

"LOVEST THOU ME?"

R. C. REMBOLDT, *Secretary*
Church Development Department

Do you love the Lord? You say, what a strange question to ask a Seventh-day Adventist. Perhaps, but you may not think it any more strange than did Peter when he was asked by our Lord, "Lovest thou me?" This is an age-old question. Everyone wants to be loved. It was not information Jesus was seeking, but demonstration. From this we could conclude that our deeds are always more impressive than our words, and perhaps a more accurate record of our love. Peter replied, "Thou knowest, Lord." According to his words, he loved the Lord. But his deeds did not demonstrate this feeling. Every Seventh-day Adventist would reply with Peter, "Yea, Lord, thou knowest." Yet, the plain and simple facts are that the Lord often takes second place in our lives because our love for material things prevent Him from occupying first place. To support this statement, please note the following quotation:

"If the hearts of God's people were filled with love for Christ; if every church-member were thoroughly imbued with the Spirit of self-sacrifice; if all manifested thorough earnestness, there would be no lack of funds for home or foreign missions. Our resources would be multiplied; a thousand doors of usefulness would be opened, and we should be invited to enter."—*Testimonies*, Vol. 6, p. 450.

"The love of money is the root of all evil" and we should not need the frightening story of the rich young ruler to remind us that Christ subscribed to the same sentiment. If He demands anything at all, He demands that we love Him more than all else in the world. It is probably unfortunate that the young ruler was a wealthy man, for the very connotation of the word "wealthy" prevents most of us from applying this story to ourselves. Actually, it matters little, if anything at all, how large a bank account he had. The only point to the story is that whatever he possessed he loved so dearly that he put his love for Christ second.

The year 1963 is almost history. It was

an excellent year for the Church Development Department. Well over three-quarters of a million dollars have been committed in pledges, dedicated to the construction of new churches, academies, and elementary schools. This was made possible because loyal men and women, all over this union, launched out in faith, willing to deny self in order to alleviate crowded conditions and bring about educational and worship facilities representative of the message we proclaim to the world. In confidence they took hold of God's hand, and by deed proclaimed their love for Him, conscious of His many promises that He will open the windows of heaven and pour out blessings. They have set out to claim that promise.

In the final days of 1963, let all of us examine our checks stubs carefully and ask ourselves the questions, Have I done my part? Have I lifted my share of the load? Have I done my

very best for the Master? If not, there is yet time to make restitution. In the words of David, recorded for our admonition, Psalm 50:14: "Offer unto God thanksgiving and pay thy vow unto the Most High." Make certain that you are right with God in all matters, not only at the end of every year but at the end of every day.

New York Center's Ministry To "All People"

Presenting a three dimensional gospel message, the New York Center continues to mount an aggressive program of total evangelism. Its vital work is highlighted in the words of Ellen G. White: "New York contains a part of the 'all people.'" (*Evangelism*, p. 381) The vivid truth of this statement is the fact that of the more than seventy-five recognized nations of the world only thirty-four have a greater population than this city.

Through the New York Center located in the Times Square area, the very hub of this megalopolis and ringed by our metropolitan churches, a min-

Ingathering Report

FOR WEEK ENDING DECEMBER 7, 1963

Conference	1964 Objective	Raised This Week	Total To Date	Per Cent of Objective		
				25	50	75
Alaska	\$ 7,500.00	\$	\$			
Idaho	26,500.00	6,505.61	10,520.97	_____	39	
Montana	23,000.00	7,950.87	14,642.65	_____		63
Oregon	128,000.00	24,063.40	39,100.23	_____	30	
Upper Columbia	72,000.00	11,593.23	22,361.71	_____	31	
Washington	70,000.00	9,290.16	15,230.25	_____	21	
Union	\$327,000.00	\$59,403.27	\$101,855.81	_____	31	

We invite every member in the North Pacific Union to join the onward march to victory in the Ingathering campaign. Your church needs your help NOW. Twenty churches have already reached their 1964 goals.

World-shaking developments point clearly to the onrushing climax of history. This is the hour for our best soul-winning endeavors. Let us surpass our goals to win more souls.

D. E. CASLOW

NORTH PACIFIC UNION GLEANER

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Second class postage paid at College Place, Washington. Published weekly, 50 issues each year. Subscription price \$1.00 a year.

NOTICE TO CONTRIBUTORS: All articles, pictures, and classified ads must be channeled through your local conference secretary-treasurer. Copy mailed directly to the Gleaner will be sent to the conference involved. (Manuscripts originating outside the North Pacific Union territory must be sent to the Union Conference office in Portland, Ore.) Material for publication must reach the Gleaner office on **Tuesday** preceding the date of issue.

CHANGE OF ADDRESS: Send your new address with ZIP CODE NUMBER, to North Pacific Union Gleaner, Box 248, College Place, Wash. 99324. Include old address as it appeared on previous issues (if possible send address label).

POSTMASTERS: Send Form 3579 to North Pacific Union Gleaner, Box 248, College Place, Wash. 99324.

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New York Center is a mecca for the Church's workers. South America bound, the Lester Scofield family find the Center a haven in this hub of humanity as they prepare to return to Latin America. Hundreds of denominational employees use the residential facilities of the Center each year.

istry to the mental, physical, and spiritual needs of multitudes is being energetically carried forth. Few areas of the Church's work in the world field have as great a task as the Center and Greater New York Conference. From the vantage point at the top of the Empire State building alone there can be seen an area encompassing more than 17,000,000 souls. Beyond this are more millions in this vast cosmopolitan region.

Perspectives of God's leadings during the past years that the Center has been in operation are astounding. Beyond the immediate fruitage of hundreds of souls are the thousands of favorable impressions which have been created by the Center's ministry. Most significant of the long range successes are hundreds of very favorable contacts that have been made upon the civic leaders, prominent religious workers of many faiths, and men of influence in this citadel of humanity.

An illustration of the rapport already established by the Center are the thousands of calls that are received from

news media and people from all walks of life seeking accurate information about Seventh-day Adventists and their work. Recently, for instance, a prominent New York City physician called the Center for a list of all of our medical missionary stations in Africa. He planned to visit these institutions as part of his extended itinerary to the continent.

One of the great needs of the Center in its aggressive three-pronged mental, physical, and spiritual evangelistic emphasis is for funds to support additional personnel. More workers are needed to enable the Center to enlarge its outreach with an aggressive three-pronged evangelistic emphasis.

Your prayers in behalf of this most urgent and vital evangelistic endeavor for the church are earnestly solicited by Elder J. R. Hoffman, director; the staff, and the members of the Center Board.

H. E. HASS

Public Relations

Oakwood Alumni To Use Auto Tags

Automobiles throughout the United States will soon be advertising Huntsville, Alabama, under a plan announced recently by Oakwood College.

A license-plate type tag has been designed by the Alumni Association of Oakwood College intended to be carried on the automobiles of all gradu-

COPY DEADLINES

Date of Issue	Announcement Week End of	Must Be in Local Office
December 30	January 4	December 20
January 6	January 11	December 27
January 13	January 18	January 3
January 20	January 25	January 10

ates of the school, according to Addison V. Pinkney, president.

The attractive blue and yellow plates, similar in size to a normal license plate reads, "Oakwood College, Huntsville, Alabama." It has an open Bible lighted by a torch in the right hand corner of the plate.

Arrangements for the production of the new plates, according to President Pinkney, have been made by a former dean of the school, Malcolm J. Dean, now dean of men at Atlanta University, Atlanta, Georgia.

According to Mr. Dean, the project has a two-fold purpose: fund-raising and promotion. "If we receive the co-operation among our alumni," he says, "there is no limit to the financial aid this project can give to our Oakwood students and other worthy projects sponsored by the school. The promotional potential to the school and to Huntsville is also unlimited."

Promotion of the license plate program will be given through the student newspapers, by direct mail to alumni members, and through Seventh-day Adventist church publications.

Oakwood College, founded in 1896 and sponsored by the International General Conference of Seventh-day Adventists, is located on a 946-acre site west of Huntsville. It is a four-year liberal arts school accredited by the Southern Association of Schools and Colleges and also by the Board of Regents of the General Conference of Adventists.

Oakwood College Board Tours Nation's Space Center



OFFICIAL NASA PHOTO

SPACE CITY, USA. The Board of Trustees of Oakwood College, Huntsville, Alabama, recently toured the Nation's missile and space facilities at nearby Redstone Arsenal as part of their annual autumn meeting. Arranged by the new president of Oakwood College, Elder Addison V. Pinkney, the Board also visited the Brown Engineering Company and the George C. Marshall Space Flight Center. In photo above Milton K. Cummings, left, president of Brown Engineering, greets three members of the Board, left to right—Elder C. L. Torrey, treasurer of the General Conference, Elder A. V.

Pinkney, College president, and Elder Frank Peterson, chairman of the General Conference. The photo was taken in the Space Orientation Center in Huntsville. In addition to the tour the Board members were guests at a vegetarian luncheon hosted by the Engineering Company.

A Thank You From Inter-America

(Continued from page 16)

of the Inter-American Division, which we want to share with all of our members.

"Dear Brother Preston:

"Inter-America is so happy for the wonderful response given by you to the second quarter overflow offering. This is the largest second quarter offering ever received, \$73,773.83.

"May we express our sincere appreciation for your excellent promotion, and through you to our members our appreciation for their liberality.

"We want to assure you that this money will be spent carefully. The needs of Inter-America are acute, and this offering will be a real encouragement to the fields receiving it.

"Inter-America again says, 'Gracias,' 'Merci beaucoup,' and 'Thank you.'"

FERNON D. RETZER

Weddings

Sunday afternoon, November 24, in the beautiful Roseburg, Oregon, church, Billy Ray McCraw and Edna M. Griffin were united in marriage. Elder Edwin G. Brown was the officiating minister.

Saturday evening, November 23, Marjorie Arloa Bailor and John Franklin Osburn were married at the bride's home in Newport, Oregon. Elder Robert G. Letcher conducted the ceremony. The couple will make their home in Eugene, Oregon, where the groom is employed. We wish them much happiness and divine guidance as they establish a new Christian home.

On Sunday afternoon, June 15, in a lovely setting in the new College Place church, Luella Farnsworth and Dave Wilbur exchanged their vows. Elder Fred E. Johnson officiated. We wish this couple God's richest blessing as they establish their new home at College Place.

Dwayne Aberle of Ellensburg, Washington, and Colleen Weinand of Sandpoint, Idaho, were married in a lovely candlelight ceremony in the Seventh-day Adventist church, Sandpoint, Idaho, on September 15. Elder Fred E. Johnson conducted the ceremony. May God bless this new home which is being established at Sandpoint, Idaho.

On the evening of October 13, in the Presbyterian Church of Wapato, Washington, in a lovely candlelight ceremony, Patricia Harding and Richard Rasmussen were united in marriage. Elder George Rasmussen, uncle of the groom, officiated at the service. May God's richest blessing rest upon these young people as they establish their home in Spangle, Washington.

On the evening of October 12, during a candlelight ceremony read by Elder Estel Richardson the marriage of Marilyn K. Reiswig and Delmon D. Meier was solemnized. Their vows were pledged before their close relatives in the Richardson home. At the present time this young couple are making their home in Kansas and we ask God's blessing on their journey through life together.

The Cedar Creek church, in a country setting east of Woodland, Washington, was the scene of a beautiful wedding the evening of September 1. Joan Bauer, daughter of Mr. and Mrs. Edgar Johnson of LaCenter, Washington, became the bride of Jack Heisler, son of Mr. and Mrs. Leonard Heisler of Florence, Oregon. Elder Harry Sharp officiated at the ceremony. This new Christian home is established in Portland, Oregon, where they both are continuing their education.

In a beautiful candlelight ceremony in the new Seventh-day Adventist church of Wenatchee, Washington, on August 18, Joseph Keith Huston and Barbara Rae Allen repeated their wedding vows. The ceremony was read by Elder R. L. Badgley. The couple are making their home in College Place, Washington, where Joseph is continuing his education. We wish these young people God's richest blessing as they prepare their lives for His service.

OREGON

Victory Over Covetousness

Thirteen of the twenty-six recorded parables of the Lord Jesus deal directly or indirectly with the right use of money. Christ surely had a purpose in giving such prominence to right financial principles and relationships. Perhaps the primary reason for such emphasis is to be sought in human nature itself. Covetousness, as the root of all evil, is still the most stubborn of sinful passions which man must overcome before he may enter the kingdom of heaven. As a positive means toward assuring victory over covetousness God has ordained the blessing of tithes and offerings. Liberal giving of our substance in support of the gospel of Christ weans the Christian away from the things of the world and fastens his

most cherished interests upon the kingdom of God: "For where your treasure is, there will your heart be also." (Matt. 6:21.)

Christian liberality means the giving of one's life, time, and strength. When one comes to Christ, he is required to surrender all to the Lord. "All," includes the entire being: life, the body, and all possessions. Once such a surrender is made to God the way is open for the reception of every divine blessing. Without that surrender the grace of Christian liberality is as foreign to the Christian as covetousness is to the heart of God. It is said that John Calvin, the great French reformer, had as his personal seal, a hand holding a burning heart with the motto: "I give thee all: I keep back nothing for myself." That is the secret of Christian liberality. That is precisely what Christ did to save the sinner from destruction. And we are admonished to "walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour." (Eph. 5:2.)

The Corinthians "first gave their own selves to the Lord" (2 Cor. 8:5) before they communicated their gifts to Him and to the needy churches. Having first given themselves they were prepared in spirit to enjoy the blessing of liberality: "In a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For to their power . . . and beyond their power they were willing of themselves." (2 Cor. 8:2, 3.)

So then, Christian liberality means the giving of one's life, time, and energy. How can this be done? There is only one way that such giving is possible, namely: giving the substance which has been acquired by toil, thrift, and expenditure of time and mental and muscular energy. The most common commodity in man's possession representing such values is money. When one gives a dollar into the cause of God, he gives a dollar's worth of life to God. If he gives a thousand dollars, he returns a thousand dollars' worth of his life, time, and energy to the Lord. If every Christian would fully grasp the deep spiritual meaning of Christian liberality, all quibbling about tithing and giving of free will offerings would cease. Like the primitive Christians in the first century, they would give so much more to the cause of God that the tithe alone in comparison would appear extremely small. Then the principle of giving which actuated John Wesley would determine the giving of Christians. Wesley had as his personal motto: "Save all you can and give all you save." Instead of spending so much for personal vanity and pleasures, Christians would study and plan to spend as much as possible in advancing the kingdom of God.

God is anxiously waiting for the spirit of Christian liberality to take full possession of His people. The time for that experience is here now. With that kind of surrender the Lord will quickly finish His work in the world, and Jesus will come to take His faithful ones home.

H. L. RUDY

Pathfinders Are Rewarded By "Treat Not Trick" Participation

Oregon Pathfinders throughout the conference were rewarded not only with abundant donations but also by favorable press coverage because of their unique Halloween adventures last month.

Participating in a treat-not-a-trick program inspired by Elder J. H. Hancock some years ago, Pathfinder clubs in at least twelve areas received 81 inches of coverage. Clubs at Lebanon, Astoria, and Newburg were pictured—the Astoria group in two of the city's newspapers.

Newspaper accounts were recorded for clubs at Astoria, Beaverton, Gold Beach, Lebanon, McMinnville, Medford, Molalla, Newburg, Oceanlake, St. Helens, Springfield, and Sweet Home.

Youth reaction to the venture was summed up by Raymond F. Oakes, Newburg press secretary, when he noted that his group "received that thrill of satisfaction that comes from the knowledge that others are going to be helped and made happy by their efforts."

Thanksgiving baskets for the needy were assembled from collections made, thus continuing the joy of service during the past month.

Youth Receives Scholastic Recognition

A Laurelwood Academy student has been named one of the nation's 870 outstanding students of high school English by the National Council of teachers of English in Champaign, Illinois. He is Robert MacLean, son of Elder and Mrs. George M. MacLean of Forest Grove.

More than 6,800 students were nominated for NCTE Achievement Awards citations this year. Robert was the only one to represent Laurelwood, for one nominee was permitted for each 500 enrollment.

Announcing the winners, James R. Squire, executive secretary of the NCTE, said that the Council recommends these students for college scholarships in 1964. In previous years, 99 percent of the Awards winners entered the college of their choice. Approximately 80 percent of those applying for scholarships received financial aid.

As bases of decision, judges received for each student a nomination blank, giving pertinent biographical data; three compositions written by the student, including an autobiographical sketch, an impromptu paper, and an out-of-class paper; results of a standardized test of literary awareness; and two supporting letters from a teacher and an administrator.

One of Robert's nature adventures was printed only last month in the

Picture of

Robert MacLean

will appear

next week.



McMinnville school children solicited canned goods and clothing on Halloween. They received 316 cans of food, \$4 cash and several bags of clothing for the Menkel Memorial Welfare Center in McMinnville. Later that evening refreshments were served in the school gym by Welfare leaders, Mrs. Griffin and Mrs. Griffith. Mrs. John Cooley

Year End Sabbath School Officers' Council

Calling all Sabbath School officers and teachers to attend one of the below scheduled Council meetings in the Oregon Conference. Bring your questions and receive the help available for you.

1964 SABBATH SCHOOL OFFICERS' AND TEACHERS' COUNCIL SCHEDULE

Salem Church	Friday	December 13	7:30 p.m.
Eugene	Sabbath	December 14	3:00 p.m.
Hood River	Friday	December 20	7:30 p.m.
Portland - Mt. Tabor	Sabbath	December 21	3:00 p.m.
Roseburg	Friday	December 27	7:30 p.m.
Medford	Sabbath	December 28	3:00 p.m.
Coos Bay	Friday	January 3	7:40 p.m.
Newport	Sabbath	January 4	3:00 p.m.

E. J. Bergman, Secretary
Oregon Sabbath School Department

Youth's Instructor. Earlier this year his articles appeared in *Canadian Audubon* and *The Naturalist*. Last August he was asked to read a collection of his poems before a Portland college class studying 20th century literature.

Now at Walla Walla College on an accelerated program, Robert will graduate from Laurelwood next May.

At Laurelwood Robert was a reporter for the school paper, and he has been a contributor to his college paper. He has also won three awards in public speaking.

In another area of talent, Robert received two blue ribbons and one red at the last Washington county fair for three pastel and oil paintings which he entered in the judging.

Seminar Held For Area Clergy

Portland Sanitarium and Hospital hosted a pastoral-care seminar in hospital calling for the Greater Portland Council of Churches early last month. Sanitarium staff members instructed the visiting clergy.

An annual educational program, the seminar is designed to train pastors to do volunteer chaplaincy work in various Portland hospitals. Portland Sanitarium medical and ministerial officers explained the goals of the Sanitarium in meeting all the needs of each patient.

Dr. W. E. Rippey discussed the doctor's contribution to meeting the needs of the whole patient. Miss Grace Scheresky, director of nursing service, outlined the hospital's contribution to wholeness, while the community's responsibility was pointed out by Miss Beulah Fenton, director of staff education.

Coordinating the day's seminar which included actual practice in patient-calling was Chaplain Darrell Nicola. Opportunity was thus provided Portland clergymen to witness Seventh-day Adventist medical-ministerial care for the "whole man."

Portland Youth Prepare To Reactivate Church

Portland youth have renovated an abandoned church in the Northwest hills to restore services at the "Little Church in the Wildwood" on Rock Creek Road, one mile off NW Skyline Blvd.

The church, reconstructed by Sunnyside members, will open for interdenominational Sunday School in mid-January. Provision has been made for

kindergarten, junior, and adult classes, and a divine worship service.

James Grisham, youth pastor, coordinated the month-long efforts of an average of 38 Sunnysiders each Sunday during the clean-up. Grounds of the one-acre tract were mowed and cleared, a battered woodshed razed, walls repainted and panels varnished, windows replaced. Only a piano is needed to begin services January 19.

Built in 1930 by area residents, the Pioneer church—as it was called—has not held services since early in 1961.

Steering committee members for this *Target 3000* project are Cherrie Nedderman, Judith Mathiesen, Lorraine Johnston, JoAnn and Larry Rieker, Gary Sayles, Ron Warnell, Stan Capon, Ed Turner, and James Stevens. Elder H. R. Turner is advisor.

Stop-Smoking Series Held In Portland

More than 200 who want to stop smoking concluded a Five-Day Plan series conducted in the nurses' home by Portland Sanitarium and Hospital staff last month.

Dr. Glenn Edgerton discussed the physiological patterns of the smoking



Tabernacle Pathfinder Club (Portland) delivered 31 food baskets this Thanksgiving from the food they collected on Halloween. Here are Pat Holt, Forrest Montgomery (Club Director), Daryl Britzius and John Kuhn who got the boxes ready to go.

habit and how to overcome them. Elder Darrell Nicola reviewed the psychological nature of the habit. Elder Nicola is chaplain at the hospital.

Following the 96-hour group therapy, "an overwhelming number felt they had overcome," Elder Nicola said. "There was a gratifying response in group sessions, discussing problems and victories," he added.

Sunday night follow-up sessions are continuing this month.

Nurses in uniform served as counselors. Grace Scheresky and Beulah Fenton, hospital staff members, and Myrna Shultz, senior student nurse, assisted in this way.

Lester Moore, physical therapist, served as projectionist. Lloyd Diamond, administrative assistant, and Elder L. E. Russell, chaplain, arranged for seating. Administrator E. E. Bietz introduced the program.

Dr. Edgerton has instituted a series of lectures for senior and junior high school students in a special preventive program of his own. His next talk, in preparation, are aimed at even the younger student as he seeks "to find an age level where no one has started smoking."

Rogue River Academy School Bus Project

"And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." Members and friends of the churches of the Rogue River Valley have taken this verse as their motto and have put their hands to the plough once again and have entered on the second phase of a momentous missionary endeavor to purchase a second school bus with trading stamps for Rogue River Academy.

Last Spring one of the two antiquated, unsafe buses was replaced by a new 54-passenger bus. However, the need was so urgent to replace the other bus immediately that the school board voted to order the second bus in faith that friends and members will once again willingly sacrifice their trading stamps to help the school pay for this new 66-passenger bus. Approximately three thousand books of S&H, Blue Chip, Silver Dollar, Gold Bond, Thrifty Green, etc., are needed soon.

The Academy wishes to thank every one who has helped and who will be helping in this project as many probably had plans for using their stamps, but we know the Lord will bless those who sacrifice in helping our young people achieve a Christian education. Please place your name and address on each book and mail them to Rogue River Academy, Route 4, Box 330, Medford, Oregon.

ARVIN WINKLE

Pastor

Stop Smoking Is Not Easy

A correspondent reported on her personal experience in a Stop Smoking Clinic held at Grants Pass. She is now going through her first week without a cigarette in 37 years. This is it:

"The Stop Smoking Clinic held at the fairgrounds community center was one of the nicest things to happen to Grants Pass in a long time.

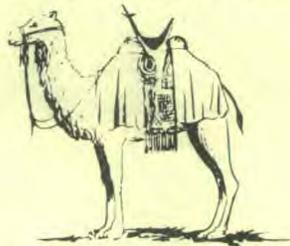
"The Clinic under the direction of the Rev. Wilton P. Lockwood and Charles Plumb, M.D., with 40 years of medical practice, was outstanding in presenting scientific facts about cigarettes and cancer.

"If you believe that the cigarette smoking habit is easily broken, you had better take another guess. Was it Sir Winston Churchill who said, 'Will power is the quality that every man or woman possesses until the day he or she decides to give up smoking'? Dr. Plumb pointed out the similarity in the molecules of morphine and nicotine.

"Stop, Think and Choose to Quit was the topic of the lecture, and it does make one stop and think. As a chain smoker I should know how hard it is to quit. Like the 30 other smokers present, I am a chain smoker and smoke two packs of cigarettes per day under ordinary circumstances, and, under stress, usually more.

"One point made in this program was that you were not made to feel like a criminal if you continued to smoke. You chose to attend the meetings; you chose to quit smoking, for, after all, it was your habit and no one else could do anything about it but you.

TRAVELING • TEACHING • READING ?



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"Some of the advice offered included this: during the time you are trying to stop smoking, stay away from coffee, tea, alcohol and spices. All smokers know just how a cigarette and a cup of coffee go together like ham and eggs.

"One little book passed out was *Smoke Signals*, in which many questions were answered about why the true facts concerning the connection between lung cancer and cigarettes are being withheld. One such reason, according to the booklet, was that \$17,000 per day is a lot of taxes to turn down.

"The films shown at the clinic are free to anyone, and PTA groups have priority on them. Further information may be obtained by contacting the Oregon Conference of S.D.A., 605 S.E. 39th Avenue, Portland 14, Oregon."

From the *Mail Tribune*, Medford. Sent in by Elder W. P. Lockwood, Pastor, Grants Pass S. D. A. Church.

UPPER COLUMBIA

What About The Past And Present

This Sunday morning early I came to my desk in my home hoping and planning to get much work done while alone in the quietude of my study. As I proceeded with my work I found myself thinking and planning entirely for the future of the work in this field. While thinking of the needs of the field, what we should plan for the future and what should have priority, suddenly and with force the thought struck me—what about the present and past? Is the work already started progressing according to plans? Have you finished what you undertook for 1963? Are you ready to really look into and plan for the future?

First I thought of buildings, schools, hospital, churches, parsonages, et cetera. Then it seemed that God was directing my thoughts from the physical to the spiritual. Have I personally grown in grace, love and knowledge? Has my ministry been successful? Have I helped someone? Have I done wrongs that should be made right? Have my attitude and service made a real contribution to God's cause? Have my efforts and offerings been commensurate with His blessings to me? Am I sure that during the past year I have not robbed God but have been faithful in returning to Him His tenth?

In all of these solemn thoughts it was forcefully impressed upon my mind that, after all, the past and present is more important than the future. If we have done our best in God's service, if all is well between us as brethren, if we have been faithful to God in tithes and offerings, it is then that we can plan for the future with faith and confidence.

Outside of God's word and promises, none of us know what the future holds. With surety we cannot see beyond the present. The future we must leave in God's hand. But some of the past and the present is in our hands. I cannot help but think what God could do for our dear Upper Columbia field if every member would enter the New Year with, as far as possible, everything right between God and man. Through His servant God says to us, "If Christians were to act in concert, moving forward as *one*, under the direction of *one Power*, for the accomplishment of *one purpose*, they would move the world."—*Testimonies*, Vol. 9, p. 221. (Italics supplied)

Only a few more days and we will leave the old year. If the record books of Heaven show a clean past, the New Year will bring to us more and fresh blessings. If as one has said:

"The Old we leave without a tear,
The New we hail without a fear."

C. M. BUNKER

Grangeville Church Is Organized

Since arriving in this field, the town of Grangeville, Idaho, has rested heavily upon my heart. This fine little city of approximately 4,000 inhabitants is about 75 miles south of Lewiston and near the southern border of the Upper Columbia territory in Idaho. It is the center of business activity of Camas Prairie and for years has been considered a part of the Lewiston district. Due to its long distance from Lewiston, it has been recognized that it would be almost impossible to build up a work



The group of Grangeville church members and their families that will be meeting from Sabbath to Sabbath. Brother and Sister Heintz are on the extreme right with Mrs. Heintz holding one of their little sons.

there with the pastor living in Lewiston.

In the early fall of 1962, your conference committee voted that Brother Warren Heintz and his wife locate in Grangeville, and with this town the church at Ferdinand would constitute a district.

Many years ago the members of the Ferdinand church felt the need of the message reaching the little city of Grangeville, and worked together in the purchase of an old schoolhouse which they moved onto a parcel of ground they had purchased in Grangeville and remodeled this building into a little church. Being used very little, naturally the little old building was badly in need of repair.

The first Sabbath Brother Heintz spent in Grangeville he had three people in his audience. With faith and

courage he recruited friends of the little church to assist him in putting the little old church into shape for public meetings. An extra room was added to be used as a cradle roll and mothers' room. Doors were changed, many repairs made, curtains hung, a paint job outside and in, and the old board walk gave way to a new concrete walk, et cetera.

While this was being done a faithful sister was making a religious survey of the city and at the same time enrolling interested people in the Bible correspondence course. Six radio programs a week of one-half hour duration were put on the local station. To this, mailing bands and visitation bands were added, followed later by two series of evangelistic meetings.

From the start the work began to grow until at times the Sabbath School membership has reached as high as 35. Several baptisms have been held and on Sabbath, November 23, it was the writer's privilege to organize a church in Grangeville of 20 charter members with other prospects for baptisms in the near future. A full corps of church officers has been chosen and ready for further action.

It is an inspiration to meet with this fine group of consecrated, enthusiastic believers who have as their goal a church of 100 members. Brother Heintz now has openings for cottage meetings in several homes and as he and his group labor on, let us all pray for God's abundant blessings upon their efforts.

C. M. BUNKER



The Orofino church school, plus six young people of the church, gathered in the above at their Halloween Treat Not Trick. They gathered 145 pounds of clothing, 425 cans of food, apples, and squash. They made up ten Thanksgiving boxes for needy families and will be able to do the same at Christmas time. The Dorcas welfare ladies helped to make up the boxes and added good home baked bread to them.

Address Wanted

If you know the present address of the following people please send it to Mrs. Agnes Thompson, Route 2, Box 181, Corville, Washington 99114:

Mrs. Ruby West
Kenneth West

Moses Lake Welcomes Pastor

In a previous issue of the GLEANER, mention was made of the new pastor in Moses Lake to succeed Elder Tom Willey who accepted a call to the Oregon Conference.



Kenneth Fleck

Elder Kenneth Fleck who recently returned from Honduras is now the pastor in Moses Lake and the family is nicely settled there.

The Flecks have children in the church school, academy and college which necessitated their return from the mission field.

We welcome this fine family back into Upper Columbia and wish them every blessing and joy in their work.

C. M. BUNKER

Square-up Month

HEART FAILURES

Are you one of God's heart failures?

Can you reflect on the past year and feel inwardly content that you have fulfilled all obligations that God has expected of you in tithes and offerings?

Have there been unfavorable circumstances arising in which you have felt reasonably assured that if complete fidelity had been experienced on your part, they would not have arisen?

Let us never look for payments from God because we have been faithful, but let us consider first our obligation—that of a steward to his Creator. God will in His own infallible manner bless the faithful as He sees best for them. The storehouse is still full.

The Hebrew nation was so faithful in returning one-fourth of their total incomes for tithes and offerings that the record shows their national prosperity resulted from generosity to their God. As a result the Lord rebuked the devourer, and the Children of Israel enjoyed substance in abundance. Subjugation and captivity resulted only when they refused to recognize the source of their blessings and ceased to return God's expected portion.

How can one in this day, so near the end of time, be slack in his loyalty?

Heaven demands no entrance fee. Regardless of how hard we may labor, how many sacrifices we may make, how much penance we may perform, these will avail us nothing in obtaining merit unless we give our hearts to God. *What more is tithing than a heart condition?* Gladly returning God's portion develops men's characters and prepares them for heaven. In order to have a strong Christian body, the heart also must be strong and healthy.

"Source Book for Bible Students," page 600, leaves this thought: "There is but one evangelical denomination in the world which accepts the tithe as a church tenet and belief and regards the law of the tithe as of the same binding force as the Sabbath law."

Will you join me in checking up on that heart condition during the remainder of this year?

Harvey Neil

Christ Marked Down 50%

"FOR SALE: A nine-inch doll, a model of Jesus as a baby!" *Time Magazine* reported at Christmas time in 1958 that there was offered to the public a doll, a nine-inch model of Jesus as a baby, "packaged in a straw and satin crib with a picture of the Bethlehem manger and appropriate Biblical texts."

The doll was not a success. Evidently people felt it was carrying the commercialization of Christmas too far. One store, in an effort to unload its supply of the dolls, cut the price rather drastically. A shopper of one big store reported it this way: "The . . . store has marked Jesus Christ down 50%."

When we read reports such as four medical launches standing idle and rotting, due to the lack of funds and personnel;—how year after year heathen tribal chiefs, whose natives still use human flesh for food, travel days and days on foot to our mission stations pleading and begging for a medical missionary only to be turned away because of the limited budget;—where missionaries are being forced to leave needy fields because the doors of opportunity are closed due to political, economic and social upheavals—it's too late!—We cannot help but wonder if we as Seventh-day Adventist Christians, known the world over as a mission minded people, have marked down the value of Jesus, His teaching and His salvation.

At this season of the year the attention of all is focused upon the birth of the Christ-child, the most precious gift given in our behalf. The spirit of giving is everywhere. Minds and hearts are concentrating upon gifts. Loved ones and friends will be remembered with special gifts, but what about Jesus? Will He be remembered? Do we really sympathize with Christ in the work of salvation for lost men and women to the point where we are willing to sacrifice and give generously to the support of missions? Once again the world will set a new record in Christmas spending and giving. Will we set a new record in *13th Sabbath giving*, December 21, or will Christ be marked down 50%?

A. R. LODAHL

WASHINGTON

Tribute To President Kennedy

The following poem was presented at the Secondary Teacher's Convention as a tribute to our late President at a brief memorial service on November 25, 1963.

OUR PRESIDENT—IN MEMORIAM

From every freedom-loving land,
Before his flag-draped bier we stand
With broken heart.

Now for our task

We only ask

The strength that made of him a man
apart.

We turn Tomorrow's untrod ways to
greet,

Our hearts still throbbing to the beat
Of muffled drums.

May his purpose true—

His will to do—

Be ours as each succeeding challenge
comes.

Stone upon stone, in stately grace
A monument will mark his place—

This man of Fate.

But in all the ways

Of future days,

Our lives must mark this tragedy of
Hate.

America, brave, stalwart, true—
March on to keep your rendezvous

With destiny.

With Love that cares

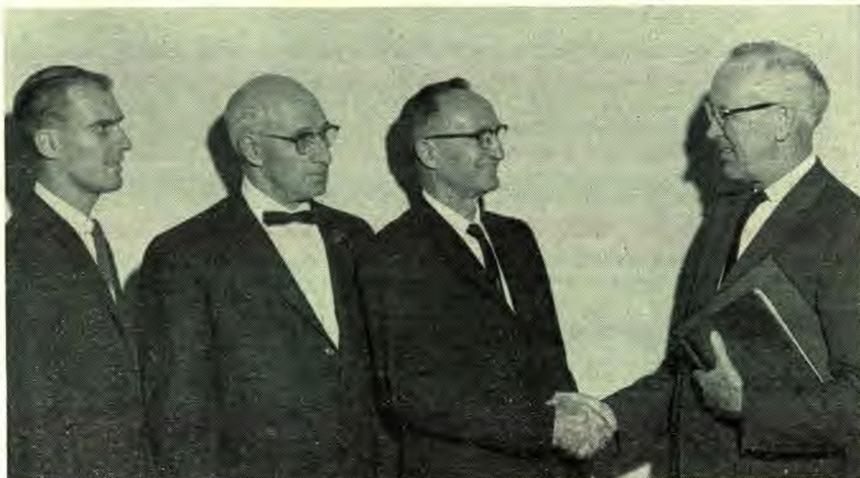
And Faith that dares,

March on! Fight on! till every man
is free!

VERNON E. BERRY
November 24, 1963

South Everett Church Organized

In the accompanying picture, Elder N. R. Dower, president of Washington Conference of S. D. A., congratulates the local elders of the newly-organized South Everett Seventh-day Adventist church, which has been meeting as a company in the auditorium of the Mountain View Junior Academy, 7627 Upper Ridge Road, for nearly a year. This group has been very missionary



Local elders of the South Everett church are greeted by the Washington Conference president, Elder N. R. Dower. Left to right: Gilbert Mohr, Robert Kelley, Charles Kellin, and Elder Dower.

minded and has several new people interested in our truth. They are working on an "Every-member Laymen's Evangelistic Program" which they hope and pray with God's blessing will net souls and more new growth.

Fifty-three charter members form the nucleus of this church. These represent members living south of town, the building trend being south. Plans are being made for the purchase of a building site to serve this growing district.

Elder Dower spoke to us on our need of a greater vision to expand and grow and build new church lights in places where there are no churches, and this inspired us to go forward with new energy.

E. E. Wellman is pastor, and Ted Parks, assistant pastor of the newly organized church.

IMPORTANT NOTICE

January 4 at the Tacoma Central church the Christ Our Hope Evangelistic Team will begin a campaign. The team is very desirous of obtaining the names of backsliders and interested relatives and friends of our members in this area. If you know of such, send their names immediately with information concerning them to Elder Douglas Marchus, 2741 Vista Place, Tacoma, Washington.

Each name received will be sent a personal invitation and what could be a better gift at this time of the year than an invitation to meetings where they will learn about Christ. Do remember these meetings in your prayers that a rich harvest of the honest in heart will be reaped.

Lake Forest Park Church

Sabbath, December 7, marked the organization of a new church in the northeast area of Seattle. The church was formally organized with 89 charter members, and there is a strong possibility that the membership will grow to well over 100 within the next few weeks. This new church is meeting in the Ridgecrest Community Baptist Church, 165th and 8th N.E. The facilities are pretty close to ideal for the satisfaction of their needs. We invite anyone living in this area to join with this church in fellowship. We are grateful that a new light has been established in Seattle, and we solicit the prayers of our people in behalf of the work there.

Vacation Bible School Follow-Up

For a follow-up of our Vacation Bible School, the leaders and teachers in our four departments continued to work in a Sabbath afternoon Story Hour. We had a Tiny Tots department for the three- and four-year-olds in addition to the three departments recommended for VBS. The total enrollment was 180, comparable to the enrollment in other years, with half of the children again coming from non-Adventist homes. We wanted to keep the interest of the many neighbor children who had come several years to VBS as well as provide good Sabbath activity for our own children. During the rest of August vacations and travel decreased the number of children we could expect for Story Hour, and some adults even became discouraged. However, the children begged to continue, even offering to assume leadership if adults would not. At times only 6 or 8 Adventist children were there.

One Sabbath Mrs. Betty Hanks mentioned that the twelve children reminded her that in Jesus' day He had sent out twelve to tell others of His love. She challenged them to double their number by the following Sabbath. The next week her hopes were fulfilled when 24 children came. It was decided at the planning sessions afterward that the older children would do most, if not all, of the work. A leader for the following week was chosen, a sixth-grade boy, and he arranged for special music, stories by adults and children, prayer by a child, and arranging and announcing the program.

Since that first week many have taken charge, a third-grade girl, fourth-grade girls and fifth-grade boys. It was hoped that by the third week 36 would come. All were pleased when 46 children and 23 adults came. Since the classroom could not accommodate more chairs, it was planned to divide the children according to age. This was done and children planned the program, with adult supervision, of course, for each group.

Bible studies are being given by several sixth-grade boys while the rest of the 20 juniors and teenagers go to nursing homes, private residences and such to sing. The younger children have a different missionary activity each week after the stories. Some weeks they sort returned papers to be sent overseas, make covers for booklets of *Little Friends* for the children's hospital, make bookmarks for distribution at nursing homes, make colorful cards with appropriate seasonal Bible verses for, among others, our own members who perhaps have had irregular attendance. It is planned that they will make the various birthday, welcome, and on time tags or ribbons for use in Sabbath School departments. Twenty or thirty adults are present each week and they contribute new ideas or variations of old ones to be used.

As our attendance continues to grow we will soon have to divide again for 50 children from age 2 to 10 are too many for one small room, not to mention the difference in interests. Those who were temporarily discouraged are thrilled to see what has been accomplished, and are inspired to work even harder for and with the children.

MRS. LEONARD ZAPARA
Mountlake Terrace Church

You Are Invited To Hear
Walla Walla College's
Student Missionary
in the
Kirkland
Seventh-day Adventist Church
December 28, 4 p.m.

Information Wanted

If anyone knows the address of any of the following, please contact Mrs. Ella May Kabanuk, Church Clerk, 3505 South Ainsworth, Tacoma, Washington 98408. Thank you:

Albert and Mary Ainuu
 Rudy Anderson
 Norman Burton
 Elizabeth Dotter
 Faleupolut and Solinuu Fonoti
 Velma Fitzgerald
 Sandra Manenette
 Richard McCarthy
 Marlow McCoy
 Ernest Phillips
 Mr. Tuia
 Gerald Taylor

Auburn Academy Progress Report

◆ New drapes recently were installed in Rudolph Hall, Auburn Academy cafeteria. The drapes provide a cheerful atmosphere for student meals and other school functions in the new cafeteria, which went into operation last June. Mrs. Florence Aime, director of food service, enjoys working with the cafeteria's modern facilities.

◆ Students have successfully completed a subscription drive for *Rainier Echoes*, student newspaper. With a goal of 1200, the students raised 1,876 subscriptions. By turning in designated numbers of subscriptions, 190 students qualified for an ice cream party and 66 qualified for a ski picnic. Winners of special prizes during the campaign



Packing food boxes was the order of the day at the Seattle Health and Welfare Center Sunday, November 24. As Mrs. Sylvia Catlin adds a can of food to the last of thirty large baskets to be distributed later that day, Mrs. Helen Tyrrell, Health and Welfare Director, looks on with an approving smile contemplating the happiness these boxes will bring. The food distributed had been collected by Pathfinders of the area on Halloween.



Olympia Trick or Treaters—from the Pathfinder group—shown here with their "loot" and their leader, Roy Sellards.

were Dave Turner, Hazel Mosser, and Paul Martin.

◆ Academy Christmas carolers were expected to reach easily the school's Ingathering goal of \$2,100. Students caroled in parts of Tacoma and suburban Seattle. Elder Duane Anderson, Academy pastor and Bible teacher, directed the Ingathering activities.

◆ The Auburn Academy Sylvan Chorus, under the direction of Mr. James Hanson, prepared a special Christmas concert for an Auburn radio station. The program was also presented at the Academy and to an Auburn service organization. Soloists for the production were Fred Betz, Paul Blair, Roberta Booth, Karen Fey, and Juanita Newman.

◆ A special Open House will feature the remodeled South Hall, girls' dormitory, Sunday, January 19. In addition, visitors will be invited to tour the Academy campus.

New Year's Snow Party

We are receiving applications for the New Year's Eve party and the New Year's Day snow party at Conifer Lodge at the summit of Snoqualmie Pass. However, we still have loads of room left.

A good vegetarian supper, the lodge and fireplace, a dormitory bunk and breakfast Wednesday morning await those who plan to participate. All the ski tows will be running New Year's Day and we should have a wonderful time.

To reserve a place, write to Box 1585, Seattle, Washington 98103, and enclose

\$6 for each person coming, and \$5 if you cannot arrive there for supper on New Year's Eve.

ED H. WEBB

Attention, Washington Youth Leaders for 1964

If you have been elected (whether for the first time or re-elected) to a church youth office for 1964, you need to be in attendance at the Pathfinder

Application for the Pathfinder and MV Officers' Training Course

Name _____

Address _____

I am a duly elected MV or Pathfinder Leader and, therefore, an official delegate

I am attending on my own, and am enclosing the \$6.00 fee for board and room and training for the week-end

Check course desired:

PATHFINDER

MV

Signature _____

and MV Officers' Training Course to be held over the week end of January 10-12 at Sunset Lake.

Kindly fill out the application blank on page 10 and send it as soon as possible to the MV Department, Box 1585, Seattle, Washington 98103.

IDAHO

Pathfinders Sponsor Marathon Run

A 22-mile marathon run from Caldwell to Boise was sponsored by the Boise Ponderosa Pathfinder Club under the direction of Gordon H. Harris on November 19.

Forty-eight Pathfinders took part in this venture. They ran in teams of two for one-half mile relays and carried a lighted torch representing the principles of truth set forth in the Club's pledge and law.

It was the plan that the runners complete the 22-mile marathon in three hours and 15 minutes; however, these juniors surpassed their trial runs and covered the 22 miles 31 minutes ahead of schedule. The lighted torch was to be kept in motion until such time as the mayor was on hand to receive it, so an extra six miles were laid out for the runners to cover while waiting. Kenneth Rogers and Bill Koskenmaki completed the last laps of the marathon with Boise City police escort.

At the close of the run a short program was held in Boise Junior Acad-



Karen Gish and Christine Terrell getting ready to start the 22-mile marathon run from Caldwell to Boise, Idaho.

emy with Mayor Shellworth, Elder Dean Van Tassel and Elder George Liscombe making congratulatory talks. Then letters of congratulation were read from Elder John Hancock, Elder T. E. Lucas, Governor Robert E. Smylie and C. B. Wilkinson, Special Consultant to the late President John F. Kennedy on Physical Fitness.

To close the program the Pathfinders sang their Pathfinder song to more than 250 persons present.

MRS. GORDON HARRIS



ALASKA

Anchorage	KENI	550	7:30 P.M.
Fairbanks	KFAR	660	7:30 P.M.
Juneau	KJNO	630	7:00 P.M.
Ketchikan	KTKN	930	10:00 A.M.
Sitka	KIFW	1230	12:30 P.M.

IDAHO

Boise	KGEM	1140	8:30 A.M.
Grangeville	KORT	1230	9:00 A.M.
Mon. & Fri.	KORT	1230	7:30 P.M.
Tu. & Th.	KORT	1230	7:00 A.M.
Idaho Falls	KIFI	1260	8:30 A.M.
Lewiston	KRLC	1350	8:00 A.M.
Pocatello	KSEI	930	9:30 A.M.
Salmon	KSRA	960	9:15 A.M.
Twin Falls	KLIX	1310	8:30 A.M.

MONTANA

Billings	KBMY	1240	8:30 A.M.
Butte	KOPR	550	8:30 A.M.
Great Falls	KMON	560	8:30 A.M.
Helena	KBLI	1240	8:30 A.M.
Kalispell	KGEZ	600	9:30 A.M.
Livingston-Bozeman	KPRK	1340	8:30 A.M.
Miles City	KATL	1340	8:30 A.M.
Missoula	KYSS	910	9:30 A.M.
Plentywood	KPWD-FM	100.1	12:00 Noon
Sidney	KGCX	1480	7:00 A.M.

OREGON

Ashland (Wed.)	KRVC	1350	6:45 A.M.
Astoria	KAST	1370	9:00 A.M.
Bend	KBND	1110	9:00 A.M.
Coos Bay	KOOS	1230	8:00 A.M.
Eugene	KUGN	590	8:30 A.M.
Grants Pass	KAGI	930	9:00 A.M.
Klamath Falls	KAGO	1150	9:00 A.M.
La Grande	KLBM	1450	1:30 P.M.
Medford	KMED	1440	9:30 A.M.

Newport	KNPT	1310	9:30 A.M.
Pendleton	KUBE	1050	9:00 A.M.
Portland	KWJJ	1080	9:30 A.M.
Roseburg	KYES	950	8:00 A.M.
Salem	KAPT	1220	8:30 A.M.
The Dalles	KACI	1300	8:30 A.M.

WASHINGTON

Blaine	KARI	550	10:30 A.M.
Centralia-Chehalis	KELA	1470	9:00 A.M.
Colville	KCVL	1270	9:30 A.M.
Longview	KBAM	1270	9:00 A.M.
Olympia	KGY	1240	9:00 A.M.
Prosser	KARY	1310	8:30 A.M.
Puyallup (Wed.)	KAYE	1450	6:30 P.M.
Seattle	KIRO	710	9:00 A.M.
	KIRO-FM	100.7	9:00 A.M.
Spokane	KGA	1510	9:30 A.M.
Tacoma	KTWR-FM	103.9	8:30 P.M.
Mon.-Sat.	KMO	1360	7:00 P.M.
Walla Walla	KUJ	1420	8:05 A.M.
Wenatchee	KUEN	900	8:35 A.M.
Yakima	KUTI	980	9:00 A.M.

Obituaries

Krout—Daisy Bird Krout of Missoula, Mont., passed away in Spokane, Wash., Oct. 31, 1963. She was born Dec. 10, 1878, in Butte, Mont. In 1898 she married William Henry Krout and they lived in Idaho a short time. Later they moved to Decatur, Ark., where Mr. Krout died in 1910. After his death, Mrs. Krout moved back to Montana and made her home with her sons. She is survived by one son, Rodney of Missoula; one sister, Mrs. Charles Lehr, of Spokane; nine grandchildren and 23 great-grandchildren.

Dunn—Robert Ellsworth Dunn was born in Orting, Wash., Oct. 22, 1892, and fell asleep in Jesus Nov. 9, 1963, in Albany, Ore. He was married to Ethel C. Wheeler, March 2, 1925. He was a faithful member of the Seventh-day Adventist Church. Survivors include his wife, Ethel; two daughters: Mrs. Evelyn Potter of El Monte, Calif., Mrs. Eileen Dunn of Albany; his mother, Mrs. Minnie Dunn; two sisters: Mrs. Daisie Kilgore and Mrs. Essie Taylor, all of St. Helena, Calif.; one brother, Harry M. Dunn of San Francisco; and six grandchildren.

Van Curler—Fred Van Curler was born July 4, 1893, in Little Falls, Minn., and went to his rest Nov. 26, 1963, in Ashland, Ore. He came to Ashland 33 years ago from San Diego, Calif. On Feb. 19, 1948, in Medford, Ore., he was married to Mary Opal Findley, who survives. Other survivors include: sons and daughters, Fred and Donna Sue at home, Mrs. Franklin Ferguson, Medford, Michael Andrews, Ashland; brothers and sisters: Jerry Van Curler of Spokane, Wash., Dewey Van Curler, Delivan Van Curler, Mrs. Mary Glidden and Mrs. Charles King, all of Ashland, Mrs. Effie LaBlanc and Mrs. Ed Lobb, both of Seattle, Wash., and four grandchildren. He was a member of the Ashland S.D.A. church.

Schierman—Katie Ochs-Schierman was born near Endicott, Wash., on Aug. 19, 1885, and passed to rest on Nov. 19, 1963. Her marriage to Conrad J. Schierman was solemnized on May 16, 1902. In 1919 they moved to a ranch home near Lancaster. Sister Schierman was baptized when a youth of about thirteen. She was a member of the Endicott church, and was most active in the Dorcas Society. Among the many survivors mourning her decease are her companion, Conrad J. Schierman; eight children: Ben Schierman and Francis Konschu of Lancaster; Alsada Sorenson, Jessie Bafus, and Alvin Schierman of St. John; Freda Tidd of Twin Falls, Idaho; Erma Harwood of Colfax, Wash.; and Dorothy Hollenbeck of Lewiston, Idaho; five grandsons and five granddaughters, three great-grandsons, and eight great-granddaughters; two brothers: August Ochs of Loleta, Calif. and Sam Ochs of Davenport, Wash.; two sisters: Mrs. Pearl Kammerzell of Eureka, Calif. and Mrs. Sophia Parrish of Sacramento, Calif.



Boise's Mayor Shellworth looks on as Kenneth Rogers breaks through the finish line with Bill Koskenmaki close behind.

Stanton—Benjamin Stanton was born in Iowa on Febr. 14, 1878, and passed away Nov. 21, 1963. He came to Oregon as a little boy and grew up in Marrow County, where he married Edith Allen on March 26, 1899. In 1940 the family came to College Place, and Brother Stanton held membership in the Village church. He leaves to mourn: his beloved wife; three daughters: Fairy Stanton of College Place, Mary Munnick of West Lynn, Ore., and Reita Stanton of Spokane; two sons: Eldred of Seattle, and Dale of Sacramento, Calif.; one brother: Clyde Stanton of Walla Walla; six grandchildren and four great-grandchildren. Interment was made in the Mountain View cemetery in Walla Walla, Wash.

Cannon—Bessie Cannon, nee Mattix, was born Aug. 17, 1900, in Red Cloud, Nebr., and passed away at Bremerton, Wash., Nov. 15, 1963. She was united in marriage to Daniel E. Cannon in March, 1918, in Whitefish, Mont., and he preceded her in death Oct. 16, 1936. She is survived by two sons: Charles of Hot Springs, Mont., and Louis of Everett, Wash.; one daughter: Mrs. Melisse Olson of Bainbridge Island, Wash.; 12 grandchildren; two brothers: Thomas Mattix of Charlo, Mont., and Louis Mattix of Wenatchee, Wash.; three sisters: Mrs. Emery Swisher of Niarada, Mont., Mrs. Jack Coup of Libby, Mont., and Mrs. Roy Flint of Columbia Falls, Mont.

Emery—Ruth Victoria Emery was born in Seney, Iowa, on Sept. 30, 1870, and passed to her rest on Sept. 12, 1963, at Portland, Ore. She was a true Christian, bringing her entire family into the truth. She leaves to mourn her loss three children: Oscar H. Emery, Ethel Rasmussen of Portland and Lloyd Emery of Bandon, Ore. She awaits the call of the Life-giver in whom she trusted.

Sneddon—James Sneddon was born in Court-bridge, Scotland, July 25, 1881 and passed away in a hospital in Everett, Washington, Sept. 12, 1963. He united with the Adventist message in 1956 in Everett, Wash. Surviving are his widow, Helen E. Sneddon; two sons: William P. of Springfield, Ore., and James Jr. of Olympia, Wash.; two daughters: Mrs. Janet Barstad and Mrs. Montana Bariel, both of Everett; three stepsons: John, George, and Brady Buchanan, all in California; a sister in Scotland; 12 grandchildren and 7 great-grandchildren. Interment was in Evergreen Cemetery in Everett.

Dusten—Alberta Lutman-Dusten was born Oct. 9, 1931, to Mr. and Mrs. Raymond Lutman of Grants Pass, Ore. She passed to her rest in Christ on Oct. 23, 1963, after heart surgery. She was dearly loved by her many friends and the members of the Springfield Seventh-day Adventist Church, of which she was an active member. She is survived by her husband, Norman Dusten; and their little daughter, Mona, of Springfield; her parents, Mr. and Mrs. Raymond Lutman of Grants Pass; 2 brothers, Ronald of Santa Rosa, Calif., and Terry of Creswell; 4 sisters, Dorothy Hart, Althea Starch and Carolyn Lutman all of Grants Pass, and Anita Ward of Corvallis. Interment was at Grants Pass, Ore.

Tracy—Frederick Arthur Tracy was born on March 2, 1876, at St. Martins, New Brunswick, Canada, and passed away at his home in Milton-Freewater, Ore., on Oct. 27, 1963. At the age of 20 years he became a member of the Seventh-day Adventist Church and remained faithful until death. He was ordained to the gospel ministry in 1904 and the same year was married to Mary Olive Jones. Together, they pioneered the work of the church in Newfoundland and later labored in Canada. They came west to Milton, Ore., in 1911, and Mrs. Tracy passed away in 1949. In 1952 he was married to Auzella LeDuc who survives him. Others who mourn his loss include two daughters: Mrs. Lee (Vera) Folkes of Kalispell, Mont., and Mrs. Doris Faw of College Place, Wash.; two granddaughters: Mrs. Jerry Larson of Milton-Freewater and Mrs. Robert Davis of Security, Colo.; and 8 great-grandchildren.

Norris—Martha L. Norris was born Sept. 23, 1869, in Doeville, Tenn., and passed to her rest Oct. 29, 1963, in Ashland, Ore. In 1889 in Doeville she was married to John A. Norris who preceded her in death in 1940. She had lived in Oregon for 57 years, moving from Colorado to Jacksonville and then to Ashland in 1942. She was a member of the Ashland Seventh-day Adventist church. Survivors include: a son, Alfred T. Norris; a daughter, Mrs. Fred A. Haight, both of Ashland; six grandchildren; 14 great-grandchildren and three great-great-grandchildren.

Seeley—Clara Seeley of Seattle, Wash., passed away Nov. 9, 1963, at the age of 80 years. Mrs. Seeley was born at Drummond Island, Mich., and had lived in Seattle the past 42 years. She was married 60 years ago to Ancil Seeley who survives her. The Seeleys have been faithful members for many years. Besides her husband, she is survived by three children, Loran Seeley of Colfax, Wash., Mrs. Ellen Melnik, and Orvin Seeley, both of Las Vegas, Nev.; three brothers, Fred Hammond of Everett, Wash., and Frank and Clinton Hammond both in Michigan; 11 grandchildren and 11 great-grandchildren.

Grubb—Glenn Grubb, born June 21, 1910, in Seattle, Wash., forfeited his life as the result of an automobile collision Nov. 17, 1963. Brother Grubb for the past three years has faithfully led in the affairs of the Lord's work within the Rainier Valley Seventh-day Adventist church. He will be greatly missed by those who fellowshiped with him in service for the Master. He was laid to rest on the beautiful Whidbey Island that he so much loved, there to await the call of his Redeemer. Other members of the consecrated family that look toward that glorious day are his devoted wife, Mae; and two daughters, Barbara and Vivian.

Ericson—Frank B. Ericson was born May 5 1891 at Great Falls, Mont., and died at Walla Walla, Wash., Oct. 30, 1963. He was married to Florence Fales on April 24, 1915 and together they were baptized into the Central SDA church in Portland, Ore., in 1928. He leaves to mourn his wife, Florence, of College Place, Wash., one son, Arthur, of Riverside, Calif.; two daughters: Mrs. Hazel Lund of Great Falls, Mont., and Mrs. Mavis Pryhorocki of Kennewick, Wash.; four sisters: Mrs. Nellie Joslin of Fort Benton, Mont., Mrs. Lillian Foss of Trochu, Alberta, Canada, and twin sisters, Mrs. Habel Sandberg and Mrs. Florence Engen both of Alberta, Canada; and 12 grandchildren.

Henderson—Cathryn Henderson was born in Hot Springs, S. Dak., April 5, 1889, and passed away suddenly on Oct. 31, 1963, in Everett, Wash. She had lived in Everett 39 years, and was a faithful member of the church. Surviving are: four daughters: Mrs. Anna K. Crawford and Mrs. Jerry Wilson of Everett, Mrs. Herbert Goshorn of Edmonds, Mrs. Wm. McCaffree of San Jose, Calif.; four sons: Myron, Harold and Ernest of Everett, Allen in Missouri; two sisters in Wyoming and Montana; three brothers in Nebraska; 25 grandchildren and 24 great-grandchildren.

Gregg—Pearl B. Gregg was born Aug. 5, 1889, at Rockwell City, Iowa, and passed away Nov. 5, 1963. He united with the Seventh-day Adventist Church in 1914, and was a faithful member until the time of his death. Part of his working life was spent in colporteur evangelism, and as a staff member at Columbia Academy and Laurelwood Academy in the Oregon Conference. Following a severe stroke in 1943, which left him crippled in his right hand, he worked at the Portland Sanitarium and Hospital for 10 years. He is survived by his widow, Mrs. Anna Gregg, Portland Ore.; two sons: Elder Earl Gregg of Oshawa, Ontario, Canada; and Robert J. Gregg, of Roseburg, Ore.; one sister, Mrs. Wiley McVay of Portland, Ore.; nine half-brothers and sisters, living in Minnesota and Iowa; seven grandchildren and one great-grandchild.

Hackett—Emma Estella Hackett, nee Christenson, was born near Berseford, S. Dak., July 21, 1885, and died Nov. 6, 1963, at Loma Linda, Calif. During her lifetime, she was a graduate of Union College, Lincoln, Nebraska and later completed the nurse's course at Glendale Sanitarium, Glendale, California. She was a member in Portland, Ore., for a number of years, also the Kelso and Longview churches in Wash. Survivors include her husband, Dr. Earl Charles Hackett; 2 sons: Dr. Gordon Christenson Hackett, of the Montemorelos Sanitarium of Mexico and Earl James of Longview, Wash.; 2 daughters: Mrs. Orville B. Nelson and Mrs. Harold Ludwig of California; and 12 grandchildren.

Campbell—Clarence W. Campbell was born in Tracy Creek, N. Y., July 24, 1883, and passed away on his 59th wedding anniversary, Nov. 4, 1963, in Grants Pass, Ore. He married Pauline Brooks Nov. 4, 1904, and together they attended evangelistic meetings in Endicott, N. Y., where they first learned of the Adventist faith, but he was not baptized until 1951 at camp meeting in Portland. They moved to Grants Pass, Ore., in 1957 where they have been faithful church members. He is survived by his widow Pauline; a daughter, Marion VaDal, Portland; two sons, Dr. Woodrow Campbell, Canyonville, and Dr. Harold E. Campbell, Grants Pass; six grandchildren and one great-grandchild; a brother, Myron A. of Dallas, Tex.; and a sister, Mrs. Mina Rounds of Endicott, N. Y.

Hartman—Mrs. Mary Francis Hartman, a resident of the Stites area for 54 years passed away at Hurricane, Utah, while visiting her son, Dallas. She was born Sept. 6, 1884, at Montmorenci, Ind., and was married to Frank Hartman on May 6, 1904 at Siwatch, Colo. They came to the Clearwater area in 1909. Mr. Hartman passed away in 1958. She continued to make Stites, Idaho, her home and was a faithful member of the Seventh-day Adventist church until her death.

She leaves five sons: Dallas in Utah, Tom of Kellogg, Idaho, Edgar of Van Nuys, Calif., George of Elk City; and Virgil of Whitebird, Idaho; four daughters: Mrs. Hattie Bretthauer of Priest River, Mrs. Violet Turner of Kamiah, Mrs. Frank Fairhurst of Stites, and Mrs. Winifred Burman of Seattle, Wash.; four sisters: Mamie Anderson, Mrs. Viola Krei, Mrs. Emma Cotton and Mrs. Etta Howell, all of Hitchkiss, Colo.; one brother, Charles Newberg living in Oregon; 19 grandchildren and 13 great-grandchildren. She was laid to rest in the Clearwater Cemetery.

Sunset Table

Friday, December 20, 1963

Coos Bay	4:44	Pocatello	4:58
Medford	4:42	Billings	4:31
Portland	4:28	Havre	4:23
Seattle	4:18	Helena	4:41
Spokane	3:59	Miles City	4:20
Walla Walla	4:10	Missoula	4:49
Wenatchee	4:12	Juneau, Jan. 3	4:20
Yakima	4:19	Ketchikan "	4:29
Boise	5:09	Anchorage "	2:54

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Advertisements

Rate: 40 words or less (aside from name and address.) \$3 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

FOR SALE.—Set of 30 filmstrips, 20th Century Bible Course, in metal box. Used very little. Cost about \$60 new; make offer. Jim Stover, 103 SW 4th, Apt. 7, College Place, Wash. 99324.

SHELLED ALMONDS for sale at \$1.00 a pound, F.O.B. Nick's Radio Shop (next to post office), College Place, Wash. Add 10 cents pound for less than 10-pound lots. Also Brazil nuts at 80 cents a pound.

WANTED.—Adventist housekeeper for elderly couple. Light work. Modern home. Live in, with salary open. Church privileges. Phone, Port Townsend 1238-J-2, or write C. F. Peterson, Nordland, Wash. 98358.

FOR RENT.—One-bedroom house about one-half mile from Auburn Academy, near church school and on bus line. Electric range, oil heat; garden plot if wanted. \$40 per month including water. Telephone, Temple 3-1152. 5505 Enumclaw Highway, Auburn, Wash.

FOR SALE.—Two acres first class, black soil land. Purchaser would receive \$50 per month for helping elderly couple living nearby. Write: Mr. and Mrs. L. S. Rowland, 1315 214th St., Bothell, Wash.

MORE ORDERS FOR WALNUTS than we can fill on hand. Will continue to ship as long as we have any on hand. We thank those who have sent orders, especially those who drove from Seattle and College Place to pick loads of nuts. G. H. Harrington, Lebanon, Ore.

SDA MARRIED MAN with 6 children would like work in greenhouse or dairy, rest home or sanitarium, or what have you. Am experienced in all four mentioned. Write: C. B. Miller, Rt. 3, Box 475, Hood River, Ore. 97031.

BACK in PRODUCTION.—Quality Photo Service, Box 116, Walla Walla, Wash. Black-and-white 8 exposures 50c, 12 exposures 70c, reprints 5c each. Kodachrome 8 exposures \$2.22, 12 exposures \$2.79, reprints 22c each. Kodachrome, Ektachrome, 20 exposures \$1.25, 36 exposures \$2.25.

LENTILS FOR SALE.—Either large Chilean or small Persian variety—\$11 per hundred pounds. Union Pacific shipped from Farmington; other rail or auto freight shipments from Garfield, Wash. Check freight rates and specify shipment. Albert Schoepffin, Farmington, Wash.

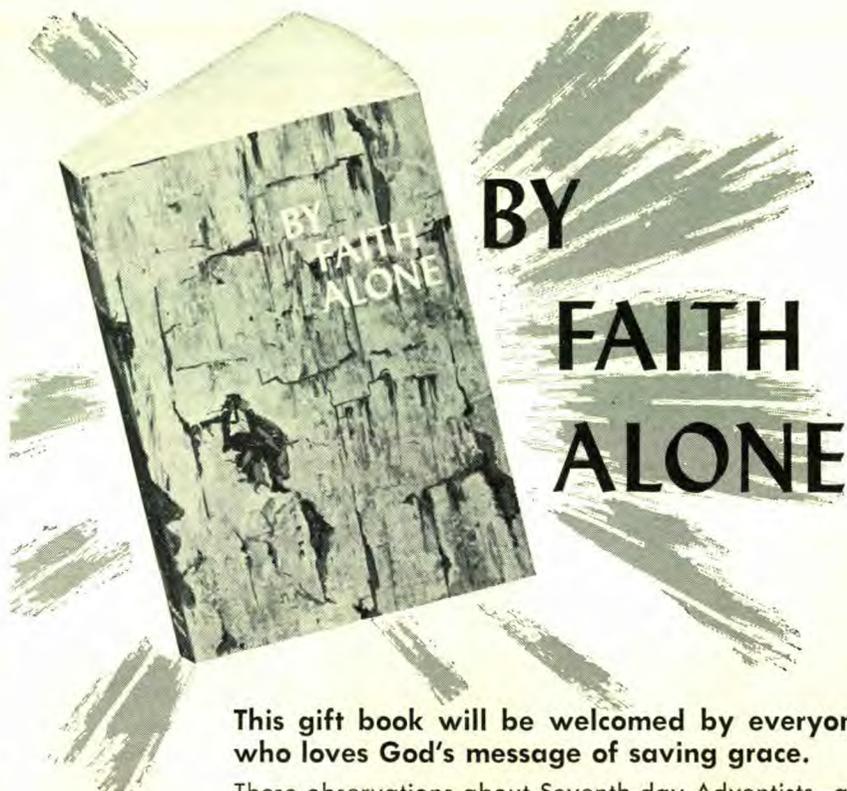
WANTED.—Reliable, good Christian lady 49-60 years old to live with us. We are both deaf mutes and need someone to help us on errands or at home. Free rent, nice warm apartment. Write: Mrs. Ruth Weddle, 701 N. Second St., Yakima, Wash.

FOREST GLEN SENIOR RESIDENCE.—Residential Hotel sponsored by Adventists. Lowest entry and monthly fees. Most in medical and hospital care. Beautiful building, grounds and interior. Forest Glen offers security to the aging. Write for booklet. Forest Glen Senior Residence, Canyonville, Ore.

COLLEGE MILK NOW AVAILABLE.—House-to-house delivery, in Pendleton, Ore., Mondays, Wednesdays and Fridays. Pasteurized and homogenized milk, buttermilk, cottage cheese, ice cream, and complete line of Walla Walla College dairy products. All Pendleton deliveries prior to 8 a.m. Also deliver in Weston, Athena, Adams. Ralph Clark, phone 276-1583 Pendleton.

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PENSIONER WANTED, some disability O.K.—Have buildings, shop, construction, logging, farm, plumbing equipment to start rental, repair or other business on bean, cattle farm, edge of Eugene. Need thoroughly experienced mechanic and others to help operate, manage. Experience building trades desirable. Gordon Elliott, 1287 Irvington Dr., Eugene, Ore. Phone, 344-8901.



This gift book will be welcomed by everyone who loves God's message of saving grace.

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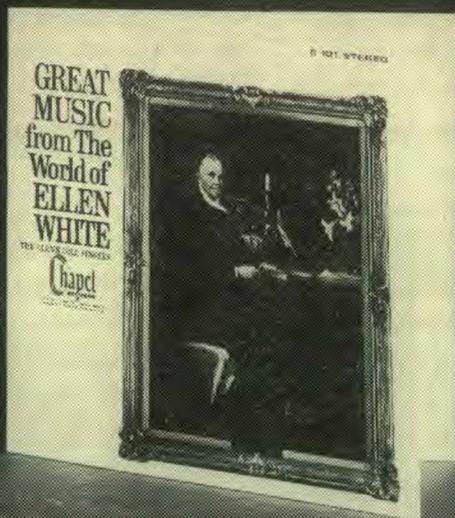
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Walla Walla College

Winter Quarter Registration

Winter quarter registration for new students is scheduled for Sunday, January 5. Instruction begins at 7:30 a.m., January 6.

Students majoring in practically any academic field can begin with a full program of studies January 6, according to Miss Orpha Osborne, registrar.

Faculty Attend Conventions

Representing Walla Walla College at the recent meeting of the Northwest Association of Secondary and High Schools in Reno were: Dr. R. H. Brown, vice president; Dr. H. L. Rasmussen, academic dean; Harold D. Schwartz, principal, WWC Academy.

Dr. Harold Coffin, chairman of the department of biology, attended a meeting on conservation, sponsored by The Natural Resources forum of Washington at the University of Washington, December 13.

Dr. Claude C. Barnett, chairman of the department of physics, was among the scientists invited to participate in the Conference on Curriculum S at Princeton University, December 12-14.

Quartet Changes at Faith for Today

After thirteen years as baritone of the Faith for Today Quartet, with more than five hundred telecasts and travels that would have equaled thirteen trips around the world, Herbert Hohensee has asked to serve in another capacity. His talents and devotion have already been put to work in the new full-time job of sound technician and coordinator between the office of the telecast and the film studios.

Jim Ripley is the new baritone of the quartet, replacing Pastor Hohensee. A native of Dallas, Texas, Jim is the tallest member of the quartet, standing 6 feet, 2¾ inches. He graduated from Andrews University, Berrien Springs, Michigan, in June, 1963, with a religion major and was enrolled at the university's seminary when called to Faith for Today. He is married to the former Marguerite Holley, who was born in China to missionary parents. They have one daughter, Holly Ann, age 2½.

Like the three other members of the quartet, Jim sang with the Collegianaires Quartet at Andrews University. Stan Schleenbaker, first tenor, joined the Faith for Today Quartet in 1959; Larry Fillingham, second tenor, came in 1961; and Don Siebenlist, bass, became a member of the group in 1962.



Faith for Today quartet and their accompanist (left to right): Top row: Jim Ripley, baritone; Don Siebenlist, bass. Middle row: Stan Schleenbaker, first tenor; Larry Fillingham, second tenor. Bottom row: Van Knauss, organist.

Van Knauss, Faith for Today organist and quartet accompanist, joined the group in late August, 1963, replacing Mary Bidwell who left the job to marry Bert Haloviak of Washington, D.C.

Van, a native of Denver, Colorado, graduated for Union College, Lincoln, Nebraska, in 1961, and received the master of music degree from the University of Nebraska in June, 1963, with a major in organ performance. He was organist for an 800-member Denver church while only thirteen years of age and won the first of a number of awards for "performing music" while he was only fourteen.

With these changes in its musical ministry, Faith for Today presses forward in its constant goal of reaching souls for Christ and helping them to prepare for His soon return to this earth.

JAMES JOINER

Director, Public Relations

To All Sabbath School Superintendents

It is our pleasure to announce that *Senior Sabbath School Program Helps* is now available through your local conference Sabbath School Secretary. Prepared by leading Sabbath School workers in the field and printed on looseleaf, punched notebook sheets, size 5½ x 8½ inches, these helps are

ready for insertion in a three-ring binder. This material is in answer to a long-felt need of many superintendents for help in preparing a more effective Sabbath School program.

Presenting suggestions for 52 Sabbath School programs, one for each Sabbath of 1964, it contains useful quotations, poems, illustrations and various helps to aid your Sabbath School in attaining its objectives. Ideas promoting mission offerings and encouraging daily study, as well as other valuable helps are given. A suggested timing schedule for each item on the program for each Sabbath is also included. Adaptations may be made to fit the needs of each Sabbath School, as merely suggested helps.

The purpose of these helps is to aid Sabbath School leaders in making the Sabbath School program a more definite contribution to the attainment of Sabbath School objectives. Every superintendent in the senior, youth, and earliten divisions will find it invaluable in preparing inspiring Sabbath School programs.

GENERAL CONFERENCE
SABBATH SCHOOL DEPT.

A Thank You From Inter-America

Our Sabbath School members are so faithful in working, planning and sacrificing for a large 13th Sabbath offering each quarter, and we know they like to hear the total to which the overflow offering amounted. Truly these mission fields do appreciate the faithfulness of our members in the homeland, and these special 13th Sabbath offerings used for special mission projects bring great courage to our missionaries.

A note of "thank you" from the field receiving the overflow is always appreciated and is encouraging. We have just received a letter from Elder Fernon Retzer, Sabbath School Secretary

(Continued on page 3)

Note To All Sabbath School Superintendents

By General Conference action, December 21, 1963, has been designated as the Sabbath when the fourth quarter 13th Sabbath Christmas Mission Offering should be taken up in all of our Sabbath Schools. This offering should have priority over any other offering on that Sabbath.

North Pacific Union Conference