

FAITH FOR TODAY OFFERING

D. E. CASLOW

Radio-TV Secretary, North Pacific Union

Millions of people need to hear the world's greatest message. Many people do not know Christ, or the message of His second coming. How can we reach the multitudes? Televangelism is the answer!

Faith for Today is the Seventh-day Adventist television outreach. This religious telecast which began in 1950 has the distinction of being the oldest church-sponsored television program. Thousands of people are being drawn to Christ through this television ministry.

Beginning with one station in New York, the telecast has grown to 213 stations across the United States and Canada, Australia, Brazil, Guam, Nigeria, Puerto Rico, the Philippines,

Korea, and Bermuda. Last year more than 1,500 people were baptized who had been reached with the everlasting gospel by Faith for Today.

Our televangelism is growing and expanding. Faith for Today is moving into a new and larger headquarters office building recently purchased. Thus there are new and enlarged plans to make this soul-winning endeavor more effective. The 1964 Faith for Today offering objective is \$250,000.

Sabbath, February 8, will be Faith for Today offering day. We appeal to our church members to give a larger gift for a greater television ministry. Let us loyally support Faith for Today in the bold and aggressive plans to reach more souls with the gospel.

ARE 1,500 BAPTISMS ENOUGH?

W. A. FAGAL

Director, Faith for Today

In terms of accomplishments, 1963 has been a thrilling year to us at Faith for Today. More than 100,000 people who watched the program during the year felt impressed to request our Bible correspondence course. Ten thousand of them graduated, having now a thorough understanding of the teachings of Seventh-day Adventists. But most heartening of all is the fact that during the year 1,500 of these people were baptized into the remnant church! With our hearts filled with happy thanksgiving we have concluded that the work was worth every bit of effort and sacrifice involved.

But a sobering thought continues to haunt me. With the coming of Christ so near, with the world to warn, *it is not enough*. We cannot be satisfied with our accomplishments no matter how delighted they may make us. And the question persists. How can we accomplish more in 1964?

Here is a startling fact. Last year's Faith for Today offering in the churches, though the largest in our history, averaged only 56 cents a member in the United States and Canada! A similar gift was given on

follow their Lord all the way. But what might the results have been if instead of 56 cents we had averaged a dollar per member? Or five dollars? Or ten dollars? Or twenty-five dollars for this work?

Surely no part of the work of God should be neglected, and funds should not be withheld from one worthy cause to be given to another. However, I wonder if we really recognize the importance of getting our message out on international television to the multitudes when our annual gift averages only 56 cents? Without wanting to be complaining, yet I wonder, have we truly done our very best? Are we really supporting "the front lines of Adventism"? Do you not agree that it is time to "change our pace of giving"?

A truly distressing fact is that time could be purchased on approximately one hundred television stations in the United States and Canada *right now* if we had the funds to do so. With these additional stations, our Bible course enrollments during 1964 would greatly increase. And increased enrollments would mean increased baptisms. It is just that simple. Is it not time that we launch out and take advantage of our opportunities while we yet have them? Probably the Adventists in the cities of Washington and San Francisco would agree wholeheartedly, because just recently our program was dropped in both of these areas; and we cannot

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Editor: Mrs. Ione Morgan
Phone JACKSON 5-6030, Walla Walla
Managing Editor: L. W. Crooker
Phone: BELmont 5-4121, Portland

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NORTH PACIFIC UNION CONFERENCE DIRECTORY

1544 S.E. Hawthorne Blvd., Portland, Ore. 97214
Phone: BELmont 5-4121

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Washington Book and Bible House; P. O. Box 1526, Seattle, Wash. 98103. Telephone MElrose 2-7656.

secure time on any other station. With all the earnestness I can muster, I feel constrained to warn that this is going to happen elsewhere just as it has already happened in a number of other cities around the country. Must we wait until the doors are all closed before we wish we had done more? Will we bring our gifts to the cause when they can no longer be used?

February 8 is the day appointed by the General Conference for the Faith for Today offering to be received in all

of the churches in the North American Division. We beg of you not to allow this just to be another offering when "spare and loose change" is thrown into the plate. Recognizing the lateness of the hour, let us truly get serious about our "window on the world," our "front line of Adventism" which needs support so desperately. Let us expand it and thus greatly increase its influence and its results. How do you feel about this? On February 8 you will give your answer.

MUCH LAND YET TO BE POSSESSED

G. R. NASH, Secretary

Sabbath School Department, General Conference

"There remaineth yet very much land to be possessed." This appeal, found



in Joshua 13:1, was spoken to Joshua approximately forty years after Israel had come out of Egypt. They had driven their enemies out of some parts of the promised land and there they had settled down to enjoy temporal blessings, not worrying about going forward to possess all the land, according to the instruction of the Lord. Strong tribes that should have been taken in the conquest by Israel were still inhabiting the surrounding country. God's call to His people had been to go in and possess ALL the land of the Canaanites, the Hittites, the Amorites, the Perizzites, and the Jebusites. They were to leave none of it unconquered. Their failure to carry out God's plan in this matter contributed in a large measure to their apostasy and final rejection by the Lord.

Today God has called this people to do a great task. "To every nation, kindred, tongue and people," is the command of the Lord and Saviour. Although more than a century has passed since we began our task, it is far from being accomplished. God has blessed our labors and has given us a degree of success. We delight in telling of the rapid growth of our work, but "there remaineth yet very much land to be possessed."

"The work of Seventh-day Adventists is being carried on in nearly all

of the principal countries of the world, and in many of the smaller geographical and political divisions. It is generally considered that a country or political division has been entered by Seventh-day Adventist interests when regular medical, educational, or other mission activities are being conducted among the people of that particular area, or where there is in the territory one or more groups of persons connected in an organized way with the denomination, such as in Sabbath School or in church fellowship. A new field is not considered as entered when only itinerant preaching or colporteur work has been done, or when there are only a few scattered believers."—*Statistical Report for 1962*, p. 27.

A great work has been done. We have entered 189 countries, representing 98.23 per cent of the world population (which is approximately three billion). We are publishing literature in 228 languages and doing oral work in 700 additional languages. Nevertheless, I am sure all will agree that there is "much land yet to be possessed." It is true that we have entered 189 countries, but some of them have barely been touched with our fingertips as far as the gospel is concerned. There are still 34 countries that have not been entered. God's command is: "Go forward; add new territory; enter new territory . . . and give the last message of warning to the world."—*Evangelism*, p. 61.

Jesus can never take us home to glory until we have completed our task—which includes the conquest of the unconquered areas of earth. Never in our history have Sabbath School members faced a greater challenge than today, yet the lethargy manifested by many members toward the uncompleted task and the unentered territories is astonishing. Thousands upon thousands ought to be sacrificing, working, and giving of their means and of their time that the work might go forward on these frontiers. This message was started through sacrifice. It will be finished through sacrifice. Where are

COPY DEADLINES

Date of Issue	Announcement Week End of	Must Be in Local Office
January 27	February 1	January 17
February 3	February 8	January 24
February 10	February 15	January 31
February 17	February 22	February 7

those who are willing to make a covenant with God through sacrifice—to do something unusual for Him and give unparalleled support to the cause in response to this special appeal?

"Eternity stretches before us. The curtain is about to be lifted. What are we thinking of, that we cling to our selfish love of ease, while all around us souls are perishing? Have our hearts become utterly callous? Can we not see and understand that we have a work to do in behalf of others? . . . Is it in vain that God has given you a knowledge of His will? Is it in vain that He has sent you warning after warning of the nearness of the end? Do you believe the declarations of His word concerning what is coming upon the world? Do you believe that God's judgments are hanging over the inhabitants of the earth? How, then, can you sit at ease, careless and indifferent?"—*Testimonies*, Vol. 9, pp. 26, 27.

The coming of Jesus and the close of probation must be very near, and yet there are millions of human beings still in heathen darkness, upon whom the light of God's message has never shone. What shall we do about trying to reach them during this year? Jesus has warned us that "the night cometh, when no man can work." Very soon our opportunities to save men will be forever past.

This appeal is intended as an earnest call to our Sabbath School members throughout the world field to plan to give much more through the Sabbath School offerings this year than ever before. The year 1964 should be marked by our greatest efforts to reach the nations of earth and to finish the work of God. "It is the privilege of every Christian, not only to look for, but to hasten the coming of our Lord Jesus Christ."—*Testimonies*, Vol. 8, p. 22. "The Lord God of heaven will not send upon the world His judgments for disobedience and transgression until He has sent His watchmen to give the warning."—*Ibid.*, Vol. 6, p. 19.

We are sure there are many—yes, perhaps very many—of our Sabbath School members in different countries who could and would be willing to double their offerings during this coming year. Several million dollars beyond any previous years' income are urgently needed to meet the needs of our expanding world program.

Not only in North America but in many of our other home-base divisions, God's people are unusually prosperous. Remember that the Bible rule for giving offerings is "as God hath prospered" you (1 Cor. 16:2). Since 1930 our Sabbath School offerings per capita in North America have increased just 1.7 times, while our tithe per capita has increased 4 1/4 times. The same picture is more or less true in other sections of the world field. I ask the question: "Are we really giving 'as God hath

prospered'?" God has dealt liberally with us. Shall we not do something extraordinary for God and show our deep gratitude for His blessings by reaching out a helping hand to those who are still in darkness? Then the work can be finished, and we can ever be with our Lord.

Outstanding Colporteurs of Year 1963

At the Union-wide Colporteur Institute held recently in Gladstone, Oregon, the "Colporteur Woman of the Year" and the "Colporteur Man of the Year" were chosen. You can be sure to select such workers from such a fine group of colporteurs as we have here in the North Pacific Union was no easy task. After careful study Mrs. Mae McGann of Seattle, Washington, was chosen as the lady and Gaylord Wimer of Gaston, Oregon, as the man.



Gaylord Wimer
Colporteur Man
of the Year



Mrs. Mae McGann
Colporteur Woman
of the Year

In selecting these workers, the following qualifications were considered:

1. Deliveries
2. Hours
3. Prayer offered in homes canvassed
4. Bible Course enrollments
5. Cooperation
6. Writing of contracts
7. Type of literature sold
8. General organization of his work
9. Desire to improve his work
10. Appearance
11. Promptness in reporting
12. Neatness of reports
13. Interest in recruiting new colporteurs
14. Souls baptized from his contacts
15. General enthusiasm for the colporteur work

Mrs. McGann has spent sixteen years canvassing in different parts of the United States; Mr. Wimer over twenty years in the Northwest and Canada. Both have done outstanding work and many souls have found Christ as a result of their efforts. We are grateful for them and wish both the health and everything necessary to carry on the good work until Jesus comes.

C. P. LAMPSON

Publishing Secretary

Notice to Sabbath School Officers and Division Leaders

Frequently inquiries come to the Sabbath School Department regarding ages and grades of the children in the various departments, especially the Junior and Earliteen Divisions. For the averaged-sized churches and where there are not enough children for an Earliteen Division, the North Pacific Union Sabbath School Department recommends the following:

Divisions	Ages	Grades
Cradle Roll	1, 2, 3	
Kindergarten	4, 5, 6	
Primary	7, 8, 9	
Junior	10, 11, 12, 13, 14	5, 6, 7, 8

For small churches, it may be necessary to combine the Cradle Roll and Kindergarten Divisions and combine the Primary and Junior Divisions. In churches where there are ten or more children who have reached their 13th birthday and are 13, 14, or 15 years of age or are in grades 7 or 8, it is recommended that an Earliteen Division be organized. This will apply to most larger churches. In such cases the Sabbath School Department recommends the following:

Divisions	Ages	Grades
Junior	10, 11, 12	5 and 6
Earliteen	13, 14, 15	7 and 8

Under ordinary circumstances, the young person who is in the 9th grade or above in school is eligible to be in the Youth Division of the Sabbath School.

It is important to note that when the child has reached either the designated age or the designated grade, whichever occurs first, they are eligible for promotion to the next division at the close of the quarter. Promotions may be made at the end of any quarter. In no case should promotions take place during a quarter.

B. M. PRESTON

Secretary

Sabbath School Department
North Pacific Union Conference

Graduate School Enrollment

Enrollment in the School of Graduate Studies of Andrews University has reached a total of 131 students, according to Dr. Emil Leffler, Dean of the School of Graduate Studies.

"This year's enrollment shows a gain over last year and indicates that there is a growing interest in the School of Graduate Studies," said Dr. Leffler. "The students, coming from 23 states, 19 foreign countries and 43 different undergraduate schools, all help in the building of an atmosphere for university study," he indicated.

During the present semester there are 75 following the Master of Arts curriculum, nine working toward the Master of Arts in Teaching, six taking courses leading to the Master of Arts in

Music Education and three persons auditing, or seeking no particular degree. Of the 37 who are listed as "unclassified," many are attending the special mathematics institute for area high school teachers.

The largest graduate department, education, is under the direction of Dr. F. E. J. Harder. The education department has 45 students enrolled under the M.A. in Education program, and nine following the M.A. in Teaching curriculum. "The large number enrolled for graduate work in the field of education indicates that there is a definite need being met by the department," indicated Dean Leffler.

"Andrews University is preparing to make application to the National Council for Crediting Teacher Education," said Dr. Harder. "This program, known as NCATE, helps the teacher trained in a school accredited by NCATE gain local accreditation more readily since it is a nationwide institution," he explained.

The department of English, under the chairmanship of Dr. J. O. Waller, has 15 students working toward the M.A. degree. Included in the plans for expanding the facilities of the English department for the future is an extensive build up of research facilities in the library. The General Conference of Seventh-day Adventists has made a grant of \$10,000 to be used over the next four years by the department. The department hopes to obtain complete files of over 50 periodicals in the area of English, disclosed Dr. Waller.

"Although there are only 11 registered for graduate programs in music this semester, there are about 25 enrolled counting the summer program for teachers, indicates Dr. Paul Hamel, Professor of Music and Chairman of the Department of Music. Even though this is the first year graduate degrees

are being offered by Andrews University, expansion is the keynote of the Music Department. A \$15,000 grant has been voted to the department by the General Conference. "The money will be used to build up more library material in the area of music and will also aid in obtaining more equipment for use in teaching," said Dr. Hamel.

DONALD LEE

Director of Public Relations

Medical Center Groundbreaking Set

LOMA LINDA—Ground will be broken in June for Loma Linda University's new \$15-million medical center here. In an announcement recently, university President Godfrey T. Anderson set groundbreaking for June 7—Sunday of commencement weekend at the university. The new groundbreaking date is accelerated more than three months from the September date for which it had originally been scheduled.

Disclosure of the stepped-up construction timetable follows announcement earlier that the university has divested itself of the Los Angeles hospital it had owned and operated since 1918. The \$7.5-million White Memorial Hospital and Clinic in East Los Angeles is now owned by the Southern California Conference of Seventh-day Adventists.

An agreement between the university and the Los Angeles hospital's new owners permits educational programs to continue there at least until the new hospital and medical center at Loma Linda can be completed. Meanwhile the university is free to concentrate all its resources in development of the facility here, roughly at the midpoint of San Bernardino, Riverside, and Redlands.

Architects are rushing completion of plans for the huge medical facility, according to planning committee chairman Robert L. Cone. First in the order of construction for the complex will be a clinical sciences building, with patient-care facilities to follow within a few months thereafter, says Mr. Cone, who is vice president for financial affairs at the university.

The nine-story hospital structure will have a normal capacity of about 400 patients, with room for accommodation of up to 500 should it be necessary. Its most striking outward feature will be three large circular towers in which patient rooms are to be arranged around a central nursing station on each floor.

When completed the Loma Linda development will reportedly be the only complete university-related medical center between Houston, Texas, and Los Angeles. Architects for the project are Heitschmidt and Thompson of Los Angeles, with Ellerbe and Co. of St. Paul, Minn., as consultants.

Need A Lift For Your Children's Sabbath School Departments?

Children's interest in Sabbath School is increased by use of effective illustrative material. The Pacific Press in cooperation with the Sabbath School Department has prepared some items that may help the leaders.

Activity Pictures generate this added interest. We have two sets of twenty-four pictures each showing boys and girls performing acts of kindness and developing helpful traits of character. Printed in three colors on sheets 11 x 14 inches and sold only in sets at \$1.95 per set.

Silhouette Stories of Ellen G. White and the Message. The early experiences of the church become more vivid when presented with this set of twelve stories with guide concerning the life of Mrs. White. Sold only in sets. Per set \$11.25.

To add interest regarding the life of Ellen G. White, 4 x 5 pictures are available at six cents each or, when ordering fifteen or more, they are five cents each.

Miscellaneous pictures. A set of thirty black silhouettes on white sheets 17½ x 23 inches available at \$2.25. Why not write us an order for your needs and be right up to date with the times. Be sure to add your sales tax and order through your local Book and Bible House.

And, of course, be sure that your folk have plenty of *Our Little Friend* and *Primary Treasure*.

D. L. OLSEN

Circulation Manager
Periodical Department



MORE BIRTHDAYS MEAN MORE LIFE MORE LIFE MERITS MORE APPRECIATION

Let us show our appreciation in a material way
through generous Birthday-Thank Offerings.

"Our birthdays," we are told, "are too often devoted to selfish gratification, when the mind should be directed to the mercy and loving kindness of God. God is displeased that His goodness, His constant care, His unceasing love, are not brought to mind on these anniversary occasions."

Counsels on Sabbath School Work, p. 143

Sowing Gospel Seeds by Television through

Faith for Today

THE FAMILY TELECAST



Pastor and Mrs. W. A. Fagan

FAITH FOR TODAY

Box 8, New York 8, N.Y.

Organist Van Knauss and the Faith for Today Quartet (left to right): Larry Fillingham, Stan Schleenbaker, Don Siebenlist, Jim Ripley.

OFFERING GOAL \$250,000

One of our leaders recently wrote: "If ever we are going to get serious about finishing the work, it is time now to support the front lines of Adventism." Standing on the church's very front lines, Faith for Today urgently calls for reinforcements and supplies. If you are really serious about finishing the work, will you not respond, with us, by changing your pace of giving?



PARENT'S EXCHANGE

Address all Correspondence to Elder A. O. Dart,
General Conference S.D.A., Takoma Park, Washington, D. C. 20012

What Does She Mean?

Question: What does Ellen G. White mean when she says, "Small children should be left as free as lambs"? C.T. p. 79.

Answer: Here God is emphasizing the importance of physical health, but some parents apparently interpret this to mean that children should be allowed to run wild without guidance or supervision of any kind. They are allowed to go and come as they please, to run the streets, to visit the neighbors morning, noon, or night, to play with anyone and everyone. These parents seem to forget that lambs are to be protected not only against the elements but against the wolves as well.

Question: What are parents to be? ("Parents should be the only teachers")

Answer: Some people place the emphasis on the word "only" instead of on the word "teachers" and miss the meaning entirely. Because of this statement they feel that the Church has no responsibility whatsoever for the preschool child. The parents can be dead, still these people hear not the cry of the child. A widowed mother may be staggering under an impossible load trying to support her family and keep her children with her, yet these same people are content to "pass by on the other side." Another parent may lack wisdom or may be devoid of parental responsibility. With a mere shrug of the shoulder they glibly quote, "Parents should be the only teachers."

In this sentence the fact is emphasized that the preschool child needs teachers. He needs the very best teachers that can be found—his own parents. The fact that parents are the best teachers is emphasized over and over again in the Spirit of Prophecy writings. However, we must be realistic and remember that we are living in an imperfect world and cannot always have the best. But if we cannot have the best, we should not abandon the child but give him the next best. If for any reason the child's own parents cannot or will not teach him, it is the Church's responsibility to give him the training he needs before he enters the first grade. The Christian parent accepts parenthood as a sacred trust and makes the training of his child his first responsibility. He will qualify for his task by learning all he can about child training. He will learn the difference between telling and teaching, between forcing the child to learn and creating a thirst for knowledge. In a word, the wise parent will determine his child's school readiness before enrolling him in the first grade.

Question: What is the "early training" referred to in *Child Guidance*, p. 193?

Answer: Some interpret this to mean that they should enroll the child in the first grade just as soon as the law will permit. If one school refuses to accept him, they will search for a school that will take him. These dear people overlook the fact that enrolling him in the first grade does not give him that all-important preschool training. Arguing with the board, pleading with the teacher, measuring his intelligence, gaining the consent of the superintendent, will not give him preschool training. The best college course in the world is of little benefit to a student who failed in his secondary subjects. The high school cannot do much for one who has had no elementary training. So it is with the first-grader without preschool training. He is greatly handicapped. A farmer prepares the soil before he plants the seed. True, some seeds will sprout if merely sown on top of the ground, but if the farmer desires an abundant harvest he will take plenty of time to prepare the soil first.

Instead of buying the first-grade books and teaching him reading, writing, and arithmetic at home, the wise mother teaches her child the subjects that are far more essential, such as obedience, self-control, respect, and reverence. These lessons will ensure success no matter what trade or profession he may follow later in life. No disobedient, disrespectful, irreverent, irresponsible individual can ever make a success of anything, no matter how many years of formal schooling he may take. God's plan of education begins with the preschool child and gives him that foundation that will build his body, broaden his mind, enrich his soul, and strengthen his character.

The Teenager

Question: What can Christian young people do on a date?

Answer: There are so many things a couple can do we could not begin to list them all. Even with this very limited list do not imagine you must attempt to do all these things to be "normal." Just select the ones you enjoy most.

FOR VERY ACTIVE PEOPLE: There is hiking, swimming, horseback riding, bicycling, canoeing, skiing, skating, etc. There are many games like volley ball, tennis, golf, soft ball, etc.

FOR ACTIVE PEOPLE: There is table tennis, horse shoes, badminton, shuffle board, croquet, miniature golf, as well as bird watching, star gazing, master guide activities, Ingathering, singing bands, etc.

FOR INDOORS: There is singing, playing musical instruments, photography, painting pictures, pulling taffy, popping corn, making special dishes, practicing orations, reading poetry, working crossword puzzles, etc.

To be successful the date must be well planned beforehand. It is the unplanned date that is so disappointing.

University Receives Grant

LOMA LINDA—The John A. Hartford Foundation of New York has awarded \$353,040 to Loma Linda University School of Medicine for a three-year continuation of its investigation of potential immunity factors in multiple sclerosis and related diseases.

The grant will support research under the direction of Berry Campbell, Ph.D., research professor of neurosurgery, and Philip J. Vogel, M.D., professor of neurosurgery, at the medical school's Los Angeles campus.

The current study will continue research begun at the university three years ago with a \$420,000 grant from the Hartford fund. Under investigation are antigen-antibody (immunity producing) mechanisms in brain and spinal tissue affected by multiple sclerosis and related diseases.

Professional Opportunity For Adventist Men and Women

We often think of the Adventist medical institutional success as centering around the nurse, the physician and the para-medical workers in the laboratory and in the X-ray department.

Actually, one of the most important contributions to the success of these institutions is that made by our dietitians and by the professional cooks and bakers who work under their direction.

Food preparation in these institutions must be superior to that in the average community hospital.

Our hospitals which hold the highest reputation and esteem in their communities are those which feature the very finest of nursing service and the very finest of food service.

We need more nurses in our institutions, and we need more professionally trained cooks and bakers to provide the excellent food which has given many of our institutions the excellent reputation which they have. Good cooks and bakers do not just happen. They must be professionally trained. Excellent training in this profession is provided by the Loma Linda Sanitarium and Hospital in its one-year course for cooks and bakers training program conducted in the Loma Linda Sanitarium and Hospital.

This course has been operating now for three years, and the success of those trained in this course is a matter of record. This course has been accepted as a recognized training program by the Veteran's Association. This course has been investigated by the Department of Education of California, and the standard of training is recognized to be fully up to the representations made for it.

Those interested in preparing for this very worth-while profession in our institutions should contact Mrs. Zella Nixon, Director, Cooks and Bakers Training Program, Loma Linda University, Loma Linda, California.

T. R. FLAIZ, M.D.

By Faith Alone

"It is evident that in this theological and historical study of Seventh-day Adventism the author, Elder Norval F. Pease, Chairman of the Department of Applied Theology, Andrews University, has made an honest attempt to be objective and fair in his treatment of the sources. This is difficult for one who is deeply committed to Adventism and the doctrine under review.

"In the twentieth century there are still those in the church who lack a clear understanding of salvation by faith, even though there has been much written and said about it. Professor Pease feels that we face today an over-emphasis on institutionalism which is in danger of excluding the very Christ we are trying to serve.

"What, then, of the future? Our author feels that the S.D.A. denomination is actually becoming more evangelical with the passing years. He endeavors to show the connection between such doctrines as the Second Advent, the Sabbath, and the judgment with salvation by faith. Salvation by faith is the solution to the problems of the church. 'Fortunate is the Christian who grasps the meaning of the great truth that men are saved by faith alone.' (p. 241)

"Certainly the theme of this book is of supreme importance. Every Seventh-day Adventist needs to understand the significance of salvation by faith alone in the teaching of the church today and in his own personal experience. This book will help him to see the doctrine in its Biblical and historical perspective.

The author is to be commended for his lucid and balanced presentation of a most vital theme." Paper cover, \$1.50.

WALTER F. SPECHT

*Chairman, Division of Religion
La Sierra College*

Published by the Pacific Press Publishing Association.

Order from your local Book and Bible House.

Radio Innovation Aids Local Evangelism

A new dimension in radio witnessing has been demonstrated with unparalleled success in Georgia, with the Voice of Prophecy's new Daily Broadcast series. After an overwhelming response from listeners to The Voice of Prophecy's latest series of daily programs, Elder H. M. S. Richards was invited to prepare a special Bible marking-broadcast as forerunner for an evangelistic effort.

Working closely with the Georgia-Cumberland Conference, these programs were released each day over seven local radio stations in the areas of Atlanta and Baxley, Georgia. Within a short time a mailing list of about 3,000 names had been compiled. When the Voice of Prophecy's two evangelistic teams arrived to conduct three-week campaigns, they found it impossible to meet the visiting needs of such a vast audience.

The meetings are now over, but the work in Georgia will never again be the same. Whole churches are being developed as a direct result of the Daily Broadcast, and the impact is only beginning to be felt!

Unfortunately, the Voice of Prophecy is unable to finance the Daily Broadcasts. Its budget is more than used up by the demands of its Bible Schools and weekly radio programs. Twenty-four stations in North America have already carried the Daily Broadcast series, in nine states. These have been sponsored by local conferences, church groups, or individuals. Reports from these areas have convinced The Voice of Prophecy that, under the blessing of God, the new Daily Broadcast series can become one of its greatest potential soul-winning devices. By bringing this plan to the attention of our people, it is hoped they will be stirred into action, and a chain of local radio outlets for the Daily Broadcast series may be established from coast-to-coast.

Here are a few excerpts from interviews with the Voice of Prophecy broadcasting groups upon their return from Georgia.

Elder Richards, what is your opinion of the groundwork laid by the Daily Broadcast?

DR. H. M. S. RICHARDS: "Everywhere we go they receive us with open arms, because of the Daily Broadcast. They

almost turned the towns over to us. People would come right out of their shops or restaurants to talk with us and ask questions about the Sabbath and other subjects discussed on the air. Many of these people have always thought of Seventh-day Adventists as Jehovah's Witnesses. The Voice of Prophecy is changing that image. They like it, and listen to it every day. It is something they can hang on to. When they see us, they feel as if they already know us."

Did you feel a similar response in your area, Elder Richards, Jr.?

H. M. S. RICHARDS, JR.: "Yes, we certainly did. Let me give you an example. I was eating breakfast in the Rock House Restaurant early one morning. A man came to me and said, 'You're with The Voice of Prophecy, aren't you? And you're speaker at the public meetings in town, isn't that right? Well, my wife has taken this Bible-marking plan, and she's asking me all kinds of questions. Tell me about this Sabbath business.' So we had a Bible study right there at the breakfast table. And that's not an isolated case. I had several Bible studies in restaurants while we were in Georgia."

We understand that the music of the King's Heralds, Del Delker, and Brad Braley caused quite a stir in Atlanta and Baxley.

BOB EDWARDS, first tenor, King's Heralds: "I don't believe a day went by that we didn't make a guest appearance somewhere. More appointments were requested than we could possibly fill. We sang in churches, schools, hospitals, and leading service clubs—besides filling guest spots on local television and radio programs."

Elder Richards told of the time when two conference men went into a small town drugstore, while the Daily Broadcast of The Voice of Prophecy was on the air. They found the mayor of the town, the bank president, the men who owned and operated two drugstores, and an influential insurance man, all sitting there listening, and marking their Bibles. All but one of them had already received their Bibles from The Voice of Prophecy.

Experiences like these were frequent. H. M. S. Richards, Jr. describes the impact of the Daily Broadcast as "a giant magnet in the great hand of God, passing over the cities and towns, drawing sincere hearts to Him." When combined with the reaping efforts of an evangelistic team, he foresees a force which can result in thousands of added baptisms every year across the United States and Canada.

Radio has taken on a vastly different role than it used to play when The Voice of Prophecy went coast-to-coast in 1942. Now most major radio programming is planned on a daily basis. Programs heard only once a week are

estimated to have an 80 percent turn-over in listeners. Today's radio is geared to people who listen at times and places where television is not available, such as during work hours or while traveling to and from work. As millions of transistor and other portable radios are sold each year, it is evident that individuals prefer to listen to radio while they are doing other things.

The sermon topics of the Voice of Prophecy Daily Broadcast are presented in logical order, much like an evangelistic series. By holding people's attention day after day, this new system of preaching God's Word not only breaks up the fallow soil of hungry hearts, but sows the seed and prepares minds for the harvesting work of an evangelist.

According to both Elders Richards, one of the major problems involved with this fruitful newly-established work will be to meet the challenge of visitation, as names pour in from radio land! It proved to be an almost impossible task in both northern and southern Georgia.

For information on how you, your church, or your conference can undertake the support of a Daily Broadcast in your local area, write to The Voice of Prophecy, Box 1511, Glendale, California 91209.

New "GO" Subscribers

Special Opportunity!

Be among the first! Be a new GO subscriber in 1964. The first 6,000 new subscribers to GO, the Adventist Laymen's Journal, will receive one year's subscription for only \$1.50. The regular yearly rate is \$2.50. Here is a special opportunity for new subscribers!

GO is a layman's journal. It is the magazine for all Seventh-day Adventist church members who have a burning heart for finishing the work of God. This monthly journal will bring information and inspiration for personal soul winning.

There are many good things planned for 1964 in GO, and we are eager for every Adventist family to be inspired to do a greater missionary work for the Lord. There will be stories of successful laymen which will inspire the hearts of our people everywhere.

Subscribe now! Enjoy reading coming articles on decision, follow a new series called "Problem Clinic," and view the picture stories of what Adventist laymen are doing around the world.

Order your GO subscription through your church missionary secretary. Remember, new subscribers receive the one-time offer of \$1.50 for a one-year subscription.

D. E. CASLOW

So You Want to Quit!

What is the best motive for quitting smoking? Is smoking an addiction? Should a person quit gradually or all at once? What can you do when that irresistible urge sweeps over your withdrawal-wracked frame?

These questions and many others trying-to-quit smokers are asking themselves following the shattering Surgeon General's Advisory Committee smoking report. The answers appear in the February *Smoke Signals*, a tobacco information publication published by the American Temperance Society.

Entitled "So You Want to Quit," this issue of *Smoke Signals* shows the smoker how to go about it when he seriously wants to kick the habit. Pointing the way are Elman J. Folkenberg and J. Wayne McFarland, M.D., co-creators of the well-known Five-Day Plan to Stop Smoking clinics currently being conducted around the country.

The publication discusses why a smoker begins and continues to smoke. It tells the smoker the best ways to eliminate nicotine from his or her system and how to muster up willpower in a concentrated effort.

Noting some of the benefits of non-smoking, *Smoke Signals* says: "No more smoker's throat. No chronic bronchial cough. No more palpitation, but a quiet, steady heart, a calm pulse, a sweet breath, a clean mouth, a relaxed body, and a mind in control of itself. You are no longer addicted to a pack of cigarettes and a box of matches."

This is the issue of *Smoke Signals* that Seventh-day Adventists will have in their churches on February 22 for dissemination to the public. What an opportunity for witnessing with the temperance message at this time of terror for many of the smoking public.

M. A. JONES

General Conference Temperance Dept.

Progress in Arthritis Treatment Cited

Dramatic surgical breakthroughs to help arthritis victims may be expected within the next few years, a Loma Linda University School of Medicine professor told the Pan-Pacific Surgical Congress recently. Clinical Professor of Orthopedic Surgery Vernon L. Nickel, M.D., made the prediction in a panel presentation to the surgical convention in Honolulu, Hawaii.

Dr. Nickel expressed the belief that orthopedic surgeons and rehabilitation team specialists will take the lead in bringing about remarkable advances in treating and relieving arthritis.

Among other observations about arthritis from members of the panel were the following:

- * The disease affects bones and cartilage in the joints, striking persons in any age group.
- * More females than males are afflicted.
- * There appear to be specific causes for some forms of arthritis but the causes defy detection in most cases.
- * Treatment methods include surgery, medication, and prescribed rehabilitative exercises, with promising work now being done in joint reconstruction using synthetic grafts to replace destroyed tissue.
- * Common-sense health practices, such as proper rest, exercise, and balanced diet, should be followed by arthritics. Activities like washing dishes—combining mild exercise with exposure to hot and cold water—are especially beneficial in helping to mobilize stiffened joints.
- * Massive dosage with steroid drugs, preferred treatment several years ago, has given way to more selective use of the potent steroids in combination with common aspirin tablets, effective in relieving arthritic pain.

Dr. Nickel, on the Loma Linda University faculty since 1951, is nationally recognized for his work in developing mechanical devices that help handicapped persons employ paralyzed hands, feet, and fingers in useful activities. The medical professor lives in Downey and serves on the orthopedic staffs of several southern California hospitals.

Weddings

The first wedding in the new church in Miles City, Montana, united Elaine Barrere of Miles City and Lyle Anderson of Lindsay on August 21, 1963. Elder Harold K. Dawson was the officiating minister. The couple are making their home in College Place where Lyle is attending Walla Walla College.

Miss Judith Lee Trowbridge was married to James Lee Morris in the Eugene S.D.A. church October 27 by Elder Adam Rudy. The couple are now living in Springfield. Mrs. Morris is employed as an X-ray technician and Mr. Morris is a carpenter in Eugene. They are attending church in Springfield, Oregon.

Carol Cobb and Bernie Paulson were united in marriage on December 19 in the home of Doctor and Mrs. W. L. Unterseher at Milton-Freewater, Oregon. After the ceremony performed by Elder Paul Gordon, the young couple left for Pacific Union College where they plan to continue their college training. May the Lord's blessing rest upon them as they prepare for a place in the work of God.

Lowell Harvey Lamberton and Doris Elsie Henderson were united in marriage at a lovely candlelight ceremony on September 8 in Tillamook, Oregon. The couple are now residing at College Place, Washington, where he is continuing his education. May the Lord bless this new home. Elder Leonard L. Ayers officiated at the ceremony.

Barbara June Newman and George Russell Madarash were united in the sacred bonds of matrimony in the Ashland, Oregon, Seventh-day Adventist church on December 22. May heaven's richest blessing rest on this home as both continue their education at Southern Oregon College. The marriage service was conducted by Elder Arvin Winkle.

On December 29, Wanda Priest became the bride of Darwin Roup, in a ceremony held at the Seventh-day Adventist church in Sequim, Washington. The ceremony was read by Elder C. R. Aimes, the church pastor. Thus, a new Christian home has been established in the Sequim community, where the groom will continue his work as a dairy farmer.

Sunday afternoon, December 22, Gladys Moore and Nelson Ulery were united in marriage at the Seventh-day Adventist church of Centralia, Washington. Mr. and Mrs. Ulery are making their home in Centralia. We wish the Lord's richest blessing on this newly established home. Elder Lester Rasmussen officiated.

On Thanksgiving evening, November 28, Dorothy Ann Simle and Roger Floyd Davis each pledged their troth to the other. The sacred ceremony was conducted by Elder Floyd Smith in the Payette, Idaho, church. The bride's parents are members of the Payette church, while the groom's home is Grandview, Washington. The new couple are at home in Grandview. We speak for God's rich blessing to rest upon them.

At a beautiful candlelight service the evening of December 19, in the Hill church in Loma Linda, California, James Remson Wise of Colton, California, was married to Jean Marie Mittleider of Loma Linda, California. The bride's parents, Mr. and Mrs. J. R. Mittleider, are on the staff at Milo Academy. The wedding service was performed by the bride's uncle, Elder Kenneth J. Mittleider. We pray that heaven's richest blessings will rest upon this new home. Jim and Jeannie are finishing their education at the Loma Linda School of Dentistry to better prepare them for a place in the Lord's service.

OREGON

"Liberty Magazine" in Oregon

Here in the Oregon Conference we greatly appreciate the privilege of having Elder Dave Neufeld of the General Conference Religious Liberty Department, and Lloyd E. Biggs of the Union Conference, meet with several of our larger churches in the promotion of *Liberty* subscriptions. It is too early to know the conference returns but we have little doubt but that Oregon will go beyond any achievement of the past.

With the events of the past two years, such as the Supreme Court deciding in favor of Sunday laws, the hundreds of Sunday laws that were presented before Congress last year, the prayer decision, the calendar change on the Papal agenda, and, of course, the Ecumenical moves which were climaxed in Pope Paul's embracing the Patriarch of the Eastern Orthodox church—we should cry aloud with our *Liberty* magazine so that thousands may know what these things mean and that Jesus will soon come.

H. A. PECKHAM

Religious Liberty Secretary

Don't Miss

International Food Fair

Portland Union Grade School
Sunday, February 9
4:30-6:30 p.m.
Tickets \$1.00

Mt. Tabor Pathfinders' Benefit

Columbia Academy's
52-voice choir
will appear in

SACRED CONCERT

January 31, 7:30 p.m.
Sunnyside
Seventh-day Adventist Church
SE Stark at 43rd
Portland, Oregon

PERPETUAL SUBSCRIPTIONS

At first glance the above may not mean much of anything, but when it is read correctly it is Perpetual Subscriptions. This only makes sense when the letters are placed in proper relationship to one another.

Now here is the problem. A few years ago the Review and Herald Publishing Association came out with a plan to put your church papers on a perpetual basis. In accordance with this plan all subscribers are notified in advance that their perpetual subscription is about to expire. When this notice is received we must have your immediate response, as at the close of the period allotted, your sub-



"Ingathering is fun," said Kathy 8, Karen 8, Laura 10, and Jack 5, Buchanan after having raised \$508.11 Ingathering this year. Expressions of appreciation were heard at almost every door as this young quartet sang Christmas carols. Heavy rains and cold nights did not dampen the spirits of these young people as they worked for the Lord, accompanied by their parents. "It was loyalty of this kind that helped the Montavilla church to raise \$6800, which was double their goal," stated Pastor F. G. Roper.

News From Shady Cove

For some time the members of the recently dedicated Shady Point Seventh-day Adventist church, located mid-way between Shady Cove and Eagle Point in Oregon, have felt the burden of providing Pathfinder activities for their children and youth.

On Wednesday evening, January 15, the first step was taken to turn this plan into a reality and with twenty-five members the Shady Point Pathfinder Club was organized.

Mr. Vern Pritchard is the club director with Mrs. Mary Conrad and Mr. Robert Burns as deputy directors; Mrs.

PERPETUAL SUBSCRIPTIONS

scription is automatically cancelled unless we hear from you.

Just the other day we had to cancel a large number of subscriptions because of no word or payment. Many people are going to be very disappointed when their papers stop coming, but we have no alternative.

Here is how you can help. When you receive a notice of payment, make it your business to send in your remittance immediately. This will guarantee the continuation of your papers on the perpetual plan and save us the regretful task of sending in your cancellation.

BONNER H. ALLEN

Manager Oregon Book and Bible House

Vern Pritchard as master scribe and Mr. and Mrs. Marlyn Hoffman as counsellors.

These dedicated leaders are planning a strong program of activity and spiritual emphasis for the children and youth of the area, and it is their prayer that God will use this newly formed club as a means for the salvation of the youth of the church.

DARLENE SANDERS

Program Cancellation

"Around the World in Melody" which was to be presented by the nursing students on February 1 in the Glenco Auditorium in Portland has been cancelled.



Elder Harry Hannah is shown speaking concerning "Operation Orion" to the Conference workers assembled in the Linwood church in Spokane.

UPPER COLUMBIA

"Orion Operating"

"Operation Orion" the totally co-ordinated, lay-clergy, evangelistic thrust of the Upper Columbia Conference Seventh-day Adventist church members is *operating*. Reports from around the Conference indicate that the second phase of "Operation Orion," namely, the five nights of instruction by the pastors for each of his churches during the month of January, is well under way. It is most gratifying to see God's people actually taking hold of the work which the Lord Jesus as-

signed them so many years ago while He was on earth.

By searching the scriptures Jesus discovered that He had a role to play in prophecy. He fulfilled that role beautifully. The pen of inspiration indicates that we who live in earth's final hours were seen visiting their neighbors and friends, explaining to them the scriptures and laying before them the plan of salvation. Thus, we recognize that prophecy has indicated that this would take place. Now, "Operation Orion" is designed to be the

fulfillment of that prophecy in Upper Columbia.

Phase one of "Operation Orion" took place in late November 1963 at the Conference Ministers' meeting in Spokane. At that time plans were laid for a thoroughly co-ordinated thrust in 1964.

The second phase consists of each pastor conducting five periods of instruction with each of his churches during the month of January. This will soon be finished. Then comes the third phase in February.

Third phase: Area "Operation Orion"

COMING TO CASHMERE! THE BIBLE CRUSADE



Don Reiber, coordinator; Joan Reiber, receptionist; Janice Bauman, pianist; Herman Bauman, speaker; Doris Purdey, organist; Lorie Purdey, soloist.



Don Bauer
District Pastor

OPENING NIGHT: SATURDAY, JANUARY 25, 7:15 P.M.

"OUR VOYAGE THROUGH SPACE"

at the

New American Legion Hall

Sunset Hwy and Chapel St.

Cashmere, Washington

This Crusade will continue each Sunday, Wednesday, Friday, Saturday, through March 15.

YOU CAN HELP by sending names and address of interested persons within the Cashmere area to Pastor Don. L. Bauer, 307 Tigner Road, Cashmere, Washington.

rallies will be conducted in the five following places and every Seventh-day Adventist in the conference should plan to attend one of these rallies. We are coming to time's last hour and we are planning to do the work of soul-saving now!

Place of Meeting	Date
Wenatchee—S.D.A. Church	February 1
Lewiston—S.D.A. Church	February 8
Toppenish—Junior High School	February 15
College Place—College Church	February 22
Spokane—Shadle Park High School	February 29

With every department in the church co-operating, with every church member doing all he can and with every minister leading, under the blessing of God, many souls are going to be won to Christ during 1964. I feel constrained to quote Elder Adlai Esteb for it is so timely.

"The final scenes on the stage are set; The time and the task and the men have met!

The world at its worst needs the church at its best;

We're called for this hour—shall we stand the test?"

LEON CORNFORTH

Home Missionary Secretary

A Change in Schedule Rejuvenates Teachers' Meeting

A change in the schedule of the teachers' meeting from Sabbath morning to Wednesday evening has done much to inspire the Sabbath School teaching staff of the Osborn church.

Pastor Ralph Wendt has been conducting the teachers' meeting which meets 45 minutes before their regular weekly prayer meeting. The teachers are so well-pleased with this plan that they have requested it to continue throughout this new year.

MRS. EDNA HOUGHTALING

Dedication of Hermiston Church School

Dedication of the three-teacher Hermiston SDA Elementary School took place December 8, 1963. To open the ceremony students Stephen Fowler and Jimmy Spray raised the flag while the band, under the direction of Louis Johnson, played the "Star Spangled Banner."

Elder Reo Clyde, church pastor, welcomed the 125 guests and introduced the school board chairman, Dr. F. Wendell Ford, who in turn introduced school superintendents A. J. Werner and A. O. Larive. The former outlined Christian education. Mr. Larive, superintendent of the Hermiston public schools, expressed appreciation for the outstanding contribution of the school to the community.

A framed picture of William Heinrich, now deceased, was presented to



Mrs. Grace Frost, teacher for grades 1-3, stands between Principal Allen Johnson (on the right) who teaches grades 6-8, and Harris Fowler (on the left) who teaches grades 4 and 5. They comprise the staff of the elementary school in Hermiston, Oregon.

the school by senior school board member, Roscoe Hurley. This picture was given in memory of the generous gifts which made possible the purchase of the land on which the school stands.

Allen Johnson, teacher of grades 6-8 and principal of the school for the past five years, presented Harris Fowler, teacher of grades 4 and 5, and Mrs. Paul Frost, teacher of grades 1-3.

Tribute was also paid to many members who donated long hours of hard work in building the school. William Campbell, John King, Bert Overbough, and Louis Johnson were given special mention.

The room mothers, under the direction of Sylvia Southerland, took the guests on a guided tour of the school and playground. Refreshments were served in the upper grade room.

Among the floral gifts was a beautiful poinsettia plant donated by Jimmy's Flower Shop of Hermiston.

In spite of the threatening weather quite a group of non-Adventists attended, seeming to be very favorably impressed with the very adequate lighting, the large neat rooms, modern desks, and the outstanding exhibits of butterflies, polished and shaped rocks, Indian artifacts and sea shells. Also on display was an amateur radio sending and receiving set in use by the upper grade children under the direction of Mr. Johnson.

It is the fervent prayer of the church members in Hermiston that the Hermiston Seventh-day Adventist Elementary School will have an active and ever-growing part in the sending of this Advent message into all the world, and thus hasten the coming of the Lord Jesus.

MRS. MORRIS MITCHELL

MONTANA

"Faith for Today" Offering

The message that Seventh-day Adventists are commissioned by God to carry to all the world in this generation must be given speedily. The work of the church is symbolized by John the Revelator by an angel that is seen flying through the "... midst of heaven having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue and people." Every indication would be that the work must go with haste. Every available means of approach should be used.

Our publishing houses are doing an outstanding job in bringing truth to thousands. Many are reached through the "right arm of the message," our medical work. Our schools are soul-winning agencies and planned by God. The public evangelist, the pastor, the Bible instructor and our vast army of youth and other laity have all been given a part in the work. Radio and TV have won thousands to this message.

We are glad for these agencies. Many who at first refuse to enter our churches or a place where evangelistic meetings are held, can be reached by radio and TV. Because these agencies have been so successful they have become a regular part of our church missionary endeavor.

Each year one Sabbath is set aside when the offering is to go for the Voice of Prophecy. Another Sabbath is used for Faith for Today. The time has come for the latter offering. On Sabbath, February 8, all of our churches in North America are asked to set aside their offering for that purpose. I am

sure that the believers in Montana will join our sister conferences in making this a large and generous offering.

We invite all to give liberally. TV time is costly. The Bible Correspondence lessons they use requires money. While it calls for considerable money to do all that *Faith for Today* attempts, it has proved and continues to prove to be one of God's means to help do the speedy work that the angel of Revelation 14 symbolizes must be done. I invite you to join with me in giving a good offering on February 8 to this good cause.

A. J. GORDON

Western Montana District News

The year 1963 was a year of many blessings for us here in the Western Montana District. While we have not accomplished all that we would like, yet under the blessing of God progress has been made along a number of lines.

We have a fine eight grade church school in Missoula with some 45 students, under the direction of Mr. and Mrs. Lee Drury who are spending their second year with us. We also have a fine little church school started this year in Hamilton with Russell Hustwaite as teacher, and it is filling a great need there.

From a financial standpoint God has blessed us also. Our Sabbath School offerings in Missoula in 1962 were \$3,467; in 1963 they were \$5,164. Our Investment went up from some \$462 in 1962 to \$1,125 in 1963. Our tithe in 1961 was \$24,145; in 1962 it was \$26,793; and in 1963 we had \$28,103. Our Ingathering in 1961 was \$2,231; in 1962 it was \$3,047 and in 1963 we made a nice gain and received \$3,670.

Hamilton and Darby showed gains in the Ingathering, and as far as we know Missoula with \$3,670, a \$1,570 overflow, and Hamilton with \$910, and a \$310 overflow have the highest amounts ever reached in those churches. Our hearty thanks and deep appreciation go to all our good people in the district who made this splendid accomplishment possible.

A fine new rest home has been erected in Hamilton and is being run by two of our Adventist families there—the Muirs and Hardings. Our little Darby church has sustained a real loss in the passing of their respected elder, E. L. Sargent, but their courage is good for the New Year.

Our Dorcas and Welfare Societies have done faithful work and scores have been helped with food and clothing because of their efforts. The Pioneer Bake-N-Serv Bakery, serving Rhodes Frozen Bread, and under the direction of brethren Frank Black and Harley Vixie, was established in Mis-

soula in 1963 and has proved a blessing in the matter of employment for a number of folk. We are glad also that the Hillside Manor Rest Home in Missoula has again come under the direction and management of Seventh-day Adventists.

We are happy to have two S.D.A. dentists in our district, Dr. W. J. Knight in Missoula, and Dr. Melvin Johnson in Hamilton. These brethren lend strength to our work and their friendly co-operation is greatly appreciated. They are both serving as elders in their respective churches in 1964. We would be thankful for a medical doctor also in our area.

Our churches in Missoula and the Bitterroot Valley contain some of the finest, most loyal people to be found anywhere, and Mrs. Spillman and I consider it a distinct privilege and pleasure to be associated with them and serve them. May the good Lord continue to bless us all during 1964 as we endeavor to serve Him better and win souls for Him.

DON HIATT SPILLMAN

District Superintendent

Book Wanted

We have received a request for the book, *52 Model Sabbath School Reports*, which is now out of print. If anyone has a copy he would be willing to sell, please send information to the Montana Conference, S.D.A., Box 743, Bezman, Montana 59715.

Investment in Missoula

It was with reluctance that I accepted when our Sabbath School Superintendent asked me to be Investment Secretary for the year 1963. You could class me with the average indifferent Investment enthusiasts and I had little idea of where to begin. From past history of the Investment program in our church, I was not too hopeful of reaching any goal. And where to begin—the conference suggested \$5 per member and with over 300 members this would mean \$1500! And after raising less than \$100 in 1963—impossible! So with little faith, our goal was set at \$750.

Each Investment Sabbath, I would try to present some inspiring message of other Investment programs and as the year progressed it was gratifying to see the interest growing.

For overall participation, so that everyone could have a part, the Dorcas ladies baked cookies and the church school children sold these to net over \$30. The Homemakers Club sponsored a Harvest dinner and sold extra produce, bulbs, and what have you, bringing in nearly \$100. It was unbelievable, but before our closing Investment Sabbath we had gone over our goal!

On Sabbath, November 30, we held

our closing program and it was most rewarding to hear the reports from each division; kindergarten and primary nearly \$100 each; cradle roll saved labels and reported over \$20 for our smallest participant. One woman turned in \$129, a portion of her wages, and she had been out of work when she made this pledge! Another cleaned her basement and sold unnecessary items and reported a substantial Investment. Most amusing was the primary leader's report of her family's Investment project and their dog, Mabel, was brought in. They had sold her pups for a total of \$135!

How the Lord did bless our feeble efforts. As we sang "Bringing in the Sheaves" everyone marched around to the front to deposit their remaining Investment offerings. We were overwhelmed to find the total to be just over \$1,100!

You, no doubt, have guessed by now that I am a more enthusiastic supporter of the Investment program and am looking forward to as good a report in 1964.

Oh, yes, I have been asked to be Investment Secretary again and accepted most willingly. Who wouldn't with such good supporters as there are in the Missoula church!

MRS. CAROL WILLIAMS

Mount Ellis News

◆ Brother R. B. Farnsworth, M.D., eye, ear, nose and throat specialist of Bozeman, was the chapel speaker Wednesday, January 8, explaining the influence of the Noachian flood on geology.

◆ Elder A. J. Gordon, president of the Montana Conference, spoke at two services at the Academy, Sabbath, January 11—the eleven o'clock hour and the Missionary Volunteer meeting in the afternoon.

At the morning service President Gordon spoke on "Taking Inventory," suggesting that a review of one's life is a very necessary activity to keep from going spiritually bankrupt, and that an ideal time to do this is at the beginning of the new year. He emphasized that one might ask himself certain questions as he takes inventory, including, Have I given my life to God? Do I have the Holy Spirit? Am I living for self or for Christ? Where am I storing my treasures, on earth or in heaven? Do I have confidence in Christ's soon return.

"We are living in the closing days of this earth's history, and when Jesus comes in His glory the second time, it will be your privilege to be gathered home with Him," the speaker concluded, and appealed to his listeners to manifest their willingness to take inventory and reconsecrate themselves to make the year 1964 the best year of their lives.

The afternoon's message declared that everyone is building character every day. "We don't have to do a thing to be lost," Elder Gordon said, "but we must make a decided effort if we build lives for God."

"We must put ourselves on vantage ground by eliminating the things that will tempt us to do wrong. Yielding in small things prepares the way for commission of larger wrongs," he revealed, illustrating his remarks by experiences he has had in his many years as a pastor and evangelist.

In conclusion the Conference president urged his hearers to build on Christ the solid Rock so that each might have a character that God can take to heaven at Jesus' coming.

◆ Saturday night's program included the showing of two films by Mr. Jack Stonnell, head of the film and television department of Montana State College in Bozeman: *Vision Quest*, directed and produced by Mr. Stonnell, the experience of a young Indian who goes apart to fast and pray in order that he might be given a vision which will help to prepare him for manhood; and *The Great Adventure*, a Scandinavian nature film.

What the garden is to nature, the home is to human nature. It is the spot where the soil is prepared for life, where the seeds of life take root, and where the roots of life grow into the fruits of the spirit.—Dr. Ralph W. Sockman

WASHINGTON

Dorcas "No Sale" Baking

Instead of having a bake sale and then using the proceeds to buy items for the Christmas boxes for the needy, the ladies of Mountlake Terrace Dorcas made enough pies, cookies, rolls and candy to fill 25 boxes. Two dozen stockings were filled with fruit, nuts, candy, and toys. A local bakery donated over 100 loaves of bread as well as cookies and sweet rolls.

Sister Irene McCool and several helpers prepared a dozen "Cheer" boxes for "shut-ins." (These are members who are confined to nursing homes or find it difficult to fellowship with the church members as often as they would like.)

We especially appreciated the help we received from some of our young men who were home from Walla Walla College for the holidays. They assisted in the preparation as well as distribution of the boxes. The picture shows only a portion of the boxes which were distributed.

MRS. ANN SILVER





HEAR
R. Allen Rentfro

Astounding
**WONDERS
ON OTHER
WORLDS**

SATURDAY
FEBRUARY 8
7:00 p.m.

An inspiration awaits you as R. A. Rentfro unfolds the splendors of God's colossal universe! Hear him tell the captivating drama of the stars . . . and their message to you. See magnificent screen pictures of whirling worlds, blazing comets, mystery stars, and sweeping galaxies filmed through world's largest telescopes. Cancel all other engagements to be present for this unforgettable opening meeting! Always bring a well-filled car!

BELLINGHAM S.D.A. CHURCH
910 FOREST ST.
BELLINGHAM, WASHINGTON

Hear —
Lorraine Waller Payne
Soprano



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This is to answer some questions from our ever-growing list of perpetual subscribers. First, the word "perpetual" does not specifically apply to the price of any of our church papers, but to the *permanency* of the subscription and the method of processing it by the Book and Bible House and the publishing house. As with all our literature, the price is subject to change. However, the price announced for an annual campaign holds good for new and continuing perpetual subscriptions until the next annual campaign. If the following year the annual campaign is changed, that new price—which is the lowest available—will be the price for perpetual subscriptions for the next 12 months.

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R. G. CAMPBELL

Manager, Periodical Department
Review and Herald Publishing Assn.



ALASKA

Anchorage	KENI	550	7:30 P.M.
Fairbanks	KFAR	660	7:30 P.M.
Juneau	KJNO	630	7:00 P.M.
Ketchikan	KTKN	930	10:00 A.M.
Sitka	KIFW	1230	12:30 P.M.

IDAHO

Boise	KGEM	1140	8:30 A.M.
Grangeville	KORT	1230	9:00 A.M.
Mon. & Fri.	KORT	1230	7:30 P.M.
Tu. & Th.	KORT	1230	7:00 A.M.
Idaho Falls	KIFI	1260	8:30 A.M.
Lewiston	KRLC	1350	8:00 A.M.
Pocatello	KSEI	930	9:30 A.M.
Salmon	KSRA	960	9:15 A.M.
Twin Falls	KLIX	1310	8:30 A.M.

MONTANA

Billings	KBYM	1240	8:30 A.M.
Butte	KOPR	550	8:30 A.M.
Great Falls	KMON	560	8:30 A.M.
Helena	KBLI	1240	8:30 A.M.
Kalispell	KGEZ	600	9:30 A.M.
Livingston-Bozeman	KPRK	1340	8:30 A.M.
Miles City	KATL	1340	8:30 A.M.
Missoula	KYSS	910	9:30 A.M.

Plentywood	KPWD-FM	100.1	12:00 Noon
Sidney	KGKX	1490	7:00 A.M.

OREGON

Ashland (Wed.)	KRVC	1350	6:45 A.M.
Astoria	KAST	1370	9:00 A.M.
Bend	KBND	1110	9:00 A.M.
Coos Bay	KOOS	1230	8:00 A.M.
Eugene	KUGN	590	8:30 A.M.
Grants Pass	KAGI	930	9:00 A.M.
Klamath Falls	KAGO	1150	9:00 A.M.
La Grande	KLBM	1450	1:30 P.M.
Medford	KMED	1440	9:30 A.M.
Newport	KNPT	1310	9:30 A.M.
Pendleton	KUBE	1050	9:00 A.M.
Portland	KWJJ	1080	9:30 A.M.
Roseburg	KYES	950	8:00 A.M.
Salem	KAPT	1220	8:30 A.M.
The Dalles	KACI	1300	8:30 A.M.

WASHINGTON

Blaine	KARI	550	10:30 A.M.
Centralia-Chehalis	KELA	1470	9:00 A.M.
Colville	KCVL	1270	9:30 A.M.
Longview	KBAM	1270	9:00 A.M.
Olympia	KGY	1240	9:00 A.M.
Prosser	KARY	1310	8:30 A.M.
Puyallup (Wed.)	KAYE	1450	6:30 P.M.
Seattle	KIRO	710	9:00 A.M.
	KIRO-FM	100.7	9:00 A.M.
Spokane	KGA	1510	9:30 A.M.
Tacoma	KTWR-FM	103.9	8:30 P.M.
Mon.-Sat.	KMO	1360	7:00 P.M.
Walla Walla	KUJ	1420	8:05 A.M.
Wenatchee	KUEN	900	8:35 A.M.
Yakima	KUTI	980	9:00 A.M.

Obituaries

Adams—Mettie Bell Adams was born at Sparta, Wisc., July 11, 1883, and passed away in the Port Townsend, Wash., hospital on Oct. 13, 1963. She was a member of the Nordland Seventh-day Adventist church and was survived by her husband David P. Adams of Irondale, Wash. Interment was at the Chimuacum, Wash., cemetery.

Adams—David Phillip Adams was born at Chadron, Nebr., June 26, 1891, and passed away in a Seattle hospital Nov. 1, 1963. He was a member of the Nordland Seventh-day Adventist church and was preceded in death by his wife who passed away less than three weeks before. Interment was at the Chimuacum, Wash., cemetery.

Holady—Pauline Price Holady was born Febr. 27, 1890, at Portland, Ore., and died Dec. 19, 1963, at Walla Walla, Wash. A loyal member of the Seventh-day Adventist Church for more than fifty years, she read her Bible through at least a dozen times. She is survived by her husband, T. H. Holady; two sons, H. Wayne and Gene; one daughter, Mrs. Marjorie Bailey; six sisters: Mrs. Katie Schlotthauer, Mrs. Lydia Hubbs, Mrs. Leah Hotchkiss, Mrs. Louise Erickson, Mrs. Goldie Skiller and Mrs. Ann Austin. Sister Holady was buried at the Milton-Freewater Cemetery where she waits the call of the Life-giver.

Cameron—William Cameron was born in Isanti County, Minn., and passed to his rest on Dec. 12, 1963. He was a resident of Jacksonville, Ore., and a member of the Valley View church. Brother Cameron had lived in Southern Oregon for 26 years. He was married April 22, 1914, in Miles City, Mont., to Hazel Keller, who survives. Other survivors include three sons: Robert Cameron, Central Point, Ore.; Donald Cameron, Jacksonville, Ore.; and Denzel Cameron, Saugus, Calif.; three daughters: Mrs. Herman Bost, Central Point; Mrs. John Morava, Tolo, Calif.; and Mrs. Louis Kropp, Central Point; three sisters: Mrs. George Barclay, Mrs. Pearl Couillard, and Mrs. A. N. Jasper, all of Huntington Park, Calif.; 16 grandchildren and two great-grandchildren. Interment was in the Central Point Cemetery.

Miller—George Albert Miller was born in Minnesota June 3, 1885, and passed away at a nursing home in Port Townsend, Wash., Jan. 9, 1964. Brother Miller was baptized at Port Angeles, Wash., by Elder H. A. Fish, Dec. 25, 1948. Memorial services were conducted at the Salkum, Wash., Community Church by Elder Ralph D. McGann Jan. 13, 1964, and Brother Miller was laid to rest at the Salkum cemetery to await the call of Christ.

Sampson—William Henry Sampson was born Oct. 6, 1905, and passed to his rest at Loma Linda, Calif., Dec. 27, 1963. He was baptized into the Advent faith Jan. 21, 1950, and has been a most earnest Christian. He leaves to mourn his wife, Helen Alice; and three sons: Charles, in the Navy at San Diego, Spencer of Terrace, British Columbia, and Tommy with the mother at Loma Linda, Calif.

Carroll—Grace Carroll was born April 14, 1891, in Olney, Kans., and died Dec. 30, 1963, in Missoula, Mont., where she had resided since 1925. Surviving are a daughter, Mrs. Jack Woods, Billings; two brothers, Floyd Danskin, Spokane, and Cleon Danskin, Opportunity, Wash.; and three grandchildren. She was a faithful member of the Seventh-day Adventist Church.

Sargent—Elmer L. Sargent was born in Council Bluffs, Iowa, Aug. 7, 1890, and died Dec. 31, in Darby, Mont. He moved with his parents to Big Timber when he was six years old. Soon afterward the family settled in Hamilton. He was married to Esther Shockley in April, 1914. He lived the remainder of his life in Darby, where he retired in 1956. He was a faithful member of the Seventh-day Adventist Church for many years and was serving as elder at the time of his death. Survivors include the widow, Esther; two sons, Francis and LeRoy, both of Darby; two sisters, Mrs. Sadie Barklow, Joliet, Ill., Mrs. Myrtle Machette, Olympia, Wash.; a brother, Harley, Hamilton, and five grandchildren.

Hinderager—Mrs. Lucy Hinderager was born Feb. 6, 1883 in Oskaloosa, Iowa. After a brief illness she fell asleep in Jesus on Dec. 22, 1963, in Fairfield, Mont. In 1910 she was united in marriage to Carl B. Hinderager in Great Falls, Mont. He preceded her in death. She was a faithful member of the Seventh-day Adventist Church. Mrs. Hinderager leaves to mourn her passing 2 sons, 2 daughters, 13 grandchildren and 9 great-grandchildren.

Eng—Rosalie F. Eng was born in Hong Kong where she spent all of her early life. There she also received much of her formal education. When World War Two started she had to flee from her home and the next year she endured some real hardships. She then went to work for British Intelligence and continued in their service until their office was closed due to the progress of the war. She then connected with the American Red Cross and continued in their service until the close of the war. While she was working for the British Intelligence, she met Theodore Eng, who was a commissioned officer in the United States Army. They were united in marriage at the close of the war and spent the first six months of their new life together in Shanghai, after which they came to the United States and settled in Seattle. She was the first Chinese war bride to come to this country, and received her U. S. citizenship in 1947. To this union was born two daughters, Rita Jane and Eileen Rosalie.

She was introduced to the Seventh-day Adventist Church by Doctor and Mrs. Ernest Ching in 1955, and after carefully studying its teachings and earnest prayer for Divine guidance, she and her husband were baptized on Sabbath, Dec. 28, 1957. She passed to her rest on Sabbath, Jan. 11, 1964, at the age of 43 years. She leaves to mourn, in addition to her husband and two daughters, four sisters in Hong Kong.

Myers—Josephine Della Johnson Myers was born on March 4, 1883, in Marshalltown, Iowa, and passed away on Jan. 7, 1964, at Sequim, Wash. On Dec. 6, 1906, she was married to Doctor E. W. Myers, and spent seven years with him in medical missionary work in West Africa. She sleeps in Christ at the cemetery in the little town of Forks, Wash., where she, with her husband, has lived and presented a consistent Christian witness for nearly forty years.

Sears—Thomas A. Sears was born in Diron County, Tenn., on Oct. 31, 1876, and went to his rest in Jesus on Jan. 17, 1964, following a prolonged illness. He joined the remnant church in Tacoma, Wash., in 1949, as a result of the efforts of Elder Don Spillman. In 1950, he married Margaret Bolton in Tacoma, and they moved to College Place in 1956. Surviving are: his beloved wife; five sons: Clarence of Yakima, Henry of Parkdale, Ore., Thomas, Jr., Kenneth and Herman all of Seattle; three daughters: Bertha Kimsey of Seattle, Clara Wickham of Fort Morgan, Colo., and Maud Larsen of Enumclaw, Wash.; seventeen grandchildren, and one great-grandchild.

Sargeant—Fedella Ragon Sargeant was born March 9, 1889, in southern Idaho and died Nov. 19, 1963, in an automobile accident at Riverside, Calif. In 1910 she finished a normal course at Walla Walla College and thereafter devoted her life to Christian education. From 1910-1919 she taught church schools in Idaho and attended Pacific Union College, receiving a bachelor's degree in 1919. Following her graduation, she taught in the normal department of the college for four years. She was at Loma Linda Junior Academy from 1923-1929. She taught English at La Sierra Academy continuously from 1929-1960, and then served as academy librarian at the school until 1960 when she married Edwin N. Sargeant, a worker in the North Pacific Union Conference for many years. She is survived by four step-children, Donald J. Sargeant, M.D. of Bakersfield, Calif.; Ella-Belle Groves of College Place, Wash.; Doris May Davis of Collegedale, Tenn.; and Betty Rose Jutzky of Loma Linda, Calif.; and 12 step-grandchildren.

Simmons—Ida Frances Simmons was born Jan. 27, 1881, at Joplin, Mo., and passed away Dec. 27, 1963, at Elma, Wash. Her children will always remember her stories of the long covered wagon journey from Joplin, Mo., to Washington when she was six years old. She has been a resident of Oakville, Wash., for 44 years, and for the past 31 years until her death she was an active, faithful member of the Seventh-day Adventist Church. Mrs. Simmons is survived by two sons, William O. Simmons, Oakville, and Raymond Simmons, St. Helena, Calif.; two daughters, Mrs. Gladys M. Kirkpatrick, Eugene, Ore., and Mrs. Mildred Winters, Tacoma; five grandchildren and sixteen great-grandchildren; four sisters, Mrs. Clyde Toyne, Mrs. Harold Stouffer, and Mrs. Frye, all of Aberdeen, and Mrs. Nettie O'Hara, Copalis Beach; one brother, Lafe Neeley, Rainier, Ore.

Fay—Emily Clara Fay was born Feb. 16, 1864, near the town of Strathroy, Ontario, Canada. At the age of 18 Emily Campbell was certified to teach school and while teaching her first school lived in the home of an Adventist family. Impressed with the way this family lived their faith, she became a member of the Seventh-day Adventist Church, to which she remained faithful to the time of her passing. Later she took secretarial training and became secretary to Mrs. E. G. White, while the book "Desire of Ages" was in preparation and writing. While nursing the mother of Willard Fay her lot became cast with that of his, and they were united in marriage in June of 1904. In the year 1905, the Fays homesteaded at Colville, Wash., and through the intervening years made themselves an integral part of the community. An only sister, Mrs. Isabelle Graham still resides at Colville, Wash., at the age of 98. Mrs. Fay passed to her rest Oct. 28, 1963, at the age of 99 years, 8 months and 12 days, being the last of the charter members of the Colville Seventh-day Adventist church.

Howerton—Pauline Howerton was born in Willowbrook, California, July 6, 1926, and passed away during surgery at the Portland Sanitarium July 5, 1963. Pauline was a member of the Montavilla church in Portland. She was thoughtful of others and willing to help those in need. She leaves to mourn their loss: her parents, Mr. and Mrs. Paul Howerton of Portland, Ore.; a brother, Paul in California. Pauline was laid to rest in the beautiful Skyline Memorial Gardens. (Obituary received Jan. 14, 1964.)

Ogden—William A. Ogden passed away Dec. 29, 1963, at Merlin Sanitarium. Brother Ogden was born in Indianapolis, Ind., July 7, 1871. October 17, 1903, he was married to Lillian J. Enoch. To this union were born four children, all of whom survive: two daughters, Wilma Fleming of Sacramento, Calif., and Mae Warner of Colville, Wash.; two sons, Dr. Glen Ogden of Anchorage, Alaska, and Vern Ogden of Yakima, Wash. He was laid to rest in the IOOF cemetery in Myrtle Creek, Ore.

Martin—Roxie Martin was born July 11, 1883, in Inland, Mich., and passed away Nov. 23, 1963, at his home in the Spokane Valley. December, 1908, at Petoskey, Mich., he united in marriage with Eva Bigler. He was baptized about 20 years ago and joined the Central church of Spokane, later transferring to the Valley SDA church. He leaves to mourn his passing, his beloved wife at the home in the Spokane Valley, and 3 sons: Clair, Wayne and Almon, all of Spokane.

Paddock—Ralph Eugene Paddock was born at Baraboo, Wisc., Febr. 2, 1888, and went to his rest, after a brief illness, at Port Angeles, Wash., on Nov. 20, 1963. He was a faithful member of the Seventh-day Adventist church and a diligent Bible student. Survivors include his loving wife, Mabel; three sons: Dr. Leland Paddock of Sequim, Lenard Paddock of Port Angeles, Dean Paddock of Dillingham, Alaska; eight grandchildren; one brother and four sisters. Interment was in the Sound View Cemetery in Nordland, Wash.

Sunset Table

Friday, January 31, 1964

Coos Bay	5:27	Pocatello	5:41
Medford	5:24	Billings	5:28
Portland	5:15	Havre	5:14
Seattle	5:07	Helena	5:29
Spokane	4:48	Miles City	5:07
Walla Walla	4:57	Missoula	5:37
Wenatchee	5:00	Juneau, Feb. 14	5:51
Yakima	5:06	Ketchikan "	5:49
Boise	5:54	Anchorage "	4:41

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Advertisements

Rate: 40 words or less (aside from name and address.) \$3 each insertion. Same ad published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

PECANS—Close-out prices, Jan. 15-April 1, 1964. Halves \$1 lb. Pieces 90c per lb. Orders of 5 lbs., add 10c lb. for postage and insurance, 15c lb. west of the Rockies. Less than 5 lbs. add 20c lb. for postage and insurance, 25c west of the Rockies. Bass Memorial Academy, Lumberton, Mississippi.

COLLEGE PLACE—Experienced child care in my home. Warm basement play room. Fenced yard. Lunch furnished. Close in. Will take wee tots too. 326 SE 4th, College Place, Wash. Phone, JAcson 5-7510.

WANTED—Full-time farmer, row crop and haying. Share basis or wages. Must be experienced in irrigation sprinkler system, plenty water. Write: W. Fitts, 2069 Evergreen Ave. NE, Salem, Ore.

WANTED—Adventist housekeeper for elderly couple. Light work. Modern home. Live in, with salary open. Church privileges. Phone Port Townsend 385-1509, or write C. F. Peterson, Nordland, Wash. 98358.

SHELLED ALMONDS 95c pound, minimum 5-lb. order. Prices on 50 and 100 pounds are below wholesale. Dealers' inquiries invited. Add postage; Washington residents add sales tax. Pitted dates in 55-lb. blocks \$13.75. Ask about Brazil nuts in 33-lb. cans. Jim Stover, 103 SW 4, Apt. 7, College Place, Wash., or Nick's Radio Shop by post office.

YOUR HEADQUARTERS for quality organs and pianos. Featuring versatile, beautifully voiced Lowrey Organs, fabulous Yamaha Pianos, also Story and Clark. Free delivery anywhere. Searle's Plaza Shopping Center, Box 1001, Walla Walla, Wash.

Would you like to build a part-time business of your own? We will show you how. No investment required. You can make up to \$100 or more in your spare time. You must be a member of SDA church and live in city of 20,000 or more population. Write for full particulars. MILLS ENTERPRISES, Box 8008, Riverside, Calif.

WANTED—Middle-aged or elderly honest SDA to do light housework. Must be able to drive a car. On Social Security or pension preferred. Small wages at first. Steady work and good home for right party. 8710 E. Burnside, Portland, Ore. 97216. Telephone, AL 4-2813.

NICE, COZY 2-bedroom cement block home, 1½ stories, fireplace, flowers, shrubs, and one irrigated acre with barn; walking distance to Rogue River Jr. Academy. Ideal for Adventist family. \$7,500 with \$2,500 down. Strout Realty, 3509 S. Pacific Hwy, Medford, Ore. Phone 773-4811.

BY OWNER—For Sale, small house and lot 59 x 100 at 610 SE 61 Ave., Portland, within a long block of the Sanitarium. Close to Mt. Tabor church. \$7,000; \$4,000 down, balance of \$3,000 pay in 3 years. Write to Earl Erickson, P.O. Box 216, South Beach, Ore.

BACK IN PRODUCTION—Quality Photo Service, Box 116, Walla Walla, Wash. Black and-white 8 exposures 50c, 12 exposures 70c, reprints 5c each. Kodachrome 8 exposures \$2.22, 12 exposures \$2.79, reprints 22c each. Kodachrome, Ektachrome, 20 exposures \$1.25, 36 exposures \$2.25.

HOME OWNERS, INSTITUTIONS, CONTRACTORS—Save money on maintenance products. Sweets Catalogue and Thompson's Reference listings. Roofings; masonry coatings; industrial, house, marine, and metal paints; primers, varnishes and thinners; floor resurfacing; driveway repair materials; waxes, wax removers, degreasers, detergents. AMSPRO Products. Holmes Roofing, Roof Repair, 220 SW First St., College Place, Wash. Phone: JA 5-1877.

FOR SALE—Modern 2-bedroom home in College Place. Living-dining combination, large utility, insulated under pressure, nice built-ins, wall-to-wall carpets, electric heat, attached garage, five blocks to college. FHA approved, \$9,500; terms. Immediate possession. Rt. 2, Box 77, Colfax, Wash. Telephone, EXbrook 7-2740.

Walla Walla College

Missions Emphasis

Elder Duane Johnson, associate secretary of the General Conference, will be on the WWC campus from Wednesday, February 5, through Sabbath, February 8, in a missions emphasis program.

Three speaking appointments have been scheduled for Elder Johnson, whose special assignment concerns Europe and Southern Africa. Area residents are invited to hear Elder Johnson at the eleven o'clock worship hour, February 8; at the Friday evening Missionary Volunteer service, 7:30, February 7; and at the 9:30 a.m. chapel hour in Columbia Auditorium, February 5.

Elder Johnson's particular emphasis will be on meeting and interviewing young people interested in overseas mission service. Interviews will be scheduled from 10 to 12 noon and 2 to 4 p.m. Wednesday, Thursday, Friday, and again on Sunday, February 9.

A graduate of Pacific Union College, Elder Johnson began mission service in Burma soon after his graduation. With the exception of furlough years, the Johnsons remained in Southern Asia until his appointment in 1962 as associate secretary. His wide experience in India, Burma, Pakistan, Ceylon, and other areas will help him to counsel youth concerning the qualities and abilities necessary for successful overseas service.

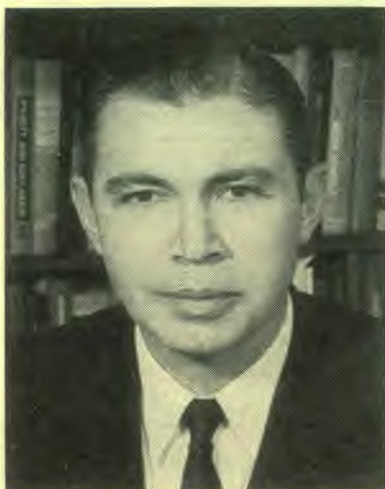
Memorial Service for Fabian A. Meier

A memorial service for the late Dr. Fabian A. Meier, president of La Sierra College and former WWC faculty member, was conducted in the College Church on Thursday, December 30, at the exact time of the funeral services at La Sierra.

Dr. G. W. Bowers, president of WWC when the late educator came to the campus in 1951 as dean of men, arranged and presided at the services.

Of Dr. Meier he says: "Dr. Meier's work at WWC was characterized by sincerity, humility, straight-forwardness and a love for young people. He was an able assistant, a loyal supporter, a courageous leader and a valued counselor. With his death La Sierra College lost a president and the denomination lost a leader."

Elder Richard A. Fearing, pastor of the College Church, spoke at the memorial service, first of Dr. Meier's influence on his life as an academy senior, then of the qualities in the life of Dr. Meier which drew them into com-



DR. FABIAN A. MEIER

radeship as they worked together in denominational positions in the Lake Union Conference.

Elder G. S. Balharrie, dean of the School of Theology, paid tribute to the fallen leader in a message emphasizing his continuing influence.

Using the parable of the blank pages, he asked, "Will they ever be filled?" and answered, "Yes they will, on, and on, and on."

"He being dead yet speaketh," quoted Elder Balharrie, continuing, "You have heard him speak, he spoke truth. Direct, forceful, sincere, honest. His words live in our hearts, they influence our actions, they mold our characters. They continue to fill in the blank pages."

How many students with undeveloped or confused ideas of right and wrong have seen the mists clear away while they sat in his presence. He inspired young people to greater heights of achievement; to nobler standards of conduct and to higher ideals. He encouraged in his associates fuller consecration, greater devotion and unwavering loyalty. His example of integrity, radiated strength and promoted within us that high resolve. We too can make our lives sublime. All of this will be written into the record up there.

"He made great strides across life's weary wilderness. Not all of us were able to keep up with him but we could always tell the direction in which he was going. It was the way of righteousness, the way of service, the way of sacrifice. You see he was following the footprints of another greater than he."

"As a college president he had much to do with getting young feet placed on right paths. As an understanding counselor he appealed to the best within us. As a loving father he worked and prayed unceasingly for his two boys that they might grow up to be

strong, stalwart, true, clear-eyed young men, an honor to their home, a blessing to mankind. As a devoted husband he gave the sense of security and well being that makes a house a home.

"All of this continues to live on in the lives of those who lived with him, who worked with him, who were associated with him, so that his life is re-lived in us. This, too, is inscribed on those blank pages of the heavenly record."

Of Dr. Meier's influence, colleagues on the faculty say that probably at no other time in WWC's history were students so conscious of the power of the spoken word as the time during which Dr. Meier was dean of men in Sittner Hall. He molded men by his messages, couched in language of beauty and dignity. Worship talks in Sittner Hall were sources of inspiration and a mighty influence on the entire campus.

As an academic dean from 1954-1959, Dr. Meier was considered by his colleagues as "born to lead." He was a perfectionist—first for himself, then for his staff who were inspired to emulate their dean's example. Because he was humble, he was forgiving and appreciative, both toward teachers and students.

Dr. P. W. Christian, WWC's president who went south to attend funeral rites for Dr. Meier, stated, "During the eight years Dr. Meier was on the administrative staff of Walla Walla College, literally thousands of students came under his influence. Each one is the better for having had the advantage of this association. Furthermore, he left a part of himself not only with each student individually, but with the college as an institution. Those of us who worked most closely with him sense a void in our lives which cannot be filled, but we also rededicate ourselves to the high ideals of Christian education to which he so consistently devoted his life."

Students, Take Special Note

For the present at least, married men will not be drafted. The draft calls still remain high. This means that the age at which young men are called will drop, and a closer look at college students and their status will become more important. Young men in college should keep their draft boards informed to prevent those being drafted who are satisfactorily pursuing a full-time course of studies. This applies not only to ministerial students but to all students. Keep your draft board informed.

J. R. NELSON

Director
National Service Organization