



## GET DOWN TO THE HOST

J. ERNEST EDWARDS, *Secretary Home Missionary Department  
General Conference of Seventh-day Adventists*



J. Ernest Edwards

Almost daily from east, west, north and south the mail in the Home Missionary Department brings requests for the Bible correspondence course featured in the *In-gathering* magazine. We share with you one of the many letters which reveals an interest in studying the Bible.

"This letter is prompted by a magazine I recently received which depicts the work of Seventh-day Adventists. I had some slight interest in the activities of the Seventh-day Adventists, but I really do not know what they believe, stand for, etc. Their activities, however, strike me as being practical and Christian-like; further, they seem to have sense enough to realize that there is need for a Noah's ark, or some variation of it, and have attempted to set up a situation which will enable them to continue their activities, come what may. Such being the case I should appreciate it if you would send me some literature and give me the address of either a church in this local-

ity or of some person who can explain just what you practice, etc. It is possible that I am on the way to becoming a Seventh-day Adventist."—FLC

As you ingather you will meet souls who are weighed down with sickness and trouble; others who are bewildered and concerned about world conditions, as well as those who have suffered disappointments and frustrations in personal plans. Here are occasions to speak a word in season. Some will open their hearts to you and a profitable religious discussion may be started. Take time to enter into conversation. Direct their attention to the Bible correspondence course offered, mentioning that they are entitled to receive this interesting Bible correspondence course. Be on the alert to note interest jotting down name and address after leaving the home, offering prayer wherever possible, encouraging enrollments in the Bible correspondence course, arranging to call back with the missionary-book-of-the-year, or one of our missionary periodicals, and endeavoring to make an appointment for Bible studies.

Have you heard the new tape, "In-gathering's Finest Hour"? You will be inspired by the experiences that occurred at a store and in a home and the soul-winning results.

(Continued on page 3)

## James White Library Dedicated at Andrews University

The James White Library at Andrews University was formally opened to the public at the dedicatory service held in the Pioneer Memorial Church on October 24 at eleven o'clock.

Dr. Walter R. Beach, Secretary of the General Conference of Seventh-day Adventists with headquarters in Takoma Park, Washington, D.C., was the guest speaker at the dedication of the James White Library. Dr. Beach has distinguished himself as a scholar and author. He has served in important administrative capacities in the Seventh-day Adventist Church both in North America and in Europe.

"Books are the tools with which knowledge is most rapidly and most successfully acquired. They put into our hands the key that opens the door of human commonplaces with a world of boundless horizons," stated Beach in the opening remarks.

After tracing the historical development of libraries, Dr. Beach concluded: "This library is not just another addition to the physical plant of Andrews University. This library is a monument to truth. It should undergird the total educational program. In this act we establish the James White Library under God as the cornerstone of Andrews University's total educational process.



(Left) The James White Library—the "heart" of Andrews University. Named in honor of James White, an early leader in the Seventh-day Adventist Church, this library welcomes through its open portals all those who earnestly seek knowledge and truth. (Right) Charge desk and one of the five reading areas at the new James White Library. This well-lighted, well-equipped library serves all divisions of the University.



# NORTH PACIFIC UNION GLEANER

Editor: Mrs. Ione Morgan  
Phone: Jackson 5-6030, Walla Walla

Managing Editor: L. W. Crooker  
Phone: Belmont 5-4121, Portland

Second class postage paid at College Place, Washington. Published weekly, 50 issues each year. Subscription price \$1.00 a year.

**NOTICE TO CONTRIBUTORS:** All articles, pictures, and classified ads must be channeled through your local conference secretary-treasurer. Copy mailed directly to the *Gleaner* will be sent to the conference involved. (Manuscripts originating outside the North Pacific Union territory must be sent to the Union Conference office in Portland, Ore. Material for publication should reach the *Gleaner* office on Wednesday preceding the date of issue. Final deadline for late copy, Thursday, 9:30 a.m.)

**CHANGE OF ADDRESS:** Send your new address with zone number, if any, to North Pacific Union Gleaner, Box 248, College Place, Washington. Include old address as it appeared on previous issues (if possible send address label).

**POSTMASTERS:** Send Form 3579 to North Pacific Union Gleaner, Box 248, College Place, Washington.

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1544 S.E. Hawthorne Blvd., Portland 14, Ore.  
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Washington Book and Bible House; P. O. Box 1526, Seattle 3, Wash. Telephone MELrose 2-7656.

The new library is a three-story structure, 204 feet by 90 feet, constructed of reinforced concrete, limestone, and marble, and is designed to blend with the Seminary Building. The new library will face west directly across the mall toward the Pioneer Memorial Church.

Costing in the neighborhood of \$750,000 the library has 45,000 square feet of floor space with shelving capacity for 280,000 volumes. Equipment including walnut tables and chairs, study carrels, card catalog, Rolodex record file, storage cabinets and microfilm reader, cost \$100,000. An annual budget of \$30,000 has been set aside for the purchase of books.

Approximately 120,000 volumes comprise the united library. It subscribes to nearly 1,000 periodicals, has 7 professionally trained staff members, 4 subprofessional staff members, 2 library assistants, several clerical workers, and provides over 300 hours of work a week to 25 undergraduate students.

Of particular interest to denominational researchers is the Heritage Room which contains a collection of rare books which include the Advent Source Collection made by Dr. L. E. Froom as he wrote the four volumes of *Prophetic Faith of our Fathers*. Such items as Uriah Smith's old desk and William Miller's hatbox are on display.

Mrs. Mary Jane Mitchell, Librarian, presented the historical background of the new library. Mrs. Mitchell stated that "The present James White Library is the result of the merger of staff and book collections of two libraries. The old one was the James White Memorial Library of Emmanuel Missionary College, and the other of the Seventh-day Adventist Theological Seminary.

"Sixty years stands between the founding of the two libraries, but because their aim and philosophy so nearly parallel each other, the merger is possible without either collection suffering. In fact, each is enhanced and is now a part of a stronger library."

Guests of honor included those individuals who through the years have made outstanding contributions to the development of the James White Library.

Elder K. F. Ambs, now assistant treasurer of the General Conference, while general manager of the University carried the responsibility for scores of important decisions which were necessary in the erection of such an edifice. Elder Ambs offered the invocation at the dedicatory service.

Miss Anna Blackney served as librarian in the former James White Memorial Library from 1930 to 1944. It was under the direction of Miss Blackney that the present book collection largely took form. Other guests



Dr. Floyd O. Rittenhouse, president of Andrews University; Dr. Walter R. Beach, secretary of the General Conference of Seventh-day Adventists; Elder Jere D. Smith, president of the Lake Union Conference and vice-chairman, Board of Trustees, Andrews University.

were Elder E. S. Cossentine, secretary of the Department of Education of the General Conference; Mrs. Arlene Marks-Grimley, librarian from 1944-1956; H. H. Hubbard of Berrien Springs, Michigan, who bore the responsibility of construction; Donald J. McGrath of McGrath and Associates architectural firm in St. Joseph, Michigan.

Dr. Emil Leffler, Dean of the School of Graduate Studies, presided at the Act of Dedication. The Act of Dedication, written by Dr. John Waller, was read by W. G. C. Murdoch, Dean of the Theological Seminary.

The purpose of the James White Library was succinctly set forth in the concluding statement of the Act of Dedication, "May God make it (library) a place where teachers come to learn beside their students; where the public is welcome to share its riches; where the annals of God's church form a living part of the study resources; where thoughts may be born in youthful minds, be nurtured in places of labor at the ends of the earth, and return here in columns of print to quicken in other youths new thought, new dedication."

In accepting the building from Elder J. D. Smith, Vice-Chairman of the Board of Trustees, Dr. Floyd O. Rittenhouse stated: "Second only to a superior faculty stands an adequate, balanced and growing book accumulation. But a vast book collection without the essential concomitant facilities and services means little. It is due to a lively appreciation of this fact that we can inaugurate this library today and we are deeply grateful for it."

Dr. H. M. Tippet, associate book editor of the Review and Herald Publishing Association, read the dedicatory prayer.

The facilities of the new library have already proven to be of value not only to all divisions of the University but also to the community. Two groups of fifty students each from the



Berrien Springs High School have already made use of the library as well as twenty-five students from Bridgman's high school.

High schools and elementary schools from as far as South Bend have had field trips to the new library in order to learn library procedures.

The library has been well received by the non-Adventist community. Both at the time of dedication and at the open house on Sunday, October 28, large groups of adults from the surrounding community and neighboring cities visited the library.

DONALD LEE

Director, Public Relations

## GET DOWN TO THE HOST

(Continued from page 1)

If you do not find people at home on your first visit do you call back making sure every family has been contacted?

"It is through personal contact and association that men are reached by the saving power of the gospel. They are not saved in masses, but as individuals. Personal influence is a power. We must come close to those whom we desire to benefit."—*The Mount of Blessing*, p. 59.

Around the world pastors, members and youth follow the counsel given to Gideon in Judges 7:9 when confronted by odds that seemed all against him: "Arise, get thee down unto the host; for I have delivered it into thine hand." When Gideon went down to the host he heard something that brought him courage. (See *Patriarchs and Prophets*, p. 550.) As you go from door to door to make missionary visits in the Ingathering crusades you will receive ingathering encouragement. Someone will live in heaven because you made your Ingathering call a real missionary visit.

Ingathering is a missionary program from which we receive soul-winning dividends from Ingathering contacts made in person. It is also a program whereby soul-winning dividends by proxy come to us through the missionaries we support. The inspired counsel from the Lord indicates, "We will work for souls that are about us, and we will send our prayers and our gifts to sustain the laborers in more needy and destitute fields."—*Testimonies*, Vol. 6, p. 30.

When we ingather we demonstrate mission loyalty by supporting thousands of overseas workers in their medical, educational, welfare and evangelistic service in 196 countries. Overseas workers now total 30,590. During the last decade—1952-1961 inclusive—2,558 missionaries have been sent out. In 1961 and the first six months of 1962 there were 293 newly recruited missionaries who left the homeland for God. Doubtless some of these valiant youth came from your union. In the Ingathering crusade you are partners with them in soul winning. How thrill-

ing to know that during this past year 98,088 souls were baptized.

"All heaven is looking with intense interest upon the church, to see what her individual members are doing to enlighten those who are in darkness."—*Christian Service*, p. 89.

At the beginning of the Ingathering campaign one of our sisters became very ill, and the diagnosis was—Cancer! She was confined to her bed. She decided that she would still carry on two important missionary projects. By her bedside she kept a supply of Bible correspondence school cards, Ingathering magazines, and an Ingathering container. When non-Adventist friends visited her she presented the Ingathering appeal and also invited them to enroll in the correspondence course. She raised \$45 for Ingathering and enrolled quite a number in the Bible course.

Every-member participation is portrayed by this inspired statement: "Success in any line demands a definite aim . . . . The heaven-appointed purpose of giving the gospel to the world in this generation is the noblest that can appeal to any human being. It opens a field of effort to every one whose heart Christ has touched."—*Education*, p. 262.

Pastor H. White, Home Missionary secretary of the Australasian Division, writes of a recent "walkabout" among the stone-age cannibals of New Guinea. "We had trudged for hours with leaden boots through the squelch and the squalor of rain-soaked, miry jungle tracts in the Eastern Highlands. We arrived at our destination tired and ready for rest when into our camp came Talipes. He had walked for ten uncomfortable hours over similar and even worse trails than had we. He had come to make an earnest plea for a 'fuzzy-wuzzy' teacher.

"The ten-hour tramp would have been a trial for anyone with sound feet and sturdy legs, but Talipes was not so equipped. He was crippled by a congenital foot condition. The following day I walked behind him and was shocked and amazed to see those spindly legs and twisted feet carrying him over the difficult trail. The sides of his feet and not the soles bore the brunt of the journey.

"Talipes drove home his petition for a teacher telling that his people had put up four buildings—church, school, house, dispensary hut—in a jungle clearing and were now ready to receive a 'fuzzy-wuzzy' teacher with the simple message of salvation.

"But there were no funds for a teacher."

From the "end of the line" this appeal comes to you. Determine that by raising a number of Silver Vanguard goals you will answer the plea of this cannibal native, Talipes, who is at the very "end of the line."

## Worldwide Bible Reading

Christians in America are being urged to join with Christians in fifty other countries in the 19th annual program of Worldwide Bible Reading, sponsored by the American Bible Society.

Every day, from Thanksgiving to Christmas, in what has been called "the world's largest Bible reading class," millions of people throughout the world will read simultaneously a pre-selected passage from the Bible, each in his own language.

One American Christian has written that, for him, "taking part in Worldwide Bible Reading is an experience of the highest type of Christian unity. When I read the selected passages from my own Bible, and know that the verses I am reading are being read at the same time by millions of other Christians of many denominations, nationalities and races, all over the world, I realize that through the Word of God we are truly bound together in one worldwide Christian fellowship.

"Far more important than our individual differences of belief and practice and interpretation is our common dependence on the Bible for our knowledge of Christ and His teachings."

The suggested readings for this year are as follows:

### NOVEMBER

|                      |                  |
|----------------------|------------------|
| 22 Thanksgiving..... | Psalms 103:1-22  |
| 23 .....             | Psalms 24:1-10   |
| 24 .....             | Psalms 107:1-16  |
| 25 .....             | Exodus 3:1-12    |
| 26 .....             | Joshua 1:1-9     |
| 27 .....             | I Samuel 3:1-21  |
| 28 .....             | I Samuel 16:1-13 |
| 29 .....             | Isaiah 6:1-8     |
| 30 .....             | Amos 7:10-17     |

### DECEMBER

|                    |                       |
|--------------------|-----------------------|
| 1 .....            | Luke 5:1-11           |
| 2 .....            | Matthew 13:1-8, 18-23 |
| 3 .....            | Matthew 13:44-52      |
| 4 .....            | Matthew 18:10-22      |
| 5 .....            | Matthew 20:1-16       |
| 6 .....            | Luke 10:25-37         |
| 7 .....            | Luke 12:13-31         |
| 8 .....            | Luke 15:11-32         |
| 9 .....            | Mark 5:1-20           |
| 10 .....           | Luke 5:17-26          |
| 11 .....           | John 5:1-18           |
| 12 .....           | John 6:1-15           |
| 13 .....           | John 9:1-16           |
| 14 .....           | John 9:17-41          |
| 15 .....           | Mark 4:35-41          |
| 16 .....           | Isaiah 9:2-7          |
| 17 .....           | Isaiah 42:1-9         |
| 18 .....           | Luke 1:5-23           |
| 19 .....           | Luke 1:67-80          |
| 20 .....           | John 1:1-18           |
| 21 .....           | Matthew 1:18-25       |
| 22 .....           | Luke 1:26-38          |
| 23 .....           | Luke 1:46-56          |
| 24 .....           | Luke 2:8-20           |
| 25 Christmas ..... | Matthew 2:1-12        |



# PARENTS' EXCHANGE

Address all Correspondence to Elder A. O. Dart,  
General Conference S.D.A., Takoma Park, Washington 12, D. C.

## To Husband and Wife

1. Keep up the courtship. Continue the early attentions. Study to advance each other's happiness. Marriage is the beginning, not the end, of love. Give it your best efforts.
2. However humble, make your own home. Relatives are wonderful (to visit), but not to make your home with.
3. Have children.
4. Plan and share home burdens, the care and training of children, finances and recreation. Avoid secrets and counsel together often.
5. Maintain neatness in home and person. Love suffers in the midst of untidiness, soiled garments, dirty dishes and disagreeable odors.
6. Don't be stingy. Remember the birthdays, anniversaries and gift days. Love cannot exist without expression.
7. Take a vacation together. Make it another honeymoon.
8. When things go wrong, as they sometimes will, keep smiling. Be kind in speech and action. Allow no sharpness to come into your voice.
9. Be sympathetic. Cultivate patience by practicing patience. Never let the sunset find you at variance with each other. Forgive and forbear and all will come out right.
10. Have morning and evening worship together. Attend Sabbath School and church together. Praying and worshiping together keep you together, here and in eternity.

THEODORE CARCICH

Vice President for North American Division.

## Give Rather Than Exact

"Let each give love rather than exact it. Cultivate that which is noblest in yourselves, and be quick to recognize the good qualities in each other. The consciousness of being appreciated is a wonderful stimulus and satisfaction. Sympathy and respect encourages the striving after excellence, and love itself increases as it stimulates to nobler aims."—*The Adventist Home*, p. 107.

## For Teen-agers Only

Wouldn't you like to find out how you rate when it comes to personality? A good test is your relationship with your family. Here are a few pertinent questions. You be the judge.

Is my mother an unpaid maid who hangs up my clothes and puts my things away?

Am I lively in a crowd, but solemnly

## CHILD GUIDANCE

Spending more on daughter's clothes than on mother's usually alienates the girl from her mother.

### TRY THIS



"How sweet of you, mother, to let me invite my friends over, and I do want them to meet you."

### NOT THIS



—MCCOY  
"Mother, when my friends come to see me, I shall die if they see you in that outfit."

silent at home? Or do I share my best jokes and sweetest smiles with my own family?

Do I expect to be paid for everything I do around the house? If so, when was the last time I paid for a meal or a good night's rest?

If I brag that what my parents advise goes in one ear and out the other, is it because my head is empty?

I buy little luxuries for myself. Have I ever brought home a bag of candy for my kid brother or sister, or even Mom or Dad?

When I'm expected home at a certain hour and I realize I'm going to be unavoidably late, am I thoughtful enough to save Mom and Dad extra worry by phoning?

How explosive is my temper? Do I shout, sass, and argue when I don't get my way?

When Dad comes home from work, do I have a cheery greeting? Do I let him have the best chair for TV?

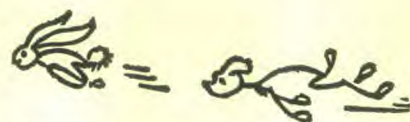
Do I show my parents that they can trust me before expecting them to give me the privileges that I want?

Are my parents really proud of me? Do I give them any reason to be proud? Or am I failing to use my talents and just coasting through school?

This quiz was made up by the teen-agers of the Aquinas High School in La Crosse, Wisconsin.

What do you think should be added to this list? What should be omitted or changed? Send your suggestions to Archa O. Dart, General Conference of SDA, 6480 Eastern Avenue, N. W., Takoma Park, Washington 12, D.C.

## IN A HURRY?



**An Hour A Day  
With Good Books  
And Skillful Guides**

**May Help You  
To Catch Up or  
Even To Keep Ahead!**

**Consider Study By Mail  
Thousands of Others  
Use It for Success**

**HOME STUDY INSTITUTE**

Takoma Park, Washington 12, D. C.



## Be a Bible Instructor

Many willing workers at home and abroad have longed for greater power in presenting Bible truth. They realize that something more than factual knowledge is necessary. Convincing argument must have with it sincere persuasion if souls are to accept the doctrines. But sincerity without knowledge and skill is not sufficient.

Evangelism in public halls or in the churches frequently presses into service many willing workers with limited preparation for or experience in Bible teaching. A new series of studies aims to assist the busy leaders of evangelistic teams by preparing talented church members for effective soul-winning. Immediate application can be made of tested principles.

With such special training and experience prospective workers for part-time or full-time employment may be selected. After participation in several evangelistic series such workers may well be encouraged to take more advanced preparation in school. Conference officials recognize that investment in the right kind of workers returns generous dividends in souls won.

This new course to train Bible instructors for conference and personal work has been in use just long enough to demonstrate its effectiveness. Its ten lessons are packed with essential Bible truths and soul-winning methods. Guidance by experienced leaders and simple tests of growth are provided.

Each of the studies supplies the student with pointed illustrations in question and answer form. The mastery of each lesson prepares the student for a Bible study on a special subject and illustrates how others can be given. Skillful handling of subject matter is developed.

The course is not intended to displace collegiate training for the ministry. Rather it is for qualified laymen already experienced in giving Bible studies who desire to enrich their presentation with improved methods. Better foundation in personal experience and even more effective techniques are emphasized.

In this series of studies, prepared by Louise Kleuser the leader of Bible instructors for many years in the Ministerial Association of the General Conference, are concentrated the methods, experience, and work-patterns of an eminently successful soul-winner. They form a veritable treasury for anyone who wishes to present Bible truth in an interesting and winning manner.

For further information concerning this inexpensive training course, write to the Ministerial Association of the General Conference, or to the Home Study Institute, both of Takoma Park, Washington 12, D. C.

W. HOMER TEESDALE

## Heresy, a Curse or A Blessing, Which?

Heresy may be a curse or a blessing. The determining factor is the spiritual condition of the one who encounters it. The apostle Paul could say, "Nevertheless I am not ashamed: for I know whom I have believed, (or trusted, margin) and am persuaded that he is able to keep that which I have committed unto him against that day." 2 Tim. 1:12. And with a full assurance he added another testimony, "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto them also that love his appearing." 2 Tim. 4:8.

The pathway to heaven is not a modern paved speed-way, with an overabundance of room and all hazards removed. It is more to be likened to the primitive road which the western pioneer followed with much privation and the dangers of a hostile ambush along the way, to which more than one gravestone bears witness.

Why is it that strangers without proper credentials can come into a church and disrupt its life and bring division? It is because not a few cannot say with the apostle Paul, "I know whom I have believed." Such trials will come to us more and more as the day approaches. Our faith is going to be tried to the utmost. Wherein lies our safety? The athlete keeps in trim by constant exercise. Some of these young men claim the Christian faith. Here is the testimony of one of them. "I have found that there are three basic exercises that strengthen me spiritually. The first is the exercise of prayer. The second is that of reading the Bible. The third is to talk to someone about the Christian way of life." These are to be sure the three essentials to a robust and stable Christian life. If we will observe these fundamental rules, we will not be easily upset by heresy, advanced in the guise of advanced truth, although some truth be mixed with it. There were some of such diversionists in the apostolic church.

The servant of the Lord has put us on notice that when we become complacent and conservative, God will permit, or even send, heresy among us to drive us to our Bibles. Some have accepted this truth only as an *experiment*, and not as an **EXPERIENCE**. Our faith must rest on a personal conviction that means more than life itself to us. We will never reach the kingdom on another's convictions, but because of a personal encounter with the truth and the love of it above all earthly interests.

ANDREW ROEDEL

## University Is Inspected by Medical Educators

Nine prominent medical educators from the Republic of the Philippines today inspected facilities at the Loma Linda University School of Medicine here. The group, on a tour sponsored by the U.S. Department of Health, Education, and Welfare, is studying methods and standards of teaching, administration, and support in U.S. medical schools.

The nine educators represent all seven Filipino medical schools. The purpose of their U.S. tour is to enable them to use the information gained from observation here in upgrading the quality of medical education at their respective colleges and universities. Major steps toward such an improvement have recently been made with assistance from the U.S. Agency for International Development (USAID).

In California, according to the tour coordinator, Dr. Lloyd Floria of USAID/Philippines, the Filipino educators scheduled tours and discussions with officials and teachers of the Stanford and Loma Linda University medical schools. During the two-month tour the group will also visit medical schools in the midwest and eastern U.S., and will meet with the National Board of Medical Examiners, The American Medical Association, the Association of American Medical Colleges, and the Medical Colleges Admission Test Committee, Dr. Floria said.

"About 2,000 Filipino physicians are presently taking advanced education in the U.S.," Dr. Floria noted. "This is more than one-fifth of all foreign physicians engaged in advance study here, and is indicative of the interest shown by doctors in the Philippines in raising the standards of medical care and medical education there," he added.

The problems of medical education in the Philippines are great, according to a USAID report. It lists the fields of financing, teaching staff, and the lack of adequate instructional facilities as presenting major problems to the education of physicians in that country. It further points out that since six of the seven schools are almost entirely dependent upon tuition from students for support, there has been a marked tendency to admit large numbers of students. This helps with the financial problems of the schools, but results in "an undue dilution of medical school facilities, undue taxation of the faculty strength, and a weak and poorly selected student body," according to the U.S. study.

The touring educators were on the Stanford campus at Palo Alto earlier, as well as on the Loma Linda University campus at Los Angeles.



# MONTANA

## Montana News

◆ Down the center aisle of the Great Falls church came the robed Junior Choir—10, 15, 20 yes, 40 of them to fill the previously unused choir loft on Sabbath, November 10. Under the direction of Mrs. Dorothy Matar, this choir has recently been organized and with the help of some of the other women of the church the choir members have all been fitted with white robes and large bow ties of red ribbon. In addition to the regular choir responses they sang, "Keep Me True, Blessed Jesus, Keep Me True." Elder George E. Taylor was guest speaker at the church worship hour.

◆ The Conrad and Shelby churches were happy to have Elder J. O. Emmerson, conference treasurer, as their guest speaker Sabbath, November 10. Elder Emmerson has previously visited the Glendive, Hamilton and Darby churches in the short time he has been in the conference, and as time permits he will be visiting the other churches.

◆ Academy principals and farm managers of the North Pacific Union met at Mount Ellis Academy, Monday, November 12. In addition to their regular meetings at the academy, they were privileged to enjoy several lectures at the Montana State College in Bozeman. These lectures at the college were arranged for by Andrew Leonie, principal of Mount Ellis Academy.

◆ The new church school building at Kalispell is just about ready for occupancy, reports Elder Charles Allaway. The members there have worked hard and it will indeed be a happy occasion for the Kalispell church when their school can be housed in this fine new building.

◆ Continued good weather has made it possible for the Bozeman church to put in some of their cement walks. They have been working Sundays to get much of the outside work completed before the weather becomes too severe.

## Devotional Material Presented At Dorcas Federation Meeting

The Sabbath School lessons of the quarter just closed, "Women of the Bible," contained much of spiritual help and encouragement for us. Over and above the moving accounts of dedicated lives rise several great truths. At creation God said, "It is not good that man should be alone. I will make an help meet for him." The Lamsa Bible reads, "a helper who is like him." In short, a being who will be his equal. Women have played an important role here upon earth in God's plan of re-

demption. God has been no respecter of person, male or female. Those women as well as the men whom God has singled out for His service have been persons of faith, obedience, integrity, ability and humility.

Two texts come to mind concerning "ability." First Peter 4:11 (Smith and Goodspeed), "Whatsoever the endowment God has given you, use it in services to another." The New English Bible reads, "As of the ability God giveth." The other text is First Corinthians 12:4 (Smith and Goodspeed), "Endowments vary, but the Spirit is the same, and forms of service vary, but God, who produces them all in us, is the same." In the New English Bible the reading is, "But all these gifts are the work of one and the same spirit, distributing them separately to each individual at will." So we learn where these gifts come from and we sense the necessity of developing them.

It is probable that within the worldwide Dorcas membership could be found many women who, under God, might ably accomplish the great and varied works that the women of the Bible accomplished. The time for a prophetess like Miriam is past. Although the days of the Judges are long since gone there remains a lesson from the life of Hannah. She trained her son, Samuel, for God; then committed him to the service of God. Deborah was called upon to lead a military expedition. I doubt that any of us will be called upon for such a duty. The work of Sarah, the mother of nations, kings, princes, peoples, has been done. The patriarchs as built up by Leah, Rachel, Rebekah, have passed from the stage of action. It was needful that a woman like the devoted Moabitess, Ruth, stand among the progenitors of the Messiah. God called the surpassingly lovely Esther, a Jewish exile (though queen of earth's mightiest nation then) to deliver and preserve His chosen people. The Saviour, born to the devout Mary, handmaid of the Lord, has accomplished His mission here on earth. It seems to have been the mission of the Magdalene to anoint her Lord. We think also of how God used such women as Mary, the mother of Mark, Lydia, the seller of purple, Priscilla, and Phebe to build up and help to finance the infant Church and its disciples. The activities of these women represent a variety of services. And then there was Dorcas.

There was a time when I, and probably some of you, had very little concern with Ladies Aides, Altar Societies, Circles—and even Dorcas Societies. I went when there was no way of getting out of it. As for taking an active part in the actual work, I skipped that. Now, God considered the work done by this humble woman and those who labored with her of suffi-

cient importance to record it in the New Testament. He had her raised from the dead that she might continue her work in the newly-established church. It would appear that the Dorcas Society is one of the institutions of the Christian Church.

This brings us to the question, *What can we do? Where do we fit into the picture?* Now we, like many of the Biblical heroines mentioned may possess brilliant minds, be gifted in music, poetry, diplomacy, have great executive or business ability, and courage—or we may not have any outstanding talent, yet we can become good Dorcas members—if we are humble, kind, compassionate, and willing. There is a mighty task before us now. We are living in earth's closing, crowded, terrific hours. The time of the end has come with its prophesied troubles, disasters by land, sea, and air, floods, famines, storms, political upheavals and insecurity. The angel of mercy is folding her wings. *Now is our time to rise and do the works of the merciful Saviour.* Remember, love seeks no limits, but opportunities. There is so much to be done that only consecrated Dorcas workers can do. We can *help* to feed the hungry, clothe the naked, comfort the distressed, and point them to the soon-coming Christ. So then, let us *be up and doing*. Our zeal may provoke others to action for the Lord.

If we shirk this work now we cannot expect the Saviour to say to us, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." If we do not merit these words, we shall have passed this way in vain, and shall have no part in God's great tomorrow. The words of Mordecai are ringing in our ears, "Who knoweth whether *thou* art come to the kingdom for such a time as this?"

RUTH TANGE

## Do You Enjoy Romance? Adventure? Devotion?

LISTEN: "Shots rang out and stones began to fly. Mrs. Ford heard a tap of the church bell, which brought fear to her heart. She knew the ringing of the bell was often a signal for an attack. Suddenly the girl burst into the room screaming—Mr. Ford and your son have been shot —For a moment everything—



Adventure, thrills! You will read on and on. Every page is a testimony of unstinted service of passionate devotion to mission work.



The story of Orval and Lillian Ford as penned by Barbara Westphal is one of the most thrilling books published in recent years. It will make an excellent Christmas gift.

*These Fords Still Run*, by Barbara Westphal, at the amazing low price of only \$1.19 in colorful paper binding. Place your order now with the Montana Book and Bible House, Box 743, Bozeman, Montana.

### ORDER BLANK

Please send \_\_\_\_\_ copies of "These Fords Still Run," paper binding, \$1.19.

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Am't Encl. \$ \_\_\_\_\_

When ordering by mail, add 15¢ for first book and 5¢ each additional book for postage.

## IDAHO

### Bible House Holiday Book Sales

Dear Church Members in Idaho:

Very soon now I will be visiting various churches in the Conference with our annual book display program. These holiday sales are gaining momentum every year. What a thrill it is to be able to bring to your very doorstep the best books with the best message in all the world.

Every year, aside from old favorites, we bring as many as thirty or thirty-five brand new books for you to purchase. Everyone looks forward to obtaining the yearly junior and senior devotional books, the Christian Home Calendar, the Morning Watch, the MV Reading Course books, the \$1.00 edition Book of the Year and the story books on missions. There are also nature books, soul-winning experiences, as well as devotional books, Bibles, Bible games, records, commentaries and concordances. This is just a small beginning of all the good things coming to you by the way of our Bible House Holiday Sale program.

This year we have a very outstanding motion picture that we will be showing. It is entitled, "Mightier Than the Sword," a true story of what happened to a man who reads well and a man who reads wrong. It is well portrayed in color and appeals to old and young alike.

Here is our schedule which has already been accepted by your pastors.

All sales begin at 7:00 p.m. unless otherwise announced. Free gifts. Free record especially produced by the Spillman-Lyman team. Details at the sales. The full color motion picture, "Mightier Than the Sword," will be shown at each service. You must not miss this showing.

Nov. 24, Pocatello  
Nov. 25, Idaho Falls  
Nov. 26, Salmon  
Nov. 27, Rupert  
Nov. 28, Mountain Home  
Nov. 29, Nampa  
Dec. 1, Enterprise  
Dec. 2, La Grande  
Dec. 3, Long Creek  
Dec. 4, John Day  
Dec. 5, Baker  
Dec. 6, Boise  
Dec. 7, Boise to 1:00 p.m.  
Dec. 8, Twin Falls  
Dec. 9, Payette  
Dec. 10, Weiser  
Dec. 11, Eagle  
Dec. 12, Caldwell

GORDON H. HARRIS  
Manager, Idaho Book and Bible House

### An Experience in Jordan Valley

One day in my letter from the office I received a clipping from the back of the *Signs for Bible Story*. I almost wished it had not come as it was addressed for Jordan Valley away off in the sticks; but, knowing the Lord expected me to go, I went, but when I arrived at the place the lady was not home. I waited for a few minutes and prayed and sure enough she showed up walking across the field. She invited me in and I canvassed her. She brought quite readily and I found that her neighbor was an Adventist and was sending her the *Signs*. She was happy to know the books were put out by the Adventists and had read and was interested very much in our beliefs. She is now taking the Bible course which I sent her. As usual before I left I asked if I could pray with her. When I finished she just sat there. Finally I asked her if I had said something wrong. With tears in her eyes and voice, she said, "Oh, no, but that is the first time anyone has ever prayed in my home. Thanks so much."

I believe another candidate for heaven has been found. I am so thankful I can work for the Lord and He can use me to bless others.

RALPH GORE

Is your Christian experience growing weaker or stronger? Perhaps you need a colporteur experience to keep you close to the Lord. If so, won't you contact your local publishing secretary?

DON ORSBURN  
Publishing Department Secretary  
Box 2238  
Boise, Idaho

## UPPER COLUMBIA

### Week of Prayer at Upper Columbia Academy

During the week of October 21-27, Elder J. H. Hancock, North Pacific Union MV Secretary, conducted the fall week of prayer for Upper Columbia Academy students. Elder Hancock presented the theme, "Safe in His Hands." The singing of the theme song reminded many of the Youth Congress of '62.



J. H. Hancock

Each morning and evening Elder Hancock presented topics concerning aspects of practical Christian living. In the afternoons and evenings, periods of time were arranged for those who felt a need for individual counseling with Elder Hancock. Many students came to seek advice.

Music played a major part in the week's services. Elder Hancock, in his inspirational way, conducted a rousing "singspiration" before each meeting. The music department supplied vocal and instrumental numbers for each meeting.

That the Spirit of God worked upon hearts during the week was evident Friday evening when a number of students manifested, for the first time, their decisions to follow Christ. Almost the entire student body responded to the call for reconsecration. It is our hope that the students and faculty of Upper Columbia Academy will retain the blessings of the week of prayer and that this year will continue to show marked growth in Christian experience.

### Periodicals—Sales Tax

The special price of \$3.95 for the *Review and Herald* for one year is in effect until December 31. The campaign rates for the other periodicals will end on that date also. The holiday rate for *Signs* is \$2.25. Beginning January 1, the *Signs* will be \$2.75. A good combination for Christmas gifts is a combination of *Signs* and *Listen* for only \$3.50. If you so request and give the necessary information, a gift card will be sent with the first issue of the magazines.

We have been informed that we must collect sales tax on all periodical subscriptions coming into the State of Washington. If Washington residents order subscriptions for themselves or for others in this state, they must pay sales tax. If Washington resi-



dents order subscriptions for persons whose address is out of the state, they need not pay sales tax. If residents of Idaho or Oregon order subscriptions for themselves or for residents not in Washington there will be no sales tax charge. But if persons in Idaho or Oregon order subscriptions to be sent to someone in Washington, we must collect sales tax. We are sorry that we must do this, but it is the law of the State of Washington and we must be law abiding citizens.

R. G. DUTRO

Manager

Upper Columbia Book and Bible House

## OREGON

### We Are Glad You Came

Elder and Mrs. E. G. Fresk and their son, Gary, are nicely settled in their new field, the Albany-Corvallis district, in the Oregon Conference. They have made their home in Albany, but Corvallis is only a few miles away. The two churches have already given their pastor and family a hearty welcome, and the Fresks are one of us in the family of Conference workers.

Elder Fresk is a native of California, and Mrs. Fresk comes from North Dakota, which makes both of them good Oregonians. Gary is a freshman at Walla Walla College. Mrs. Fresk is a graduate of the College of Idaho.

As is quite common with our workers, Elder Fresk has had a good variety of experience in our work. He taught Bible at Mt. Ellis Academy, was MV, Educational and Home Missionary secretary in the Montana Conference. He was Conference evangelist for one year in Montana and then served as

pastor of the following churches: Missoula, Great Falls, Antelope, Glendive, Billings and Bozeman.

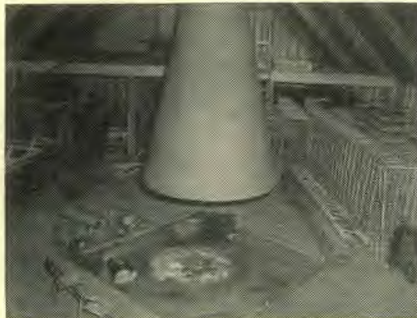
For the past five years he was pastor of the Boise, Eagle and Mountain Home district. During this pastorate he also saw the completion of the Boise Junior Academy building project.

It is a pleasure to welcome this family to the Oregon Conference and we wish them much success under the blessing of God as they unite with us in the Lord's work.

H. L. RUDY

### With Just Pride

Something wonderful has happened in the Oregon Conference during the past six months. A beautiful, new MV and Conference Camp has materialized. It is situated on Big Lake, about three miles South of Highway 22, at Santiam Pass. The place is unsurpassed for natural beauty, with its ring of mountains, sparkling Big Lake, numerous



Inside Cafeteria building. Huge fire-place yet to be constructed under funnel.

paths for riding and hiking, and of course its exhilarating summer climate.

About a year ago the Conference appointed a Camp Building and Development Committee, with Elder R. C. Schwartz as chairman. The following constitute the membership of this very energetic and hard-working committee: H. L. Rudy, Bonner Allen, Ray Anderson, E. J. Bergman, E. E. Bietz, Dr. Alex Dederer, Dr. T. Flaiz, Archie Gilbert, Dr. J. Gibson, J. Hancock, D. P. Huey, V. J. Jester, Dr. R. Jones, Frank Losey, Ted Lutts, Dr. Moreno, H. R. Nelson, A. Paulson, H. A. Peckham, George Pifer, Harvey Pifer, V. J. Rice, Dr. E. Rieker, C. J. Ritchie, W. L. Schoepflin, R. C. Schwartz, E. Thompson, R. Wolcott.

By snow fall last autumn, these men completed one mile of roadway through the forest to the campsite of Big Lake. When the snow was sufficiently thawed this spring they resumed building operations and by the end of July the juniors arrived for several weeks of wonderful summer camp. Campers were housed in tents.



Cafeteria and Assembly Hall at Big Lake.

The beautiful and unique cafeteria building was sufficiently completed to be used for cooking and meal service. A central water system was installed which provided ample water for all camp needs. Sanitary toilet facilities were installed.

Donated building materials, voluntary labor, and heavy road and hauling machinery were arranged for and provided by members of the Development Committee. Several non-Seventh-day Adventist friends donated the use of equipment and labor in the camp construction. Others donated cash.

By the time summer camp and work activities ceased this fall \$57,500 worth of buildings and equipment were present as property of the camp. This is most remarkable, in view of the fact that all of this property has been made possible with a cash expenditure of only \$25,435.16.

As the work began cash donations were sent to the Conference for the erection of the camp. The largest cash donation was \$9,992.76. The North Pacific Union Conference contributed \$1,000. The MV Societies provided \$8,005.49 from offerings and special projects. Miscellaneous cash donations were sent in, totaling \$1,104.77. In all, cash contributions towards our new camp have come to \$20,103.02 as of the end of October, 1962.

There is a deficit of \$6,820.85 which must be met immediately. So far no regular Conference funds have been spent on our new camp. We believe that it will not be necessary for the Conference to use any of their regular funds for this great project. We believe that there are many people in the Oregon Conference, like those who have already done so nobly in bringing this camp to its present state, who will want to give of their time and means to help complete the erection of the still needed buildings.

It is the plan, approved by the Conference Committee, to erect fifteen mountain cabins for housing our boys and girls. These cabins will be completed by July 15, 1963, ready for occupancy by our children next summer. In addition to cabins, a headquarters



Elder and Mrs. E. G. Fresk and Gary leaving Idaho for Oregon.



building will be completed and many other facilities provided for successful and pleasant operation of our summer camp program.

On Sabbath, December 8, opportunity will be given to all of our people to contribute toward the fund needed to complete the camp. The special offering on that Sabbath is designated for our MV Conference Camp. No one should plan to give less than \$2 in this offering. In addition, there should be many larger donations so that we can complete the camp without delay.

Please begin now to lay aside a little cash each day so that you can have a real happy part on December 8 in this camp enterprise which means so much to our boys and girls.

H. L. RUDY

## December Book Sale Schedule

|  |             |
|--|-------------|
| Medford  | December 1  |
| Grants Pass  | December 8  |
| Milo Academy and Canyonville<br>(at Milo Academy in evening) | December 9  |
| Columbia Academy   | December 11 |
| Roseburg   | December 15 |
| Salem  | December 22 |

## It Is Here

Yes, it is here. The 1963 Ingathering campaign officially commences on November 24. If there ever was a time when conditions speak louder than articles and letters, that time is now. So we will not take much space to enumerate the many events which tell us that the end is perilously near.

One fact, however, should grip Seventh-day Adventists as never before. It is this. What we plan to do to advance the cause of God, we would be well advised to do right now. Surely, there should be no question in most of our minds that this Ingathering campaign, for example, will be one of our last opportunities, through this avenue, of supporting the work at home and abroad and of contacting our neighbors to focus their attention on the truth. It is our hope this time as each residence in the Oregon Conference is contacted that, in addition to funds solicited, earnestly and with great faith we will offer our neighbors and friends the free and wonderful service of a magnificent Bible course.

In most of North America the financial objective in Ingathering is \$25 per member. Thousands of our church members solicit or contribute this quota and hundreds of churches reach the full Silver Vanguard goal. In these days of last things and on the eve of the mighty advancement of God's work, we invite as many of our church members as possibly can, to join the Silver Vanguard army, straining every nerve

and taxing every facility to speed on the work of God to its triumphant finish.

Victory Day is January 5 but your church may be planning to complete its campaign when it completes its caroling program on Sabbath, December 22. So plan to bring in your quota to harmonize with the Victory Day of your church but, in any case, not later than January 5. Let us pray and work and give to make this such an Ingathering campaign as Oregon has never known before.

C. J. RITCHIE

## Oregonians

This includes all members of the Oregon Conference

More Adventist homes than ever before are getting the *Review*, and a lot of this is due to the special price made available by the publishing house. Our people need the *Review* so they can keep up on the spread of the gospel, and they also need to know of the news that happens around the earth that directly affects us. Have you heard of the Ecumenical Council that is taking place in the Vatican? The *Review* is carrying a special series of articles on this great council and pointing out the steps that are a direct fulfillment of prophecy. Yes, prophecy is being fulfilled before our very eyes, but are you aware of it and what is involved?

If your home is without the *Review*, it should not be. Place your order now and get the benefit of the special price of only \$3.95 for a whole year. Perhaps you will want to sign up on the perpetual plan. Just state it on the order and you will also get the benefit of the special rates.

When you are ordering, please state if the subscription is *new*, *renewal*, or on *perpetual*. If you already receive the paper and want it renewed, the easiest way is just cut out the address label on your present copy and mail it to us with your order and remittance.

All those on the *perpetual plan* will receive a *special note* direct from the Book and Bible House, stating that it is a renewal for their perpetual subscription, and a date will be given as to when the remittance should be in our office.

The *Review* should be a part of every Adventist home. Take time now and place your order.

OREGON BOOK AND BIBLE HOUSE  
605 S.E. 39th Ave.  
Portland 14, Oregon

## These Fords Still Run

I can still remember when Uncle Dan drove up to our house and, of all things, he had a bright new, shiny, green Ford. We boys were almost scared to touch it for fear we might mar its beautiful finish.

It happened in 1928. He had gone to purchase a new model T Ford, but in conversation with the salesman, he was informed that if he would wait three or four months, the new model A's would be out. So he waited and bought the first Model A delivered in the city. Uncle Dan is not living now; as a matter of fact, he just died this past spring, but his faithful Ford is still going strong—after 34 years—that's right. He never bought another car, but kept that Model A right up until the time of his death.



Longview, Washington, Pathfinders collected food for food baskets for the needy for the third year on Halloween night this year. They collected 522 articles of food.



Perhaps you knew there are SDA Fords that are still running, and not just for 34 years, but after 45 years. Away back in 1917 Orley and his wife, Lillian, responded to the call of God and travelled to South America as missionaries for the great Advent movement. Elder Ford was at the General Conference this past session, and also spoke in the Montavilla church, as well as in many others. Today he is back in Central America continuing his work for the Lord.

Rough roads, yes, many of them; detours, always. Even the flat tires were fixed and on they pressed. But through it all the Lord led them safely. For instance, asked to come to the aid of a sick person one night, a group of men lay in wait bent on taking his life. But as he neared a "y" in the trail, his horse suddenly took the wrong fork. Or was it? . . . On another occasion he attempted to cross a narrow bridge over a swollen river only to be forced to wait while another crowded in front. The bridge suddenly collapsed and the rider that forced his way ahead, went into the raging water and lost his life. . . . Or the time the "Protestant devils" were forced to leave, . . .

You, too, will enjoy Barbara Westphal's story, *These Fords Still Run*, now in paperback, for only \$1.19, plus 15 cents postage. Place your order now for your personal copy and some for your friends. Real mission life has been portrayed graphically in this excellent book.

BONNER ALLEN

## ORDER BLANK

Please send \_\_\_\_\_ copies of "These Fords Still Run," paper binding, \$1.19.

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Am't Encl. \$ \_\_\_\_\_

When ordering by mail, add 15¢ for first book and 5¢ each additional book for postage.

MAIL THIS ORDER BLANK TO  
YOUR BOOK AND BIBLE HOUSE

Student Nurses Sponsor  
a musical program

## I REMEMBER CHRISTMAS

Saturday, December 1  
at 7:30 p.m.

Mt. Tabor Grade School  
Family admission rates

## Spirit of Prophecy Index— Volume 2

By the time this issue of the GLEANER reaches your home, Volume 2 should be in the Book and Bible House. Those who have purchased Volume 1 will receive a notice from us about Volume 2. If you do not, feel free to write as we want to be sure our file is up to date.

Those of you who have not ordered yet, should do so now. Perhaps you want to take advantage of the Paid-in-Advance offer. By enclosing remittance with your order, they can be yours for only \$29.95 for all three volumes. When purchased one at a time, your cost will be \$10.50 per volume, plus 15 cents postage. Fill in the handy order blank and check the plan you wish. Send your order to your Book and Bible House.

OREGON BOOK AND BIBLE HOUSE

## SPIRIT OF PROPHECY INDEX

Check either plan:

- ☐ 1. By paying in advance, the price is only \$29.95, postpaid. Please send the volumes as they are available. I am enclosing \$29.95.
- ☐ 2. Send me Volume 1 now and notify me when Volumes 2 and 3 are ready. I am enclosing \$10.50, plus 15¢ postage, for Volume 1.

I am a member of the \_\_\_\_\_

Church.

Name \_\_\_\_\_

Address \_\_\_\_\_

## WASHINGTON

### Tithe and Offering Square-Up Month

The Conference Committee voted once again to designate the month of December as Tithe and Offering Square-Up Month in the Washington Conference. Articles will be appearing in the GLEANER during this month and a leaflet with a covering letter will be sent to all of the homes on our GLEANER list. Let us earnestly pray that Square-Up Month this year will include not only our financial matters, but everything that has to do with our relationships with God and man.

N. R. DOWER

## OPEN HOUSE

REMEMBER, Open House at Auburn Academy, Sunday, December 2, from 10:00 to 2:00. All are invited.

## Grade School to Open

The Renton church has definite plans under way to open an eight-grade two-teacher school for the 1963-64 school year. Their new very adequate building with expansive recreational area is nearing completion. The church already owns its certified school bus. Parents desiring to move into the Renton, Kent or South Seattle area for work facilities will no longer be handicapped for lack of educational facilities for their children.

If any of the readers know of any classroom equipment available from any Adventist or public school that may be closing down, and it is in good condition, please notify the writer at 7047—121 Place S.E., Renton, Washington. Likewise we solicit donations of books that may be suitable for a grade school.

ROY R. HENNEBERG

## Outdoor Club To Have Conifer Lodge Over New Year's

Again this New Year's Eve and New Year's Day, the Washington Conference Outdoor Club has arranged to rent facilities at Conifer Lodge at the summit of Snoqualmie for the use of its members. Those who were with us last year will remember that Conifer Lodge is a good sized mountain ski resort on the east summit of the Snoqualmie Pass highway, which the Outdoor Club has charge of from the middle of the afternoon on December 31 through evening time January 1. The same arrangements have been made for this coming New Year's season.

The cost will be \$6 per person. No family rates allowed. This rate covers the use of the lodge from the middle of the afternoon on December 31 until supertime New Year's Day, as well as paying for a good vegetarian supper Monday night and breakfast Tuesday morning. It will also include lodging in one of the two dormitories. Those coming should bring their own bedding and snow equipment, as the ski tows will be running both Monday night and all day Tuesday for those wishing to ski and a snowshoe hike for those wanting to get out into the woods a little way. The area also has several very fine toboggan runs this year. Every type of snow activity is at its best.

Reservations will be limited to one hundred individuals, which will be made on a first-come, first-served basis. Consequently, if you wish to be at Conifer Lodge, reserve your place as soon as possible to insure getting a bunk.

New Year's Eve, those not wishing



to ski, may relax around the fireplace popping corn, roasting marshmallows, telling stories, singing songs, and playing games. About 10:00 o'clock Walt Disney's film, "White Wilderness," will be shown.

Send reservation together with checks or money order to MV Department, Box 1585, Seattle 3, Washington. The reservation *will not be considered* as made until the money has accompanied it.

## Week of Prayer at Auburn Academy

"We would see Jesus" was the theme recently presented by Elder G. O. Adams, president of the British Columbia Conference. Elder Adams dynamically conveyed his messages in song and sermon. The warmth of his Christian conviction and witness sparked a similar response in the students.

Auburn Academy will long remember the deeply moving and spiritual stabilizing week that concluded in a personal reaffirmation of the Christian commitment at the ordinance of humility and the Lord's table.

DUANE H. ANDERSON

Pastor

## Book Sale Schedule

Here is a schedule of our book sale dates for the various districts in our Conference. We hope you can attend one or more of these and see the many items of interest. Remember, discounts are available until December 31.

**November 17—Saturday, 6 p.m.**

\*Bellingham  
Ferndale

**November 18—Sunday, 11 a.m. to 3 p.m.**

\*Sedro Woolley  
Mount Vernon  
Anacortes  
Friday Harbor  
Oak Harbor

**November 20—Tuesday, 7:30 p.m.**

\*Cedar Home  
Arlington

**November 21—Wednesday, 7:30 p.m.**

\*Auburn (Buena Vista School  
Federal Way

**November 24—Saturday, 6 p.m.**

\*Monroe  
Snohomish  
Startup

**November 27—Tuesday, 7:30 p.m.**

\*Kirkland (school)

**November 28—Wednesday, 7:30 p.m.**

\*Tacoma Central  
Tacoma South Side

**December 1—Saturday, 7:30 p.m.**

\*Renton  
Kent

**December 2—Sunday, 1 to 4 p.m.**

\*Everett (school)  
Marysville  
Langley

**December 3—Monday, 6 to 9 p.m.**

\*Washington Book and Bible House  
Seattle Area

**December 5—Wednesday, 4 to 8 p.m.**

\*Auburn Academy

**December 9—Sunday, 10 a.m. to 4 p.m.**

\*Washington Book and Bible House  
Seattle Area

**December 17—Monday, 6 to 9 p.m.**

\*Washington Book and Bible House  
Seattle Area

\*Church or location in which book sale is to be held.

Food specials for the month of November should have your attention. Thanksgiving is just around the corner. Stop by our office and see our food store and especially the new frozen "chicken."

|  | Reg. Price | Spec. Price |
|--|------------|-------------|
| Nuteena, 20 oz. (can)                  | \$ .69     | \$ .55      |
| Nuteena, 20 oz. (case, 12 cans)        | 8.28       | 6.25        |
| Chili, 20 oz. (can)                    | .51        | .45         |
| Chili, 20 oz. (case, 24 cans)          | 12.24      | 9.95        |
| Prime Burger, 20 oz. (can)             | .65        | .59         |
| Prime Burger, 20 oz. (case, 24 cans)   | 15.60      | 13.75       |
| Skallops, 20 oz. (can)                 | .63        | .59         |
| Skallops, 20 oz. (case, 24 cans)       | 15.12      | 13.25       |
| Breading Meal, 10 oz. (pkg.)           | .26        | .23         |
| Breading Meal, 10 oz. (case, 12 pkgs.) | 3.12       | 2.65        |

WASHINGTON BOOK AND BIBLE HOUSE

## Ingathering Field Day

Auburn Academy's Ingathering field day was a successful adventure with student and staff co-operating. By solicitation \$1,150 was received, and \$64 came in from the materials sold at the auction in the evening. Those students and staff who were unable to go out into the field contributed also to the program.

In this missionary outreach the cities of Seattle, Renton, Kirkland, Kent and Auburn and the surrounding suburbs were visited.

Our goal is in sight, with a few nights of caroling in December we will again carry our part in the great Ingathering program.

DUANE H. ANDERSON

## Amateur Hour

November 3, was an important evening at Auburn Academy. The boys' club, "Casa Loma," presented its annual "Amateur Hour" before a capacity crowd of 800-900 people. The young people displayed their abilities and talents with precision and clarity.

Dave Hensel, a graduate from Walla Walla College in the field of engineering and engineer of the new boys' dormitory, was the master of ceremonies. One of the main features of the evening was the male chorus consisting of 32 members, all students from the Academy. The chorus sang in place of the traditional guest artist.

Under the direction of Jim Hansen, it sang such rousing songs as "This is My Country," "Stout Hearted Men," "On Parade," and many others.

The prizes awarded were \$10 for first place and \$5 for second place. The first and second place winners were: Juanita Newman and Gerald Hurshkorn in the serious section; Claude Glover and Bernie Neil in the light section; the novelty section winners were a quartet comprised of Jim Lodahl, Larry Sharley, Bernie Neil, and Jack Ring, and the second place went to Margie Dorr.

Auburn Academy was pleased to play host to its constituency and extends an invitation to come and visit us again.

R. M. BARROW

Dean of Boys



### ALASKA

|           |      |      |            |
|-----------|------|------|------------|
| Anchorage | KENI | 550  | 7:30 P.M.  |
| Fairbanks | KFAR | 660  | 7:30 P.M.  |
| Juneau    | KJNO | 630  | 7:00 P.M.  |
| Ketchikan | KTKN | 930  | 10:00 A.M. |
| Sitka     | KIFW | 1230 | 12:30 P.M. |

### IDAHO

|             |      |      |           |
|-------------|------|------|-----------|
| Boise       | KGEM | 1140 | 8:30 A.M. |
| Grangeville |      |      |           |
| Tu. & Th.   | KORT | 1230 | 7:00 A.M. |
| Idaho Falls | KIFI | 1260 | 8:30 A.M. |
| Lewiston    | KRLC | 1350 | 8:00 A.M. |
| Pocatello   | KSEI | 930  | 9:30 A.M. |
| Salmon      | KSRA | 960  | 9:15 A.M. |
| Twin Falls  | KLIX | 1310 | 8:30 A.M. |

### MONTANA

|                    |         |      |            |
|--------------------|---------|------|------------|
| Billings           | KBMY    | 1240 | 8:30 A.M.  |
| Butte              | KOPR    | 550  | 8:30 A.M.  |
| Great Falls        | KMON    | 560  | 8:30 A.M.  |
| Helena             | KBLL    | 1240 | 8:30 A.M.  |
| Kalispell          | KGEZ    | 600  | 9:30 A.M.  |
| Livingston-Bozeman | KPRK    | 1340 | 8:30 A.M.  |
| Miles City         | KATL    | 1340 | 8:30 A.M.  |
| Missoula           | KYSS    | 910  | 9:30 A.M.  |
| Plentywood         | KPWD-FM | --   | 12:00 Noon |
| Sidney             | KGCC    | 1480 | 7:00 A.M.  |

### OREGON

|               |      |      |           |
|---------------|------|------|-----------|
| Astoria       | KAST | 1370 | 9:30 A.M. |
| Bend          | KBND | 1110 | 9:00 A.M. |
| Coos Bay      | KOOS | 1230 | 8:00 A.M. |
| Eugene        | KORE | 1450 | 9:30 A.M. |
| Grants Pass   | KAGI | 930  | 9:00 A.M. |
| Klamath Falls | KAGO | 1150 | 7:30 A.M. |
| La Grande     | KLBM | 1450 | 1:30 P.M. |
| Medford       | KSHA | 860  | 8:00 A.M. |
| Newport       | KNPT | 1310 | 9:30 A.M. |
| Pendleton     | KUBE | 1050 | 9:30 A.M. |
| Portland      | KWJJ | 1080 | 9:30 A.M. |
| Roseburg      | KYES | 950  | 8:00 A.M. |
| Salem         | KAPT | 1220 | 8:30 A.M. |
| The Dalles    | KACI | 1300 | 8:30 A.M. |

### WASHINGTON

|                    |         |       |            |
|--------------------|---------|-------|------------|
| Aberdeen           | KXRO    | 1320  | 10:00 A.M. |
| Centralia-Chehalis | KELA    | 1470  | 9:30 A.M.  |
| Colville           | KCVL    | 1270  | 9:30 A.M.  |
| Longview           | KBAM    | 1270  | 9:30 A.M.  |
| Olympia            | KGY     | 1240  | 9:30 A.M.  |
| Prosser            | KARY    | 1310  | 8:30 A.M.  |
| Seattle            | KIRO    | 710   | 9:00 A.M.  |
| Spokane            | KGA     | 1510  | 9:30 A.M.  |
| Tacoma             | KTWR-FM | 103.9 | 7:30 P.M.  |
| Walla Walla        | KUJ     | 1420  | 8:30 A.M.  |
|                    | KTEL    | 1490  | 9:00 P.M.  |
| Wenatchee          | KUEN    | 900   | 8:30 A.M.  |
| Yakima             | KUTI    | 980   | 9:00 A.M.  |



## Obituaries

**Brown**—Joel Ray Brown was born June 28, 1888, in Kansas, and passed away Oct. 19, 1962, at the Portland Sanitarium, Portland, Ore. He was married to Miss Bea Anna Longacre May 15, 1918. Mr. Brown, who was an active member of the Cornelius Seventh-day Adventist church has always given of his talents to the glory of God. He is survived by his wife, Mrs. Bea Anna Brown of Beaverton, Ore.; three half-brothers: James Copland of Portland, Ore., John Brown of Collyer, Kans., and Cole Brown of La Mesa, Calif.; two half-sisters: Sadie Brown-Ward of Highland, Kans., and Esther Brown-Irish of Kansas City, Mo.; four children: Dr. Wm. E. Brown, Monterey Park, Calif., James A. Brown, Aloha, Ore., Florence Sandberg, Goldendale, Calif., and Rae Anna Brown, missionary of Benghazi, Libya.

**Baumgartner**—August B. Baumgartner was born May 10, 1907, in Switzerland and passed away suddenly in a Portland, Ore., hospital Oct. 26, 1962. He was a faithful member of the Hillsboro SDA church. He is survived by his wife, Mrs. Louise Baumgartner, of Sherwood, Ore.; five sisters: Mrs. Elizabeth Nye of Vancouver, Wash.; Mrs. Gertrude Kelley, Mrs. Clare Ryan, and Mrs. Ann Marick, all of The Dalles, Ore.; and Sister Mary Ann Clarisse of Salem, Ore.; two brothers: Joseph Baumgartner of Portland and the Reverend Father John Baumgartner of Nyssa, Ore.

**Casper**—Clarence Casper born July 17, 1886, at Vancouver, Wash., died Sept. 3, 1962, at his home at Vernonia, Ore. As a youth Brother Casper was a charter pupil of the first Vancouver church school. Throughout his life he took an active part in church work, functioning in various capacities ranging from Sabbath School superintendent to local elder. He leaves to mourn his wife: Ellen; two brothers: Willie and Ferdinand; and one sister: Mrs. Gibbs Clark.

**Braunersrither**—Mrs. Lilly P. Braunersrither was born March 17, 1883 in Madison County, Iowa, and passed away Aug. 30, 1962 at Clarks-ton, Wash. She and her husband were charter members of the Clarkston SDA church, and was a faithful member until the time of her death. Her survivors are her husband, Carl J. Braunersrither; one daughter, Mrs. W. J. Huntley; a stepdaughter, Mrs. Fred Kruger; a stepson, Leonard Braunersrither; four sisters, Mrs. Howard Lane, Mrs. Ed. McMahon, Mrs. Arlo Angel, and Mrs. William Mehrens; eleven grandchildren and six great-grandchildren. Mrs. Braunersrither was laid to rest in the Lewis-Clark Memorial Gardens Cemetery, Lewiston Orchards.

**Swanberg**—Johanna Swanberg was born Nov. 16, 1888, in Eldfalden, Sweden, and passed away Oct. 26, 1962 following a short illness. She came to the Cedar Creek area in 1907 just after her marriage to Levi Werner Swanberg in Minneapolis, Minn. She with her husband united with the Seventh-day Adventist Church in 1917 and were charter members of the Cedar Creek SDA church. She is survived by her mother, Mrs. Margreta Wik; two brothers: Ray Wik of Tujunga, Calif. and Hugo Wik of Woodland, Wash.; four sons: Elmer of Spokane, Wash., Albert, James, and Robert of Woodland, Wash.; five grandchildren, and five great-grandchildren. She was laid to rest beside her husband in the View Cemetery where together they await the call of the Life-giver.

**Blake**—Dorothy Blake was born in Chester-ville, Ohio, Sept. 26, 1903, and died Aug. 13, 1962 in Monroe, Wash. Through years of lingering illness she held fast to the hope of her Redeemer. Those who mourn her passing include two sons, Chester and Herbert of Walla Walla College; a daughter, Mrs. Holly Nelson, Medford, Ore.; her mother, Mrs. Samantha Purdy, Snohomish, Wash.; two brothers, Ellsworth Purdy of Everett, Wash. and R. Chase Purdy of Jackson, Ohio; and one grandchild.

**Atterberry**—George C. Atterberry passed to his rest Oct. 15, 1962, at Medford, Ore. He was born Oct. 17, 1884, in Kalispell, Mont. He was a member of the church in Medford. He leaves to cherish his memory his wife, Pearl Atterberry; a daughter, Mrs. Helen Swinney of Medford; a son, Charles E. Atterberry of Grants Pass; seven grandchildren and four great-grandchildren. Interment took place in the Hillcrest Memorial Park, Medford.

**Williams**—Edith Olson Williams was born at O'Neill, Nebr., on May 15, 1896, and died in Ontario, Ore., on Oct. 11, 1962. While a child her parents moved to Idaho. Her mother was a convert from the work of Mrs. E. G. White, and began a home Sabbath School in Payette. When this developed into a church, Sister Williams became one of the charter members. The former home is now the Dorcas Welfare Center in Payette.

Sister Williams is survived by her husband, Cliff; four daughters, and several brothers and sisters. She sleeps till Jesus comes.

**Robinson**—Edith Robinson was born Sept. 4, 1882, in Nebraska, and passed away August 22, 1962, in Toledo, Ore., where she had resided for the past 20 years. Mrs. Robinson was laid to rest in the Pleasant Valley Cemetery, Philomath. Surviving are three sons, John Newcomb of Gold Beach, Dale Newcomb of Eureka, Calif., and Elmo Robinson of Grants Pass, Ore.; two daughters, Mrs. George Parrish of Toledo, and Mrs. Melvin Garriett of Philomath; a brother, Elmer Harris of Philomath; two sisters, Mrs. Ethel Tripp of Corvallis and Mrs. Emily McFarland of Blodgett; 23 grandchildren and 40 great-grandchildren.

**Kitzmler**—Edward Duncan Kitzmler was born at Ford Town, Tenn., on April 24, 1869, and passed to rest on Oct. 6, 1962. His family were pioneers in the area northwest of Pullman, Wash. In 1904 his marriage to Maud Mathews was solemnized. For 30 years Brother Kitzmler was a loyal member of the SDA church and was a charter member of the Pullman church when it was organized in 1934. He is survived by a daughter, Beatrice Bostic, of Pullman; one son, Martin Kitzmler, of Los Angeles, Calif.; 4 grandsons, 4 granddaughters, and 11 great-grandchildren.

**Stafford**—Miss Pearl Stafford was born Nov. 25, 1887, near Fulton, S. Dak., and passed away Sept. 11, 1962, at Madras, Ore. Her passing will be a great loss to Sunnyside church of Portland, as well as to many friends throughout the church family. Her active life was spent as a Bible instructor for the Oregon Conference and the Portland Sanitarium and Hospital. Among those who survive is her faithful companion of many years, Miss Mary Daley.

**Guy**—Leland Aldo Guy was born in Novinger, Mo., on Dec. 18, 1914, and passed to his rest in Yakima, Wash., on Aug. 2, 1962. Although Mr. and Mrs. Guy and their son, Gary, joined the church only a few months before Mr. Guy's death, his previous knowledge of the Scriptures enabled him to learn the message rapidly, and he looked forward with confidence to the resurrection morning. He is survived by his wife, Mildred Guy; five daughters, three sons, a brother and a sister.

**Schultz**—John Schultz was born in Russia of German parentage, Sept. 30, 1883, and passed away in his home at Portland, Ore., Sept. 30, 1962. He joined the Seventh-day Adventist faith in 1952 and remained a devout and faithful member to the end of his life. He was a member of the Portland Sunnyside church at the time of death. He is survived by his widow, Mrs. Hannah Schultz; three sons: Leonard, Robert, and Otto Schultz; two daughters: Mrs. Bertha Hindman and Mrs. Tillie Killian; three step-children: Mrs. Fern Kolander, Orrel Tomkins, and Gerald Tompkins; two brothers: Edd and Ted Schultz; one sister, Mrs. Theresa Trautman; 12 grandchildren; 22 great-grandchildren, and 1 great-great-grandchild.

**Kennedy**—Faith Goldie Kennedy was born Feb. 10, 1881, at Dayton, Wash., and passed away at Salem, Ore., Sept. 25, 1962. She was a devout and faithful member of the Salem church. She is survived by her sister, Ruby H. Kennedy of Salem, and Mr. Bliss E. Kennedy of Salem.

**Stevens**—Maude Lena Branscom-Stevens was born Dec. 28, 1880, in Galena, Kans., and passed away Oct. 5, 1962, at North Bend, Ore. She married Lee W. Stevens Feb. 10, 1900, who preceded her in death Sept. 11, 1959. Survivors include three sons: Roy and Ray of North Bend, Ore., and Floyd of Colton, Calif.; eight grandchildren and six great-grandchildren. She was a faithful member of the SDA church for 66 years.

**Allen**—Ernest V. Allen was born Jan. 19, 1906, in Mountainview, Okla., and passed away in Eugene, Ore., on Sept. 3, 1962. On Aug. 31, 1930, he was united in marriage with Ruby Jayes in Atlas, Okla. Since 1954 they have been residents of Eugene. Brother Allen became a member of the SDA Church in 1955. He was faithful and had a strong confidence in Christ as his Saviour. He is survived by his wife, Ruby; one son, Edwin of King City, Calif.; 2 brothers; W. B. Allen of Concord, Calif. and H. D. Allen of Columbia Falls, Mont.; 2 sisters; Dora Hoyt of Fort Smith, Ark. and Ann Jester of North Fork, Va.

**Johnson**—Anna Marie Johnson was born in Norway, Aug. 27, 1880, and passed away at Eugene, Ore., on Oct. 16, 1962. She came to the U.S. with her parents when she was four years old, and finally settled in Oregon in 1917. Her husband preceded her in death in 1960. She became a member of the S.D.A. Church in her teens and has been faithful through the years of her life. She is survived by 2 brothers: Anton Paulson of McMinnville, John Paulson of Lafayette; a sister, Mrs. Nellie Smith of Lafayette; and three stepchildren: Joe, David and Ed Johnson, all of California.

**Hobbs**—Charles Darwin Hobbs was born Feb. 20, 1874, near Sheridan, Ill., and passed to his rest Sept. 6, 1962, at the Portland Sanitarium. On June 1, 1898, he and Carrie B. Hill were united in marriage. After teaching in Keene Academy in Texas, he returned to Walla Walla College, his alma mater, and was employed in the business office of the college. For many years he also served on the Upper Columbia Conference committee. Through the years he was a faithful member of the Seventh-day Adventist Church. He leaves to mourn his passing, his widow, Mrs. Alice Gillis Hobbs of Portland, Ore.; two daughters: Tola Gish of Moab, Utah, and Eula Johnson of Takoma Park, Md.; one stepson, Dr. Harold Gillis of Portland; five grandchildren and five great-grandchildren.

**Jessel**—John Thomas Jessel, Jr. was born April 10, 1942, and died by accidental drowning on Sept. 8, 1962. Having spent the earlier part of his life in central California, he moved with his family to Oregon in 1957 where he attended school and academy. He was married to Myrtle Jean Norris in February of this year. This untimely death is a tragic loss to his family and loved ones. We trust God's over-ruling providence in this loss and look forward confidently to the resurrection morn. Survivors include his wife, Myrtle Jean Norris Jessel; parents, Mr. and Mrs. John Jessel, Sr.; a sister, Marie; and a brother, David. Services and interment were conducted at Eugene, Ore.

**Cooper**—Nellie May Cooper was born in Evart, Mich., March 1, 1871, and after two months' illness died Sept. 1, 1962. Mrs. Cooper was married to Asa Barns Cooper, who preceded her in death in 1943. They were baptized at the Seattle Central church in the year 1936. Shortly after this date Brother and Sister Cooper began attending the Ballard church. Sister Cooper remained faithful and active in church work all through the years. She leaves to mourn her loss a son, Clinton C. Cooper of Los Angeles, Calif.; one grandson, Fred A. Cooper of Seattle; and 5 great-grandchildren.



**Wallace**—Allan David Wallace was born in Nebraska on Feb. 22, 1907. He married Merle Clarambeau at Portland, Ore., and in 1955 they moved to College Place, Wash. Brother Wallace came into the third angel's message in Salem, Ore., in 1932, under the ministry of Elder D. R. Schierman. He went to rest in Jesus in his own home, Oct. 19, 1962. Those left to cherish his memory are his wife; one son, David Allan, and one daughter, Nancy, both at home; two brothers: Bruce of Salem, Ore., and Ray of Sandpoint, Idaho; three sisters: Ruth Wallace of Portland, Ore., Leta Wallace of Vista, Calif., and Harriet Hoven of Tillamook, Ore.

**Root**—Mrs. Luella Aldred-Root was born Feb. 22, 1880, in Joplin, Mo., and passed to her rest Sept. 21, 1962, in Auburn, Calif. She was first married to James Stewart Aldred to which union 12 children were born. Mr. Aldred preceded his wife in death in 1940. In 1941 she was married to Earl Root who passed away June 13, 1962. Mrs. Aldred joined the SDA Church by baptism in 1915 and has been an active worker in the church. Surviving relatives include six sons and six daughters, those living in the Northwest being Curtis I. Aldred, Charles W. Aldred and Bertha J. Jewell of Portland, Ore., Floyd B. Aldred and Rebekah Adamson of Roseburg, Ore.; two brothers, one sister, 49 grandchildren, 89 great-grandchildren, and 5 great-great-grandchildren.

**Shultz**—Myron Henry Shultz was born April 29, 1907, in Hitchcock, Okla. and died near Kooskia, Idaho, as the result of a one truck accident. Myron was married June 29, 1930, to Lois L. Rogers. The couple farmed southwest of Caldwell and operated a cattle ranch near Ola. He was a member of the Caldwell, Idaho, Seventh-day Adventist church. Surviving in addition to Mrs. Shultz is one son, Myron Wesley of Jalipar, East Pakistan; and two daughters: Carol of Caldwell, and Myrna of Portland, Ore.; a brother, Floyd L. Shultz of Watsonville, Calif.; two sisters: Mrs. Cleo Shelp of Caldwell and Mrs. Dorothy McFadden of Glenns Ferry, Idaho; and three grandchildren, Kari Lynne, Randall Myron and Debra Joan. Words of comfort were spoken by Elders A. J. Gordon and Ralph Martin.

**Larsen**—Idona Hill Larsen was born in Battle Creek, Mich., on Jan. 9, 1892, and died in Grand Rapids, Mich., on Sept. 21, 1962. Although she was a constant sufferer from physical infirmities, she taught school for many years. In 1941 she was married to Adelbert Larsen who preceded her in death in 1959. She leaves to mourn their loss two brothers, C. N. Hill of Redfield, S. Dak., and Okay Hill of Spokane, Wash. For one year she was a member of the North Side church of Spokane, where she lived with her brother. She then moved to Pullman, Mich., where she was a bookkeeper. In early life she gave her life to Jesus and passed to her rest strong in the faith of the third angel's message.

**Gepford**—Annie Juliet Gepford, born Oct. 7, 1887, in Fort Scott, Kans. fell asleep in Jesus Aug. 8, 1962, in Lebanon, Ore., after an extended illness. Her parents accepted this truth when "Julia" was a small child and she remained faithful throughout her life having served her church and Sabbath School well in many different offices. She leaves to mourn her husband, E. A. (Al) Gepford of Lebanon; one son, Alvin, of Beaverton, Ore.; four daughters: Mrs. Clostin (Dorothy) Carl of Beaverton; Mrs. Henry (Wilda) Kaczmarek of Lebanon; Mrs. Beverly (Marjorie) McNeil of Aloha, Ore.; and Mrs. Cecil (Jean) Ashley of College Place, Wash.; three brothers, two sisters, seventeen grandchildren and 10 great-grandchildren. Elder C. J. Ritchie spoke words of comfort.

**Wilbur**—Dora Florence Wilbur was born in the state of Missouri on Jan. 20, 1880, and passed to her rest in Christ on Oct. 22, 1962, at Aberdeen, Wash. She is survived by a son, Russell H. Laughlin, and a daughter, Mrs. Ethel Lewis, both of Hoquiam, Wash., besides seven grandchildren and eighteen great-grandchildren.

**Lansing**—Charles S. Lansing was born in Lenore, Kan., June 14, 1876, and passed away Oct. 2, 1962, in Seattle where he had been receiving medical treatment for the last three months. He lived in Walla Walla the past ten years. In 1960 Brother Lansing became a member of the Seventh-day Adventist church in Walla Walla. Those left to mourn are five sons: Jay W. Lansing of Seattle, Earl E. Lansing of Albany, Ore., Dr. Carl V. Lansing of San Bernardino, Calif., Dr. J. Dee Lansing of Arlington, Calif., and Charles J. Lansing of Richland, Wash.; two daughters: Mrs. Everett (Norma) Schneider of Porthill, Idaho, and Mrs. William (Lorraine) Dummer of Walla Walla; two half-sisters: Mrs. Iva Leroy of Redding, Calif., and Mrs. Bessie Noyes of College Place; 15 grandchildren and 20 great-grandchildren. Funeral services were conducted in Walla Walla by L. J. Meidinger.

**Rothrock**—Arthur Curtis Rothrock was born in Walla Walla, Wash., Aug. 31, 1909, and passed away Sept. 20, 1962. He received his Bachelor of Science degree from Whitman College. In 1950 he became a Seventh-day Adventist and was till the time of his death. He rejoiced in the blessed hope of a soon-coming Saviour. He leaves his mother, Mrs. Mary S. Rothrock of Pendleton, Ore.; his wife, Mrs. Violet F. Rothrock; one son, John of Walla Walla, Wash.; one daughter, Mrs. M. Kettle, of Pomeroy, Wash.; one sister, Mrs. Wm. S. Cram, Olympia, Wash., two brothers, Forest B. Rothrock, Olympia, Wash., and James S. Rothrock of Adams, Ore., and four grandchildren. He was laid to rest in Olney Cemetery, Pendleton, Ore.

**Pflugrad**—Peter Pflugrad was born in Russia on Dec. 27, 1874, and came to the United States with his parents at the age of four. He married Katie Schierman on Oct. 26, 1897, and in 1922, the family moved to College Place, Wash. Brother Pflugrad came into the remnant church in the early days when Elder Westphal travelled as a circuit preacher on horseback in Adams County. He leaves to mourn his wife, Katie; five sons: Sam of College Place, Joe of Endicott, Arnold of Medford, Ore., Ed of Longcreek, Ore., Dan of Dixie, Wash., and Willie of College Place; two daughters: Edna Ross of Yakima, and Alsada Engeberg of Stateline; two sisters: Dorothea Bauer of Paradise, Calif., and Linda Rieber of Greenacres, Wash.; one brother, Henry Pflugrad of Zillah, Wash.; 26 grandchildren and 48 great-grandchildren.

**Hahn**—Emelia Plaster Hahn was born on May 20, 1868, in Cascade, Wisc., and passed away Oct. 12, 1962, in White Salmon, Wash. She married Frederick Henry Hahn in Wisconsin on June 8, 1887. She became a member of the Adventist church in 1896 and to this church she remained a faithful member. During the last four years of her life she made more than 100 quilt tops for the Dorcas to be given to the needy. She is survived by two sisters: Mrs. Julia Gandt of Jacksonville, Ore. and Mrs. Ida Peters of Walla Walla, Wash.; two sons: Chester Arthur of Ukiah, Calif. and Walter Floyd of Walla Walla, Wash.; one daughter, Adahlia, Mrs. E. B. Hallsted of White Salmon, Wash.; four grandchildren, 7 great-grandchildren and 4 great-great-grandchildren.

**Filer**—Joseph H. Filer died suddenly while working in the orchard Oct. 16, 1962, at Eagle Point, Ore. He was born July 25, 1893, in Ellensburg, Wash., and had lived in the Medford area the past 21 years. He was a member of the Shady Point church. Interment took place in the Hillcrest Memorial Park, Medford. Survivors include his wife, Elsa Filer; two brothers: Ted and Lester Filer, both of Toppenish, Wash.; six sisters: Mrs. Blanche Blue of Salem, Ore., Mrs. Donald McEachran, Spokane, Wash., Mrs. Alice Wilkenson and Mrs. Benjamin Kielmier, both of Klamath Falls, Ore., Mrs. Ella Love, Olympia, Wash., and Mrs. Ida Craig, Toppenish, Wash.; also his mother, Mrs. Varena Jane Filer, Olympia, Wash., and five grandchildren.

**Johnson**—Arthur William Johnson was born March 5, 1894, in Gibbon, Minn., and passed away Nov. 11, 1962, at his home in Portland, Ore. As a lad he was confirmed in the Lutheran Church; however, in 1942 he embraced the teachings of the Seventh-day Adventist faith and united with the Stevens Avenue SDA church in Minneapolis. At the time of his death he was a member of the Sunnyside church in Portland. On June 20, 1943, he was happily united in marriage with Ida Rislov of Walla Walla, Wash., where they made their home for a few months until moving to Portland where his companion was employed in secretarial work in the North Pacific Union Conference office. He leaves to mourn his beloved wife of Portland; three sisters and two brothers. Funeral services were conducted by Elder F. W. Avery, his pastor, assisted by Elders C. A. Scriven and G. W. Liscombe, and he was laid to rest in Lincoln Memorial Park.

**Kesinger**—Harry Allen Kesinger was born in Rome, Iowa, Oct. 3, 1891, and passed to his rest Oct. 29, 1962. Jan. 14, 1920, he was united in marriage with Alberta Blythe Caviness in Ottumwa, Iowa. To this union were born two sons: Allen J. of Junction City, Ore., and Wilmer L., recently of San Juan, Puerto Rico; and 7 grandchildren. He became a member of Mt. Pleasant SDA church at age 15, and was a member of the Glendale SDA church at the time of his death. The family moved to the West Coast in 1925, living first in California, later spending about 30 years in Washington State, and were residents of Sunny Valley, Ore., since March, 1956.

**Warner**—Ervin W. Warner was born on July 13, 1878 at Wadena, Iwa, and passed away on Oct. 17, 1962 at Vancouver, Wash. He was graduated from Keokuk Medical School in 1906 and practiced in Iowa until 1948. At this time he retired and settled in White Salmon, Wash., until 1958 when he moved to Vancouver to live with his son.

He is survived by three sons: Clyde of Cedar Falls, Iowa, Donald of Des Moines, Iowa, and Earl of Vancouver, Wash.; a sister, Daisy of Omaha, Neb., and 8 grandchildren.

**Darling**—Ruth Florence Larson was born Aug. 22, 1892, in Minneapolis, Minn. At the age of 16, while attending Maplewood Academy she was baptized by Elder Allaway. She took nurses' training at St. Helena Sanitarium, graduating with the 1916 class. In 1924 she was married to William Darling at Salem, Ore. To this union one child was born, Helen Maxine, who took nursing at the Portland Sanitarium. After the death of her husband, Ruth went to live with her sister at Loma Linda, Calif., where on Oct. 13, 1962, she fell asleep in Jesus. She was laid to rest at Salem, Ore.

**Gibson**—Mr. John Gibson was born March 29, 1879 near Eugene, Ore. John became a member of the Eugene Seventh-day Adventist church in 1912. He remained faithful until he passed away Aug. 31, 1962. He is survived by his wife Mabel, three daughters; Mrs. Beatrice Emmerson of Los Angeles, Calif.; Mrs. Ruth Indergard of Spokane, Wash.; Mrs. Marie Argraves of Medford, Ore.; three sons; Calvin L. of New York City, N. Y.; John C. of Eugene, Ore.; and Dr. Joseph R. of Forest Grove; two sisters: Ladona Mattlock and E. May Hartog of California; 4 step-grandchildren; 9 grandchildren; and eleven great-grandchildren.

**Gohl**—Fred Carl Gohl was born June 15, 1898 at Eola, S. Dak., and died Sept. 16, 1962 at Auburn, Wash. Soon after his marriage to Christina Beiber in 1921, both joined the Seventh-day Adventist church. For many years Fred had been a leader in the church at Monroe. Those of the family who survive include his widow, Christina Gohl; three sons, Eugene, Myron, Robert, all of Monroe, Wash.; one daughter, Betty Revlinski, Sutherlin, Ore.; two brothers, Christ of Lodi, Calif., and George of Auburn, Wash.; one sister, Christina Perman of Lodi, Calif.; and twelve grandchildren.



# NORTH PACIFIC UNION LITERATURE EVANGELISTS

C. P. Lampson, Union Publishing Secretary

Month of OCTOBER, 1962

| Colporteur                                       | H     | P   | B   | L   | D           | Colporteur   | H     | P   | B   | L   | D           |
|--|-------|-----|-----|-----|-------------|--|-------|-----|-----|-----|-------------|
| <b>ALASKA</b>                                    |       |     |     |     |             | <b>UPPER COLUMBIA</b>                              |       |     |     |     |             |
| McCool, Bert                                     | 133   |     |     |     | \$ 359.00   | W. G. Wallace, Secretary<br>Paul Clear, Asst. Sec. |       |     |     |     |             |
| <b>IDAHO</b>                                     |       |     |     |     |             | <b>WASHINGTON</b>                                  |       |     |     |     |             |
| Don Orsburn, Secretary                           |       |     |     |     |             | Peter Tadej, Secretary<br>Roy Johnston, Asst. Sec. |       |     |     |     |             |
| Bond, Clark                                      | 159   |     |     |     | \$ 1,077.75 | Bond, Clark  | 46    |     |     |     | \$ 251.25   |
| Case, Lee  | 129   |     |     |     | 912.25      | Clayton, Bob                                       | 129   | 20  | 13  | 24  | 352.75      |
| Coleman, Darris                                  | 139   |     | 39  | 25  | 717.05      | Garvin, Delbert                                    | 105   | 30  | 11  | 65  | 323.97      |
| Cook, Irwin                                      | 131   | 5   | 17  | 72  | 1,759.60    | McCombs, Mary                                      | 112   | 8   | 6   | 83  | 409.45      |
| Gore, Ralph                                      | 180   | 25  | 13  | 108 | 1,028.50    | McIntyre, Earl                                     | 135   | 10  | 6   | 55  | 809.75      |
| Hartman, Harry                                   | 121   |     | 29  | 174 | 1,599.75    | McClain, Gloria                                    | 65    | 9   | 4   | 12  | 161.65      |
| Wallace, Grace                                   | 121   | 18  | 16  | 165 | 947.50      | Reed, Della  | 126   | 31  | 20  | 101 | 231.54      |
| Part-time worker                                 |       |     |     |     | 32.50       | Schutter, B.                                       | 42    | 17  | 6   | 9   | 149.75      |
|  | 980   | 48  | 114 | 544 | \$ 8,075.35 | Thorgersen, Irene                                  | 124   | 48  | 3   | 40  | 598.05      |
| <b>MONTANA</b>                                   |       |     |     |     |             | Wentz, Elsie                                       | 50    | 20  | 12  | 46  | 23.50       |
| Kenneth Cummings, Secretary                      |       |     |     |     |             | Part-time Workers                                  | 131   | 21  | 19  | 79  | 934.23      |
| Bacon, Mrs. E.                                   | 104   | 29  | 37  | 140 | \$ 944.15   |  | 1,065 | 214 | 100 | 514 | \$ 4,245.89 |
| Hays, J. M.                                      | 200   | 30  | 69  | 71  | 1,419.80    | <b>TOTALS</b>                                      |       |     |     |     |             |
| Part-time workers                                | 102   | 19  | 32  | 103 | 711.58      |  |       |     |     |     |             |
|  | 406   | 78  | 138 | 314 | \$ 3,075.53 |  |       |     |     |     |             |
| <b>OREGON</b>                                    |       |     |     |     |             |  |       |     |     |     |             |
| V. J. Rice, Secretary<br>C. E. Wimer, Asst. Sec. |       |     |     |     |             |  |       |     |     |     |             |
| Blood, Atys                                      | 65    | 24  | 21  | 75  | \$ 276.30   |  |       |     |     |     |             |
| Daily, Mrs. T.                                   | 43    |     |     |     | 47.80       |  |       |     |     |     |             |
| Jewett, Don                                      | 101   | 7   | 10  | 21  | 527.15      |  |       |     |     |     |             |
| Johnson, H. B.                                   | 42    |     |     |     | 66.50       |  |       |     |     |     |             |
| Kruse, Martha                                    | 94    | 23  | 18  | 40  | 517.10      |  |       |     |     |     |             |
| Parker, Jack                                     | 70    | 54  | 40  | 73  | 648.15      |  |       |     |     |     |             |
| Presley, Floyd                                   | 116   | 4   | 2   | 256 | 290.55      |  |       |     |     |     |             |
| Willingham, M. J.                                | 168   |     | 1   | 40  | 551.50      |  |       |     |     |     |             |
| Wimer, G. F.                                     | 220   | 56  | 36  | 143 | 5,433.55    |  |       |     |     |     |             |
| Wischow, Goldie                                  | 44    | 3   |     | 51  | 86.85       |  |       |     |     |     |             |
| Part-time workers                                | 69    | 9   | 20  | 27  | 1,080.40    |  |       |     |     |     |             |
|  | 1,032 | 180 | 148 | 726 | \$ 9,525.85 |  |       |     |     |     |             |

**Degering**—Clara May Ogden-Degering was born Feb. 28, 1888 in Wichita, Kans., and passed to her rest Oct. 18, 1962. She was joined in marriage to Ed F. Degering Aug. 12, 1921, in Seattle where they both taught in the old north Seattle church school. She was a member of the SDA church in Boston, Mass. Those who mourn their loss are, her faithful husband, Ed F. Degering; three sisters: Mrs. Margaret Hill, Seattle, Mrs. Katherine Applegate, Kansas City, Mo., and Mrs. Grace Shiry, Port Angeles, Wash.

**Klein**—Neil Randolph Klein was born March 10, 1941 in Sequim, Wash., and was drowned in Puget Sound near Lopez Island July 27, 1962. Neil graduated from Auburn Academy in 1959 and studied three years at Walla Walla College preparing to be a naturalist and missionary. Survivors include his mother and stepfather, Mr. and Mrs. Harry Orcutt, Nordland, Wash.; two sisters, Mrs. Kenneth Jacobs, Burlington, Wash.; Mrs. Rollin Klime, Woodland Hills, Calif.; and a brother, Harry E. Orcutt, a freshman at Walla Walla College.

**Muir**—James L. Muir was born March 12, 1891, in Providence, Ky., and died in a Tacoma hospital, Aug. 21, 1962. He was a member of the Tacoma Central church. Loved ones who survive include his wife, Gladys; three sons, three daughters, 21 grandchildren and 11 great-grandchildren.

**Herold**—Frank M. Herold was born at Boston, Mass. on June 28, 1889, and died Sept. 18, 1962, at his home in Tacoma. He became a member of the Tacoma Central church during the time of the Stanley Harris meetings held three years ago in Tacoma. Loved ones include his wife, Anna; and two sisters.

There are an estimated two million alcoholics employed by business and industry. These addicted drinkers cost industry at least one billion dollars per year and the problem is growing.—*Listen.*

"Alcoholism is the world's fourth-ranking public-health problem and little is being done officially to halt its spread," states W. A. Scharffenberg, executive director of the International Commission for the Prevention of Alcoholism.

Scharffenberg stated that alcoholism ranks as the No. 1 public-health problem in France, No. 2 in Germany, and No. 3 in Australia.—November-December *Listen.*

## Advertisements

Rate: 40 words or less (aside from name and address). \$3 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

**FOR SALE.**—3-bedroom home, 2 years old, built-in oven and range, sliding glass doors in dining room open onto patio, full basement, attached garage, close to Auburn Academy, church school, bus privileges. 2614 Pike SE, Auburn, Wash. Phone TE 3-4176.

**LENTILS FOR SALE.**—New crop, either Chilean (large) or Persian (small) variety for \$10 per hundred pounds. Shipment will be made (freight collect) from Garfield, Wash. Check local freight rates, and specify, truck or rail. Albert Schoepflin, Farmington, Wash.

**THE VILLAGE.**—SDA retirement home now under construction few miles east of Portland. The Village offers 12 acres of beautiful, single-story dwellings and a way of life all will find desirable. For reservations or free brochure, write or phone, NORTH PACIFIC HOMES, 2035 SW 58th Ave., Portland 1, Ore. CA 2-3556.



FOR SALE.—Established Bakery Route, net income for 1962, \$5,520.78; door-to-door delivery, six days a week; lovely church and school, 30 miles to academy. Total price \$5,500 includes new Ford truck. Tel. 642-4019. Walter Albrecht, 909 North 6th St., Payette, Idaho.

GRANOMEL.—Prepared multiple whole grain-papaya cereal. No chemicals, nourishing, tasty—helpful to regularity. Send for introductory offer to S.D.A.'s. Emenel Co., Loma Linda, Calif.

WANTED.—Woman between 18 and 65, in good health, to care for two children, ages 3 and 5, mornings while mother is in school. In return for a nice room and ample board; S.D.A. family. W. 2912 Sharp, Spokane, Wash.

WANTED.—Handy man, pensioner preferred, to help on country estate with gardening, etc. Call 829-2947 Molalla, or write to M. M. Parson, Rt. 2, Box 442, Molalla, Ore.

FOR SALE.—1962 crop Italian dried prunes, 20 cents a pound, f.o.b. Raymond C. Ogden, Rt. 1, Box 57, Monmouth, Ore.

FOR SALE, while they last.—Good English walnuts. Field run quality, about as last year; 27c per lb., f.o.b. Pool your orders if possible to 50 lbs. or more to save you freight. E. E. Nelson, Rt. 2, Box 53, Woodburn, Ore.

LOVELY 2-BEDROOM HOME near Portland San. New wall-to-wall rugs, new interior decorations, full basement, garage, forced air heat with oil, beautiful yard. Owner transferred. Must sell. Price \$13,500. Write A. L. Foster, 6316 S.E. Morrison, Portland, Ore., or call 236-7165.

FOR SALE OR RENT.—Four-bedroom house in Boise, Idaho; 7/10 mile from new 8-grade church school. One-half acre lot, landscaped, double garage, fireplace, \$19,900. Write Pete Tadej, 707 96th NE, Bellevue, Wash., or see house at 7212 El Caballo Drive, Boise, Idaho.

WANTED.—Permanent man, must know livestock, horses, feeds; and be able to meet and talk with people. Helpful to have farming experience and some supervising or management ability. Give complete personal details and history. Ogden Farm and Feed Mill, Aurora, Ore.

WANTED.—Young SDA man past draft age for sales clerk in Auto Supply store. Interested in future advancement and permanent employment. Write: Thrift Auto Supply, 801 N. Riverside Ave., Medford, Ore.

FOR SALE.—Four-year-old home, 2 bedrooms, den, fireplace. Near church, college, academy and church school. Price \$15,000. Present owner moving away. T. M. Cole, 721 S. College Ave., College Place, Wash.

HONEY FOR SALE.—Snowberry and Sweet Clover, comb honey \$9 per case, extracted honey \$11 per 60-lb. can. Extracted honey is water white and has not been processed. Joseph C. Holt, 2419 Swift, Richland, Wash. Telephone 943-1868.

Sunset Table

Friday, November 23, 1962

|             |      |                |      |
|-------------|------|----------------|------|
| Coos Bay    | 4:47 | Pocatello      | 5:01 |
| Medford     | 4:44 | Billings       | 4:36 |
| Portland    | 4:33 | Havre          | 4:30 |
| Seattle     | 4:24 | Helena         | 4:46 |
| Spokane     | 4:05 | Miles City     | 4:25 |
| Walla Walla | 4:15 | Missoula       | 4:55 |
| Wenatchee   | 4:18 | Juneau, Dec. 7 | 4:09 |
| Yakima      | 4:23 | Ketchikan "    | 4:18 |
| Boise       | 5:13 | Anchorage "    | 2:44 |

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.



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- ☐ Notify me as soon as Volume 3 is ready, I will remit.
- ☐ Enclosed is my payment of \$29.95 for the complete 3 volume Index set. Send Volumes 1 and 2 immediately and Volume 3 as soon as it comes off the press. Books will be sent postpaid when payment for the entire set accompanies the order.

I am a member of the \_\_\_\_\_ S.D.A. church. (Give name of your home church)

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Am't Encl. \$ \_\_\_\_\_

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| Volume 3 — \$10.50 + \$.15  |               |        |
| 3 volume set \$29.95 — postpaid when full payment accompanies your order. |               |        |



## Walla Walla College

### Alumni Hear College President

"Decade Eight at Walla Walla College puts us on the threshold of an opportunity to transform a good college into a great college," said Dr. P. W. Christian, president of Walla Walla College, to hundreds of alumni gathered for the annual Home-coming dinner meeting in Kellogg Hall Saturday evening, November 10.

The President called for a threefold program of recruitment of more and stronger faculty, more money for instructional buildings and facilities, and greater care in student selection. While the physics-engineering building rises on the south campus, other needs clamor to be filled, said the President.

The President's address was a highlight of the annual Alumni Association Home-coming program arranged by Alumni President Grover Starr and attended by nearly 400 in Kellogg Hall.

"In order to plan an educationally valid 'Design for Decade VIII,' it will be necessary to have the cooperation of everyone associated with Walla Walla College—the board of trustees, the faculty, the students, the constituency, and the alumni. Given the tools which are needed, the College will meet its obligations with foresight and with courage," concluded President Christian.

### Building Fund

A service-for-twelve setting of Havi-land china is offered for sale with proceeds to go to the College Church building fund, says Elder Paul C. Heubach, pastor.

The hand-painted set in the Lamogis pattern has been appraised at over \$200. Inquiries concerning the dinner set may be made by writing:

ELDER P. C. HEUBACH  
Box 66  
College Place, Washington

### College Amateur Hour

Betty Alderson, Portland, senior music major, captured the grand prize as well as first place in the classical section of the November 10 "Our Amateur Hour" in both Columbia Auditorium and the Library Chapel.

Other first place winners in the program attended by parents and alumni as well as students and local residents were: Karen Perry, Lodi, California, marimba soloist; Charlene Byrnes, Oregon City, Oregon, vocal soloist; Jack Young, Eugene, Oregon, vocal

soloist; George Sellers, Northridge, California, and Loren Frost, College Place; Ray Ringering and Fred Johnson, College Place, impersonators.

Themed "Cosmic Horizon," the programs were set against modern backdrops designed by Clair Johnson, Hermiston, Oregon. On the platform and used as an entrance for contestants was a space capsule designed by Dave Lomeland, Big Timber, Montana. Overhead a satellite designed by Dick Dow-er, Seattle, followed its orbit.

### Portrait Presentation

Preceding the Amateur Hour program, November 10, President P. W. Christian unveiled a portrait of the late Herman R. Sittner for whom the men's residence hall is named.

In presenting the portrait for the Sittner Hall lobby to Omicron Pi Sigma president, Larry Bunn, Doctor Christian paid tribute to the late Professor Sittner who served as dean of men from 1927-37 and as a faculty member at Walla Walla College from 1922-43. With his attendance through academy and college years, he was "a part of Walla Walla College as student, teacher, and dean of men for nearly 30 years," said the President.

Doctor Christian further characterized the former dean of men as "a capable and beloved dean, a wise counselor, and a loyal friend," recommending to the men of OPS the emulation of the sterling qualities for which Dean Sittner stood.

### Professor To Receive Degree

J. V. Peters, assistant professor of education, returned Sunday from Montana State University, where he had successfully defended his thesis for the doctor of education degree. The degree will be conferred this academic year.

Professor Peters spent the academic year 1960-61 on the MSU campus, coming to the Walla Walla College teaching staff that fall. In 1961-62 he wrote the doctoral thesis while in charge of the directed teaching program on the secondary level on the college campus.

A graduate of Minnesota Teachers College, Professor Peters holds the M.A. degree from the University of Idaho. He was the principal of the Upper Columbia Academy, Spangle, for five years before joining WWC's department of education faculty.

When white rats get tipsy caffeine seems to prolong the effects of alcohol on their judgment, researchers have found.—November-December *Listen*.

## S.O.S. — New Guinea Needs Used Razor Blades!

An air letter from Pastor Lock, secretary of the Coral Sea Union, Lae, New Guinea, says he has only about enough razor blades to fill requests for two months.

Used razor blades are used as a medium of exchange by our missionaries working among the primitive tribes of New Guinea. One of our nurses writes that they are as "precious as gold" where she is stationed.

The blades should be clean and free from rust. A steamship company in San Francisco will take them direct to our conference office in Lae free of charge. So send all the blades you have to: E. C. Bell, 123 Hoover Road, Santa Cruz, California, and he will pack them for shipment. Why not make it a church missionary project?

## Weddings

Edward Martin Olsen and Anna Nell Mecklenburg were united in marriage on September 21 at the home of Elder and Mrs. Rentfro in Seattle. Elder Rentfro performed the ceremony. Mr. and Mrs. Olsen are making their home in Seattle and attend the Ballard church. We pray God's blessing upon this new home.

Jere C. Franklin and Joan Louise Fischer were united in marriage September 10 in a beautiful candlelight service at the First Covenant Church of Portland, Oregon, by Calvin V. Hartnell. Jere and Louise have taken up their residence in College Place, where Jere is finishing his schooling as a senior student at Walla Walla College.

In a simple home ceremony in Payette, Idaho, on the evening of October 16, Bernita Gray became the bride of James Biggs, Jr. After a term of service with the U.S. Army the couple will return to Payette. Officiating was Elder Floyd Smith. We trust heaven's blessing may guide both parties in this new home.

On September 2 in Conard Hall chapel Miss Patricia LeDrew became the bride of John R. Jones, son of Dr. and Mrs. Carl T. Jones of College Place. Mrs. Jones is the daughter of Mrs. Bernetta LeDrew of Botwood, Newfoundland. Elder Paul Heubach and Elder Paul Grove performed the ceremony. The young couple are living at Berrien Springs, Michigan, where John is a graduate student at Andrews University and Pat is working at a local hospital.