



TELE-VANGELISM TO THE MULTITUDES



WINNING SOULS FOR GOD'S SOON COMING KINGDOM

REDEEM THE TIME!

GIVE TO REDEEM SOULS!

FAITH FOR TODAY ANNUAL OFFERING - - FEBRUARY 9, 1963

NORTH PACIFIC UNION GLEANER

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Faith for Today Offering— February 9

What a wonderful privilege it is to be connected with heaven's organization here in this world. When we think of the many opportunities that are given to us in various ways to help advance the Lord's work, it causes us to marvel at the wonderful efficient organization which has been set up by God's remnant people. One of



the means which is making a tremendous impact upon the public and resulting in reaching many souls who would not otherwise be reached is the Faith for Today telecast. The response on the part of the public and on the part of our own people, has made possible the growth of this program.

You have read articles from time to time in the *GLEANER* and the *Review* which have thrilled your heart in reference to various experiences relative to men and women accepting the faith through this instrument. In order to maintain the strong position of Faith for Today which it now occupies, it will be necessary that an exceptionally liberal offering be given Sabbath, February 9. Let us bring renewed hope and confidence to the Faith for Today staff and a blessing to our own hearts by participating generously with our gifts on that day.

C. A. SCRIVEN
President

One Million Have Responded

This month Faith for Today marks an important anniversary. This month the one millionth person to request our Bible correspondence course has written to us in response to the program. One million judgment-bound men and women have felt impressed to write to a program identified each week as being presented by the Seventh-day Adventists and have said, "I want to begin studying the Bible with you."

I wonder what Ellen G. White and her husband James White, or William Miller, or Joseph Bates would say if they could be with us now. Somehow I feel their hearts would burn within them to realize what God has given

ABOUT THE COVER:

Frame one illustrates a Faith for Today telecast scene in the making with Pastor and Mrs. W. A. Fagal and the Faith for Today Quartet.

PHOTO BY DAVE BURKE

Frame two pictures the Bird family which found their way into membership in the church through the ministry of Faith for Today.

PHOTO BY H. E. HASS

us in these last days to help finish His work. Would not they rejoice with us to learn that one million souls had responded, besides the other millions who have been contacted with our message who have not as yet responded?

I wonder how they, for whom the task was so difficult, would feel if they were to know that during the single year of 1962 more than 1800 souls were baptized who traced their early convictions to the work of Faith for Today. This is more Seventh-day Adventists than there were in all the world when the church was organized.

On February 9 the annual offering for Faith for Today is to be received in all the churches. How we do hope and pray that no one will take this offering lightly. Last year we told our folk that forces were at work to remove us from the air waves in the large metropolitan areas. This year, while we are on the largest number of stations in our history, we have received cancellation notices from three more of America's largest metropolitan



areas—Detroit, San Francisco, and Los Angeles. We are happy to report that God has helped us to secure other stations to take the places of those who have canceled in San Francisco and Los Angeles; but at this writing, the problem in Detroit has not yet been re-

solved. Where will the blow strike next, and could it be that overnight our entire television ministry could be frozen out of the television air waves? It could happen and soon!

To make our program more desirable in the large metropolitan areas, we have been led to produce our films in color. This increases production costs considerably, but already it has been the influential factor which has helped us to find other outlets for the program in markets from which our program was dropped. But this necessary and costly advance makes the offering on February 9 even more important.

Many of our people are realizing that prophecy is fulfilling so quickly that this is the time to put their funds into the work of God. Please do not think of the Faith for Today offering on February 9 as just another offering. Think of it as a special opportunity to help us contact the next million souls for Christ through our Bible course. The goal is \$250,000, the largest goal in our history. It will take sacrifice on the part of everyone to reach it. We will be sacrificing at this time. Will you?

W. A. FAGAL

Director

It Happened in Zarephath

Have you heard about the combinations that are "hard to beat?" Well, listen friend, here is a combination that has never been beaten—a message for the hour and a man of God.

It happened in Zarephath, a coastal town of Phoenicia in the land of Israel. To this place came a man of God and the stage was set. Once again, under the direction of God, His children are made "a spectacle . . . to angels and to men." This time the drama portrays the man of God in a land of famine, and a widow with a handful of meal in the bottom of a barrel scouring the land in an attempt to find two sticks for fuel to bake a small loaf of bread "for me and my son that we may eat it, and die."

Now listen intently, Twentieth Century friend o' mine, and you will hear down through the corridor of time the man of God saying to the widow:

"Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

You want to cry out, "The test is too great! She has just explained her financial predicament; didn't you hear her? She said only a handful of flour and there are two of them; just enough for the last pitiful meal—then death."

But listen, the man of God is speaking again:

"For thus saith the Lord God of Israel, the barrel of meal shall not waste . . . until the day that the Lord sendeth rain upon the earth."

You knew it, didn't you? I did too. God's requests are always accompanied by a promise. Now see the blessings she will receive for giving her all to God.

But wait, there is no response. She says not a word. What is she thinking—"a bird in the hand. . ." Breathlessly we wait. For an instant she stands in the valley of decision. Then slowly she turns and does "according to the saying of the man of God." She met the test and passed it triumphantly.

A stirring story indeed of the widow who fearlessly faced the future because she remembered God's goodness and guidance during her past experience.

It happened in Zarephath, but it is happening again in New York City. Never a full barrel and usually only a handful, but your gifts in the hands of men and women of God with a message for the hour have provided the bread of life to television viewers for almost thirteen years. Faith for Today is truly a venture in faith day by day. The Lord is performing a miracle for us such as He did for this Phoenician widow through people who respond systematically to support the television ministry of Faith for Today.

This is a test of faith. Like the widow of Zarephath, we invite you to join each worker of Faith for Today's

staff and give sacrificially. The bread of life for television viewers must not fail. Become a shareholder in this television venture for God and experience anew the blessings of such an investment. The promise still stands, "prove me now herewith saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

JOSEPH H. WEBB

I Happened to Watch Faith for Today

There is no more thrill experience than stories of how the Spirit of God touches hearts through agencies ordained to give the Gospel to the multitudes. At Faith for Today a modern book of Acts is recorded filled with such thrilling experiences as conveyed in a recent letter:

"I happened to watch Faith for Today on a Sunday morning," stated a Faith for Today viewer in writing of his experience about returning to the Seventh-day Adventist Church.

"I had been raised an Adventist and educated in church schools from grades 3 through 12. I was baptized at 16 but subsequently left the church. I was rebaptized when I was 24 and stayed in the church only a year. I realize now that I was not truly converted.

"My wife was watching TV, too, that Sunday morning when we happened to channel in the program," he explained. "She knew the program was Seventh-day Adventist. In spite of her prejudices about Seventh-day Adventists she said she would like to take the

Bible course that was offered on TV. Feeling that she would put off actually sending for the course I sent her name in. She was somewhat provoked that I did such a thing but proceeded to fill out the entire series of lessons.

"Although I was not an Adventist at the time I believed it whole heartedly and whenever I had a chance I would try to get the message across to her. The course was followed by a visit from Elder Pauly who invited us to church. We were both working on the Sabbath so we did not go.

"My wife then became seriously ill with cancer and eventually became a terminal case. She spent time reading her Bible. My mother, who is a Seventh-day Adventist, took care of her during the last weeks of her life. At every opportunity mother spoke to her about God and His message. My wife confessed that she knew Jesus as her Saviour and that she looked forward to meeting Him in the first resurrection at the time of His second coming. She was convinced of the Seventh-day Adventist teaching regarding the state of the dead.

"Even before her passing I had decided that if the opportunity presented itself I would again join the Seventh-day Adventist Church. Two weeks after her passing I received an invitation to attend a series of lectures. My fifteen-year-old daughter and I attended. Shortly after the close of the meetings we were both baptized. My son was baptized a year later. My two other sons are now attending church school. My daughter enrolled in the conference academy.

"I know that God's hand was leading

Ingathering Report

FOR WEEK ENDING JANUARY 12, 1963

Conference	1963	Raised	Total	Per Cent of Objective	
	Objective	This Week	To Date	75	100
Alaska	\$ 7,500.00	\$ 619.91	\$ 11,015.91	147	
Idaho	26,500.00	—	30,614.96	115	
Montana	23,000.00	—	27,102.07	118	
Oregon	125,000.00	3,869.76	146,687.71	117	
Upper Columbia	75,000.00	11,010.29	76,756.41	102	
Washington	70,000.00	240.14	77,181.97	110	
Union	\$327,000.00	\$15,740.10	\$369,359.03	113	

Our hearts are very warm with appreciation as we see the all-time-high record of Ingathering accomplishment. Never before in our Union has such a large number of missionary contacts been made in such a short time, nor has as much money been raised for the support of God's work around the world. Truly the record is a remarkable one—\$369,359.03 in a few short weeks.

To our faithful Ingatherers we wish to express our sincere appreciation for your loyal support of this work. Thank you very much.

Only a few churches are short of the goal. Join in the Victory for God by finishing your Ingathering this week.

GEORGE W. LISCOMBE

me at the time of the invitation to attend the meetings because prior to that time I could never get Saturday off—even after 17 years on the job. But the exact week the invitation came to attend the meetings I also got the Sabbath off. The circumstances surrounding this arrangement were so unusual that I could only conclude that this was providential.

"It was God's leading when I happened to watch Faith for Today, that brought the knowledge of this truth to my wife and resulted in my return to God's remnant church. Though she did not live long enough to be baptized, I look forward to seeing her on the resurrection morning."

This is how Faith for Today probes the hearts of men and women not just once, not just twice, but hundreds of times through weekly telecasts. Your gifts at the annual offering time insures the continuance and expansion of this ministry at a time when the curtain of probation is ready to fall.

H. E. HASS

Director, Public Relations

A Work of Love

Faith for Today is a work of love as well as faith. Our parish is the world. Wherever there is a television or mail service we touch the homes and hearts of men. Like a great magnet passing over the world, it is drawing hearts that respond.

On the backs of lessons and in letters people ask for prayer and counsel and guidance. They know we really care about them and their problems. They pour out their hearts and share their secrets. We keep their secrets and pray about their problems privately and in our prayer circle. We send advice and special help where needed.

Letters come back to us telling of changed lives, new hope, and faith in God. Backsliders return to church and souls are led to walk with God in His blessed way.

Sometimes we have unusual experiences which stand out because we cannot help but see the providence of God. A few months ago a woman taking our Bible course wrote in from Canada asking us to pray for her husband for he had a terrible accident when he was working with a tractor and his leg was badly mangled. They ran a farm of a half section, milked 17 cows and had the harvest to take in, but she was alone with her little boy only 12 years old. She said that help was almost impossible to get. Then she said she was not too far from Canadian Union College and wondered if it would be possible to get anyone from there to help her.

I immediately sent off a letter airmail to the college giving them what information I had and asking if they could help. I also wrote to her and

told her what I was doing and told her we were praying for her. Mr. Fisher, the business manager of the college, immediately went to work; and with the help of the Dorcas society, the local church and students at the school they did help to harvest the crops, visited the man in the hospital and even brought him home when he was able to travel because his wife was not able to drive a car.

These people belong to another church, but none of the church members or ministers came to help them in their need; however, Seventh-day Adventists stepped in and now the family attend the church and the boy is in church school. One of our students at the college is staying in the home and helping them.

This shows how a letter traveling 3,000 miles and another 3,000 miles back made Faith for Today a link in the chain that helped these people.

Daily we are helping people to know where our churches are, where they can get help, giving them literature and help which gives them a new outlook on the world and on life and on Eternity.

Jesus said, "I was in prison and ye visited me." There probably are few prisons in the United States where our lessons and our letters do not go. The only letters some prisoners get and the only interest shown in them comes from our Bible School. Lives are transformed as they find that somebody really cares for them.

People often disagree with our study of the Bible and sometimes violently; but when they find that we love them just the same, that we recognize their right to disagree and are willing to point out to them patiently just what the Bible teaches and why, many who have tried to stop our course have turned around and have completed it and even have become members of our churches.

One woman took our course just to find out what it taught so that she could prove to her daughter that it was wrong. She ended up becoming a member of the church.

Every Thursday morning the workers at Faith for Today gather in a special worship service and prayer circle when we seek to remember in our prayers those who have asked for special prayer. We try to answer prayer requests all during the week, but this

Attention S.D.A. Dentists

Annual NASDAD Banquet

Sheraton-Portland Hotel

March 3, 1963 • 6:30 p.m.

For reservations phone or write:

Dr. Keith Piper
1340 W. Harvard St.
Roseburg, Oregon

is a special time. We invite our people all over the world to join us in this special prayer, not only for those who have written in, but for all whose hearts are honest, all with whom the Holy Spirit is finding a response that they may be led to greater light and truth. Remember Faith for Today in your prayers and join with us in our prayer circle on Thursday morning. It is our sincere prayer and desire that the rich blessing of God may speedily finish the work and to find every honest soul.

LEONARD C. LEE

Bible School Pastor

A TYPICAL EXPERIENCE INVOLVING FAITH FOR TODAY'S TELEEVANGELISTIC MINISTRY.

The Best Investment I Ever Made

"One day while sitting on the porch with my husband, Bill, who was in the throes of a serious illness, I looked up and saw a lady and a little girl approaching the house. After an exchange of greetings the lady explained that she was collecting for "Uplift Work" and asked if we would care to give. In exchange for my contribution she gave me a small booklet which I later found contained an enrollment blank for a Faith for Today Bible Correspondence Course. The leaflet and the enrollment card were set aside in my writing box—I intended to read it later. I did not know it then, but that was the best investment I ever made.

"Meanwhile Bill's condition became worse. The doctors said that nothing could be done for him. One day while he was resting from a serious attack, I started to clean out my desk. I opened the writing paper box and there I saw the little slip of paper. I read it and on the back it said, 'Send for your free Faith for Today Bible Course.' I sent it in right then.

"My lessons started to come. I was surprised how little I understood some of the things I had read so many times. On one of the lessons I explained my husband's condition and requested your prayers for his recovery. Soon he started to feel better again. On the back of one of the lessons from Faith for Today was the question, 'Would you like one of our workers to call on you?' I answered, 'Yes.'

"In the meantime, I started to receive *Telenotes* and little books, such as *The Morning Watch*, *Prayer for the Sick* and many others. One day I noticed Bill reading one, he seemed very interested. The he started asking questions.

"In August a lady from Faith for Today called on us. Her name was Mary Lebedoff. We told her all about Bill's condition. She then brought to us many principles of health that were most helpful and give Bill tips on massaging and circulation to relieve his condition. Our Bible studies covered

so many subjects including diet and tithing.

"On the second Sabbath in April we went to church for the first time in many years. Everyone was so friendly and made us so welcome we left as if we had been there many times. Finally, we came to the subject of baptism. Bill was not ready yet for he had not been able to stop smoking.

"When Bill realized that confession of sins was a matter between himself and God and that I was to be baptized next Sabbath he made his decision that he would stop smoking. He felt that God had given him the victory right then.

"The day of baptism was a beautiful day. As I approached the baptismal pool I could see that Bill was having difficulty breathing. With a prayer on my heart that God would give him strength we went down the steps into the water. The minister made sure that Bill was all right. When I opened my eyes upon emerging from the water I saw Bill standing there smiling. I thought how long it had been since I had seen him smile. His breathing was good again. As we went up the steps together he said, 'I'm all right now.'

"God works in strange ways His wonders to perform. If it had not been for a little slip of paper we may never have seen the light or felt God's healing power."

Mrs. W. L.

Did You Know That . . .

◆ Faith for Today is the oldest church-sponsored network religious telecast on the market today? It celebrates its thirteenth birthday in May, 1963.

◆ Faith for Today has an approximate viewing audience of nine million people each week?

◆ According to figures supplied by stations using Faith for Today, 43 million TV sets can be tuned to the program?

◆ In 1962 Faith for Today had a net increase of 32 stations? This makes a total station count of 206.

◆ Faith for Today began November, last year, in Sao Paulo, Brazil, as the first protestant telecast in Latin America?

◆ Faith for Today, over WTNV, Nigeria, was one of the first church-sponsored telecasts in all of Africa?

◆ Faith for Today was the first religious telecast to be used in Australia? It can now be seen in Perth, Newcastle, Melbourne, Brisbane, and Bendigo.

◆ In the Philippines, with its very heavy Catholic population, Faith for Today is a favorite?

◆ Faith for Today, with the January 27 telecast became the first regularly scheduled religious TV program in color? This new advance enables Faith for Today to hold and gain additional stations in color TV markets.

◆ Pastor Fagal would have to talk continuously 24 hours a day every day for 2,000 years if he wanted to personally give *only his five minute sermonette* to each person who has watched the program?

◆ More than a third of a million letters have been received from viewers during 1962? Weekly mail has grown from the first week's 66 letters to a high of more than 9,000 in one week.

◆ A recent General Conference Treasury Department survey indicated that 85 per cent of the donors to Faith for Today are non-Adventists?

◆ The cost of producing Faith for Today is only one-tenth of what is normally spent producing the average half-hour program? Yet TV program directors consider it a well produced program.

◆ Some stations have carried Faith for Today for as long as 11 continuous years? Pilot Station WABC, New York, has carried the program almost 13 years.

◆ The coordinated plan of evangelism sponsored by Faith for Today is a practical low cost method of obtaining maximum soul-reaping results on a local level?

◆ There are more than 100 TV areas with a population of 100,000 or more where Faith for Today is not now being seen? The special offering this year includes provision for entering some of these areas.

◆ Many stations would have continued Faith for Today if Adventists would have written words of appreciation to the station?

◆ Faith for Today has received more than one million applications for its Bible courses? More than 70,000 students have graduated, with more than 8,000 already baptized church members.

Winning and Holding

Our task is to win and hold disciples for Christ. There is no virtue in bringing thousands in through the front door of the church while thousands are leaving through the back door. Apostasy may never be entirely eliminated, but it can be drastically reduced when our evangelism follows God's pattern.

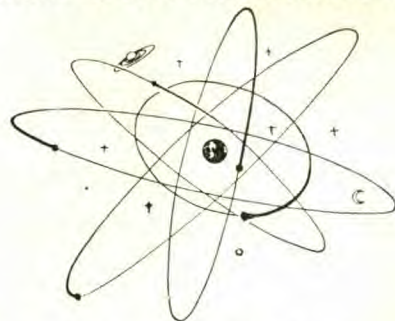
Preaching alone does not win a person to God's truth. Besides listening to the spoken Word, the prospective convert needs to read the written Word. This he must do for himself if he is to understand the foundation principles of saving truth. When an individual's search for truth is directed and confirmed by written arguments and evidences, that individual, under the ministry of the Holy Spirit, is well on the way of accepting and retaining

the truth in its fullness, no matter what the cost may be. Lest this be considered an extravagant statement, I would invite the careful reading of the following:

"Though the minister may faithfully present the message, the people are not able to retain it all. The printed page is therefore essential, not only in awakening them to the importance of the truth for this time, but in rooting and grounding them in the truth, and establishing them against deceptive error. Papers and books are the Lord's means of keeping the message for this time continually before the people. *In enlightening and confirming souls in the truth*, the publications will do a far greater work than can be accomplished by the ministry of the Word alone. The silent messengers that are placed in the homes of the people through the work of the canvasser will strengthen the gospel ministry in every way; for the Holy Spirit will impress minds as they read the books, just as He impresses the minds of those who listen to the preaching of the Word. The same ministry of angels attends the books that contain the truth as attends the work of the ministry."—*Testimonies*, Vol. 6. pp. 315, 316. (Italics added)

The question might rightfully be asked as to what particular books, among others, are valuable in "enlightening and confirming souls in the truth"? We are not left in the dark as to the answer.

HOW ABOUT THE CONQUEST



Of Inner Space —

Of the Heart?
Of the Mind?
Of the Character?

There Are Yet Continents Within
To Be Explored, to Be Occupied.

Make the Unknown Known

Consult Experienced Guides

HOME STUDY INSTITUTE
Takoma Park, Washington 12, D. C.

Again we read, "Many will depart from the faith and give heed to seducing spirits. *Patriarchs and Prophets* and *Great Controversy* are books that are especially adapted to those who have newly come to the faith, that they may be established in the truth. . . . Those who become thoroughly acquainted with the lessons in these books will see dangers before them, and will be able to discern the plain, straight path marked out for them. They will be kept from strange paths. They will make straight paths for their feet, lest the lame be turned out of the way.

"In *Desire of Ages*, *Patriarchs and Prophets*, *Great Controversy*, and *Daniel and the Revelation* there is precious instruction. These books must be regarded as of special importance, and every effort should be made to get them before the people."—*Evangelism*, p. 366.

In view of the foregoing counsel, has not the time come for our conferences and churches to increase greatly the distribution and reading of books whereby converts are "established in the truth"? In every conference more and still more of our members should be trained to take such books from door to door until all cities, towns, and villages are covered. In our churches men, women, and youth otherwise employed need to be enlisted in a program whereby they can devote a few hours each week to the distribution and sale of such literature. If we ever expect to encompass the task before us, each Seventh-day Adventist must take upon himself the personal responsibility of buying, reading and distributing truth-filled literature. When this is done we shall witness greater accessions to the church and less apostasies.

Thus hath God counseled us. Let us arise and do accordingly!

THEODORE CARCICH

New Voices in the King's Heralds

For a quarter of a century the stirring call, "Lift Up the Trumpet," has proclaimed each radio broadcast of The Voice of Prophecy and has served to immortalize the harmonizing voices of the King's Heralds. Despite occasional changes in personnel, this familiar vocal group has been careful to maintain the same distinctive sound since its first coast-to-coast broadcast in 1942. Their inimitable style and refined arrangements of gospel songs have made them one of the world's best-known-and-loved religious quartets.

This year The Voice of Prophecy goes on the air with two new voices in the quartet. Jack Veazey, baritone, and Jim McClintock, bass, replace Wayne Hooper and Jerry Dill, respectively. Joining Bob Edwards, first



The King's Herald, from left to right: Bob Edwards, first tenor; John Thurber, second tenor; Jack Veazey, baritone; James McClintock, bass (lower front).

tenor, and John Thurber, second tenor, these ministers of song are making the service of the Master first and foremost in their lives, as those before them have done.

For more than 17 years, Wayne Hooper has been the baritone of the King's Heralds. Now he will devote full time to securing a wider variety in the musical presentations of English and foreign-language broadcasts. As a result, the new quartet will be able to expand their public appearances and singing in other languages. Recording sessions will occupy only part of their time. Appointment requests pour in, faster and more numerous than can possibly be accepted. Personal appearances will take these men away from their homes and families, often for weeks at a time. Old arrangements will be revised and new hymns will be learned. Hours of rehearsing and recording will be required every week. Songs in foreign languages will have to be learned and pronunciation perfected, until their singing can hardly be distinguished from that of those who are native to the languages. This intensive, almost endless schedule will demand complete dedication on the part of every member of the Voice of Prophecy music group.

More people are now being reached by radio than ever before. Europe I, the most powerful radio station in the world, has recently accepted Voice of Prophecy programs in three major languages—English, Russian, and Spanish. Its 1,400,000 watts of power blanket all of Europe, much of Russia, North Africa, and the Near East. Additional station time has been purchased in the Far East and in South America. Bible schools all over the world are receiving more applications for Bible lessons than limited budgets will allow them to accept. Millions on every continent are starving for the message of hope and peace that The Voice of Prophecy is eager to send to them by radio. Though large numbers are being reached today, vast areas of the world are still groping in spiritual darkness.

Much will be expected of the King's Heralds in the days ahead, in cooperation with Voice of Prophecy speaker, Elder H. M. S. Richards; contralto soloist, Del Delker; and organist Brad Braley. As they blend their voices with the electronic magic of radio, spirits will be lifted heavenward, broken hearts will be mended, and eager minds will be turned to the matchless gift of God's grace. This dedicated team will need our sustaining prayers and continuing support.

FRED M. LEE

Public Relations Department

Presses Rolling

Accumulated orders for the special April *Signs* have now passed the 900,000 mark. This is in addition to the regular monthly printing order of *Signs* for the subscription list which totals 285,000 copies, making a grand total of 1,185,000 *Signs of the Times* to be printed for the month of April.

The facilities of the Press will be kept busy to produce this large order. The two-color Cottrell presses that produce these magazines and the Miehle offset that prints the four-color covers will be running at full speed for 395 hours, or almost 10 weeks' time. The folding machines will take about the same time.

To print this issue of the *Signs* will take almost 1,000 pounds of ink. The paper used will total 228,000 pounds or 114 tons.

With the April *Signs* presenting Christ as the center of the Adventist hope, it will provide a splendid opportunity to establish for men everywhere that Adventists believe with all their hearts that they are saved only through the grace of Christ, and that we serve Him because we love Him.

Think of the impact of 36,000,000 pages telling the story of Christ, the hope of the world. A million invitations to enroll in a Bible correspondence course—the results? who can measure! We are sowing beside all waters, and our Father has promised to provide the increase.

Let us keep the presses rolling at an ever-increasing tempo that the story of salvation may soon be published to the world.

D. L. OLSEN

Circulation Manager

First Radio Network Termed "Successful"

The recent trial run of the AARN (Adventist Amateur Radio Net) was very successful. More than 60 stations checked in from the United States and from 5 countries. Others tried but failed because of conditions or station problems. The intense interest by such a large group showed evidence of the possibilities of this net.

Letters with your suggestions and contributions will be appreciated as we try to get the program underway.

We suggest the following schedule for the present time: Each Thursday—

20 meter phone (am-SSB) 14.270
1400-1500 GMT

20 meter phone (am-SSB) 14.270
1950-2100 GMT

There is also a 40 meter schedule for the eastern part of the United States every Sunday morning at 1245 GMT on 7296.

Here is a suggestion regarding checking in: Please be recognized by net control or relay station before making any comments or listing any traffic. Give your call in phonetics.

After recognition, make your comments and be short as possible as others are waiting to check in or list their traffic with net control. If you have no traffic say you are QRU. If you are available to handle traffic and will stay on frequency for such, please report QRV. If you wish to visit with someone else, arrange through net control to take that person to another frequency.

If we follow these simple rules, operation will be easier for net control. May many of you find opportunity to support the net regularly by checking in.

ELDER E. M. PETERSON, K3LJP
1210 Prospect Street
Takoma Park, Md.

\$2,500 Freedom Awards for Authors

As we often emphasize, freedom costs. It has cost time. Money. Even life itself.

But for the next six months you can make freedom pay!

And advance the cause of freedom as well.

Here's how!

Write.

Write?

Right! The editors of *Liberty* and the Review and Herald Publishing Association are offering Freedom Awards totaling \$2,500 for articles that, in the estimation of a panel of judges, best advance the cause of religious freedom.

Here is the way we are dividing up the awards: First prize: \$500. Second, \$350; third, \$300; fourth, \$200; fifth, \$150; six through ten, \$100; eleven through twenty, \$50.

What should you write on? A look at your *Liberty* magazines for the past year or two should give you some ideas. Or try one of these: Bible stories and history related to freedom theme (In hundreds of places Scripture points up the individual's struggle with both church and state to worship according to conscience); biographies, freedom of speech and press; Constitution and the

Bill of Rights; church-state relationships; Christian or religious amendments; the Christian's responsibility to God and the state; freedom and our religious heritage; court cases bearing on religious freedom; majority v. minority rights; Sunday laws, restrictive licensing ordinances.

Still need help? Give us your idea in one paragraph; in another, tell us how you plan to develop it. We will say Yes or No or Maybe, if.

To answer your query will take time, but we may save you valuable time developing an idea we are not interested in. On the other hand, our suggestion may help you win a prize.

How to win friends and influence the judges: Remember that they are people. They like articles that appeal to people. Abstract essays without relevance to people will not interest them. And they will look for articles that are relevant also, to today's problems. Because they are busy people, they will expect you to capture their attention quickly. Your writing style will not be so important as interest, relevancy, clarity, veracity.

Rules: Contest is open to all but editorial staff of *Liberty*. Contestants may submit any number of manuscripts. Deadline: July 31, 1963. Articles not awarded a prize may be purchased at regular rates (approximately two cents a word); those not accepted for publication will be returned. Manuscripts should be unpublished, between 1,500-2,500 words, excluding bibliography. Please submit two copies, typewritten on one side of the paper, double spaced. The first page should have only name, address, occupation, and title of article. Send manuscripts and correspondence to MR. FREEDOM, 6840 Eastern Avenue, N. W., Takoma Park, Washington 12, D. C.

Field of Labor Changes

The time has come for us to leave the Northwest. After returning from labor in Australia we joined the Oregon Conference working forces in 1928. As we look back over the years they have been filled with many happy experiences. First, we helped in the large evangelistic effort conducted by Elder C. T. Everson in Salem, Oregon.

From 1929 to 1941 we were asked to head the work in the Kelso, Coos Bay and Eugene districts. In 1941 the North Pacific Union Conference asked us to look after the interests of the Adventist men in the Armed Services in this territory. During the following five years it was most inspiring to see these youth grow in grace and win victories of faith. Many of those boys, faithful then and faithful now, are ministers, missionaries, doctors, educators and leaders in our churches.

The years from 1946 to 1949 were spent in Ketchikan, Alaska. This was a most interesting field with a church

of enthusiastic members and a community of friendly, hospitable people. A call to the Idaho Conference led to ten years in the Pocatello, Caldwell and Baker districts. Because of a health condition I retired late in 1958.

The last two and a half years College Place has been our home but recently we accepted a call from Southern California Conference to serve as chaplain of the Azusa Valley Sanitarium. We love the great Northwest and its people but we believe that God has called, and we are happy to respond.

Looking forward to the grand reunion day we would not say farewell forever but "till we meet again." May God be with you.

ELDER AND MRS. T. M. COLE
Azusa Valley Sanitarium
P. O. Box 517
Azusa, California

LLU Shares in Grant

LOMA LINDA—Loma Linda University will share a \$100,000 disbursement by the National Fund for Graduate Nursing Education with 32 other colleges and universities having accredited graduate programs in nursing. Supporters of the fund include some of the nation's leading industrial concerns.

George F. Smith, president of NFGNE states, "Our goal has been to encourage graduate programs to provide the necessary faculty and qualified supervisors for nursing schools." Together the contributors hope to accelerate progress toward the goal of improving health care for every man, woman, and child.

Loma Linda University's share of the \$100,000 grant, \$2,102.06, was determined on a percentage basis according to 1962-63 enrollment in the graduate nursing programs. Thirty-three graduate nurses are currently studying for advanced degrees from the University Graduate School.

These women, under the direction of Maxine Atteberry, Dean of the Loma Linda University School of Nursing, are working toward master of science degrees in four clinical nursing fields—medical and surgical nursing, mother and infant nursing, nursing of children, and public health nursing. In addition, each student specializes in one of three general areas: teaching, supervision and administration, or health leadership in nursing.

The NFGNE grant is helping to meet the ever-present financial needs of Loma Linda University's graduate nursing program and of all other such programs. By increasing the supply of funds to graduate nursing programs, NFGNE seeks to increase enrollments at the graduate level, thus supplying vitally needed nursing teachers.

These teachers, in turn, will be

equipped to educate nurses to fill hospitals' nursing vacancies, which have doubled since 1958.

In California grants were awarded to Loma Linda University, the University of California at San Francisco, and UCLA, the three universities offering accredited graduate programs in nursing fields.

Medical School Accepts Twelve WWC Students

Four Walla Walla College students were accepted for study at Loma Linda University School of Medicine in the second and final round of decisions by the school's admissions committee. The action raised to twelve the number of Walla Walla College students who will enter the school in September.

Accepted with the second group were Merrilyn Lea (Sornberger) Brown, Owen Scott Harris, Marvin Merle Hendrickson, and John Wilson Mortensen. Announced before New Year was the acceptance of Clark Braman, William Clifford Eby, Delores Louise Hamlin, Gary Herschel Harding, Joseph Francis Homann, Dale Eugene Kearbey, Kenneth Robert Noel, and Janet Louise Snow.

A total of eighty-two students from twenty colleges and universities were accepted by the school, according to Walter B. Clark, Dean of Students at the university.

A Little Chat With Your Pastor

Order is the first law of heaven.

Our worship services should reflect this basic characteristic of the Godhead. Some of our churches through the years have become careless in the conduct of worship and the irreverence which has resulted has not only been a source of embarrassment when visitors have been in attendance, but the children have grown up with little or no sense of what true reverence really is and have missed something in their spiritual experience of vital importance.

We do not wish to see our churches become ritualistic to the point where worship degenerates into a form of religion which in the sight of God is as sounding brass and tinkling cymbal, neither do we want the other extreme where the presence of heavenly beings has been sacrificed by careless decorum in the sacred precincts of the sanctuary. The Lord has said, "Be still and know that I am God."

The prayer of intercession, or the pastoral prayer, is an important part of the church service, one in which the entire congregation participates. Perhaps this is an area of our worship with which we may become better acquainted. This prayer should voice

the interests, sorrows, hopes and wants of the congregation, not the desires and experiences and emotions of the one offering prayer. It is not an occasion to teach or unfold systems of theology and Christian doctrine. It should not contain flattering references to visiting ministers or rebukes intended for the congregation. Its effect upon the worshipers is not to be so much informing as inspiring.

Too often in some of our churches just as the ministers are about to go before the congregation to lead the worship, the one in charge will delegate to each his responsibility, and, with no special heart preparation for such a tremendous task, and little or no appreciation of the particular needs of the congregation, the one delegated will attempt to make audible the needs of the whole group. We are grateful that here at Riverview these assignments are made several days in advance.

The one praying should assume a reverential kneeling position. With raised head he should pray in a clear and intelligible tone. It is not edifying for one to bury his head in his hands and mutter a public prayer. Neither should God be addressed as we address our fellowmen. Often we hear God being referred to as "You," instead of "Thou." It is much more desirable to pray, "We thank Thee for Thy blessings," rather than, "We thank You for Your blessings." All language in public prayer should be simple, sincere and in keeping with the holy character of God.

During the public prayer the congregation should remain kneeling. A holy quiet should prevail and all should refrain from clearing their throats noisily, fingering a hymn book, or looking around the sanctuary. A truly devout Christian will close his eyes and fold his hands during prayer. In this way the world is shut out and the thoughts centered upon the holy One to whom the prayer is addressed. The deacons should guard the doors of the sanctuary lest someone unintentionally disturb the holy calm of the prayer season. Parents should also instruct their children at home as to the proper deportment during prayer.

It is good to study examples of prayer in the Scriptures to learn the proper form, such as contained in the Psalms, and of course the model public prayer is found in Matthew 6:9-13. Although it is short, it contains praise, thanksgiving, petition, confession, intercession and dedication.

The inspired counsel given to God's remnant people concerning prayer is: "The prayers offered in public should be short and to the point." "One or two minutes is long enough for any ordinary (public) prayer."

"I love the Lord, because He hath

heard my voice and my supplications. Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live."

Note: The above is a little chat one of our pastors put in his news letter to his church that I think is good for all.

C. M. BUNKER

President, Upper Columbia Conference

Earn a Bonus Award!

The School of Nutrition and Dietetics of Loma Linda University offers bonus awards to those choosing a dietetic subject and successfully participating in the Freshman English and Advanced Writers' divisions of the *Youth's Instructor* 1963 Pen League. These awards are in addition to those offered by the *Youth's Instructor* and are in the form of U.S. Savings Bonds. For sources of information regarding dietetics inquire of the head of the college Home Economics Department, or write to the Director of the Loma Linda University School of Nutrition and Dietetics. Choose dietetics and win a bonus!

Weddings

In a simple home ceremony in College Place, Washington, on the evening of December 1, 1962, Vera Struthers became the bride of Dwain Griggs of Milton-Freewater, Oregon. Mrs. Griggs is the daughter of Mr. and Mrs. J. A. Struthers of College Place, Washington. Elder Estel Richardson performed the ceremony. Dwain will be going to school continuing his education and we trust that the Lord will richly bless this new home.

Royal Kip Turley and Elsie Luella exchanged sacred wedding vows December 20, in the Federated Church of Three Forks, Montana. Elder F. W. Ruddle officiated at this happy occasion. May this new home, dedicated to God, be greatly blessed to this young couple and the work of the church in Montana.

The Church on the Hill at Loma Linda, California, on December 9 was the setting for a beautiful wedding where vows were said uniting Darlene May Halverson and Gary T. Wilson in marriage. Elder F. M. Larsen performed the ceremony. The bride is the daughter of Mr. and Mrs. Elsworth W. Halverson of Loma Linda. The groom is the son of Mr. and Mrs. Albert E. Wilson of Great Falls, Montana. The couple will live in Loma Linda while the groom completes his senior year in dentistry at Loma Linda University. He is a former student of Walla Walla College. We pray God's blessing on this new home.

Who Should Have Preschool Training?

Every child who is capable of learning should have preschool training. It is the foundation for all future learning. The quality of work done in college is affected more or less by the kind of training received in the secondary school. The quality of work done in the secondary school is affected more or less by the kind of training received in the elementary school. The quality of work done in the elementary school is affected more or less by the kind of training received or not received during the preschool days.

We have been laboring under the false impression that a child's education begins with the first grade. But not so. "Education begins with the infant in its mother's arms." CG 26. "As soon as a child is capable of forming an idea, his education should begin." CG 26.

Some parents with immature, undisciplined, untrained, children will bring them to school and insist on enrolling them in the first grade at all costs. If the school refuses to take these unprepared children, the parents will search for another school that will accept them. Or they may bring pressure to bear on the teacher and the school board to admit them "under the circumstances." The circumstances may be that mother is working and needs a place to leave the child, or the parents are going to the mission field and wish to give them a little schooling before leaving. These may be good reasons, but they do not give the child the necessary preparation. All the "scheming," "wire pulling" or "apple polishing" in the world will not help the child to mature any faster. Neither will a unanimous vote of the board change his condition. Merely enrolling a child in the first grade does not qualify him to profit thereby. Many children have been handicapped for life by being sent to first grade too soon.

Those children who are admitted before they are ready become a headache to the teacher, a problem to the school, and a disappointment to themselves. More often than not these frustrated children become mischief-makers and even delinquents to cover over their poor work or they become so discouraged they skip class as often as they dare and drop out of school as soon as the law will permit.

How different it is with the child who is ready in body, mind, and soul when he enters the first grade. He has a foundation on which he can

CHILD GUIDANCE

This preschooler likes to learn.



"While they are still young, the mother should give them some simple task to do each day." CT. 122

build solidly, he can enjoy his classes and profit from his schooling.

Whether taught at home by his mother or in a group by a professionally trained teacher, the preschool child should learn the following before enrolling in the first grade:

- A. To use his five senses constructively.
 1. To see objectively.
 2. To hear discriminatingly.
 3. To feel sensitively.
 4. To taste and to smell perceptively.
- B. To control his muscles.
 1. To control his large muscles of locomotion.
 2. To control his small muscles of construction.
- C. To form wholesome attitudes.
 1. To play and work with others agreeably.
 2. To be courteous and kind.
 3. To be reverent and respectful.
 4. To develop a taste for good music.
 5. To benefit by character-building stories.
 6. To enjoy good wholesome food.
 7. To love to obey promptly and cheerfully.
 8. To develop a cheerful, happy disposition.

Every child who is capable of learning should have preschool training.

The Teenager

Question: Where can I find a true friend? I have been disappointed so many times with people. I am begin-

ning to doubt whether I shall ever find a real, true friend. Are there any left?

Answer: Yes, there are noble young men and lovely young ladies living today who can and will make you ideal friends. But you must know how to pick them out. See whether you can select a true friend from this list: (Mark with X the ones who will make good friends.)

1. ____ One who tempts you to sin.
2. ____ One who inspires you to do your best.
3. ____ One who dares you to drive at night with the lights out.
4. ____ One who protects you from financial, physical, or moral harm.
5. ____ One who makes a habit of borrowing from you.
6. ____ One who contributes to your happiness and success.
7. ____ One who ridicules your standards.
8. ____ One who has the same high standards as you.
9. ____ One who sneers at your parents' ideas.
10. ____ One who likes you for what you are, rich or poor.
11. ____ One who hinders you in work or study.
12. ____ One who encourages you in your work or study.

(The even numbers would make true friends.)

Delightful Sabbaths

Does your child look forward to the Sabbath as a delight? Is he eager for the sun to set Friday, or does he long for the sun to set Sabbath afternoon so he can "have a good time?" God has given us the Sabbath to enjoy, to add to our pleasure. But some parents dread the Sabbath and many a child considers it a yoke of bondage. This is not true Sabbath keeping.

Three interesting, informative programs have been prepared for your Home and School association. The three programs are: "Delightful Sabbaths," "Indoor Sabbath Activities," and "Nature Study for Sabbath Afternoon." If you are a parent, you cannot afford to miss one of these Home and School meetings. You may wish to get a personal copy of *The Adventist Home and School* magazine to keep for reference.

"The inescapable price of liberty is an ability to preserve it from destruction."—Gen. Douglas MacArthur.

CLASS OF SERVICE

This is a full-rate Telegram, or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1201

W. F. MARSHALL, PRESIDENT

SYMBOLS

DL	Day Letter
NL	Night Letter
LC	Deferred Cable
MET	Cable Message Letter
	Ship Radiogram

The time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is ESTABLISHED TIME at point of destination.

SYAO96

SY FOAO34 DL PD=FOREST HILLS NY 211236P EST=
TO ALL CHURCH MEMBERS OF THE NORTH PACIFIC UNION=

WE ARE NOT JUST NOW FACING A SUNDAY LAW VIOLATION SUMMONS BUT WE ARE FACING A SITUATION JUST AS OMINOUS. CERTAIN CHURCH FORCES ARE MAKING RAPID STRIDES TO COMPLETELY CONTROL ALL RELIGIOUS TELEVISION TIME. A MOST LIBERAL OFFERING BY YOUR CHURCH IS IMPERATIVE IN VIEW OF THIS MOST SERIOUS TREND. OPPORTUNITIES ARE NOW AT HAND TO SUPPLEMENT OUR RECORD SCHEDULE OF OVER 200 STATIONS WITH TIME ON CERTAIN KEY LARGE CITY AND SECONDARY TELEVISION AREAS. ONLY THIS OPPORTUNITY TO GIVE AND "THIS MOMENT OF RESPITE" IS SURE. "TOMORROW" MAY BE TOO LATE TO REACH THE MULTITUDES. GOD BLESS YOUR RESPONSE TO THIS APPEAL AND YOUR DEDICATION TO HIM TO HASTEN THE COMING OF JESUS=

W. A. FAGAL, PASTOR
FAITH FOR TODAY.

Walla Walla College Constituency Meeting

Notice is hereby given that a regular meeting of the constituency of Walla Walla College, Inc., will be held in connection with the Eleventhth Quadrennial Session of the North Pacific Union Conference in the Stone Tower Seventh-day Adventist Church, 3010 N. E. Halladay Street, Portland, Oregon, February 11 and 12, 1963. At this meeting a Board of Trustees will be elected for the ensuing term, and such other business will be transacted as may properly come before the constituency of this corporation. The first meeting will be held at 11 a.m., Tuesday, February 12.

C. A. Scriven, President
P. W. Christian, Secretary

Walla Walla College

Food Service Director

A new director of food service, Wilmer Snyder of Los Angeles, will join the Walla Walla College staff next September, Dr. P. W. Christian, president, announces.



Wilmer Snyder

Mr. Snyder, a 1962 graduate of Emmanuel Missionary College, Andrews University, with a major in foods and nutrition, is currently taking his dietetic

internship at the White Memorial Hos-

pital and will become a member of the American Dietetic Association next August.

He is experienced in college and university administration, having been cook and baker in the AU food service department during the past five years. Mr. Snyder was also on the food service staff at the General Conference, Cleveland. For four years he headed food service for Michigan camp meetings.

Mrs. Snyder is also a 1962 graduate of EMC, AU, in home economics. Mr. and Mrs. Snyder and daughter, Jamie Louise, will be coming to College Place September 1.

The new staff member will succeed Clinton A. Wall, director of food service at WWC since 1950. He is currently on graduate study leave at the University of Wisconsin.

During Mr. Wall's administration at WWC, Kellogg Hall, the new food service and home economics building, was constructed and a program of community and special services was inaugurated. He was also active in civic affairs, heading the local Kiwanis Club and sponsoring last year's prize winning city beautification project.

Mr. Wall has accepted the position as food service director at the new 300-bed Charles F. Kettering Hospital, Dayton, Ohio. A gift of Mr. and Mrs. Eugene Kettering to the Seventh-day Adventist denomination, the plant is now about 40 per cent completed and it is anticipated that it will be ready for use in late 1963.

Mrs. William Wall, Pendleton, a graduate of WWC with a major in home economics, is acting director of food service on the campus for 1962-63.

School of Nursing Accreditation Continued

Continued accreditation for the Walla Walla College School of Nursing by the National League for Nursing was announced this week by Dr. P. W. Christian, WWC president.

The WWC School of Nursing is one of only three accredited collegiate schools of nursing in the State of Washington, the others being at the University of Washington and Seattle University, both in Seattle. There are 113 accredited collegiate schools of nursing in the United States.

Continued accreditation by the department of baccalaureate and higher degree programs of the National League for Nursing was granted after Dr. R. H. Brown, vice president, and Miss Wilma L. Leazer, dean of the School of Nursing, presented a 200-page self evaluation report before the Collegiate Board of Review of the National League for Nursing in New York last month.

Established as a collegiate school in 1946, with the clinical division at the Portland Sanitarium and Hospital, the WWC School of Nursing was accredited by the State of Washington in 1948 and by the State of Oregon in 1950. Full national accreditation was received in 1953 and has been continuous since that time.

Miss Leazer joined the college faculty as dean of the School in July, 1960, heading the largest academic department at WWC. There are currently 234 enrolled in the School of Nursing, 154 on the College Place campus, and 80 at the clinical division in Portland. Thirty-four seniors transferred from Portland to the local campus in January for their final two quarters of classwork before receiving their baccalaureate degree.

Continued academic progress is planned, says Doctor Christian. Additional personnel and educational opportunities will strengthen the program and periodic visits by resource personnel will keep the School abreast of current trends.

A wide experience in various areas of nursing is afforded during the clinical division study, Miss Leazer points out. Psychiatric experience is obtained at the Oregon State Hospital at Salem. Public health nursing is taken in off-campus registration at the University of Washington; pediatric experience at the Portland Shriners' Hospital; rehabilitation nursing at the Rehabilitation Institute of Oregon, also in Portland.

Ten faculty members in Portland in addition to Dean Leazer staff the clinical division. They are: Mrs. Teresa Holland, instructor in nursing; Flossie Giebelhouse, assistant professor of nursing; Lois R. Wilson, instructor in pediatric nursing; Stella Boeck, instructor

in obstetrical nursing; Joyce E. Riter, on graduate study leave at the University of Washington; Alma L. Tracy, assistant professor of nursing; Marie Klein, assistant professor of operating room nursing; Ingrid Rudy, assistant professor of medical-surgical nursing; Marie Logan, assistant instructor in medical-surgical nursing; Kathy Wiss, acting instructor.

UPPER COLUMBIA

The Venden Family



In the picture above is the Venden family, Mr. and Mrs. Everett Venden, their daughter, Anice, and their son, Phillip. Their home is nestled among the hills of Omak, Washington. For ten years Sister Venden has faithfully carried the printed page from door to door. She is a successful literature evangelist and has been an inspiration and an encouragement to many others.

During the summer months of 1962, Sister Venden was asked to help in assisting with the students. Then as the field began to grow, she was asked to assist in starting full time workers. Her interest and her heart is in the literature work and God is blessing her faithful efforts.

At the present time Brother Venden is preparing for the canvassing work. It will be wonderful when he can join with his wife in carrying the soul-winning pages to the homes where the minister perhaps will never get.

"Oh that thousands more of our people had a realization of the time in which we are living, and of the work to be done in field service, in house-to-house labor. There are many, many who know not the truth. They need to hear the call to come to Jesus. The sorrowing are to be cheered, the weak strengthened, the mourner comforted. The poor are to have the gospel preached to them."—*Review and Herald*, June 2, 1903.

This is the work that should be done and the literature evangelist can have a large part in the Lord's plan of salvation. The end is near and souls are perishing. You can be one to warn them.

There is always room for the faithful sister or brother who feel that the Lord is calling them to the literature ministry. The need has always been great and it will always be. The lost sheep of God's fold are scattered in every place, and the work that should be done for them is being neglected.

God calls His faithful followers and says, "Go, find My sheep." It might be that He is calling you to this all-important work. If you feel the burden for canvassing, write to the Publishing Secretary, W. G. Wallace, 1025 W. Indiana, Spokane 17, Washington, and an appointment can be made for an interview.

Christmas Gift to "It Is Written"

The Brookside Junior Academy students and teachers made a unique gift for the Lord Jesus. Instead of exchanging gifts among themselves during the Christmas party prior to Christmas vacation, they decided to use all the money for the sponsoring of two weeks' telecast of "It is Written" over the Columbia Empire Television network in Yakima.

On Wednesday morning, December 19, the students and teachers had gathered for their regular chapel hour. The pastor was invited by the principal, Walter Meske, to attend this chapel period. In the middle of the room stood a Christmas tree. The students were seated in a circle around the tree. Toward the close of the chapel hour students and teachers began to decorate the tree with dollar bills and little bags containing silver money. They were bringing their gifts to King Jesus. They believe in the speedy proclamation of the everlasting gospel in the Yakima Valley and throughout the world so that King Jesus will soon return and usher in the kingdom of glory.



Brookside Junior Academy students grades 1-10. Teachers: left to right—Hope Pike, 7-8; Leva Aufderhar, 1-3; Betty Henderson, 4-6; June Friedrich, choir; Walter Meske, 9-10 and Principal; Aaron Leno, music and band, not pictured.

The Story of LONESOME LAKE

See this story in color motion pictures as it depicts the life of Ralph Edwards, the famous "Crusoe of Lonesome Lake." His exploits appeared in "Reader's Digest," "Farm Journal," etc.

This color film was made by his son, John E. Edwards, who will give a live narration at the showing.

A nature wonderland film. Bring the family and invite your friends.

SPOKANE YOUTH CENTER

January 26, 7:45 p.m.

Admission: Adults	\$.75
Family	2.00
Students	.50

Daryl Bartholomew
President, Outdoor Club

I had the privilege of accepting this gift in behalf of the "It is Written" program. The amount totaled \$110—enough to sponsor the telecast for two weeks over the network.

We, the church members and pastors of the Yakima district, are grateful for the good spirit and Christian vision that exists in our Brookside Junior Academy teacher and student body. There will be those in God's kingdom who have heard the message through this medium, and the Lord will reward the youth of our churches for their loyal devotion to Him.

The "It is Written" telecast can be viewed each week on Sunday at 1:00 p.m. and 11:00 p.m. over KNDO 23 Yakima and KNDU 25, Pasco. This series of telecasts is sponsored by the Yakima, Toppenish, Granger, Grandview and Pasco districts.

A. R. FRIEDRICH

Yakima District Leader

MONTANA

Theology Students Hold Services

Special week-end services were held in Kalispell, December 7 and 8, by the Theology Club from Mount Ellis Academy. The services began with the Friday evening vesper service. Sister Bonnie Craft, superintendent of the Sabbath School, also worked some of the boys into the Sabbath School program. They brought us some excellent thoughts during the eleven o'clock hour, and gave a special program of music Sabbath afternoon. The boys ended their stay with us by giving a tumbling program and trampoline exhibition in the Elrod Gymnasium. It was wonderful to see these boys preparing themselves for a place in God's work.

MRS. DOROTHY JONES

Kalispell Press Secretary

ATTENTION

The Senior Class of 1963 of Mount Ellis Academy will be presenting their annual Senior benefit program soon.

Watch the "Gleaner" for future announcement.

URGENT

Anyone who has some old pictures of Mount Ellis Academy, please send them to the Editor of "The Ellisonian," Mount Ellis Academy, Route 2, Bozeman, Montana.

These pictures are needed for the 60th anniversary edition of our year book, "The Ellisonian." Mail them to us as soon as possible. Please let us know if you wish to have us return the pictures to you.

OREGON

Baptism in Grants Pass

Sabbath, December 29, was a day of great happiness as we witnessed victory in the lives of five precious souls as they were baptized. Four of these are shown in the accompanying picture: Mr. and Mrs. Kenneth Taylor seated, and Mr. Walter Waggle standing on the left with Mr. Willis Roberts. Mr. Clarence Pingree who is not in the picture was from the Merlin Sanitarium. In his early youth he first heard of the truth through his aunt who was an Adventist, and now after all of these years (he is 79) he finally surrendered his heart to the Lord.

Mrs. Harold Hamilton, one of our faithful nurses, gave Mr. Pingree the 20th Century Bible Course on film.



Baptism at Grants Pass, Oregon. Rear: Walter Waggle and Willis Roberts. Seated: Mr. and Mrs. Kenneth Taylor.

This is the second person that she has prepared for baptism.

Mr. and Mrs. Taylor were first baptized about six years ago in Elder Gray's meetings in Roseburg but when they moved to Grants Pass they did not attend church very much and then began to work on the Sabbath; however they were not happy for the Spirit of God was convicting their hearts. After several visits I arranged for our members, Mr. and Mrs. Wisner, to give them Bible studies. Since that time they have faithfully come to church and he has arranged with his employer to have the Sabbath off.

For years Mrs. Waggle and Mrs. Roberts have been praying for their husbands and now on the last Sabbath of 1962 God answered their prayers as they witnessed their husbands' baptism.

This baptism makes a total of twenty-three baptized in Grants Pass this year. Many of these are the result of the work of our faithful laymen. We praise God for these new ones in the church; already they have proven their faithfulness in the Lord's work.

W. P. LOCKWOOD

Pastor

WASHINGTON

Information Wanted

Anyone knowing the whereabouts of the following, please contact the Ballard Church Clerk, Mrs. R. A. Clough, 4105 Leary Way N. W., Seattle 7, Washington:

Mrs. Zula Davis
Miss Tillie Floodquist
Miss Matilda Karlson
Mrs. Edith Longhurst

Attention Washington Academy Age Youth

This is the official announcement that the Washington Conference Bible Conference week end for all students, grades 9-12, will be held the week end of February 21-24. This conference will feature Elder Gordon Balharrie of Walla Walla College presenting a series of studies which will cover in detail the last days' events and is for those only who are seriously interested in a definite study of this topic from both the Bible and the Spirit of Prophecy. The program will begin Thursday evening and will conclude Sunday noon.

Please have your local church pastor sign your reservation before sending it into the MV Department. The number of participants will be limited to eighty. Reservations will be accepted on a first come, first serve basis. Send reservations to:

MV DEPARTMENT WASH. CONFERENCE
Box 1585

Seattle 3, Washington

IDAHO

ATTENTION!

G.S.A. Alumni, Former Students and Teachers

The sixth annual Home-coming for Gem State Academy Alumni, former students and teachers, will be held April 12 and 13 on the academy campus at Caldwell, Idaho. We are announcing the date earlier this year so that everyone will have time to make plans to attend. You don't want to miss this year's Home-coming! Come and see these beautiful new buildings that have been erected to give our youth the education they are seeking. Come and receive the thrill of meeting old friends and classmates.

Our Home-comings are getting bigger every year and they will continue to do so with your help and support. Plans for the Home-coming this year are already well underway. Some of the alumni who will be taking part in the week-end activities will be mentioned at a later time in the GLEANER.

We would appreciate any information you could send us concerning your

Sigma Phi Delta
Boys' Club
Presents 11th Annual
AMATEUR HOUR

Gem State Academy
8 p.m., January 26

Everyone is invited to come and enjoy an evening of excellent entertainment. There will be an admission charge.

classmates or other alumni who have musical talents or who are talented in other ways. It is everyone working together that helps make a successful Home-coming.

We want this Home-coming to be the best in the history of Gem State Academy. This will be possible through your loyal support by attending Home-coming and offering the use of your talents.

The third and final News Letter for this year will be printed in March. Send in your name, address, news of interest about yourself, family, friends, etc., to Miss Myrna M. Shultz, 6012 S. E. Yamhill, Portland 15, Oregon. Please send this in immediately along with the names and addresses of other alumni you know who have musical abilities.

MYRNA M. SHULTZ

Secretary-Treasurer

G.S.A. Alumni Association

Obituaries

Rowe—Clinton Edward Rowe was born Jan. 9, 1881, in St. Louis, Mo. In 1902 he gave his heart to the Lord and was baptized. He became a member of the Seventh-day Adventist church and remained faithful. On April 21, 1912, he was united in marriage to Bessie Barnhart and lived in this union to celebrate the golden anniversary. Brother Rowe passed away Nov. 26, 1962, after patiently enduring 15 years of affliction. He leaves to remember him, his wife, Bessie, of Omak, Wash.; and a sister, Elizabeth Blair.

Green—Mrs. Lurana Ann Green was born in Baker County, Ore., June 14, 1898. She was married to J. O. Gray in Baker Feb. 20, 1918. Mr. Gray died on June 15, 1955. She was then married to Charles A. Green in Pendleton, April 26, 1959. Sister Green passed away at Baker Sept. 9, 1962. She had been for many years a faithful member of the Seventh-day Adventist church. Survivors in addition to her husband are three sons: John R. Gray of Corvallis, Fred and Frank Gray, of Baker; two daughters; Bonnie Entermille, Baker, and Margery Walter of Medford; two brothers, James Hall and Jess Sinclair, Baker; one sister, Mrs. Netty Morin of Sumpter; and 10 grandchildren. Interment was at the Mount Hope Cemetery, Baker, Ore.

Vert—Ruth Etheline Vert was born at Spokane, Wash., on Feb. 5, 1896, and passed away Dec. 5, 1962, at Milwaukie, Ore. She accepted the Advent Message under Elder Schwindt and has been a real missionary in her neighborhood. She is survived by two brothers: A. M. Silverman and David A. Daus of Portland, Ore.; one sister, Ernestine Naybee of Portland, Ore.; and one son, George A. Vert of Vancouver, Wash.

Kennedy—Claudia Leona Kennedy was born March 30, 1882, near Coos Bay, Ore., of a pioneer family. Sister Kennedy was a member of the Tabernacle church at the time of her death. Her keen interest in the welfare of others led to hospital service—first in the Multnomah County Hospital and later until her retirement in the Portland Sanitarium. She passed away in the Portland Sanitarium on May 12, 1962. Left to cherish her memory are: one daughter, Mrs. Vivian Mathis, Wilsonville, Ore.; a brother, Amos A. Carper of Salem; a sister, Mrs. Clara Davis of Portland; one grandson, and two great-granddaughters. (Obituary received Jan. 2, 1963)

Johnson—Ernest A. Johnson was born in Sweden on Feb. 7, 1890, and passed away at Auburn, Wash., on Dec. 3, 1962. He came to America in 1909 as a youth and settled in Iowa. He was a veteran of the first World War. He was married to Alma Wendt in 1922. In 1925 the family moved to Alaska where the Advent Message came to the family in 1935. In 1943 they returned from Alaska and settled in the Auburn area where they have since lived. He leaves to mourn his passing his wife, Alma; his sons, Charles and Earl both of Auburn; five sisters and three brothers all in Sweden, and one grandson.

Johnson—Minnie C. Johnson was born in southern Minnesota on Sept. 2, 1894, and passed away on Dec. 20, 1962, at Puyallup, Wash. In her early life she was baptized and united with the Adventist Church. She was married to Clifford Johnson in 1919 and they had a homestead near Selfridge, N.D. They lived in North Dakota until 1935 when the family moved to Washington State. Millie Johnson was an able woman and a great help to the church. She is survived by her husband, Clifford; her daughters, Ferne Amburgy and Joyce Jensen, both of the Puyallup area; two brothers and three sisters, and eight grandchildren.

Lubben—Ella Nagel-Lubben was born in Germany on Nov. 2, 1874, and passed to rest at her home at Colfax, Wash., Dec. 16, 1962. She came to America when seven years of age. Eight years of her life were spent in the Colfax area. Her husband preceded her in death about three months. In 1941 Sister Lubben was baptized and joined the Seventh-day Adventist church. Surviving are three sons: John of Brookings, Ore., Carl of Garfield, Wash., and Frank of Colfax, Wash.; one daughter, Mrs. Charles Clark of Yoncalla, Ore.; and three granddaughters.

Carlson—Mrs. Linnea C. Carlson was born Jan. 4, 1883, in Malmo, Sweden, and passed away in Temple City, Calif., Dec. 4, 1962. Sister Carlson was a life-long, faithful Christian woman. She leaves two sons, Warner F. and H. J. Carlson, two grandchildren, and three sisters still in Sweden.

Hettrick—Clyde Albert Hettrick was born at Hill City, S. Dak., on March 25, 1911, and died after an extended illness at the Fort Miley Veterans Hospital, San Francisco, Calif., on Dec. 8, 1962. Brother Hettrick lived for several years in the Yakima Valley. He was a faithful member of the Woodland, Calif., Seventh-day Adventist church up to the time of his death. Those left to cherish his memory are his wife, Thelma of Woodland, Calif.; two daughters, Clydeann Hettrick, Woodland, and Mrs. Sylvia Price, Seattle, Wash.; one son, Michael Hettrick, Memphis, Tenn, two sisters, Mrs. Edythe Kimball, and Mrs. Mary Carmony both of Seattle, Wash.; one brother, George Hettrick, Sidney, Neb., and five grandchildren.

Kern—Dr. Lewie Kern of Los Angeles, Calif., was born in Everett, Wash., Nov. 27, 1914, and passed away suddenly at this home in Los Angeles, Oct. 3, 1962. He was a graduate of Walla Walla College and Loma Linda Medical College. He is survived by his wife, two sons, and one daughter of Los Angeles; his mother, Mrs. Anna Kern, of Everett, Wash., and his sister, Mrs. Frances Larson, of Everett. He was laid to rest in Rose Hill Cemetery, in Los Angeles.

Bostic—Alice E. Bostic was born Dec. 11, 1877, at York, Neb. She was married to Fred W. Bostic in December 1896 in Nebraska and with her husband came to Rollins, Mont., in 1903. After farming in this area until 1935 the family moved to Kalispell. Mrs. Bostic was a long-time member of the Seventh-day Adventist church. She is survived by two daughters, Mrs. Richard Williams of Kalispell, and Mrs. Mable Maken of Libby, Mont.; 10 grandchildren, 30 great-grandchildren, and 9 great-great-grandchildren. She passed to her rest Nov. 26, 1962.

Westergreen—Henry Westergreen was born May 16, 1876, in Copley Township, Ill. He was married to Minnie Mattson Dec. 24, 1902, at Dahinda, Ill. In 1955 they moved to Missoula, Mont., where they lived until his passing Dec. 10, 1962. He and his wife became members of the Seventh-day Adventist church in Missoula in 1958. Survivors include his widow; two sons: Dale Westergreen, Kimball, S. Dak., and Harold Westergreen, Everett, Wash.; two daughters; Mrs. Edward Schmidt, St. Ignatius, Mont., and Mrs. Art Beekman, Kalispell, Mont.

Wightman—Helen G. Whaley was born in Missoula, Mont., in 1893, and passed to her rest on Nov. 10, 1962. In 1914 she was married to Clyde W. Wightman. Except for 11 years spent in Florida, her home has been in Missoula. She has been a faithful member of the Seventh-day Adventist church for many years. Survivors include a son, Jack R. of Fort Lauderdale, Fla.; two daughters: Mrs. Joseph Souder and Mrs. Ted Falacy, both of Missoula; a brother, Dr. A. G. Whaley of San Francisco; and nine grandchildren.

Lund—Raymond Joseph Lund was born Oct. 11, 1952 in Great Falls, Mont., and was killed Nov. 4, 1962 at Ulm, Montana, in a car accident. He was a member of the fifth grade class in the Great Falls church school. He enjoyed enrolling friends in the Bible course. The consecration of this lad and the surrender of his young heart to the Master are a real consolation. He leaves his father and mother, Paul and Hazel Lund; two brothers, Arnold and Garold; one sister, Deanna; grandparents, Mr. and Mrs. F. B. Erickson of College Place, Wash. and Mrs. Olaf Lund of Great Falls.

Pitzlin—Mrs. Esther Pitzlin was born Nov. 19, 1860 in Almstad County, Minn. and passed to her rest in Great Falls, Mont. Nov. 9, 1962. She was a loyal member of the Seventh-day Adventist church for 83 years. Her deep devotion to her Master, whom she served until her death, was well known by her friends and loved ones.

Barton—Virgie DeWitt Barton was born Dec. 26, 1899, in Hatfield, Ark., and passed away Jan. 8, 1963, in Grants Pass, Ore. On June 30, 1926, he was married to Frances Lee Pullen in Mt. Ida, Ark., and in 1940 they moved to Portland, Ore. After attending the evangelistic meetings of Elder Floyd Bresee they were baptized into the Adventist Church in 1958. He was a faithful member and now awaits the call of the Life-giver. He is survived by his devoted wife.

Stewart—Madeline Isabelle (Wedell) Stewart was born at Little Rock, Ark., April 18, 1913. Death came peacefully after an extended illness on Nov. 19, 1962, at Pendleton, Ore. She was united in marriage with William Stewart in Little Rock on Jan. 1, 1933. She enjoyed nursing and technical work. Places of ministry included Little Rock, Sunnyside, Zillah, and Pendleton. Among those who cherish her memory are her husband, William Stewart, at the home; two daughters: Mrs. Phyllis Waterhouse, whose husband is interning for the ministry at Brooksville, Fla., and Carol Stewart, nursing at Hermiston, Ore.; three grandchildren, and two sisters.

McDaniel—Verna Jane McDaniel was born March 6, 1948, at Missoula, Mont. Her life was cut short suddenly by accident Dec. 31, 1962, near St. Regis, Mont. She sealed her decision to be a Christian by baptism July 8, 1961, near Mount Ellis Academy in Rocky Creek. Surviving are her beloved parents, Mr. and Mrs. J. P. McDaniel of Ennis, Mont.; three brothers and two sisters: Dick J. of Aleknagik, Alaska; Wayne A. and Dean O. of Walla Walla, Wash.; Mrs. Sue Smith of Penang, Malaya; and Mrs. Joyce Hustwaite of Walla Walla, Wash.; her grandparents: Mr. and Mrs. D. J. McDaniel of McAllister, Mont., and Mrs. Jennie Tidball of Missoula, Mont.

LIBERTY

A MAGAZINE OF RELIGIOUS FREEDOM



"The church itself bears sole and vital responsibility for securing from its members a voluntary observance of the Lord's Day. The church should not seek, or even appear to seek, the coercive power of the state in order to facilitate Christians' observance of the Lord's Day."

—Report of the General Assembly's Special Committee on Church and State to the 174th General Assembly of the United Presbyterian Church in the U.S.A.

Pope Declines Sunday Desecration
Asks "Intervention of the Powers of the State"
Business Cease On Sundays

City To Enforce State Blue Laws

MINISTERS SEEK SUNDAY CLOSING HERE
Manifesto Signed By Six Pastors Ask Voluntary Move

Furor Over Sunday Closing Continues Unabated

Senate Bows to Clerical Pressure
Reverses Vote Granting Substantive Exemption
By Sheriff's Department

85 County Sunday Sales Arrests Made

2 Guys and AuJurn Pa. Cited for Sunday Sales
State Police Charge 25 In Blue Law Campaign

SPONSOR SEVERAL "LIBERTY" MAGAZINE SUBSCRIPTIONS

NORTH PACIFIC UNION LITERATURE EVANGELISTS

C. P. Lampson, Union Publishing Secretary

Month of DECEMBER, 1962

Colporteur	H	P	B	L	D	Colporteur	H	P	B	L	D
IDAHO						ALASKA					
Don Orsburn, Secretary						McCool, Bert					
Albrecht, Virginia	80	1		47	\$ 154.00	349 \$ 2,171.90					
Case, Lee	124		18	15	938.70	UPPER COLUMBIA					
Coleman, Darris	72				183.00	W. G. Wallace, Secretary					
Cool, Irwin	149	2	4	29	1,267.15	Paul Clear, Ass't. Secretary					
Davis, Bette	62		12	34	152.50	Clayton, Bob	185	131	25	175	\$ 480.00
Gore, Ralph	150	8	17	65	1,188.65	McCombs, Lane	129	22	5	110	1,079.65
Hartman, Harry	156	2	25	118	1,365.75	Garvin, Delbert	120	23	9	106	422.40
Jackson, Tyler	100	15	17	102	304.00	McIntyre, Earl	125	16	6	65	667.01
Puntney, Jeanne	80			50	159.50	Taylor, Gerald	177	136	25	111	395.02
Wallace, Grace	136	8	4	80	812.00	Thorgersen, Mrs. Irene	97	37	9	45	885.30
	1,109	36	97	540	\$ 6,525.25	Thulen, Victor	53	29	8	71	348.55
MONTANA						Wells, Orbie	120	28	16	65	397.16
Kenneth Cummings, Secretary						Wentz, Elsie	90	19	12	136	98.50
Bacon, Mrs. E.	77	11	26	178	\$ 243.95	Part-time workers	268	73	15	165	1,445.73
Bacon, Hays, J. M.	163	16	46	56	948.35	1,364 514 130 1,049 \$ 6,219.32					
Young, Mrs. B. L.	45	4	10		198.25	WASHINGTON					
Part-time workers	50	11	13	49	494.53	Peter Tadej, Secretary					
	335	42	95	283	\$ 1,185.08	Roy Johnson, Ass't. Secretary					
OREGON						Canon, Betty	82	1	4	220	\$ 94.28
V. J. Rice, Secretary						Flahaut, Eldon	316	27	31	217	2,069.75
C. E. Wimer, Ass't. Secretary						Hinsdale, Dick	214	23	8	100	917.05
Blood, Atys	98	24	16	81	\$ 944.25	Knutsen, Darline	62	30	14	215	164.25
Daily, Mrs. T.	112	15	1	9	223.14	McGann, Mae	96	9	10	122	221.75
Emery, Lloyd	58		3	10	142.10	Mitchell, P. E.	157	3			697.30
Johnson, Clyde	95	11	4	4	464.70	Morgan, Paul	159	40	15	286	371.34
Kruse, Martha	106	20	15	69	139.70	Warner, M. W.	95	11	6	23	416.50
Morris, Taylor	44	16	7		1,241.35	Zundel, Manford	157	28	15	157	383.75
Parker, Jack	122	33	44	77	630.15	Part-time workers	36	32	9	75	203.69
Presley, Floyd	100	4	3	102	353.65	1,374 204 112 1,415 \$ 5,539.66					
Willingham, Mrs. M. J.	80			265	1,003.20	Totals for Union					
Wimer, G. F.	173	12	7	26	1,937.50	5,717	945	541	4,042	\$29,322.95	
Wischow, Goldie	64	6	3	112	85.00	Code: H—Hours worked					
Woodbury, Dennis	91	8	4		447.05	P—Prayers offered in homes					
Part-time workers	43				69.95	B—Bible Course enrollments					
	1,186	149	107	755	\$ 7,681.74	L—Pieces of literature given					
						D—Value of literature sold					

Advertisements

Rate: 40 words or less (aside from name and address). \$3 each insertion. Some ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

WANTED.—Part-time sales representatives for each SDA community to present our special plan for SDA's interested in purchasing an organ. Send resume and sales experience to Searle's, Box 1001, Walla Walla, Wash.

WANTED.—One logger to fall and buck timber. Job starts within three weeks. Wages going scale. Further details, contact Roy Dewey, Apt. 507, Sheridan Apartments, 2011 5th Ave., Seattle, Wash.

NEW 1963 DODGE CARS AND TRUCKS.—5-year/50,000 mile factory warranty. Local or factory delivery; bank financing. Direct all inquiries to: James Hansen, Fleet Sales Manager, 720 E. Exeter St., Gladstone, Ore. Phone: OL 6-2352.

LOON LAKE VIEW LOTS.—Water and power privileges; ¼ mile Loon Lake town. From \$1,400 to \$3,800. \$100 cash, balance \$15 up, or choose own location up to one acre with lake view and beach privileges. J. D. McVay, 2904 N. Ella, Spokane 6, Wash. WALnut 6-7703.

1963 AUTOMOBILES.—Lowest possible prices through franchised dealers. New car warranty. Interest rate 6% with as low as 20% down and up to 3 years to pay. For free price lists and information, write Roberts and Redfield, 7720 N. Lombard, Portland, Ore. Phone, AV 6-4496.

FOR SALE.—3-bedroom retirement home in quiet town, Oakville, Wash. Two blocks to Adventist church, three to stores and post office. Large lawn, trees, shrubs; combined woodshed, garage, fruit room; ½ block of land, fruit trees. \$3,250. Mrs. Dewey Payne, Box 1, Dillingham, Alaska.

DETROIT MOBILE HOMES.—Standard and expanding models, 8-ft. and 10-ft. wide—40-ft. to 55-ft. Shasta travelers—standard and self-contained 13-ft. to 23-ft. If you don't know trailers know your dealer. Contact "Cap" Gaska personally for your discount. Security Motors and Trailer Sales, 4160 Portland Road NE, Salem, Ore. Phone 362-0682.

WANTED URGENTLY.—We need homes near the Portland Sanitarium and Portland Union Academy. For quick action to sell, call Mert Allen, Apex Realty Co., 2225 NE Broadway, Portland 12, Ore. AT 1-1446.

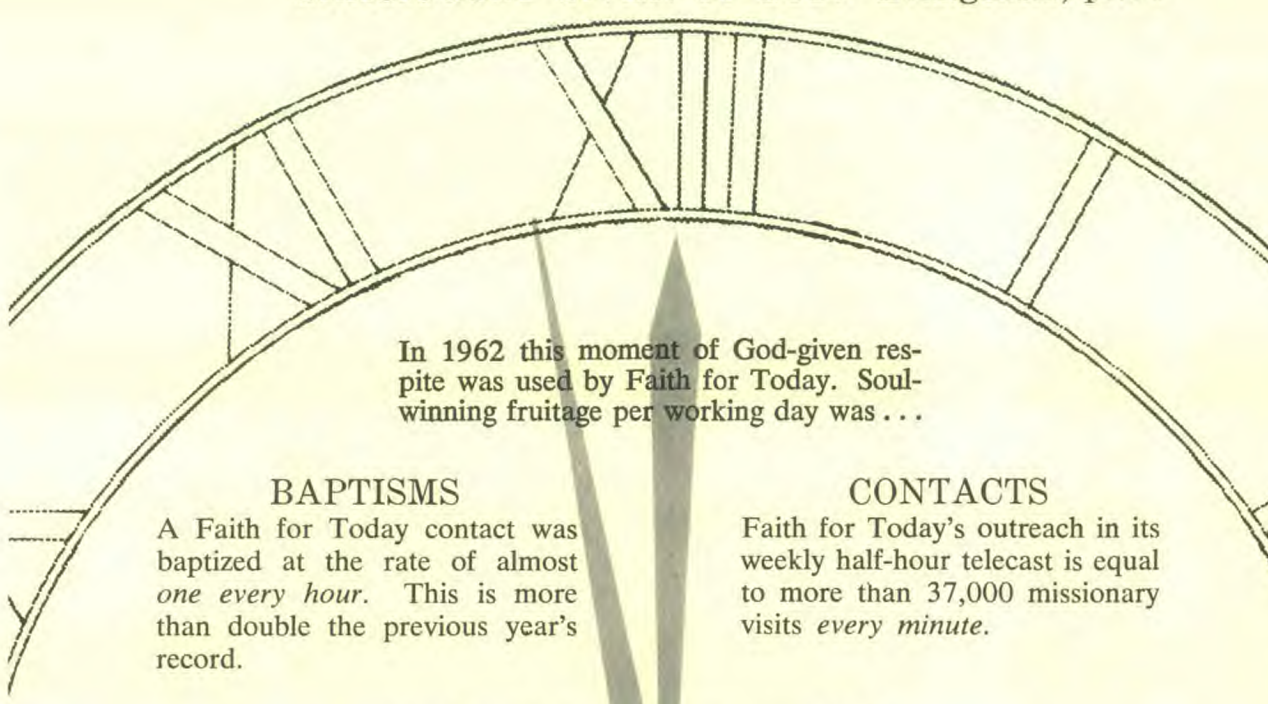
ANXIOUS TO ENTER COLPORTEUR WORK.—Sacrifice 160-acre farm, all under cultivation. Especially good for beets. Modern 3-bedroom house, full basement. Barns, sheds, open water year around. With or without farm equipment. Two miles east of Burlington, Wyo. Must sell before planting time. Fred Cook, Burlington, Wyo.

Sunset Table

Friday, January 25, 1963			
Coos Bay	5:19	Pocatello	5:33
Medford	5:17	Billings	5:09
Portland	5:06	Havre	5:05
Seattle	4:58	Helena	5:20
Spokane	4:39	Miles City	4:58
Walla Walla	4:48	Missoula	5:28
Wenatchee	4:51	Juneau, Feb. 8	5:37
Yakima	4:57	Ketchikan "	5:36
Boise	5:46	Anchorage "	4:25

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

"ANGELS ARE RESTRAINING THE WINDS OF STRIFE . . . A MOMENT OF RESPITE HAS BEEN GRACIOUSLY GIVEN OF GOD." Evangelism, p.704



In 1962 this moment of God-given respite was used by Faith for Today. Soul-winning fruitage per working day was . . .

BAPTISMS

A Faith for Today contact was baptized at the rate of almost *one every hour*. This is more than double the previous year's record.

CONTACTS

Faith for Today's outreach in its weekly half-hour telecast is equal to more than 37,000 missionary visits *every minute*.

No Seventh-day Adventist can doubt that during the past few months angels have held back the "winds of strife."

GOD HAS GIVEN US THIS MOMENT OF RESPITE

One of these annual offerings will be your last opportunity to give.

IS THIS IT?

IN THIS MOMENT OF RESPITE, YOUR GIFT OF . . .

\$1,000 extends Faith for Today's ministry to 250,000 persons 52 times a year.

\$100 increases the outreach to 25,000 souls

\$2 adds 500 viewers

\$10 adds 2,500 persons

\$25 sends the telecast to 6,000 persons

LET'S MAKE THIS CHANNEL OF BLESSING IT A \$250,000 OF BLESSING THIS MONTH

Faith for Today, Box 8, New York 8, N. Y.