



Sabbath School Community Evangelism

By B. M. PRESTON, *Secretary*
Sabbath School Department, North Pacific Union

On Sabbath, April 25, a special offering will be received in all of our church services throughout the North Pacific Union for Sabbath School Evangelism. The church offering on that Sabbath has been so designated by local and Union conference committee action. We earnestly appeal to all of our members to plan for a liberal gift for this effective program of soul-winning.

When one is invited to make an especially large offering, they certainly are entitled to know exactly what the offering is to be used for and what the real need is. More and more, the tremendous potential for soul-winning through Branch Sabbath Schools, Bible Story Hours and Vacation Bible Schools is being realized. A constantly increasing number of each of these community evangelism projects are being conducted by the Sabbath Schools in the Northwest. Last year, there were 146 Vacation Bible Schools conducted with almost 10,000 boys and girls in attendance, practically 6,000 of that number from non-Adventist homes. Hundreds of these non-Adventist children were enrolled in our regular Sabbath Schools, nearly a hundred of them were admitted to our church schools, and many of their parents have become deeply interested in the message and some of them are attending church services regularly.

No one phase of our work has done more to allay prejudice and build good Public Relations in the community than has the Vacation Bible School. Funds coming to the conference in the Sabbath School Evangelism offering have been used to assist Sabbath Schools that conduct a Vacation Bible School in the purchase of the necessary literature and supplies needed to operate these schools. Many of these vacation Bible School programs would have been impossible without the assistance from this fund. No one will question the effectiveness and results of this program partially made possible by the financial assistance from this offering taken in all our churches each year.

May we call attention to the Branch Sabbath School program. This in-

cludes regular Branch Sabbath Schools held for those not of our faith, Story Hour programs and Community Bible Schools where Sabbath School supplies are used and essentially a Sabbath School program is followed, regardless of the day of the week on which they are conducted. Since January 1, 1962, there have been 169 of these efforts held, and most of them on a year-round basis. Thus far, we know of six of these that have organized into full-fledged, regular Sabbath Schools, and some of these will develop into new churches. Several splendid new churches in the Northwest had their start in a Branch Sabbath School within the last seven or eight years. It is a thrilling story. It is a story of successful and effective evangelism. Why do we speak of these here? Because nearly every one of these received assist-

ance from the conference Sabbath School Evangelism fund. Many of them could not have continued were it not for such assistance.

Why is the need for an extra large offering this year so great? Within the last three or four months, many of our Sabbath School members are starting Story Hours in their communities. One Sabbath School has eight of these now in operation. The conferences are assisting in furnishing the literature and supplies needed to operate these from the Sabbath School Evangelism Offering fund. We believe with all our heart that within a very short time there will be literally hundreds of these small community Story Hours being conducted. Many of these are sure to develop into regular Sabbath Schools. Some of them will become new churches.

When you give a liberal offering Sabbath, April 25, for Sabbath School Evangelism, you are making a sound investment that will be sure to get results in souls brought to Christ.

Thirteenth Sabbath Offering for North America

By G. R. NASH, *Secretary*
General Conference Sabbath School Department

The American Indians were the first people to live in North America. They were here centuries before Christopher Columbus reached the Western Hemisphere.

These aborigines, figuratively speaking, have been pushed into the background and almost forgotten. Yet, "If a red man . . . gives his heart to God in obedience and faith, Jesus loves him none the less for his color. He calls him His well-beloved brother."—*Christian Service*, p. 218.

We are happy to announce that the General Conference Committee has voted to allocate the 13th Sabbath overflow for the second quarter of 1964 to the "Red Indians" of North America. Our projects are: (1) The up-grading of the Navaho Mission School in Arizona; (2) The purchase of a medical boat for the coastal Indians of British Columbia, Canada; (3) The erection of a new school for the Indians in the northern section of the Carolina Conference.

All will be pleased for this announcement, but perhaps some will wonder

why it is necessary for a 13th Sabbath overflow to go to a home base like North America.

The facts are that most Indians live in territories where our conferences are small and do not have funds to carry on this mission work. Thus little has been done—except in the Pacific Union—during the past 100 years or more.

The 1960 Decennial Census enumerated 523,591 Indians in the United States. In addition, over 28,000 Eskimo

1964 CAMP MEETINGS

IDAHO

Caldwell June 18-27

MONTANA

Bozeman June 25-July 4

OREGON

Gladstone July 9-18

Milo Academy June 11-14

UPPER COLUMBIA

College Place June 11-20

WASHINGTON

Auburn July 9-18

NORTH PACIFIC UNION GLEANER

Editor: Mrs. Ione Morgan
Phone: JACkson 5-6030, Walla Walla
Managing Editor: L. W. Crooker
Phone: BElmont 5-4121, Portland

Second class postage paid at College Place, Washington. Published weekly, 50 issues each year. Subscription price \$1.00 a year.

NOTICE TO CONTRIBUTORS: All articles, pictures, and classified ads must be channeled through your local conference secretary-treasurer. Copy mailed directly to the **Gleaner** will be sent to the conference involved. (Manuscripts originating outside the North Pacific Union territory must be sent to the Union Conference office in Portland, Ore.) Material for publication must reach the **Gleaner** office on **Tuesday** preceding the date of issue.

CHANGE OF ADDRESS: Send your new address with ZIP CODE NUMBER, to North Pacific Union Gleaner, Box 248, College Place, Wash. 99324. Include old address as it appeared on previous issues (if possible send address label).

POSTMASTERS: Send Form 3579 to North Pacific Union Gleaner, Box 248, College Place, Wash. 99324.

NORTH PACIFIC UNION CONFERENCE DIRECTORY

1544 S.E. Hawthorne Blvd., Portland, Ore. 97214
Phone: BElmont 5-4121

President C. A. Scriven
Secretary-Treasurer L. W. Crooker
Auditor E. S. Humann
Educational J. T. Porter
MV, National Servicemen's Organization
and Temperance Ed Webb
Publishing Department C. P. Lampson
Home Missionary, Radio-TV, Self-supporting
Institutions and Medical D. E. Caslow
Sabbath School and
Public Relations B. M. Preston
Religious Liberty and
Industrial Relations L. E. Biggs
Church Development Service R. C. Remboldt

LOCAL CONFERENCE DIRECTORY

ALASKA—J. C. Hanson, President; A. C. Reed, Associate Treasurer; 718 Barrow Street, Anchorage, Alaska 99501. Telephone, BRoadway 6-2232.

IDAHO—G. W. Liscombe, President; J. W. Griffin, Secretary-Treasurer; P. O. Box 2238, Boise, Idaho 83701. Telephone, 342-2651.

MONTANA—A. J. Gordon, President; J. O. Emmerson, Secretary-Treasurer; P. O. Box 743, Bozeman, Mont. 59715. Telephone, 587-3101 and 587-3102. Make wills and bequests payable to the Montana Conference Association of Seventh-day Adventists.

OREGON—Henry L. Rudy, President; Vernon J. Jester, Secretary-Treasurer; 605 S.E. 39th Ave., Portland, Ore. 97214. Telephone, BElmont 6-2187. Make wills and bequests payable to Western Oregon Conference Association of Seventh-day Adventists.

UPPER COLUMBIA—C. M. Bunker, President; W. E. Wasenmiller, Secretary-Treasurer; 1025 W. Indiana, Spokane, Wash. 99205. Telephone, FAirfax 7-6631.

WASHINGTON—N. R. Dower, President; E. C. Christie, Secretary-Treasurer; 4414 Woodland Park Ave., Seattle. Mailing Address: P. O. Box 1585, Seattle, Wash. 98103. Telephone, MElrose 2-5862.

Washington Book and Bible House; P. O. Box 1526, Seattle, Wash. 98103. Telephone, MElrose 2-7656.

mos and Aleuts were enumerated in the State of Alaska. Of the 552,000 Indians and Alaskan Natives in the United States, it is estimated that about 345,000 live on reservations or similar jurisdictional areas of the Bureau of Indian Affairs, with about 207,000 living in other parts of the country.

Following the discovery of America by Columbus, the number of Indians gradually decreased from about 846,000 until, in the latter part of the nineteenth century, the estimated Indian population was approximately 243,000. Since then the number has increased steadily.

There is a great work to do in foreign fields, but there is also a work to do in North America for these needy Indian people. The souls of our North American Indians living within the shadow of our own doors are as precious as are the souls in far away Africa, India and the islands of the sea. The appeals of these, our neighbors, for our help must not go unheeded.

The gospel must go to all the world—to every nation, kindred, tongue and people. Therefore, we plead for a most liberal overflow this coming 13th Sabbath, June 27.



Debtors to All Men

Standing at a busy intersection, I was waiting for the signal to change. When the green light came I started across but hesitated as I heard a distinct tapping on the curb behind me. I looked around, and there was a man with a white-and-red cane, his eyes obscured by sun glasses. I went back to his side.

"Could I help you across the street, sir? The light is green."

"Thank you," he said. I took his arm and we crossed the street together.

Upon reaching the other side he said,

COPY DEADLINES

Date of Issue	Announcement Week End of	Must Be in Local Office
April 27	May 2	April 17
May 4	May 9	April 30
May 11	May 16	May 1
May 18	May 23	May 8



"Thank you. I am on my own now. Your eyes helped me."

I was a debtor to that man. I could see, he could not. This must have been what Paul meant when he said, "I am debtor to all men."

MV Target 3000 for 1964 is the Missionary Volunteer response to this obligation. We have such a short time to share our treasure with neighbors, fellow citizens and the millions of the world.

MV Target 3000 visualizes the mobilization of our Missionary Volunteers in direct soul-winning evangelism. It is anticipated that at least 1,000 projects will be initiated, involving more than 15,000 participants, with the hope of bringing 3,000 individuals to decision for Christ and baptism into the church.

MV Target 3000 is to be the concerted emphasis of all Missionary Volunteer societies during 1964. Certainly it is time that our 40,000 Adventist youth in North America were earnestly engaged in discharging their obligation to their fellow men. The people need it, God expects it, we will be blessed in doing it. Heaven has an active duty station assigned to every youthful disciple. "Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God." COL, p. 326. The very possession of the special truth for these last days puts us under bond to share the light with others. It is only as we earnestly and consciously discharge this responsibility that our lives find true happiness and satisfaction.

The love of God is ever flowing outward to bless others. No true child of His can stop the flow. "Those who have really tasted the sweets of redeeming love will not, cannot, rest until all with whom they associate are made acquainted with the plan of salvation." MYP, p. 204. When we are dedicated and actively working in the interest of others we can expect the power of heaven to make effective our united witness.

L. A. SKINNER

"Good, Better, Best"

Good things have been happening in the Sabbath Schools of the North American division; in fact, *better* than ever before. But the *best* things, we believe, are yet to take place in the future. In the words of the familiar lines, we must "never let it rest, till our good is better, and our better best."

It is good to note: that in the past 85 years the Sabbath Schools of the North America have given \$132,179,196.25 for missions, thus providing a substantial share of the total mission budget; that in 1963 two union conferences took in nearly three million dollars in Sabbath School offerings; that Sabbath Schools of this great division contributed \$422,537.74 on the last thirteenth Sabbath of 1963, making possible a record overflow to help provide homes for South African workers. It is also very good to see a whole union, the North Pacific, reach an average of \$.678 per week per member, and the division as a whole reach an average per capita of \$.51.

The good is better than ever before, as far as total achievement is concerned. Surely the Lord has abundantly blessed. It is the abundance of blessing, however, which shows us we still must work to make our better, best. The accompanying graph pictures the trend of tithe, total Sabbath School offerings, and Investment, as compared with the *average consumer price index* (cost of living) in the United States. (Canada statistics may differ slightly.) This standard economic gauge, prepared by the U. S. Bureau of Labor Statistics, is based on the average cost of consumer goods and services during a three-year period, 1947-1949.

What has been the pattern of Sabbath School mission giving during recent years? It appears we have tended to give essentially the same amount each week that we gave ten or fifteen years ago; the quarter, or the fifty cents, or the dollar. At the same time the income of church members, as indicated by tithe returns, almost tripled. We have sought to justify the status quo of our giving by the rise in the

cost of living, but the graph shows that the average consumer price index rose less than one-fifth as much as did the tithe in the same period.

True, there are some who have been consistent and systematic in proportionate giving, and thus the average per capita rose to a new high by the close of 1963. Yet many must not have given according to income, for the percentage of offering in relation to tithe has continued to decline. While tithe almost tripled in amount, total Sabbath School offerings only doubled. Every member ought to recheck his pattern of giving.

When applied to Christian stewardship there is a false philosophy which ministers and laymen alike must combat; that is, "charity begins at home." The world is our field, and the Lord wants His people to have the broad view of responsibility. Through His messenger He has told us that "the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar."—*Gospel Workers*, p. 645. The church will be poorer spiritually and materially which allows its springs of Sabbath School mission giving to be dried up by a local building project, or any other local effort. It is a serious mistake to adopt the Sabbath School Birthday-Thank Offering to meet some current local need, or to discourage Investment projects while a local drive is on. This will certainly erect a barrier against heaven's rich blessings.

Let us pray for a Spirit-directed stewardship. Two things are suggested; first, the General Conference in autumn council session, charged with world-wide responsibility, and in view of world conditions, has appealed to Sabbath School members to *double* the amount they have been accustomed to giving for missions. "Give more in '64" is to be our slogan. The second suggestion is to enter into a special covenant relationship with God for the support of His work by having a definite Investment project. There is something every one can do for Investment, if he will. Note on the graph how Investment has boomed in recent years. This, we believe, largely accounts for the high per capita average. This is the "miracle plan" for increasing the total resources available for world missions, for God marvelously multiplies slender funds of time, effort, or money invested for Him.

Heaven's abundant blessing and eternal reward awaits those who will consecrate themselves to the challenging task of ever making their better the best possible.

R. CURTIS BARGER

Associate Secretary
GC Sabbath School Department

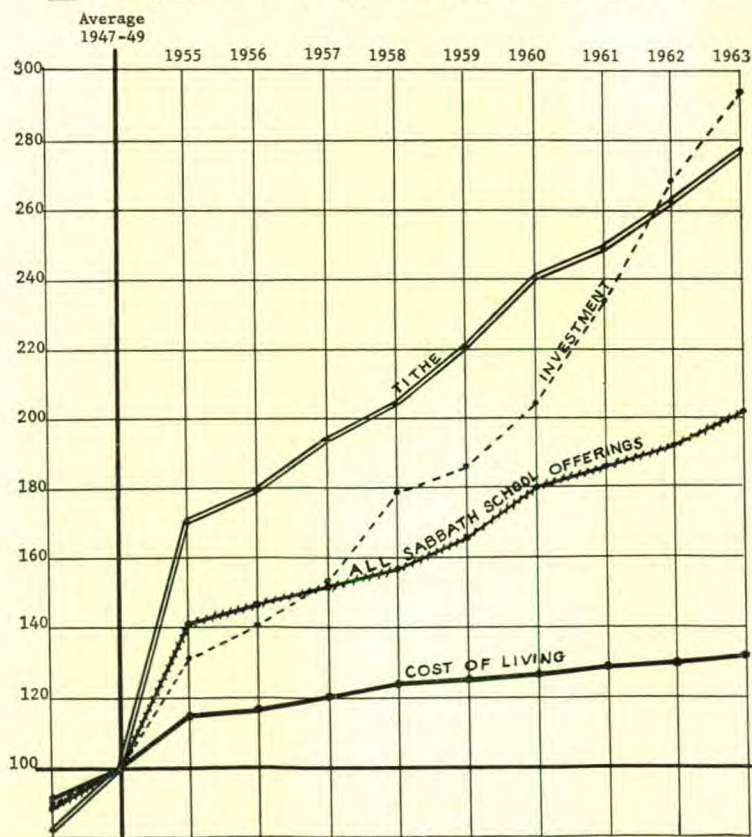
VITAL SABBATH SCHOOL TRENDS

NORTH AMERICAN DIVISION

COMPARISON:

(Based on average of years 1947 - 1949, plotted at 100 on the graph below.)

- Average Consumer Price Index (Cost of Living) —————
- Tithe —————
- All Sabbath School Offerings —————
- Sabbath School Investment - - - - -



PARENT'S EXCHANGE

Address all Correspondence to Elder A. O. Dart,
General Conference S.D.A., Takoma Park, Washington, D. C. 20012

MAKING DECISIONS

Mabel-Ruth Jackson

Mrs. Moore and her new neighbor, Mrs. Caldwell, had arranged to take their children to the park for an afternoon outing. Mrs. Caldwell was ready first and called for her friend.

"Sorry," said Mrs. Moore, "I seem to be a bit slow this morning." Then turning to her little daughter, she said, "Gwen, we're all ready but you. Do you want to wear your yellow or your blue sweater?"

"Uh—the yellow, I think," answered the child. "No, I think I'll wear the blue."

"The blue it is," said her mother briskly. "Come on. We're going to have a good time."

After they had reached the park and the mothers had established themselves where they could watch their children playing, Mrs. Caldwell asked curiously, "Do you always let your youngsters choose what they're going to wear or do? I mean, the way you asked Gwen which sweater she was going to wear?"

Mrs. Moore laughed as she took out some socks to darn. "Oh, that! No not always. I hope I don't carry it too far. I don't think children should have to make decisions all day. But I do feel they should learn to make them and have practice in making them, where there is a choice. Gwen needs this training more than the boys do; she has trouble making up her mind. I don't want her to grow up to be a shilly-shallyer. She *must* learn to make decisions and abide by them."

"This is a new thought to me, Mrs. Moore," remarked Mrs. Caldwell. "Could you give me some more instances?"

"Well, I think all mothers believe in giving their children some small duties to do about the house. Gwen is old enough to dry the silverware, pick up newspapers, and do things like that. I try to think up a variety of choices. Then I ask, 'Do you want to dust the table legs and chair rungs today? Or would you rather water the plants?' That avoids monotony for her. Also, I've found that there's something about being allowed to *make* a choice that takes away from the 'must' aspect of the chore. I believe it makes the child feel more like a co-worker than when merely obeying orders."

"How I used to dislike having to wash dishes night after night!" exclaimed Mrs. Caldwell. "There was no choice."

Mrs. Moore laughed. "The 'choice' system has helped me, too," she went on. "When Jimmy was smaller he hated to wash his hands and—"

"Are there any boys who haven't been that way?"

"Very few, I imagine. I put *two* bars of soap by the bowl, then took the time to go to the bathroom with Jimmy, and I asked him, 'Would you like to use the white soap or the green soap today?'"

"That sounds too simple," said Mrs. Caldwell incredulously. "You don't mean to tell me it worked?"

"It did. Soon I didn't need to go to the bathroom with him to put the question. And now, of course, he's past that stage."

Mrs. Caldwell drew a deep breath. "Mrs. Moore," she said gratefully, "I'm certainly glad we had the chance to have this little talk today. I feel that I've learned something valuable."

If you paid your child **ONE DOLLAR** every time you

yelled at him,
made him give his toys to other children,
punished him when you were angry, let the baby have his things when he is gone,
ridiculed him for being afraid, blamed him for something he did not do,
nagged him for some bad habit, forced him to stop sucking his thumb, punished him for an accident, made him feel he is a disappointment to you,
left him unsupervised, told him a lie about babies and Santa Claus,
neglected him for your own pleasure or selfish purposes,
neglected to punish him for willful disobedience,
put him to bed for punishment, let him spend the night with friends,
you would still be in debt to him. The child learns nothing worthwhile from these methods. To every parent God says, "Train up a child in the way he should go."

Say That Again

"Home education . . . occupies the first place in all true education."—*Child Guidance*, p. 18.

Tiny Thinkers

Five-year-old at the telephone: "No, my mother is not here. She is at the store. I would ask you to leave a message, but I can't write. Perhaps you had better call again."

ATS National Convention to Feature "Mystery Night"

Saturday night, August 22. That's the night!

It is called "Mystery Night" and will provide the conclusion to one of the most exciting American Temperance Society Quadrennial Conventions of all time. Prior to August 22, only two individuals will know the full details of the "Mystery Night." And they are not talking.

So, if you have not yet signed up to attend the Fifth National Convention of the American Temperance Society, do it now. Your Conference Temperance Secretary is waiting to send you the needed forms and information.

Just in case you want to know more about the Convention, which will run from August 19-22 at beautiful Camp Berkshire, Wingdale, New York, we would call your attention to the following features:

- A "Tobacco Night" featuring a prominent member of Congress and possibly a member of the U.S. Surgeon General's Advisory committee on Smoking and Health.
- A "Narcotics Night" featuring a member of the Federal Bureau of Narcotics plus other professionals in this field.
- A "Laymen's Panel," which will highlight the activities of laymen who have performed outstanding achievements with the temperance message in their communities.
- A special feature on the Five-Day Plan to Stop Smoking, which has helped thousands to overcome a killing habit. This will be great interest to every temperance secretary and ATS member.
- The premiere showing of "Beyond Reasonable Doubt," new ATS tobacco film depicting the effects of smoking on the circulatory system of man.

These are just a few highlights of the Fifth National Convention of the American Temperance Society. All ATS members are urged to attend this Convention, which convenes during the year that temperance has come to the front, especially since the Surgeon General's report condemning smoking.

Attend the Convention and bring the family for a vacation in the out-of-doors at Camp Berkshire estate. Also, you will have opportunity to attend the World's Fair in New York, only 75 miles away. And you won't want to miss the "Mystery Night," which already promises to be an unforgettable occasion. Write to your Conference Temperance Secretary today.

M. A. JONES
General Conference, SDA

Golden Opportunities With "Signs"

In Acts 1:8 Jesus plainly told His followers: "Ye are My witnesses." Then He gave the scope of their responsibility by stating that they were to go to Jerusalem, to Judea, and to the uttermost parts of the earth.

Today many of us do not have opportunity to evangelize overseas, but we can help in sending the gospel to every nation, kindred, tongue, and people via the printed page. And almost immediately numerous ideas for circulating the *Signs of the Times* come to mind.

Many have a project of sending *Signs* to ministers in their community. Surely this is worth while. A while back one minister wrote: "I appreciate so much the material in *Signs of the Times*. Frequently I make use of it in my sermons." Other church pastors have been equally pleased.

Places people congregate constitute an ideal setting for *Signs* evangelism. Crowded airports, bus depots, railway stations, washeterias, and other centers all offer tremendous possibilities for *Signs* evangelism. The magazine casually picked up and glanced at can lead to significant soul-winning results.

University campuses are an ideal spot for *Signs* evangelism. Sorority and fraternity houses, the university libraries, and other campus locations are ideal for *Signs* reading racks. And the message of the *Signs* clearly presented contains articles with theological depth calculated to appeal to today's student.

City, county, state, and national officials should be reached with the *Signs*. Likely it will be possible to get the exact number of city officials in your area and then send the *Signs of the Times* to them as a special project. These civic leaders can be influenced for truth by reading the *Signs*.

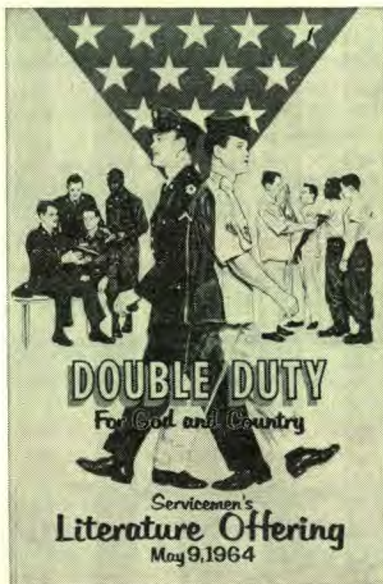
Of course, not to be forgotten in *Signs* evangelism are relatives and friends. Often they will not be willing to attend a church worship service or go to a series of evangelistic meetings, but they will read.

Overseas *Signs* have been instrumental in leading many to truth. And one of them was responsible for the remarkable Afshan Zafar experience. Soul-winning potential here is unlimited and the requests so great that all of them never are filled.

These, indeed, constitute golden opportunities for *Signs* evangelism today. As we utilize them to God's glory, we can be sure we will not do so in vain. God's promise is good: "His word will not come back to Him void."

Plan to take advantage of these golden opportunities in the *Signs* 90th Anniversary year.

PERIODICAL DEPARTMENT
Pacific Press Publishing Association



Like a Letter From Home

Have you ever received a letter from your loved ones after having been separated for some time? How good it seems to hear of family happenings and to learn how everyone is. How it strengthens the ties to home and loved ones.

The various magazines which our service men receive each week are like "letters from home" to our boys from their church. It keeps them up to date on what is happening and how their church is faring. It strengthens the ties with their congregation. The cost of these magazines comes entirely from the offering which you will be asked to give in your church on May 9. When the call for liberality to the Servicemen's Literature Fund is made, give generously to keep this "letter from home" coming to our fellows in the Service.

Enjoyment

There has recently come to my desk two very interesting books. The first one, written by Mrs. Helen Oswald, *That Book in the Attic*, has gone through several editions. I started to read this book just before bedtime on Friday evening and completed it before leaving for Sabbath School the next morning. It is tremendously interesting and inspiring.

The other book, and larger one, is entitled, *For God and CME*. It is the life of Dr. Percy Magan and his influence in connection with our educational work, and especially the College of Medical Evangelists. This book is intensely interesting. If you have access to these books you will thoroughly enjoy them.

C. A. SCRIVEN

President
North Pacific Union Conference

Attention, All Academy Junior Boys

Several months ago the North Pacific Union Conference Committee voted that during the school year of 1964-1965 there would be a two-week, intensive training camp to be held just before school starts instead of each academy having a Medical Cadet Corps to last through the winter months. Plans are now being laid for this camp. The dates will be August 25 to September 7. The place will be Gladstone Campground, Gladstone, Oregon.

All academy junior boys should plan now to attend this camp as the Medical Cadet Corps training is necessary for graduation from any of our academies, and this will be the only opportunity before graduation time in 1965 for receiving this training. Contact your academy principal for detailed information.

MV DEPARTMENT
NORTH PACIFIC UNION CONFERENCE

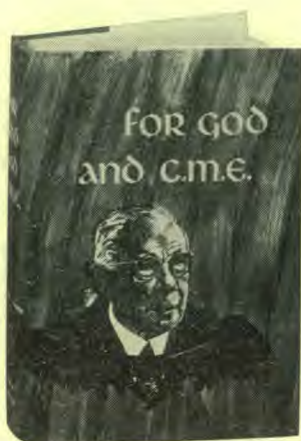
For God and C.M.E.

Among the leaders of the Seventh-day Adventist church there is none with a more fascinating background and rich variety of experience than Dr. Percy T. Magan. Coming from the Irish gentry, the lad of fifteen arrived in the United States almost as an "indentured servant" bound for Nebraska where he would learn to be a rancher. But God had other plans for the youth who wanted to get away from religion, and the next year he attended a series of evangelistic sermons, was baptized, and became caretaker of the tent and worked as a colporteur!

Soon he was at Battle Creek College studying to be a history professor. He took time out for a year to make a round-the-world tour, authorized by the General Conference, as secretary, travel agent, nurse, and companion to Elder S. N. Haskell.

Arriving back in America he completed his college course, taught at Battle Creek College, married, became academic dean, and worked with President E. A. Sutherland in the prodigious task of moving the institution to Berrien Springs, Michigan. These were pioneering days in Adventist education, and Professor Magan had vision, courage, and the fighting Irish spirit to accomplish the seemingly impossible for God.

After Emmanuel Missionary College was well established, the two administrators, Magan and Sutherland, moved South to carve a self-supporting school out of a farm near Nashville, Tennessee. Madison College grew out of the faith, sacrifice, and the inspired counsel of Ellen G. White. After the school and sanitarium were established, Professors Magan and Sutherland decided to increase their potential for service



by taking the medical course. It was an ordeal, since both men were over forty years of age, with families, school burdens, and little financial aid. But they completed the course, and Dr. Magan finished as valedictorian of the class of the University of Tennessee School of Medicine.

The scenes shift to California where Dr. Magan was called to be dean of the Los Angeles division of the College of Medical Evangelists. In 1915 these, too, were pioneer days. Building a medical school, getting clinical facilities, struggling to reach accrediting, working desperately to save it from complete disaster in 1918—these were dramatic days for Adventist medical education and Dean Magan.

Upon the background of the denomination's education and medical work moved this dedicated Irishman. Little did he dream that helping to found Emmanuel Missionary College would prepare the way for Andrews University, or that his leadership as dean and then president of C.M.E. would blaze the way for Loma Linda University. His life, his sacrifice, his vision and dedication are vividly portrayed in the carefully and excitingly-written biography, *For God and C.M.E.*, by Dr. Merlin L. Neff.

From Dr. Magan's personal diaries covering daily events over more than forty years, from his memoirs, his voluminous personal and official correspondence, his speeches and sermons the life story has been woven. The tributes of hundreds of C.M.E. alumni have been incorporated into the chapters rich with human interest.

No better source for understanding the origin and development of the denomination's medical and dental schools can be found than in this new biographical history which carries the full picture of the medical ministry from the purchase of the Loma Linda property, under Ellen G. White's guidance, to the late 1940's. To know the experiences of these years is to see God's hand working for the church, for Adventist youth, and for the medical mis-

sionary program around the world. Every reader of *For God and C.M.E.* will have greater faith in the expanding program of Christian education today as he relives the providential guiding of the Lord in the last three quarters of a century of Adventism.

Published by the Pacific Press and now available in the Book and Bible House serving you. Price, \$6.95.

Letters to Stations Pay!

Letters to stations do pay! Just recently there came to the office of Faith for Today the following letter from a metropolitan TV station.

"During the year 1962 we carried a series of your program. Since that time we have received a number of requests to put the program back on the air. I'm not sure at this point whether we will be able to clear time for it, but I would like any information you might have on the series."

This letter is definite evidence of the value of our people writing to the stations. Sometimes we are unable to see the effectiveness of writing because we encourage our people to write while the program is still being carried. Often we have no way of knowing for sure whether the program has stayed on for a longer period as a result of the letters, but a letter such as the one above does tell us the worth of letters to stations.

Will you not write to your station to thank them if they are currently carrying Faith for Today, or, if not, to request that they reinstate the program. This is the time of year when stations are giving serious thought to their summer and fall programs and letters will now be most helpful in opening up new outlets for Faith for Today.

E. N. WENDTH

Perpetual Subscribers Only, Please Note

This is to answer some questions from our ever-growing list of perpetual subscribers. First, the word "perpetual" does not specifically apply to the price of any of our church papers, but to the *permanency* of the subscription and the method of processing it by the Book and Bible House and the publishing house. As with all our literature the price is subject to change. However, the price announced for an annual campaign holds good for new and continuing perpetual subscriptions until the next annual campaign. If the following year the annual campaign price is changed, that new price—which is the lowest available—will be the price for perpetual subscriptions for the next 12 months.

Once you are on the perpetual plan you no longer send in a subscription

annually. Instead, you wait for a bill from the Bible House. When you receive your bill you should remit promptly to the Bible House, not to your church missionary secretary or to the publishing house. If after three notices the bill is not paid your subscription is subject to cancellation. All changes of address should be reported promptly to the Bible House. At any annual renewal time, a perpetual subscriber, if he so desires, may return to the plan of simply subscribing year by year through the church missionary secretary.

R. G. CAMPBELL

Manager, Periodical Department
Review and Herald Publishing Assn.

NOTICE PLEASE!

All former students and teachers of Enterprise Academy, Enterprise, Kans.

The first reunion ever held on the E.A. campus, March 13 and 14, was a huge success. Would you like to come to a special weekend and banquet next year? A tentative date has been set for March 21 and 22, 1965. Watch this paper for final notice.

We would like to contact all former students and teachers from 1963 back to the chartered members of 1919. Please send your name and address along with those of your classmates to Lewis Brand, Class of 1950, now Bible Instructor at the academy and chairman of the planning committee for the year 1964-65.

UPPER COLUMBIA

A Change of Pace

Through the various means of communication the news rapidly spread that on March 26, I resigned my position as president of the Upper Columbia Conference that Mrs. Bunker and I might retire to a less active service in the cause. It was 44 years ago this spring that we entered denominational work, serving in the capacity of departmental secretary, pastor-evangelist, academy Bible teacher, and for nearly 28 years as president of five conferences.

During these years we have been blessed with health to the extent there has been no break in our service. But

ATTENTION ALUMNI

Walla Walla College Academy
Home Coming

Academy Graduation Weekend
May 29-30

Watch "Gleaner" for
further information

as we crowd toward the three score and ten mark, with the terrific heavy pressures of the work, we find that time takes its toll. It has always been our desire not to ravel out, nor become any problem to our brethren, and to slacken our pace while we still had some health to enjoy our retirement and also make some contribution to the work, even though in a lesser capacity. We feel that now this time has come.

Our leading brethren and our good people have been most kind and most considerate of us. The General Conference, Union Conference and local conference brethren have urged us to continue on. No one has in the least put any pressure upon us to retire. This move is entirely of our own volition.

For nearly seven years we have served the Upper Columbia Conference. While the burdens have been heavy and numerous, these years have been most pleasant and rewarding. Our co-laborers as a whole have been most considerate and cooperative. Their loyalty to the program and willingness to share the burdens have been a great help and inspiration.

Our dear church members have also borne their share of the load. I can truthfully say we have been "workers together with God." I feel that God has been pleased with our program and has abundantly blessed our united efforts.

As Mrs. Bunker and I have traveled over the conference, met with our churches and mingled with our people, we have experienced a royal reception. The kindly, hospitable spirit has been a big factor in making our work here



Exterior view of the Lake City Junior Academy Gymnasium.

most enjoyable and has endeared our laity and workers to us.

We plan to continue our residence in this fine field. After spending several weeks with our children in California during the summer we will return to our home here in Spokane and continue to work for the Lord but without the pressures of past years. We will ever entertain pleasant memories of the closing years of our work in good old Upper Columbia.

Pleased With Successor

While others will be doing somewhat likewise, I cannot refrain from saying that I am most happy and pleased over my successor in Upper Columbia. I have known Elder R. C. Remboldt for a number of years and observed his spirit, his devotion and his work. Together we have served on the Union Conference Committee and he has labored in many areas of our conference as the leading figure in fund raising for a number of new churches and schools. Therefore, he is no stranger to many of our people.

I have found Elder Remboldt a man of good judgment, safe on finances, a

good speaker and deeply devoted to the cause. He comes into our field as your president and my president. I am sure that we all will give this fine little family a royal welcome into our midst, and by our prayers and efforts give every support as our brother shoulders the heavy responsibilities of his office.

C. M. BUNKER

Gymnasium Is Dedicated

On Easter Sunday, March 29, dedication services were held for the new Lake City Junior Academy Gymnasium in Coeur d'Alene, Idaho. The accompanying pictures provide a glimpse of the new facility as well as those who shared the platform for the dedication event.

Elder C. M. Bunker, retiring president of the Upper Columbia Conference, congratulated the membership of the Coeur d'Alene church for completing a project which many thought was impossible and called the gymnasium "a venture of faith." A highlight of this day was the announcement of Elder R. C. Remboldt, Portland, Oregon, as the new president of the Upper Columbia Conference. Elder Remboldt has been closely associated with the Coeur d'Alene building program as Church Development Secretary of the North Pacific Union Conference.

City officials who attended the dedication service included the mayor, Mark H. Souther, who termed the new edifice "a wonderful facility," and Arnold Halpern, superintendent of parks and recreation.

Additional conference representatives on hand for the occasion included W. E. Wasenmiller, conference treasurer, and Elder A. J. Werner, conference educational secretary, who offered the dedicatory prayer.

Tribute was paid to many individuals who gave assistance throughout the building program. The former pastor, Elder Wayne Massengill, was presented a souvenir paper weight with a picture of the gymnasium set in a plastic mold in acknowledgement of his leadership. Also Dr. H. A. Novak, chairman of the building committee, was lauded by public applause for his generous and devoted efforts.

The new gymnasium represents an expenditure of more than \$60,000, in



Those sharing the rostrum for the dedication of the Lake City Junior Academy Gymnasium, Coeur d'Alene, Idaho, included Elder C. M. Bunker who gave the main address, and Dr. H. A. Novak, chairman of the building committee holding a symbolic key to the gymnasium. Left to right: Arnold Halpern, superintendent of parks and recreation for the city of Coeur d'Alene; Elder Wayne Massengill, former pastor; Elder A. J. Werner, conference educational secretary; Elder R. E. Eckerman, present pastor; Richard Costello, chairman of the school board; W. E. Wasenmiller, conference treasurer; Elder R. C. Remboldt, newly elected conference president; Elder C. M. Bunker; Dr. H. A. Novak; and Principal John Briggs of Lake City Junior Academy.

addition to many voluntary hours of work. The structure is equipped with kitchen, Dorcas Welfare room, shower rooms, and a balcony with seating capacity for 100. The main floor is now used for volley ball, basket ball, shuffle board, and roller skating. Storage is provided under the rostrum for eight all-steel chair trucks with a capacity of 400 chairs.

Located in scenic Idaho on the shore of beautiful Lake Coeur d'Alene is a small mountain city which is the home of the Lake City Junior Academy. This Seventh-day Adventist school and gymnasium provide unusual opportunities for those who are desirous of giving their children a Christian education in a rural atmosphere outside the congestion of the big cities. Several families have moved to Coeur d'Alene to take advantage of the well-planned educational facilities and others are contemplating this move before next September. For those who are concerned for the spiritual welfare of their youth, may we suggest that you personally inspect the Lake City Junior Academy at your earliest convenience.

Are You Average?

In order to reach the Upper Columbia Conference *Signs* campaign goal of an average of two per member many church members will have to exceed the average of two considerably.

The 1963 campaign shows that with over 11,000 church members the Upper Columbia Conference only subscribed for 12,086 *Signs*. This is hardly one per member. During this April *Signs* campaign, the price is \$2.25 per subscription; after the campaign the price goes up to \$2.75. May I encourage every member in our Conference to determine what their *Signs*' list shall consist of and turn the list in, with the payment, to the Home Missionary Secretary of the church by next Sabbath. Please do not delay. This is the Lord's business and it is good business, therefore it demands haste.

LEON CORNFORTH

Pasco Presents Colorful Investiture

The 1964 JMV Investiture season in Upper Columbia is off to a colorful start with 94 receiving JMV Class pins Friday evening, April 3, in the Pasco church.

The investiture program was shared by the church school teachers, with David L. Gouge, principal, and by the Pathfinder Club under the direction of Mrs. Glen Axford.

The entire school wore their respective JMV Class neckerchief and many had on their MV honor sashes. To this was added the color of all Pathfinder members in full uniform with

the club staff in Master Guide outfits.

From the opening color guard presentation and pledge to the flag, until the consecration prayer, the program moved smoothly as the following teachers presented their classes for investiture: Evelyn Chickering, William Dickerson, Mrs. David L. Gouge and Mrs. James Nash. Awarded were 243 MV honors, and 30 Advanced JMV Class bars were presented to the Pathfinder Club members.

Pasco is a growing church and their future looks good because of the strong program for their young people. When a shepherd was asked the secret for his consistently fine bands of sheep, he replied, "I take good care of the lambs."

We look forward, during April and May, to the 33 investiture services scheduled and to the rejoicing these bring to the hearts of our young people and their teachers for a job well done.

A. J. REISIG

A Stitch in Time

At the conclusion of the fall week of prayer, Sabbath, October 26, 1963, the students of Upper Columbia Academy went out in a mass visitation program. The designating of this particular day for contacts and home visitations was the natural outcome of having freely received and now sharing with others the blessings of the week of prayer. By buses and by cars the students were conveyed to half a dozen communities in the nearby area of Upper Columbia Academy.

At the conclusion of the Sabbath hour, a joint worship was held in which different individuals reported the experiences of the day. I recall two young ladies, Gail Reimche and Mary Jo Canaday, both seniors of four years' residence at Upper Columbia Academy, explaining a contact that they made with a family that seemed to be extremely interested. At the conclusion of the visit, the girls left with this family a 20th Century Bible Correspondence Course card.

The sequel to the story was revealed to the entire student body in the Missionary Volunteer meeting held March 14, 1964. Without the two girls fully knowing the interest that had developed from this contact, the MV sponsor, Mrs. Renschler, arranged for Gail and Mary Jo to demonstrate the method they used in making house-to-house contact. As a final touch to their part of the program the demonstration concluded with the girls knocking on the door that leads from the platform. To their surprise, the door opened and in the ministers' room stood this family whom the girls had originally contacted on October 26. It was indeed a surprise for the girls. Mr. Lukens of the Fairfield church then took charge of the program, pointing out how the contact that these two girls had made

aroused an interest that embraced three families. A total of nine individuals are regularly attending Sabbath School and church services as a result of one contact. The old adage "A stitch in time saves nine" appears to be effective in soul-saving activities as well.

F. E. SCHLEUBER

"Trade Ins" Help Overseas Workers

A few weeks ago we sent 44 "trade in" *Indexes* to Elder Vernon Bretsch, formerly of Upper Columbia Conference, currently Publishing Secretary of the Japan Union, to be distributed to the national workers in the Japan Union. The following is a quotation from a letter from Elder Bretsch concerning these 44 *Indexes*.

"I have been surprised by the large number of workers who have a working knowledge of English who have not previously obtained the *Index*. It is understandable, however, because they have a very low salary and other books are needed more. We do thank you and all those that had a part in this gift. If you have any more that you would care to send, we could use another group of the same size at least."

Now is the time to help more overseas workers and help yourself at the same time. Your old *Index* is worth \$5.00 as a trade in on the new three volume comprehensive *Index*. The new *Index* will be a big help to you in your study of the Spirit of Prophecy and your old *Index* will be sent as a gift to someone overseas.

3 volume Spirit of Prophecy <i>Index</i>	\$37.50
Old <i>Index</i> trade in	5.00
Your cost	\$32.50

(Add 35¢ for mailing; \$1.30 sales tax in Washington)

Name _____

Address _____

City _____

State _____

Cooperation Personified

In order to get the outsider inside it is sometimes necessary to turn the whole social organization inside out. This is not a painful process, but is positively exhilarating. What a thrill to find your effectiveness as great outside your inner circle as inside!

The effective place to "overturn, overturn, overturn" seems to be the Sabbath School. The Hermiston, Oregon, Sabbath School has made it difficult to get into a Sabbath School class without both giving and receiving cooperation. It has made Sabbath School much more fun. The class has become a social unit where the unchurched

husband of the Adventist woman can go with no discomfort to the class, the teacher, or to himself. No longer do the members look around for a "more honorable" or brighter class member to answer the teacher's questions. Most everyone feels free to contribute because they have been playing the game together even before they came to class, and they have a rather complete trust in each other. Even the unchurched visitor is a vital part of this class; a "lively stone" as it were.

How was this organization brought into being? First the Sabbath School Council appointed teachers (enough for one for each eight members). Each teacher was asked to choose one friend with whom he could work well and whom he enjoyed. This first member of the class is then asked to invite a friend of his to be a member of the class. Upon accepting the invitation, this individual is requested to call the teacher and notify the same that he is now a member of the class. The teacher welcomes him and asks him to invite a personal friend of his choosing to be a member of the class and to have this friend call him (the teacher) as soon as he accepts. This cycle is repeated until a class reaches six in number. Then the teacher notifies the Sabbath School Superintendent (or Pastor, whichever has been previously designated) who checks off the six names on a master roster prepared for this purpose. When all teachers have notified the Superintendent (or Pastor), he makes available to each a list of the names of those who are left because they either declined previous invitations or have not as yet been invited. Each teacher then calls back the sixth member of his class, giving him the list, and wishing him happy hunting. When the seventh member calls in, the list is given him and he is requested to recruit one. When member number eight calls, he too is welcomed, but not instructed to choose another as the class is now full for this time.

When the class meets the first time, they are each encouraged to recruit new members, though now from outside the Sabbath School, since all Sabbath School members are now in a class. When a class reaches sixteen in number, another teacher will be chosen, and the class will become two classes by a similar process, each one inviting one.

Under this system each member has at least one friend in the class to whom he will feel rather close. The teacher will have met and become acquainted by association with the members, having been introduced by a mutual friend. A feeling of rapport exists from the top to the bottom of the class. Resistance and non-cooperation are well nigh impossible.

If a husband and wife want to be in the same class, they may, but they

cannot be members without cooperating with each other. If the teacher starts by inviting the wife, the wife may choose the husband, but the next choice is his. The wife may make the choice of her husband contingent upon his choosing one whom she herself wants, but as each one has only one choice, they must be agreed. There is not even a premonition of running into a clique because no one has more than one choice. Some might fear that this would perpetuate these tight little knots of insiders who make outsiders of the lonely, insecure, timid ones because each one chooses his own buddy. In practice, however, everyone becomes a buddy, an insider. Few people escape being invited a number of times. Even teachers are asked by those who do not know they are teachers.

Out of this welter an esprit de corps emerges which makes the Sabbath School class truly a social unit in which our unwarned neighbor may find that we are first of all FRIENDS, then CHRISTIAN FRIENDS, then SDA CHRISTIAN FRIENDS, and then I like to think, BROTHER-SISTER SDA CHRISTIAN FRIENDS.

Of course, it is early to say what the final results of this plan will be. We can, however, say that at this point we in Hermiston have become more "visitor oriented" with 56 visitors being scattered in our classes the first Sabbath of our operation of the plan. And perhaps we are becoming more responsibility conscious. Last, and by no means least, we are having fun.

HOMER MORRISON

Sabbath School Teacher

WASHINGTON

WASHINGTON CONFERENCE SPRING DORCAS FEDERATION MEETINGS

NORTHERN — April 27, 1964 — Snohomish — 10:00 a.m.

Masonic Hall
602 Avenue "B"
Snohomish, Wash.

POTLUCK

CENTRAL — April 28, 1964 — Kent — 10:00 a.m.

SDA Church
Gowe and State Streets
Kent, Wash.

Bring own table service and cold potluck dish. Entree and hot drink will be provided.

SOUTHERN — April 29, 1964 — Olympia — 10:00 a.m.

Olympia CIO Hall
Fifth and Plum Streets
Olympia, Wash.

Potluck, bring own table service. Hot drink will be provided.

WESTERN — April 30, 1964 — Nordland — 10:30 a.m.

Gardiner Grange
Gardiner, Wash.

POTLUCK

Guest Speaker: Miss Ella Mae Stoneburner

General Conference Medical Department

Wayne A. Scriven

Home Missionary Secretary

Repeat Performance Already Requested

The special lunch programs, so effectively presented to our Home and School Associations by Brother and Sister Lyman Miller, were very gratefully and enthusiastically received by all our schools and churches in the Washington Conference.

They are returning again soon to complete similar presentations to specific groups. We trust also that they will be able to lay plans for a new series of presentations some time in the near future. A number of leaders have already indicated a request for a repeat performance and have expressed their opinions to the effect that many more people would certainly come to these lectures now that they really know what valuable materials and presentations were offered by the Millers.

The special program which they presented was entitled, "Importance of a Balanced Lunch," and freely offered all present a wide variety and range of information and instruction on food balance, choice, variety, et cetera, and also enabled them to enjoy substantial tasty samplings to submit to them on-the-spot, palatable, persuasions of good, nourishing and healthful foods so freely available to both parents and children alike who must use daily lunches in their every-day living experiences.

M. J. PERRY

Youth Revival Series at Auburn

We are happy to report a successful "Youth Revival Series" held March 21-28 at the Auburn Seventh-day Adventist church.

Walla Walla College Alumni

Puget Sound Chapter

annual fellowship, potluck and
election of officers

Sunday, May 3—Sunset Lake
Potluck—6:00 p.m.

Election of officers and program
following.

Elder Edward Norton

President, Puget Sound Chapter

God blessed Terry Foss, a 16-year-old youth, as he presented seven successive sermons during the eight-day series.

There were 43 youth that participated in various ways such as ushers, receptionists, special music, prayer bands, friendship teams and in publicity.

Several new interests were found and some were baptized March 28, which was our first baptism. A follow-up program has already been put into action and our prayers are that the rest of the interested will soon make a full surrender to Christ.

On Tuesday night of our series, Artists Drell and Josephine Laubert presented the "Creation Story." The members of the Art Association of Auburn attended that meeting. Word got around and two nights later a call was received from the neighboring

Lutheran church requesting the Lauberts to present "The Creation Story" there.

The Auburn Seventh-day Adventist youth want to thank all who participated in these meetings and all who prayed for us.

JUDITH S. HAUBRY

OREGON

Nutritional Cooking School

A Nutritional Cooking School with demonstrations recently ended in the Albany-Corvallis Union School gymnasium and kitchen. There were weekly classes in a series of five lessons. Mrs. Phil Haney of Albany was the instructor. An average attendance of forty people were there each night.

Many recipes using nutritious meat substitutes were used, as well as recipes using fruits and vegetables and the ordinary cupboard supplies on hand.

During the third meeting Mr. and Mrs. Lyman Miller of the Worthington Company presented a program on proteins and the new Worthington products.

Those assisting Mrs. Haney in the kitchen were Mrs. William Tapper and Mrs. Norman Belle. Mrs. Haney took a training course in Nutritional Cooking prior to this session at Walla Walla College at College Place, Washington.

RUTH SETTLEMIER



Elder C. M. Willis, publishing secretary from the Review and Herald, assisted with a colporteur institute at the Sharon church in early April. He is shown here with two new full-time recruits, Mrs. Dorothy Gantt and Al Chancellor.

Ashland Baptisms

Thirty-two new members were added to the churches of the Rogue Valley at the close of the recent evangelistic series conducted in the Ashland church. The Knowles-Hiner Evangelistic Team joined forces with Elder and Mrs. Arvin Winkle and the members of the Ashland church in this soul-winning endeavor.

Three husbands joined their wives in the faith. One dear sister gratefully remarked on the day of her husband's baptism, "I have prayed forty years for this."



"Instant Salvation"

Great Opening Service!
May 2, Saturday, 7:00 p.m.

THE INSPIRATION OF A
LIFETIME AWAITS YOU AS
YOU HEAR THIS CONVINC-
ING MESSAGE OF HOPE
FROM THE PAGES OF SACRED
SCRIPTURE.

- "FROM CALIFORNIA TO ROME."
Color motion picture taken by the evangelist!
- FREE OLIVE-WOOD TESTAMENTS FROM JERUSALEM—Given for faithful attendance of series.

Bremerton Seventh-day Adventist Church, 8th & Pennsylvania

A former Roman Catholic had been visiting the various Protestant churches in her search for truth. She was also reading her Bible and felt that the churches did not teach according to all the Bible. Coming to our meetings, she was impressed with the fact that we had Bible proof for everything we teach. This lady is now attending the Adventist church and is preparing for baptism. Just before our meetings began she had almost decided to return to the Catholic church.

As usual most of those baptized were brought to the meetings by our laymen. When we work and pray together God gives the increase.

GEORGE KNOWLES

Evangelist

For God and C.M.E.

Every man and woman has a sphere of influence, and in our own hall of memories some stand out much more than others.

May 14, 1884, Percy T. Magan arrived in New York City harbor and embarked on an entirely new life. God was watching this young Irish boy, for He had a great work for him to do.

Circumstances of divine origin led young Percy to accept the Advent faith and in a short time he plunged into a life of unstinted service for his Master. Battle Creek, Emmanuel Missionary College, Madison College, all benefited from his keen perception, dedication, and unflagging zeal. Coming West shortly after C.M.E. (now Loma Linda University) was started, he threw all his energies into seeing it succeed.

When God has a plan, He also has a man to see that plan develop into reality. Dr. Percy Magan was just such a man, and in this 341 page biography by Dr. M. L. Neff, you will be challenged again and again. This book contains one of the most unique biographies that has come from our publishing houses. It will prove a real blessing to all who will read it.

Send your order to your Book and Bible House today. The price is \$6.95, plus 15 cents postage.

OREGON BOOK AND BIBLE HOUSE

INTERCHURCH
ACTIVITIES COMMITTEE
sponsors

"Spring Talent Festival"

Outstanding talent from the
churches of

Eugene — Springfield
Cottage Grove — Junction City
Deerhorn — Veneta

8:00 Saturday, April 25
Springfield Junior High Cafetorium
10th and G

Adults 50¢ Students 25¢ Family \$1.50



These students traced the "Stairway to Eternity" at Milo Academy's Student Week of Prayer.

Graduate Nurse Refresher Course

The Nursing Service Department of the Portland Sanitarium and Hospital announces a Graduate Nurse Refresher Course. The Course will be conducted three days per week for a period of three weeks. Classes will convene on Wednesday, Thursday, and Friday. Dates: May 6, 7, and 8; 13, 14, and 15; 20, 21, and 22. Registration fee—\$5. Please complete the following coupon and return it to the Portland Sanitarium.

Personnel Director
Portland Sanitarium and Hospital
6040 S. E. Belmont
Portland 15, Oregon

Please send me an application for the
Graduate Nurse Refresher Course.

Name _____

Address _____

Graduate of _____
School of Nursing

Year of Graduation _____

Week of Prayer Features Student Speakers

Twenty students outlined the "Stairway to Eternity" at Milo Academy's Student Association-sponsored prayer week. Before each meeting, a back-stage voice read passages from the writings of the Spirit of Prophecy which compared the Christian's progress to the climbing of a ladder. The theme song, "Step by Step with Jesus," further emphasized the importance of climbing this stairway to eternity, pictured and lighted as a back-drop.

Titles were aimed at stimulating practical religion, ending with "How to Write a Best Seller"—a life of Christian acts and good deeds.

Speakers were: MariLyn Fellows, Ken Chamberlin, Ron Womack, Carolyn Bigger, Gary Wilson, Jean Abbott, Carol Middleider, Dennis Clayville, Duane Chaffee, Judy Smith, Jean Miller, Tim Graham, Kathy Koenig, Charles Magel, Judy Frakes, Duane Miner, Dennis Derby, Linda Marriott, Sharon Bartlett, and Dick Sloss.

Planning for the week were Association President Duane Miner, Vice-president Sharon Bartlett, and Spiritual Vice-president Jeanie Miller. Elder E. C. Harms is pastor.

"It Is Written"

Tabernacle Topics

April

- 24 "The Sin of No Return"
Film: "Teenage Witness"
- 26 "Mark of Two Families"
Film: "Underwater Mysteries"
- 28 "Passion Play in the Desert"
Film: "Life in the Holy Land"

S.W. Barbur Blvd. at Hamilton St.

Roseburg Story Hour

One hundred fifty-eight boys and girls all coming from non-Seventh-day Adventist homes are currently enrolled in the nine regular Story Hours staffed by the members of the Roseburg church.

It all began when Sister Coleene LeBlanc, who has been active in church work since the day of her baptism 13 years ago, heard about our members in other conferences conducting Story Hours. In her own words she said, "I have wanted to do something like this for a long time; so when

we moved into a trailer court, I decided to visit some of the mothers in trailers near ours and become acquainted. While visiting, I suggested that I would like to do something for the children and told them about the plan to invite the children into my home once a week for a Story Hour.

"Every home welcomed the idea and the number in attendance has been growing from the start. As I went from home to home, I felt the Holy Spirit was opening doors of the homes and the hearts of the people. I was reminded of the words of the Saviour in Matthew 9:37, 38 when He said, 'The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of harvest, that he will send forth labourers into his harvest.' The Lord didn't pray for the harvest, for the harvest was already there; He prayed for labourers."

By Thanksgiving time Sister LeBlanc's Story Hour was so successful

that her pastor suggested she take the time during the home missionary period to tell the church of God's blessing upon her missionary venture. Sister LeBlanc invited others who were interested in doing something for the Lord in "Neighborhood Evangelism" to meet at the church for further details.

When we launched this Story Hour plan, it proved to be a success from the very beginning. It was a success in two ways. One way, it started whole Seventh-day Adventist families to work in "Neighborhood Evangelism" in their own homes, as each member shares the privilege of working for souls. The second success came when non-Seventh-day Adventist children and parents started asking questions about "our faith" and why we keep the Bible Sabbath. We believe this in time will ripen into active Bible studies for our members who are on the alert for souls.

One Story Hour was so large and had such a wide age range in the children

attending, it was decided to divide it into two groups. One man and his family took the teen-age group and the other family kept the younger ones. Both groups are proving very successful.

It is planned in the weeks and months ahead that various "Story Hours" will sing their gospel songs for the Sabbath School and church, and thus invite them to Sabbath School, Pathfinders, the MV Society and other activities of the church.

As a pastor of one of our churches, what has impressed me above all else is the enthusiasm and high level of spiritual life it has brought into the lives of those who have part in this field of evangelism. This is only another proof of the accuracy of God's Messenger regarding the church. "If set to work, the despondent will soon forget their despondency; the weak will become strong, and all be prepared to present the truth as it is in Jesus."



Roseburg Story Hour groups (begin at upper left and follow across): No. 1. Leader, Mrs. Peggy Callis; Assistants, Mrs. Gaye Wills and Mrs. R. W. Pearson. No. 2. Leader, Mrs. Eileen Long; Assistant, Mrs. Nellie Clayton. No. 3. Leader, Betty Wisby; Assistant, Mrs. Nellie Clayton; Accordionist, Fern Osborne. No. 4. Leader, Lela Wood; Assistants, Gilbert Wood and Chris Bishop. No. 5. Leaders, Mr. and Mrs. Clayton Konzack. No. 6. Leader, Myrtle Peterson; Assistants, Alice Bartlett, Henry and Martha Rose Peterson, and Chris Bishop. No. 7. Leader, Ana Belle Benton; Assistants, Jack Beverly and Becky Benton. No. 8. Leader, Coleene LeBlanc; Assistants, Delphis and Sandra LeBlanc, and Norma Dietrick. No. 9. Leader, Mrs. Hilah La Duke; Assistant, Mrs. Jean Munroe.

We do know that because of our members opening their homes to the boys and girls of their neighborhood and telling again the story of the love of Jesus, many a boy and girl will be healed of the deadly virus of sin and will find the peace of Jesus and God's plan for their lives. We also believe that many of the boys and girls singing in our Story Hours will be among those singing the Song of Zion in the New Jerusalem.

What has happened in Roseburg we are sure could happen in all of the churches in the Seventh-day Adventist denomination.

We are told in the Spirit of Prophecy that the latter rain will never fall as long as the majority of the church members are doing nothing.

EDWIN B. BROWN

Milo Academy Junior Class

Presents

MEDFORD QUARTET

and other Guests

in a

Benefit Program

April 25, 8:00 p.m.

Admission

The Seven-Last Words Of Christ

a sacred cantata

by Theodore Dubois

sung by

THE VESPER CHORALE

Norman Skeels, Conductor

Soloists

soprano — Valerie Blohm

tenor — Robert Ellis

baritone — John J. Hafner

piano accompanist — Roger Radke

Sponsored by

Portland Associated MV

Stone Tower Center

Vespers, May 2, 4:30 p.m.

MONTANA

Kalispell Church School

Courtesy Month at the Kalispell church school was climaxed with the crowning of Courtesy King and Queen at a special Sabbath afternoon Missionary Volunteer program.

Georgene Root, queen, and Jesse Brown, king, were chosen by vote of their schoolmates. Ballots were counted at the close of each school day and the results were tabulated at the close of the month's keen competition.



Kalispell Courtesy Court Members

Miss Donna Lee Seright, teacher at Kalispell, robed and crowned the winning contestants and presented runners-up with tokens of recognition. Second-place winners were David Brown and Lynn Roberts. There were four third-place winners: LaVonne Shaw, Dwight Shaw, Dea Hudson, and Craig McCormick.

Mrs. Bonnie Craft, Missionary Volunteer leader, stressed the importance of courtesy. Since the winners of the contest are both pupils in the first grade, the importance of learning to be courteous while very young was mentioned by several participants in the day's program.

Miss Seright presented the king and queen with silver-colored cups upon which their names had been engraved. Second-place winners received plaques and third-place winners won honor pins.

The large painting recently presented to the Kalispell church by Brother Leonard Lopp made a very colorful background for the ceremony.

Miss Seright, who returned this year to Kalispell, is teaching her fourth year at the church school. She taught for a three-year period several years ago in the old church school room at the rear of the church building. She has said that it is a pleasure to be teaching in the new school building, and plans to continue with her work here next year.

The Kalispell church solicits your prayers in behalf of Christian education in this part of Montana. We ask you to pray that our Seventh-day Adventist parents will be impressed to send their children to a school where God's word is given first place and where their children can be trained to be workers in His cause.

MRS. LEE C. FOLKES

Junior Benefit

April 25

8:00 p.m.

MOUNT ELLIS ACADEMY

Bozeman, Montana

Rates:	Adults	75¢
	Children	50¢
	Family	\$2.00

IDAHO

Summer Evangelism

One evening I sat in an Adventist school auditorium and watched an unusual group of people gathering. Many non-Adventists were in attendance.

The Vacation Bible School graduation program started. The participants carried out their assignments well, but that is not what interested me.

I watched as tobacco-stained fingers brushed tears from eyes as their children repeated Bible texts that had never been heard in their own homes. I saw many a nervous hand finger beads and earrings as their children took part in the Bible quizzes and answered with clear statements from the Word of God.

As these nonmembers left that program, I am sure the Holy Spirit was working on their hearts.

This is what Vacation Bible Schools do for our neighbors and friends. Last summer 356 non-Adventist boys and girls attended VBS in our conference. How much good was done will be known when we get to Heaven.

Nine of our 36 churches held a Vacation Bible School in the summer of 1963. More churches will be holding them in 1964.

All of us can have a part in the Vacation Bible School offering on April 25. The entire offering will be used to buy material for this coming summer. Your interest in Vacation Bible Schools will be shown in a tangible way as you give a liberal Vacation Bible School offering on Sabbath, April 25.

GEORGE W. LISCOMBE

Gem State Academy Is Accepting Applications Now for 1964-65

I know it seems early to think about next school year, but we all are aware of the wisdom of careful planning for major investments of our funds and our time! Gem State Academy plans to give top service to all its constituents; and you, as a prospective student, can help us do this by getting your application for 1964-65 into our hands as early as possible. All returning students will have opportunity in the next few weeks to sign up for classes tentatively and also to make preliminary plans for room and work assignments.

So that new students will also have time to plan carefully for the next school year, we have again set "Guest Day" as the deadline for all returning students to list their room preferences and to make a deposit as outlined in the *Bulletin*. All new students, whether prospective freshmen, sophomores, juniors, or seniors are urged to write for application blanks and for other information now so that we can help you

in the selection of rooms and course work in part at least on May 11, our open house or visitation time for all new students.

Our new bulletins will be distributed at that time to those who visit, and will be mailed out shortly thereafter to those who find it impossible to attend this special day arranged for prospective students. Let Gem State Academy help you obtain an outstanding Christian education!

J. V. PETERS

Principal-elect

Sunset Table

Friday, April 24, 1964

Coos Bay	7:09	Pocatello	7:22
Medford	7:02	Billings	7:12
Portland	7:09	Havre	7:24
Seattle	7:12	Helena	7:28
Spokane	6:53	Miles City	7:01
Walla Walla	6:51	Missoula	7:36
Wenatchee	7:02	Juneau, May 8	9:02
Yakima	7:00	Ketchikan	8:36
Boise	7:39	Anchorage	8:21

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Obituaries

Wheeler—Josephine Lawson Wheeler was born Oct. 17, 1883, at Long Prairie, Minn., and died February 16, 1964, at Meadow Glade, Wash. She carried a burden on her heart for the Navajo Indian Mission work, and was instrumental in providing many articles of clothing for the Indian children at Monument Valley and Holbrook. Her husband, Erwin, survives; also two sons: Edward S., Sandy, Ore., Otis E., Bakersfield, Calif.; five daughters: Margaret Martin, Lodi, Calif., Ruby Quale, Madras, Ore., Beryl De Lemos, Redding, Calif., Ida Heffner, Brightwood, Ore., Virginia Heffner, Modesto, Calif.; one brother, Walter Lawson, Mountain View, Calif.; 25 grandchildren and 35 great-grandchildren.

Henry—Pearl Eva Henry was born Nov. 25, 1893, at Alexander, S. Dak., and passed to her rest Jan. 28, 1964, at Pendleton, Ore. She had been a teacher and was an active member of the church until her health failed. She is survived by her husband, two sons, a daughter and five grandchildren. Interment was in the Enterprise, Ore., cemetery.

Holm—Christian Holm was born Jan. 6, 1879, near Oslo, Norway. He lived in the Deary, Idaho, area since he was a lad. He passed away March 20, 1964, in Moscow, Idaho. Brother Holm leaves his wife Myrtle; two sons: Buford of Arlington, Calif. and Doctor Jess Holm of Bandung, Indonesia; one daughter: Mrs. Jackie Moody of Aleknagik, Alaska; a brother, Elijah Holm of Sutherlin, Ore.; a sister, Mrs. Will Hanson of Lodi, Calif., 11 grandchildren and 2 great-grandchildren.

Simmons—Bernice Simmons was born in Texas Aug. 1, 1887, and died in Wenatchee, Wash., Feb. 21, 1964. As a child she moved to Oklahoma with her parents. Oct. 12, 1905, she was married to H. P. Simmons. They moved to the Wenatchee Valley where they have since resided. She is survived by four sons: J. B. Simmons, Malaga, Wash., Roy Simmons, San Jose, Calif., Rupert Simmons, Los Angeles and Leon Simmons, San Diego; two daughters: Mrs. Elmer Wagner, Ephrata, Wash. and Mrs. Belle Mandley, Cashmere, Wash. Sister Simmons has been a faithful member of the Wenatchee SDA church for many years.

Krabill—Omer H. Krabill was born Feb. 9, 1890, in Wayland, Iowa, and fell asleep in Jesus Feb. 22, 1964. He was a faithful Christian and loyal member of the Albany S.D.A. church. He is survived by: his wife, Maude; a brother, Lester, Washington, Iowa; two sisters: Mrs. Mary Hostetler, Kalona, Iowa, and Mrs. Florence Roth of Colorado Springs, Colo. Mr. Krabill was laid to rest in Willamette Memorial Park to await the call of the Life-giver.

Hunter—John Francis Hunter was born Sept. 14, 1882, in Penbina County, N.D. On Sept. 30, 1911, he married Eleanor J. Stewart.

Brother Hunter became a member of the Remnant church in June 1935 in North Dakota and at the time of his death was a member of the College Place Seventh-day Adventist church. He passed away Feb. 17, 1964.

Final services were conducted in College Place by Elders A. L. Moore and E. A. Ammundsen. Brother Hunter is survived by his wife, Eleanor; six sons: Jack of Portland, Leroy of Kent, Wash., Kenneth of Portland, Keith of Pendleton, Robert and Dwayne of Seattle; a brother Wesley Hunter of Milton, N. Dak.; a sister Mrs. Rachel Baty of Bend, Ore.; 24 grandchildren, and 32 great-grandchildren.

Carlson—Bruce Carlson was born April 28, 1900 at Curlew, Iowa, and died Feb. 20, 1964, in Wenatchee, Wash. He came to the Wenatchee area in 1901. He married Lizzetta Funk in 1921. To this union two sons and two daughters were born: Monte lives in Wenatchee and Clayton in Shrewsbury, Mass.; the daughters, Mrs. Betty Howe, Anacortes, Wash., Phyllis Davies, Wenatchee, Wash. Brother Carlson just recently was baptized and joined the Wenatchee SDA church.

Martin—Frona Martin was born Jan. 30, 1872, in Giles County, W. Va., and died March 6, 1964, in Missoula, Mont. She married Albert Martin in 1891 and the couple moved to the Bitterroot Valley in 1900, and after retirement in 1940 moved to Missoula. Survivors include a son, Frank of Missoula; five daughters: Margaret Youngers, Vera Hamilton and Daisy Lundstrom, all of Missoula, Leona Snell of Hamilton, and Mrs. Pal Swindler of New Leipzig, N. Dak.; six grandchildren, 14 great-grandchildren, and three great-great-grandchildren.

Smith—Alberta Fost Pulley Smith was born June 10, 1900, at Plattsmouth, Nebr., and passed to her rest March 9, 1964, at her home in Federal Way, Wash. She grew to womanhood at Council Bluffs, Iowa. It was here she was united in holy wedlock with Morris Pulley in the year 1920. To this union three boys were born: Harry now of Seattle, Howard of Federal Way and Morris, Jr. of Auburn. Her husband was taken by death in 1937. She gave her heart to her Lord in 1933 uniting with the Council Bluffs SDA church. Alberta was united in marriage with Dean G. Smith in the year 1943. Some five years later the family came west settling at Federal Way, Wash. She is survived by her husband, her three sons, two sisters, one brother and five grandchildren.

Heid—Fritz Heid was born Feb. 1, 1906, at Edwall, Wash., and passed away on Jan. 9, 1964, at the Malheur Memorial Hospital at Nyssa, Ore., following surgery. He was married to Violet H. Hettenbaugh at Vancouver, Wash., on June 8, 1934. Fritz was a life-long member of the SDA Church and taught church schools at Falls City and Seaside, Ore., and at Eagle, Idaho, and in public schools near his Vale, Ore., home for number of years. He was a devoted church worker having served as first elder and church treasurer for many years. He is survived by his wife, Violet, who is teaching in the Vale elementary school system; one daughter, Carlene L. Johnson of Erie, Pa.; two sons: Fred G. and William H., both of Vale, Ore.; seven grandchildren; his father, Albert, of Walla Walla, Wash., and one brother, Carl, of College Place, Wash.

Cook—Walter L. Cook, one of the charter members of the Sutherlin, Ore., Adventist church, passed away March 10, 1964, at the age of 86. The bereaved include: his wife, Eta Cook; a son, Othol of Roseburg; two daughters: Mrs. Elva Hooper, Bell, Calif., and Mrs. Lela Shively of Portland, Ore.; three sisters; 10 grandchildren, and 6 great-grandchildren.

Perlee—Marie Susan Perlee was born at Little Rock, Ark., Oct. 17, 1895, and passed to her rest on Feb. 25, 1964, in Springfield, Ore. She was married to Fredrick Perlee at Los Angeles in 1929. He preceded her in death in 1943. She was a member of the Springfield SDA church. Surviving are one son, Fredrick L. Perlee of Springfield; two daughters: Mrs. Maured Lustig of Tenfly, N. J., Mrs. Lee McWilliams of Springfield; 3 sisters: Mrs. Evelyn Kneble and Mrs. Louise Antone both of Sacramento, Calif., and Mrs. Stella Mae Brinkworth of San Bernardino, Calif.; and 6 grandchildren.

Wentland—Jonathan David Wentland was born in Chicago, Ill., on Aug. 13, 1944, and died on March 8, 1964. When he was nine days old he came to live with his parents, Elder and Mrs. R. W. Wentland, who lived at Broadview Academy. When he was seven he went to the Philippines with his parents for a five-year mission term. He was baptized and joined the Seventh-day Adventist Church when he was 13 years old. He had been a pre-dental student for two years at Walla Walla College. Left to mourn his untimely passing are his parents, Elder and Mrs. R. W. Wentland of Puyallup, Wash., and his adopted sister, Sharon Spruell of Tacoma.

Advertisements

Rate: 40 words or less (aside from name and address.) \$3 each insertion. Some ads published not more often than every other week—no exceptions.

All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

FOR SALE.—One copy 1884 edition "Great Controversy," \$5. C. F. Davis, Danville, Wash. 99121.

FOR SALE.—Fountain and Lunch in College Place. Would like to sell immediately because of other interests. P.O. Box 363, College Place, Wash.

MERRY TILLER'S performance, perfect balance, trouble free non-friction reduction makes it one of the nation's best garden machines. For models, attachments, low prices, send stamp for folder to Henry Johnson, Jr., Berry Farm, 2315 Highway 66, Ashland, Ore.

FOR SALE.—Recently constructed 4-bedroom house in new neighborhood. Near college. Suitable for family with children. Or large family room and complete kitchen on first level might become apartment rental. Air-conditioned, landscaped; ¼ acre land—more if desired. Full price \$24,400. J. V. Peters, Tremont Drive, College Place, Wash. Telephone, Jackson 9-4819.

GOOD DISCOUNT.—Name brands furniture, carpeting, appliances, radio, TV, stereo, recorders, photographic equipment, etc. "Give us a try before you buy." Write: Shopper's Guild Catalog Store, 190 Clover Lane, Medford, Ore.

BACK IN PRODUCTION.—Quality Photo Service, Box 116, Walla Walla, Wash. Black and-white 8 exposures 50c, 12 exposures 70c, reprints 5c each. Kodachrome 8 exposures \$2.22, 12 exposures \$2.79, reprints 22c each. Kodachrome, Ektachrome, 20 exposures \$1.23, 36 exposures \$2.25.

ENJOY ALL THE GRAVY YOU WANT!

Loma Linda
Gravy Quik



So good you'll want a second helping. So low in calories you can have all you want. That's Loma Linda Gravy Quik, the delicious gravy you make in just 2 minutes. And you get perfect taste, perfect texture, perfect color every time. Economical, too. Costs less than 2¢ a serving. Now...at your food store.

NOW 3 DELICIOUS GRAVIES



Quality Foods



Since 1906

YOUR DENOMINATIONALLY OWNED FOOD COMPANY

