# North Pacific Union

APRIL 30

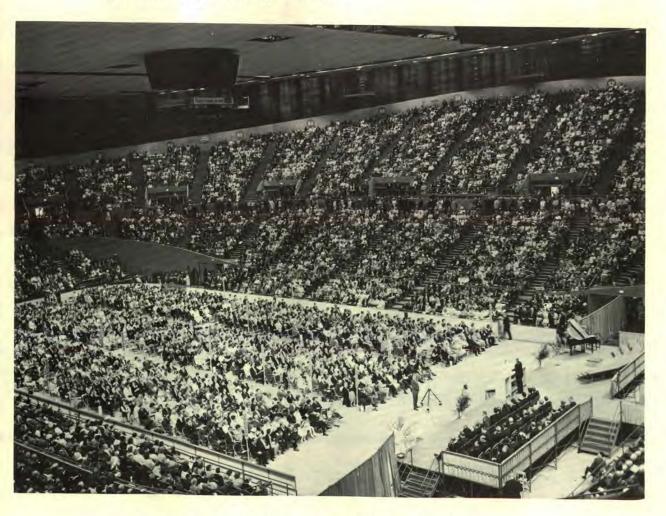
1965

VOL. 60, NO. 18 COLLEGE PLACE WASHINGTON

# Fifteen Thousand Fill Memorial Coliseum For Youth Congress

Gleaner

The North Pacific Union Youth Congress, which started on Thursday evening, April 15, and concluded on Saturday night, April 17, in the Portland Memorial Coliseum, was attended by more than 15,000 Adventists and their friends from the five Northwest states, and was a challenge and an inspiration to all who attended. More details will be forthcoming in subsequent issues.



Youth Congress church service as Elder H. M. S. Richards speaks

#### NORTH PACIFIC UNION GLEANER

Official organ of the North Pacific Union Conference of Seventh-day Adventists

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#### **Fullness of Light**

Sometimes in days of old the voice of a prophet was not heard, even among the chosen

people of God. Of

the time of the

judges it is re-

corded that "the

word of the Lord

was precious



W. P. Bradley

(rare) in those days; there was no open vision." (1 Sam. 3:1). This was the situation when young Samuel was being called to the prophetic office. But it was not long before the news of the call of Samuel began to be spread throughout the nation, and his role as the messenger of the Lord was accepted. "And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the Lord." (vs. 20). The

work of Samuel, under God's direction, was destined to change the course of the history of Israel for a generation. In the New Testament it is made very clear that prophecy belongs in the church of Christ. Our Lord placed it there as a gift, not always openly displayed, but ever ready to be called forth to serve the needs of His people. Says one writer: "Especially in spiritually aroused eras in the history of the church, prophecy again puts in its appearance."-C. von Orelli in SDA Bible Students' Source Book, page 765. Thus it came to pass that a little over a century ago, as the tide of the Advent message was rising, the voice of a prophet began to be heard, and the

couraged and confirmed as they received the messages from God's spokesman. They searched their Bibles and from that source brought together in beautiful harmony the doctrines that form the heart of Adventist teaching. In addition they were blessed with the guidance that came in the messages of the Spirit of Prophecy. Truly they rejoiced in the fullness of light.

scattered band of believers were en-

And what of the future as we contemplate today the task of the finishing of God's message in the world, and the spiritual preparation required of those expecting to be subjects of Christ's kingdom? What guidance may we expect? The answer comes in the words of Ellen G. White: "Whether or not my

#### COPY DEADLINES

| Date of Issue | Week End of<br>Announcement | Must Reach<br>Conference<br>Office by |
|---------------|-----------------------------|---------------------------------------|
| May 7         | May 15                      | April 30                              |
| May 14        | May 22                      | May 7                                 |
| May 21        | May 29                      | May 14                                |
| May 28        | June 5                      | May 21                                |

life is spared, my writings will constantly speak, and their work will go forward as long as time shall last." (1 SMSS).

It is possible for these writings given through the Spirit of Prophecy to speak to us only as we read them, study them, and know what they say to us in these last days. And now we come to the present point of these last few paragraphs. Spirit of Prophecy Sabbath, May 15, presents to us another opportunity to review the work of this precious gift in the Church. We shall see how important it is that these testimonies and messages, sent especially to help the church at the time of the end, are able to focus their light upon this movement, and upon us as individual members of the movement, for our blessing and guidance!

Hence this reminder and appeal. We trust that every church will be uplifted with an inspiring message on Spirit of Prophecy Day, Sabbath, May 15, presented by the church pastor or elder. A rich blessing awaits all of us as we, in the true spirit of Adventism, study again the greatest influence, after the Bible, that made Adventism what it it today.

W. P. BRADLEY

#### Institute for

#### Prevention of Alcoholism

WASHINGTON, D.C., April 23-The National Association for the Prevention of Alcoholism will conduct an educational institute at Loma Linda University (Calif.) July 5 to 16.

The sixteenth annual Institute of Scientific Studies for the Prevention of Alcoholism will feature some of the nation's foremost authorities on alcoholism, institute director Winton H. Beaven, Ph.D., announced today. Institute enrollees will participate in seminars, field trips, lectures, and discussions, Dr. Beaven said.

Two such institutes are held each year, one in the Eastern United States and one in the West. This year's California program will carry graduate credit for qualified participants through Loma Linda University Graduate School.

Purpose of the institutes is to acquaint clergymen, teachers, health workers, law enforcement officers, and others with scientific information about alcoholism. Participants, who may include members of families faced with the problem of alcoholism, will explore the most effective ways of combating the disease, ranked third among national public-health problems.

The institutes, like the sponsoring National Committee, are non-profit and non-sectarian. Further information and application forms are available from associate institute director Andrew G. Hanners, 427 West Fifth St., Suite 408, Los Angeles, Calif. 90013



Announcement is being made of the ASI Biennial Convention to be held in Denver, Colorado, August 18-21, 1965. All ASI members and interested persons are invited to attend this meeting in the "mile-high" city.

Early announcement is being made of the biennial convention so that those interested in attending may plan vacations and summer trips accordingly. Here is the opportunity to attend a most interesting meeting along with a scenic trip.

There will be four days of interesting features. Valuable discussion and helpful workshops will offer something of interest to everyone.

Self-supporting institutions will want to make note of the dates of August 18-21, 1965, when this biennial convention will meet. We believe administrators and key personnel of ASI enterprises in the Northwest will want to plan now to attend the Denver convention.

This is to be an outstanding convention and well worth your attending! D. E. CASLOW

ASI Secretary

### Barriers of Theology Do Not Stop "Signs"

What do you do when your son-inlaw is a minister in another denomination? Do you accept the inevitable or put forth efforts to win him? It is a challenge to say the least.

| 1965 C        | amp Meetings      |
|---------------|-------------------|
|               | IDAHO             |
| Caldwell      | June 16-26        |
| M             | ONTANA            |
| Bozeman       | June 23 to July 3 |
| (             | DREGON            |
| Milo          | June 10-13        |
| Gladstone     | July 14-24        |
| UPPE          | R COLUMBIA        |
| College Place | June 9-19         |
| WA            | SHINGTON          |
| Auburn        | July 7-17         |
|               |                   |

Brother and Sister L. F. Phillis decided on a four-fold approach: be friendly, kind, send Signs of the Times, and pray. Impressions from reading Signs were being made. Scripture was being compared with scripture. Then they made other periodicals and books available.

In due time a decision had to be made. After considerable study and prayer Brother Curl and his family decided to accept the new truths which they read in Signs of the Times and the other literature. Elder Curl is now serving as pastor in the Texas Conference.

What message does Elder Curl have for each member considering the use of Signs to win souls? "May God bless your labors in spreading the precious truths of the Bible through Signs of the Times. The Signs definitely helped in



Elder and Mrs. H. E. Curl and family.

leading me across the line to become a Seventh-day Adventist minister. I appreciate the kindly interest my wife's parents had in my family by sending us literature—especially Signs. I hope this magazine will reach an all-time high in distribution this year."

In recent years a number of ministers of other churches have accepted the truths we love by reading Signs of the Times, combined with the influence of other missionary activities. Among them are the following: Elder H. E. Curl in the Texas Conference, Elder R. D. McIntyre in the Southeastern California Conference, Elder Robert Green, a pastor in the Northern California Conference, Brother Bartholomew Brewer, who left the priesthood is now a student at Andrews University.

A pastor of a large protestant church recently told Elder Ben Trout, president of the North Dakota Conference, that in his opinion the rapid growth of the Adventist Church is due to two factors: "The public relations, and the circulation of Signs of the Times."

Messages contained in Signs are finding their way into many sermons delivered on Sundays and in Sunday school Bible study.

Yes, the barriers of theology may be penetrated as the truth of God is presented through Signs of the Times.

L. R. HIXSON

Assoc. Manager, Circulation Dept. Pacific Press Publishing Assn.

#### Now Available

Favorite Sermons by Favorite Preachers

Sermons by Elders Theodore Carcich and W. R. Beach on 7½-inch audio tape—another tape by Elders Adlai A. Esteb and George E. Vandeman. Two sermons to one tape, each sermon onehalf hour in length. These are the beginning of a series of sermons for use by small churches which have no pastor, bringing to them some of the denomination's best for the very small sum of only \$5.75 each tape. Please order through your local conference Book and Bible House.

Tape No. 1. Sermon by Elder Theodore Carcich entitled War and Fear; sermon on reverse side by Elder W. R. Beach entitled Redemption.

Tape No. 2. Sermon by Elder Adlai Esteb entitled *Destiny*; sermon on reverse side by Elder George Vandeman entitled *Risk*. Others available later.

REVIEW AND HERALD PUBLISHING ASSN. Audio-Visual Aids Department R. G. Campbell, Manager

### 1965 Children's Station Chosen by Faith for Today

"I wouldn't want to charge the children the regular price," the program manager responded. "Perhaps we can reduce the rate for them." And so the 1965 children's offering makes it possible to purchase time on WIBS in Philadelphia, Pennsylvania. With 2,132,300 TV homes, Philadelphia is the fourth highest television market in North America.

Before it was dropped by another



DISASTER AND FAMINE RELIEF Offering-May 8, 1965



Schools participating in the 1965 children's offering for Faith for Today received an award certificate.

station in the area, the program was seen at 7:00 a.m., but the new station will feature Faith for Today at an excellent early Sunday afternoon spot. Contact with the station was made by Elder E. N. Wendth, director of station relations.

Thirty-three schools in the North Pacific Union participated and there were many large offerings. Auburn, Washington, had the highest in the union with \$163.65. With 250 donations in, the children's offering has passed the \$6,000 mark—about 25 percent higher than the offering at this time last year.

Teachers whose school offerings were sent through the local church should notify the public relations department of Faith for Today so that the students will receive their certificate for participation in the project.



#### **Evangelism** in Sandy

If you know of someone in the Sandy-Boring area who might benefit by attending a series of evangelistic meetings, plan to come and bring that person with you on the opening night, Friday, May 7, at 7:15. The meetings, conducted by the Knowles-Hiner Evangelistic Team, will be held in the Sandy church located on Highway 26 at University.

George Knowles, TV Bible Class speaker, will be the speaker for the series which will continue nightly for three weeks. Subjects for the opening weekend will be:

Friday, May 7—"Russia's Race for Time."

Saturday, May 8—"Science and the Bible."

Sunday, May 9—"Why Did God Permit Sin and Suffering?"

Also included in the program for the opening weekend will be nightly pictures of the Holy Land in color on the screen.

If you know of former church members living in the Sandy-Boring area, or persons who have shown any interest in the church, please send the name, address, and information immediately to:

KNOWLES-HINER EVANGELESTIC TEAM 605 SE 39th Avenue Portland, Oregon 97214

#### How Many?

Sometimes at the conclusion of an evangelistic effort a church member will inquire, "How many 'outsiders' were baptized?" Or perhaps the question will be phrased, "How many adults were baptized?"

In regard to the first question, I believe it was agreed upon long ago that we should eliminate the word "outsider" from our vocabularies. It is one of those words that erect barriers between us and those whom we seek to reach, while what we want to do is to remove barriers and open up paths to people's hearts. Secondly, it has been repeatedly proved by experience that the number of adults baptized as a result of evangelistic meetings is in direct proportion to the number of interests cultivated by our people in advance of the meetings and the number of friends brought by our people to the meetings.

The second question may imply the thought that the children who were baptized would have been baptized even though there had been no public effort. With in our denominational structure we have no greater evangelizing agencies than our system of Christian educational institutions and our Missionary Volunteer department. These agencies prepare our young people for making a decision for Christ by instructing them in the principles of truth. The actual decision itself, however, is usually made during a week of prayer or during an evangelistic series.

There is an advantage, sometimes overlooked, attached to the baptism of young people at the close of a series of meetings. Their association with those who are just becoming acquainted with the message and who are experiencing the thrill of discovery that comes with the first love of the truth causes the children of Adventist parents to sense something of this thrill of discovery in their own lives. It is so easy to take for granted that with which we have always been surrounded.

This is often true of Adventist children in relation to the faith of their parents. There is a danger that baptism becomes just a routine to go through at a certain age. Mingling with new converts in the baptismal class demonstrates to our own young people the great worth of that heritage of faith that might so easily be taken for granted. As they see others who are just learning these principles of truth willing to readjust their lives and make real sacrifices in order to become Adventists, it enlarges their concept of what it means to be a Seventh-day Adventist.

While the enthusiasm of the new converts can be a great blessing to our own people, they in turn can be a great blessing to the new converts by showing themselves to be good products of the faith.

Many parents have told of real and lasting transformations in the lives of their children as the result of the moving of the Spirit of God during a series of meetings. Many a young person has been garnered into the fold through a series of meetings who might never have come in without the special, personal effort put forth in his behalf.

GEORGE KNOWLES

Conference Evangelist

#### **Evangelism in Central Oregon**

Over fifty persons took their stand on the side of truth during the recent Living Faith Lectures in Bend, Oregon. One hundred fifty-two non-members attended during the series. Twentythree have been added to church fellowship and Elder Donald M. Wilson, district pastor, is studying with the others. At least another 20 should be added to church fellowship in the near future.

Forty-seven have been added to church fellowship since the Hubbard-Morris Living Faith Lecture team started meetings in central Oregon.

# Walla Walla College Chorale Tour

Josephine Lane Junior High School North Roseburg

Thursday, May 6, 8 p.m.

Milo Academy Friday, May 7, Chapel Hour

Springfield SDA Church 12th and O Streets Friday, May 7, 8 p.m.

Tabernacle SDA Church 26 S.W. Condor Way, Portland Sabbath, May 8, 11 a.m.

Madison High School 2735 N.E. 82nd, Portland Saturday evening, May 8, 8:30 Of these, 12 united with the Redmond church, 13 with Prineville, 22 at Bend; and one at Stone Tower in Portland, by special request.

The lectures now move to Prineville where a new sanctuary has been built because of the evangelistic program. The essential details have all been nearly completed, and it is hoped that the carpeting will also be laid in time for the lectures.

The churches of central Oregon have been greatly strengthened by this evangelistic program.

MRS. RAMONA HUBBARD

#### Laurelwood Welcomes Alumni

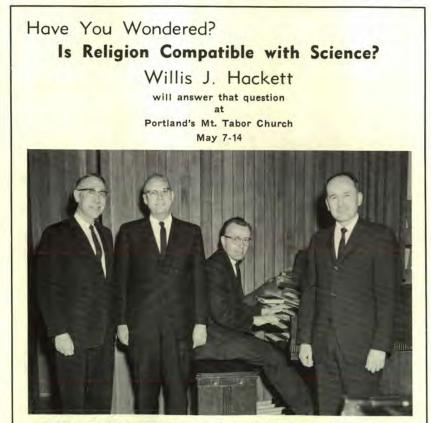
On April 9 and 10, Laurelwood Academy welcomed its alumni to the annual homecoming. The weekend, containing both regular and special features, was well attended by class representatives from 1917 through 1964.

For Friday night yespers, the first of the meetings, the speaker was Elder Don Bauer, class of 1955, currently pastor of the Cashmere, Washington, district. The entire Sabbath school



was presented by alumni; and the eleven o'clock sermon featured Oregon Conference Evangelist Fred Hardin, class of 1932.

The Missionary Volunteer meeting was sponsored by the Senior Class of 1965. It featured a "Meet the Alumni" panel discussion, with at least one representative present from each dec-



Pastors Francis Avery, Hackett, Kenneth Hutchins, and Philip Dunham invite their congregations from Mt. Tabor, Montavilla, and Stone Tower to attend the nightly services at 7:30 City Musical Organizations Will Participate

Recharge Your Vital Life Forces

"Man—Victim of Instinct or Reason"—"What Happens in the Mind at Conversion?" ade of Laurelwood's existence. Also included on the program was a prerecorded telephone conversation with Elder R. R. Figuhr, General Conference president and alumnus, class of 1919. Elder Figuhr mentioned, "At Laurelwood I met dedicated teachers who strongly influenced me, not only to live a Christian life, but also to give myself to the service of God."

Homecoming activities concluded as the alumni took charge of sundown worship and then presented a musical review.

Following the evening entertainment was a short business meeting in which A lumni Association officers were elected for the next term of office. Dr. Ed Noyes, class of 1951, was elected as president of the association. Other officers will be announced later.

D. W. MURRAY

Assistant Dean

#### Mother's Day Gifts ? ? ? Graduation Gifts ? ? ?

Would you like to have a simple and not-too-expensive solution to your search for Mother's Day and/or graduation gifts? Let us help you solve your problems.

Make your selection from Bibles, Chapel Records, framed pictures, and new books that have just been published.

Ask for our two new circulars covering many special suggestions.

OREGON BOOK AND BIBLE HOUSE



VISITORS' DAY at Columbia Academy will be Sunday and Monday, May 9 and 10.

All 8th grade graduates and other prospective students who are interested in attending an academy next fall are cordially invited to visit our campus at this time.

The ball game, evening musical program, and overnight stay on Sunday, plus the tours, assembly and activities on Monday will give all who come a good insight into life at Columbia Academy.

Keep these dates in mind and be sure YOU come! Registration will begin at 1:00 p.m. on Sunday, May 9, and Visitors' Day activities will close at 1:00 p.m. on Monday, May 10.

For more information, write to Columbia Academy or contact your local pastor or church school teacher.

Visitors should bring sleeping bags.

#### **Blacksmith Is Wanted**

If you are looking for a witnessing opportunity, McMinnville may provide it for you.

An area where old-time blacksmithing is still in demand, McMinnville has a blacksmith shop available for immediate occupancy. The present owner, making a good living, wishes to retire but the need for his services prolongs the retirement.

An interested Seventh-day Adventist will find a growing church with a current membership of 235, as well as a three-teacher school with a gymnasium. Music instruction may be secured across the street at the public school where the teacher is Oregon's Teacher of the Year.

Pastor Walter Streifling will supply additional information. Write him at P. O. Box 533, McMinnville, Oregon.

### **UPPER COLUMBIA**

#### Upper Columbia Conference Session

Notice is hereby given that the Sixtyfirst session of the Upper Columbia Conference of Seventh-day Adventists will be held in Columbia Auditorium, College Place, Washington, June 9, 1965. The first meeting is called for Wednesday, June 9, at 7:30 p.m. This session is called for the purpose of electing officers for the ensuing biennial term, and for transacting any other business that may properly come before the conference. Each organized church in the conference is entitled to one delegate, and one additional delegate for each twenty-five members or major fraction thereof.

> R. C. Remboldt, President W. E. Wasenmiller, Secretary

### Upper Columbia Mission Society of Seventh-day Adventists

Notice is hereby given that the regular biennial session of the constituency of the Upper Columbia Mission Society of Seventh-day Adventists, a Washington Corporation, is called to meet in Columbia Auditorium, College Place, Washington, June 10, 1965. The first meeting of the Association is called for 11:00 a.m., Thursday, June 10. The delegates to the Upper Columbia Conference of Seventh-day Adventists, unincorporated, are the constituency of the Corporation. The purpose of this meeting is to elect a Board of Trustees, and to transact any other business that may properly come before the meeting.

> R. C. Remboldt, President W. E. Wasenmiller, Secretary

### Upper Columbia Medical Missionary and Benevolent Association

Notice is hereby given that the regular business session of the Upper Columbia Medical Missionary and Benevolent Association of Seventh-day Adventists for 1965 will be held in connection with the business session of the Upper Columbia Conference of Seventh-day Adventists on the campgrounds at College Place, Washington.

The purpose of the meeting is to elect officers for the ensuing term, and to transact such other business as may properly come before the delegates. Delegates to the Upper Columbia Conference Session are recognized delegates to the Medical Missionary and and Benevolent Association.

> R. C. Remboldt, President L. E. Burke, Secretary

#### Come to Camp Meeting

Since the Upper Columbia Conference camp meeting is only a few days off, it is not too early to formulate plans to attend this annual convocation. A few days ago we received a list of General Conference speakers who plan to be with us. Suffice to say, I am well pleased. The names of these men along with others will appear in this paper at a later date. We are anticipating a very outstanding camp meeting this year.

Inasmuch as this is Conference Session year, the business meetings will begin Wednesday evening, June 9. We are anxious for every delegate to be present for every meeting.

Please join us in praying for a successful camp meeting in 1965.

R. C. REMBOLDT

#### "Unfinished"

"Christ's work in behalf of man is not finished. It continues today. In like manner His ambassadors are to preach the gospel and to reveal His pitying love for lost and perishing souls. By an unselfish interest in those who need help they are to give a practical demonstration of the truth of the gospel."—Welfare Ministry, p. 57.

From several who have labored in

foreign lands I have heard the emphatic, positive statement that we in America have no idea or conception of the poverty and degradation that exists in many foreign lands. When we think of the orphans in Korea who have no alternative to their lot in life, or the other pitiful situations in which so many people on the earth find themselves, our hearts should swell in gratitude to God for the blessing afforded us here in America. Why is it that God has blessed us thus above other nations of the world? Who are we that God should look upon us with favor above the poor destitute orphans of the world? Certainly when we realize that their lot could have been ours it should cause us to think soberly and unselfishly of their needs. The remnant church in the latter days of this earth's history is to play a prominent part not only in the preaching of the Sabbath truth but in relieving the suffering of humanity in so far as is possible.

We are grateful indeed for the welfare ministry of our church. May 8 offers an opportunity for us as individual members of our church to help support this humanitarian program in a financial way. This offering is taken only once every two years and the General Conference urgently n e e ds these funds to carry on this important service.

The total value of aid distributed via Seventh-day Welfare Service Incorporated—your Disaster and Famine Relief Committee—in 1963 amounted to \$1,863,203.52. Please remember this offering on May 8 and let us all have a share in relieving the suffering and needy people of the world.

LEON CORNFORTH

#### Medical-Ministerial Team Holds Crusade in Lewiston

A special three-week series of evangelistic meetings were held in March in Lewiston, Idaho. These meetings were unique in that a medicalministerial team combined in the conducting of the meetings.

Elder Charles G. Edwards, Conference evangelist, led out in giving sermons especially designed to lead to better and more balanced living, emotionally and mentally. Three medical doctors, Drs. Seibly, Thompson, and Klein, combined their talents in giving health talks each evening which would help the people physically.

Another special feature was that the last week of the meetings the same team combined to hold a Five-day Plan in the city to help smokers overcome the smoking habit.

The people of the church were appreciative and the meetings were well attended by both our own people and by visitors.

On the closing night six were baptized in a beautiful ceremony, and a number of others came forward in a call, indicating their desire to soon go forward in baptism.

The Lord greatly blessed in these meetings and the ones which were held the preceding month in the sister city of Clarkston. Elder Philip Welklin, the pastor, and his faithful members are busy following up the interest and expect, under the blessing of God, many more baptisms in the near future.

### Architects of Character

Any real accomplishment in life evolves through a series of stages or steps. A functional and beautiful edifice is first visualized in the mind of an individual. The idea is then transmitted to the drawing board through the hands and the skill of an architect. With the plans in hand and a goal in mind, the next stage is that of preparing the site and gathering the materials for the actual building process. Then comes the construction and in due course, the structure stands as it was envisioned originally, yet in keeping with the principles laid down by the architect.

As it is in the construction of a building, so it is in the building of a character and a life. You, as an individual, are responsible for the vision and for much of the material that goes into the structure. But in order for the structure of your character to be symmetrical, and in harmony with sound building practices, you will be dependent upon the skill and the training the architect can lend-first of all, the master architect, Christ himself, and secondly, those who work under His directions, your parents, your teachers, and the school program in the plan of Christian education.

As you look to the future and plan for your life, Upper Columbia Academy invites you to use the architect services of this school, ordained to prepare you for service to mankind. This is the time to plan for the future as you look forward to the 1965-66 school year. A special day, May 11, 1965, is set apart for introducing you to the boarding school opportunities available to all academy age students.

You may ask, "What can I do on Academy Day that will help to prepare me for the school year that opens in September?" To each of the Junior Academies, the Registrar has already sent sufficient materials for preregistration of classes. With your class schedule in hand at the time of your arrival on Academy Day, ques-tions of a specific nature can be answered relative to your scholastic program. On this day you will be able to make a verbal reservation for a room in the dormitory. You will also have the opportunity of visiting work superintendents and possibly even getting specific labor assignments for the coming school year. Besides this, there will be the opportunity to visit classes, tour the campus, and get an insight into many aspects of academy life.

Plan to be with us on May 11, a day especially set aside for you. The skill of the architect is at your disposal.

F. E. SCHLEHUBER

Principal

. SCHERNUBER

Note: Any prospective student who has not received pre-registration forms may write requesting these from the Registrar, Upper Columbia Academy, Spangle, Washington.

#### Nine Night Crusade in Pasco

On Friday night, April 2, the Know Your Bible Evangelistic Crusade began in the church at Pasco, Washington. The Crusade continued for nine consecutive nights. Each evening a full program included chalk drawings, special music, song services, pictures from Reformation Lands of Europe, stories for the children, and sermons from the Word of God.

Pastor Howard Welklin and his church family had so thoroughly planned and prepared for this meeting that every night the church was filled to capacity. Great enthusiasm was shown during the course of the meetings.

Young people from the Junior Academy aided in the ushering from night to night, and showed a most wholesome interest.

At the close of the meetings approximately twenty-five people came forward to make decisions for baptism and church membership. Elder Welklin is faithfully working with these folk now, and a baptism is planned for May 15, when it is hoped that many of them may be baptized.

One lady made her decision to unite with the church who had never before been inside a Seventh-day Adventist church. Over a period of years her interest has been aroused by reading *Signs of the Times*, and by taking some of the Bible correspondence courses. When she saw the advertisement of our meetings in the newspaper she called the pastor's wife and earnestly requested a way to come, as she did not have transportation. She

|          | JUNE 9 to 19   |         | LANK        |
|----------|--|---------|-------------|
|          |  |         |             |
| ADDRESS  |  |         |             |
| Quantity |  | Price   | Amount      |
|          | Tents 12 x 15 with full floor, fly and electricity   | \$12.00 |             |
|          | Spring and Truss   | 1.00    |             |
|          | Steel Cot  | 1.00    |             |
|          | Pads   | 1.00    |             |
|          | Table  | .50     |             |
|          | Chair  | .25     | -           |
|          | Camp Site only   | 2.00    |             |
|          | Dormitory room (with key including \$2.00 key<br>deposit refunded upon return of key) full time              | 19.00   |             |
|          | Dormitory room, per day (plus \$2.00 key deposit   | t) 2.50 |             |
|          | Total Amount of Order  |         | \$          |
|          | Deposit Enclosed<br>Tents are wired for lights and will accommo<br>two-burner hot plate or electric skillet. | odate o | \$<br>nly a |

not less than \$2.00. No phone reservations will be accepted. Paying for your reservation in full when you send in your order will expedite your locating when you arrive.

In case your order cannot be filled, your deposit will be refunded in full. No reservation will be held beyond June 11, unless the location and equipment have been paid in full.

MAIL TO: UPPER COLUMBIA CONFERENCE West 1025 Indiana Avenue Spokane, Washington 99205

VOL. 60, NO. 18, APRIL 30, 1965

attended every night, and made her decision to unite with the church.

The members in Pasco rejoice in the blessing of the Lord during this special series held April 2-10.

CHARLES G. EDWARDS Conference Evangelist

# Academy Musicians

#### Make Recordings

Dianas and ma

Do you like band music in living stereo?

The Upper Columbia Academy Concert Band and Symphonette have recorded a 40-minute stereo record of a wide variety of music that is certain to please the listener. Among the recorded numbers are Londonderry Air (Danny Boy), Lady of Spain, Malaguena, Leroy Anderson's Forgotten Dreams, Drums and Bells, and the complete "Second Suite for Military Band," written by Gustav Holst.

If you enjoy listening to a good concert band, we feel sure you will enjoy this recording. Clip and mail the following to Mr. Lonnie Lang, Director of Bands, Upper Columbia Academy, Spangle, Wash. 99031

manand (a) at

|      |       |     |     | Enclosed<br>order for |
|------|-------|-----|-----|-----------------------|
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#### Montana Conference Session

Notice is hereby given that the fortyfifth session of the Montana Conference of Seventh-day Adventists will convene in the chapel at Mount Ellis Academy, Bozeman, Montana, on June 23 and 24, 1965. The first meeting is called for Wednesday, June 23, at 7:30 p.m. This session is called for the purpose of electing officers, departmental secretaries and the executive committee of the Conference for the ensuing biennial term; to receive reports of progress in the Conference and to transact any other business that may properly come before the delegates in session.

According to the provisions of the constitution, each organized church in the Conference is entitled to one delegate and one additional delegate for each 10 members or major fraction thereof.

> A. J. Gordon, President W. H. Dick, Secretary

#### Montana Conference Association

Notice is hereby given that the Montana Conference Association of Seventhday Adventists is called to convene in the chapel at Mount Ellis Academy, Bozeman, Montana, at 10:00 a.m. on Thursday, June 24, 1965. This meeting is called for the purpose of receiving reports from the officers, the election of the Board of Directors and the transaction of such other business as may properly come before the delegates. All duly elected and accredited delegates at the Montana Conference session are recognized delegates to this Association session.

A. J. Gordon, President W. H. Dick, Secretary

#### Mount Ellis Academy Concert Band Plays

Mount Ellis's forty-piece concert band, under the direction of Mr. Maurice E. Crandall, presented a secular and a sacred concert at Great Falls, Saturday, April 24. The sacred concert was given in the Great Falls Seventhday Adventist church at the eleven o'clock Sabbath service, while the secular program was presented at 8:00

# Attention All Pathfinders In Montana

#### **Pathfinder Fair**

MAY 23, 11:00 a.m. to 4:00 p.m.

#### Mount Ellis Academy

Plan now to be there. Yes, we want parents and friends too.

E. R. Schaak MV Secretary

p.m. in the Great Falls High School gymnasium. Guest artist appearing with the group was Charles Duncan, trumpeter, of Great Falls.

Jeanne Bryant sang, "It Takes a Lot of Love," during the sacred presentation and Terry Pratt played a baritone horn solo, "I Walked Today Where Jesus Walked." Mr. Crandall and John Boyd sang a duet, "Bless This House."

Featured during the secular program was Gene Jennings, who presented a piano solo, "Nola."

CLYDE W. SMITH

|                       | Montana Camp M<br>June 23 to July 3,  |                 |             |
|-----------------------|---|-----------------|-------------|
|                       | BIENNIAL SESS   | ION             |             |
| NAME                  |   |                 |             |
| ADDRES                | S   |                 |             |
|                       | Please reserve the following space<br>meeting at Mount Ellis Academy:             | and equipment   | for camp    |
| Quantity              | ITEMS   | Price           | Extension   |
|                       | Dormitory room (with twin beds)   | \$20.00         |             |
|                       | Dormitory room (week-end, 3 nights)   | 11.00           |             |
|                       | Dormitory room (less than 3 nights)   | 4.00 per night  | t           |
|                       | Tent with fly   | 7.50            |             |
|                       | Double bed  | 2.00            |             |
|                       | Single bed  | 1.50            |             |
|                       | Bedding furnished by campers<br>Trailer or camper space with electricity          | y 4.00          |             |
|                       | TOTAL<br>NOTE: Pets not allowed in the dor  | mitory room.    |             |
| All reserv<br>less tl | rations must be in writing and accomp<br>nan half the total fee.                  | anied by a depo | osit of not |
| To avoid              | disappointment send your reservation<br>W. H. Dick<br>Box 743<br>Bozeman, Montana | ns early to:    |             |



#### **VBS** Miracles Reported

Recently Elder Gary Patterson of the John Day district and Elder Fred Wagner of the Salmon district reported baptisms in which the Vacation Bible School program had an important part. Nearly every person baptized has a story to tell of how different people and varied programs have had to do with their learning and accepting the truth. It is interesting to note that the Taylor family first sent their three sons to the Vacation Bible School through the interest of Grandmother Crowley, a Seventh-day Adventist. Certainly the Vacation Bible School so faithfully held by the small Long Creek church had much to do with interesting the Taylor family. Mrs. Taylor is now helping to plan this summer's Vacation Bible School in Long Creek.

This story was told in Salmon to a group of people gathered together in a Vacation Bible School planning session: After this story, Elder Wagner said, "We, too, have seen immediate results from our Vacation Bible School program here in Salmon." The writer was then introduced to Sister Black whose first contact with the message was through the Salmon Vacation Bible School program. Sister Black and her family are now happy, energetic workers in the Salmon church and Sabbath school, and she is helping to plan Salmon's Vacation Bible School for this summer.

Sometimes these miracles do happen; but we must do our part.

HAROLD L. GRAY

#### PROGRESS

The people who live in the sundrenched valleys of eastern Oregon and western Idaho love to talk about the goodness of their location. But there is more than appears to the eye. Here in a land famous for heavy crop yields and good fruit, the Lord is bringing to evidence the fact that He has a harvest to come.

During the recent meetings in the town of Ontario the Lord has shown that His work must sometimes be done without much public notice. A small but very steady attendance at the evangelistic meetings has proved that the Lord is still working to save men. In talking with those who attended the meetings it is evident that a solid interest has taken the hearts of these few. Right now we are arranging to give them the remaining truths of the three angels messages through home studies. The Lord is still able to bring men through the wonderful experience of receiving the full light of the message.

Our own people have a renewed sense of consecration. This is shown in larger offerings to the cause. During 1963 we lost one-third of our membership through migration, but despite this loss the offerings to the cause grew by more than ten percent. Nineteen hundred sixty-five shows a still larger gain. The Sabbath school offerings for Payette have exceeded three times the 1963 average on several Sabbaths this year. Our Ingathering program last December exceeded all past attainments. The Investment has held steady year by year at more than a thousand dollars, thanks to local leadership. Vale and New Plymouth have also stood at the top for the Conference in mission giving. The Lord blesses the church for making His work their first desire. It is a good ex-perience to be in a group whose first desire is to hasten God's work.

We look forward to a good year in 1965. God's promises will insure it success.

FLOYD SMITH

#### Six Hundred Dozen In Six Hours

Pastor

Gem State Academy students rallied strongly to support their Improvement campaign March 16 and 17 in selling over 7,000 doughnuts in less than four hours of actual sales period taken from two evening free-time or activities and play-period time.

Under the direction of Elder Ron Wisbey, A.S.B. president Dale Hand,



Left to right: Dale Hand, Dan Throckmorton, Franna Throckmorton and Ann Burgess.

and side leaders (the Astronauts and the Pioneers), 45 interested students were efficiently organized into sales groups and in actual selling time of 30 minutes or less for most students, some 7,000 doughnuts were sold in nearby Nampa and Caldwell in a special project to assist the Academy in the purchase of essential physical education and other instructional aids.

Students who participated enjoyed the experience and reported a number of opportunities for short visits with "customers" concerning the school, its purposes and its student family. Shown in the accompanying photograph are portions of the group that participated one of the evenings in this special project to raise a total of \$267 for school improvement.

#### Gem State Academy Annual Homecoming

April 9 and 10 the Alumni Association of Gem State Academy sponsored its eighth annual homecoming with approximately between 1,100 and 1,200 in attendance.

We the alumni are very proud of the beautiful new Gem State Academy which most of us did not have the privilege to attend.

As we walked into the new auditorium we were all surprised and delighted to find a replica of the old Gem State Academy painted as the background on the platform, so beautifully done by Myrna Shultz, '60.

The homecoming weekend began Friday evening with a vesper service. The devotional talk was given by Elder Larry Kurtz, former student. Special music was given by Ron and Lorraine Davis Mace, '49.

Leading out in Sabbath school were Harold Drake, '44, superintendent; and Elder Kurtz, song leader.

The Sabbath school service featured a well-known Adventist family, the Kurtzes. This family of seven children were born and reared in southern Idaho and all attended Gem State Academy. They were all active church members: Elder Larry Kurtz, f.s., Seattle, Washington; Elder Arnold Kurtz, '39, Oakland, California; Elder Irwin Kurtz, f.s., Colfax, Washington; Alvin Kurtz, '55, Eagle Idaho; Leon Kurtz, '48, Twin Falls, Idaho; Leon Kurtz Sample, f.s., and Violet Kurtz Bertleson, f.s., both of Crescent City, California.

A special tribute was given by Alvin Kurtz, '55, the youngest of the family, to their mother, presenting her with flowers. They each in turn told a little of how both their mother and father had labored to give all of them a Christian education.

"One well-ordered, well-disciplined family tells more in behalf of Christianity than all the sermons that can be preached. Such a family gives evidence that the parents have been suc-



cessful in following God's directions, and that their children will serve Him in church."—The Adventist Home, p. 32.

Elder Arnold Kurtz, '39 was the speaker for the eleven o'clock service. Barbara Stewart Easter, '51 sang a solo as a fitting climax to the sermon.

The afternoon musical mission pageant featured Robert R. Youngberg, former student of Gem State Academy, who was born in Singapore. He spent nineteen years in the jungles of Borneo and Malaya, and was the first white child seen by hundreds of Borneo head hunters.

The talent revue, "Echoes of the Past," took place Saturday evening with Elder Ralph Martin serving as master of ceremonies. Participants included the Mace family mixed quartet; John Parkhurst, '56; Edna Borton Drury, '40; Shirley Witherspoon, '60; Myrna Harris Richard, '46; Dorenna Richard, '66; Glennis Richard, '65; Doug Schmechel, '65; Ron Hamilton, '56; Wayne Ward, '65; Rollie Morrison, '65; and the Chamber Singers.

The roll call was taken at which time the graduating Class of '65 was welcomed into the Alumni Association and given the invitation to attend their first association business meeting.

After the talent revue was ended, the annual alumni and former student business meeting was held in the academy cafeteria. Newly elected officers are: president, Harold Drake, '44; vice president, Max Mace, '56; secretarytreasurer, Shirley Witherspoon, '60; assistant secretary-treasurer, Bonita Chandler Tucker, '60; recording secretary, Jane Walker Munsey, f.s.; advisor, Elder J. V. Peters, principal of Gem State Academy.

An Alumni News Letter will be printed and sent out in the next few weeks. Any interesting or important information or letters must be sent to: Mrs. Sid Tucker, Box 742, Homedale, Idaho.



Portion of crowd attending Gem State Academy homecoming.



#### Alaska Spring Meetings (Continued Report)

Last week we reported on the series of spring meetings held in southeastern Alaska, at Ketchikan, Vank Island, Red Bay, Sitka and Juneau. Monday, March 29, Elders A. J. Gordon, J. C. Hansen and the writer flew from Juneau to Fairbanks where we have a fine church of approximately 60 members. Meetings in Fairbanks were scheduled for each evening Monday through Thursday in the lovely new church. We were so happy to meet several friends whom we have known before-Elder and Mrs. Clyde Mundy; Dr. and Mrs. A. V. Pflugrad, the Neal Heitman's, and several others. Elder Mundy has been giving good leadership to the work in Fairbanks and had a well organized program arranged for the spring meetings.

Everyone was happy that Elder W. J. Hackett, president of the North Pacific Union Conference, could come up and assist in the Fairbanks and Anchorage meetings. His help and counsel were greatly appreciated. Wednesday evening, starting at 5:30 before the evening meeting, the Fairbanks church members arranged for a special treat in the form of a potluck supper and a most interesting program featuring Alaska and its early history, for the special benefit of the visiting workers. It was a most en-joyable program. During the evening service which followed. Elder Hackett brought an earnest, spiritual message with an appeal for a renewed dedication of our hearts for the finishing of God's work in our own lives and in the world.

Meetings on Thursday were held both in Fairbanks and Anchorage, with Elders Hackett, Hansen and Gordon going on to Anchorage for the meeting there that evening. The writer remained in Fairbanks for the last service of the series there. All the meetings in Fairbanks were well attended and God blessed.

At Anchorage, meetings were held from Thursday through Sunday night, with a large attendance of believers for the Sabbath meetings. Brethren and sisters came in from distant points, Palmer, Dillingham, Selawick, and even some believers from faraway St. Lawrence Island. We were so glad that Elder Hackett could be in Anchorage to assist in these meetings and his messages brought great encouragement and blessing. It was Elder Hackett's first official visit to Alaska so he had never had the opportunity of seeing the Mission School at Aleknagik. Dr. Edwin C. Kraft very kindly offered to fly Elder Hackett and Elder Hansen from Anchorage out to the mission school early Sunday morning in his Bonanza plane, getting them back Sunday afternoon in time for Elder Hackett to leave for Seattle that evening, where he had committee meetings the following day. His visit these few days was appreciated by our people.

After the last meeting of the Anchorage series Sunday evening, Elder Gordon and the writer went to Dillingham and Aleknagik for meetings Monday through Thursday morning. Elder Gordon conducted the meetings in Dillingham and the writer held the meetings in Aleknagik and the mission school through Wednesday morning, when we each changed places for the remaining meetings. We found our brethren and sisters in both places and those connected with the mission school of good courage in the Lord and God blessed in all of the meetings.

We are happy to report that a good work is being carried on at the mission school under the dedicated leadership of Brother Lloyd Moody and his good faculty. Over thirty native youth are enrolled. The new girls' dormitory is nearly completed and is already occupied. This fine new dormitory will be a great asset to the school.

Thursday morning devotional services at Dillingham and Aleknagik concluded the series of nearly three weeks of spring meetings in Alaska. We had held meetings with all of our churches in Alaska except Palmer, and they came to the Anchorage meetings.

Our members in Alaska are a faithful, loyal people who love Jesus and are looking for His second coming. All who were at the meetings entered whole heartedly into a reconsecration of their lives, their service and their means for the finishing of the task God has committed to His church. It brought joy as we witnessed several who had grown spiritually cold and indifferent make a new surrender of their hearts to Christ at the meetings. We are happy to report that a total of 36 individuals in the various churches are making definite plans to start Story Hours or Branch Sabbath schools in their homes. God bless these dear people as they enter into this important soul-winning program.

Elder J. C. Hansen, president of the Alaska Mission, and his corps of workers are giving good leadership to the work in Alaska. The finishing of God's work in that large and interesting new state presents a real challenge to our churches and leadership. Let us remember in our prayers the work in Alaska.

B. M. PRESTON



# Two Intermediate Schools Rated "Model"

#### Five Other Schools Due for Inspection Receive "Standard" Rating

In a recent conference-wide annual spring school inspection program for schools now due again for a reevaluation checking, we are pleased to report that Lewis County and the Mountlake Terrace intermediate schools received "Model" rating, good for a three-year period. Our congratulations go to their administrators for a good job well done!

Five other schools: Olympia, Tacoma, Bellingham, Cedar Home, and Monroe, whose inspection schedule became due this spring, received the "Standard" rating. This qualifies them to operate for another two-year period. We extend to these administrators also our hearty congratulations.

The school boards, with their pastors, faculty, and Home and School leaders and officers have worked hard to upgrade their school plants and certainly deserve a real word of commendation. Many corrections and improvements have been made. The administrators of other schools, as well, are doing a magnificent job to keep the school

Spruce Street SDA Senior Choir Presents

### A Musical Programme

Sunday, May 16, at 4:00 p.m. 2400 E. Spruce St. Seattle, Washington

Benefit of Christian Education

Guest Speaker -

Judge Charles Z. Smith

His Subject — "The Role of Christian Education in Our Contemporary Society" plants in good repair and operating smoothly.

We appreciate so much devotion and dedication of all our leaders and pastors in making better facilities available to our children. We appreciate also the untiring efforts and earnestness of devoted teachers who work hard to really make Christian education pay! If only more parents and children would take advantage of this wonderful opportunity!

May we all unite our efforts to seek out all our precious heritage still without the fold of safety and let us, by "precept and example," demonstrate our devotion to God by entrusting our most cherished lambs of the flock in God's chosen schools to be trained and preserved for eternity!

M. J. PERRY

Superintendent of Education

#### Do Our People Need a ?-Plan?

This morning I received a phone call from one of our members, and she said, "I have read all about the Fiveday Stop Smoking Plan, and I think it is wonderful that we have such a plan to help men and women of the world break away from the smoking habit, but do you have a program for those of us who are members of the remnant church who have an addiction that is just as sinful as the smoking habit, only far more subtle?" She said, "I have been drinking 20 cups of coffee a day, and I have tried to stop, but this addiction has such a hold on me that I am not able to. I feel that it is a sin and that I will be lost just the same as the man or woman that smokes cigarettes. Please help me."

This is the first time such a request has come to me directly, although I have known for many years that this problem existed among some of our members. How to bring help to this group is a difficult problem. Many are not strong members of the church and are easily offended when the subject is brought up in the church service, and they use this as an excuse to absent themselves from Divine services.

The journey along life's highway is rough at best. Let us be kind and courteous and sweet one to another. Maybe God will use these gifts to strengthen a sick brother or sister.

JACK HUBBS

Medical Secretary

#### Volunteer Park Church Celebrates Fellowship Dinner

Tuesday, March 30, the members of Seattle's Volunteer Park church assembled in their new Fellowship Hall at tables decorated by Miss Marjorie Keene and Mrs. Jeanette Cornell to enjoy a dinner skillfully prepared and beautifully served by Mrs. May Alexander and helpers. It afforded a pleasant opportunity for fellowship and tasty proof that healthful food can be satisfying and delicious. The dinner cuts were generously provided by Loma Linda Foods and the rolls by Bill Seavers of Green Lake church.

A dramatization called, "Ebenezer," followed. The Israelites gave thanks to the Lord who had given them victory over the Philistines. At that time Samuel set up a stone and "called the name of it Ebenezer, saying, Hitherto hath the Lord helped us." I Sam. 7:12. The presentation written by Miss Florence Jacobsen set forth the providences of God in the history of Central church, recounting its founding in 1886 in Belltown as the "Thomas Street Church" and its move to Boylston and East Olive in 1920 where it stayed for fortythree years as "Central Church" until fire destroyed it February 23, 1963. A stage prop with red cellophane windows was made to smoke and flame realistically as the fire was dramatized. A rerun of TV films taken by KIRO added realism.

The story continued with a recollection of Elder Richard A. Rentfro's words of courage on the steps of the burned-out church and Pastor Allan Lee's kind invitation to make the First Christian Church a refuge. For two years they met there while Elder Rentfro started to gather funds for a new building.

Under Elder Stanley Hiten, a new lot was secured at 1300 East Aloha for \$85,000 after the asking price has been providentially reduced from \$110,000. August 24, 1964, it was voted to

August 24, 1964, it was voted to change the name from "Central" to "Volunteer Park." At this point in the program Mrs. Zora Lux, in a nonstop *imaginary* telephone monologue, showed how marvelously one soul can spread news and how one of our human frailties is to tend to resist change. Nevertheless the majority ruled and "Central Church" like its predecessor, the "Thomas Street Church," is now history.

On April 26, 1964 ground was broken on the spot where a few weeks before had stood a large frame house. Slides by D. W. Dehline were shown depicting the building progress. Ten months

The Olympia MV Department is sponsoring a Walt Disney feature film entitled

#### "POLLYANNA"

on May 15, at the Olympia Junior Academy gymnasium on the corner of North Bethel and Springer Roads. Preceding the film will be a short vesper service starting at 8:15 p.m.

The admission charge will be \$1.00 for adults; 50¢ for students and servicemen; and preschoolers will be admitted free. There will be a family rate of \$2.75.

Mrs. Earl Kegley, MV Leader

### Attention, Walla Walla College Alumni!

ALL GRADUATES, FORMER STU-DENTS AND STAFF MEMBERS invited to Puget Sound Chapter, WWC Alumni Association, potluck dinner and spring chapter meeting at Sunset Lake, Sunday evening, May 2. Dinner, 6:00 p.m., followed by business meeting and program.

COME

later, February 27, 1965, the church officially opened its doors.

Elder Charles Betz, Church Development Secretary for the Washington Conference, pointed out that now \$105 .-000 must still be raised to make the building debt-free and also to help with needed construction at Auburn Academy

It was only by the grace of God that the membership under the leadership of the pastor and various committees, were able to accomplish the construction of this "beautifully simple yet simply beautiful church."

MRS. HAZEL LOVELL

#### **Two Great Books**

Voyage of the Arctic Arrow is the story of an exciting adventure, which most of us are content to just read about. Elder and Mrs. C. S. Cooper really experienced it.

A missionary vacation took them down the Mackenzie River, past the Arctic Circle. It included building a boat, planning for two months without seeing a grocery store, river rapids and many choice opportunities for missionary work. The Coopers were assured that this was no trin for a woman but Virginia Cooper proved otherwise. Good reading from the first plans to the flight home.

A book that could keep you up most of the night if you start it right after dinner is Brand From the Burning.

Various circumstances and contacts combine to lead a man from the priesthood to Adventist ministry. The story is an authentic biography written by the wife of the missionary who introduced Andrés to the great Bible truths. A must for your library.

Price of each book, \$1.50 plus tax and postage.

# Weddings

The First Covenant Church of Portland was the scene April 10 of the wedding of Doranna Lee Morris and David Stephen Peterson. The ceremony was performed by Elder Don M. Wilson of Bend. Doranna and David are making their home in Milwaukie, Oregon, May heaven's blessing rest on this new home

On Sunday afternoon of March 7. Delores Jean Holmes and William Leroy Venter exchanged wedding vows in the new church in Bend, Oregon. Elder Don M. Wilson officiated. The Venters are making their home in Madras, Oregon, where Bill is em-ployed. May the Lord's blessing rest upon them as they establish this home.

Helen Yagelski and Herbert Harmon, members of the Salem and Albany Seventh-day Adventist churches, were united in marriage at a lovely quiet wedding in the home of Pastor and Mrs. Ernest Fresk in Albany, Oregon, Saturday night, April 3. We wish heaven's richest blessing for Brother and Sister Harmon as they walk life's pathway together.

WASHINGTON BOOK AND BIBLE HOUSE

# NORTH PACIFIC UNION LITERATURE EVANGELISTS

C. P. Lampson, Union Publishing Secretary Month of MARCH, 1965

| Colporteur                  | н        | Р       | в      | L           | D                     | Colporteur             | н       | P             | в      | L     | D           |
|-----------------------------|----------|---------|--------|-------------|-----------------------|------------------------|---------|---------------|--------|-------|-------------|
|                             | IDA      |         |        |             |                       |                        | PER C   |               |        |       |             |
| Don                         | Orsburn  | 1, Seci | retary |             |                       |                        | Walla   |               |        |       |             |
| Cook, Irvin                 | 116      | 2       | 14     | 95          | \$ 1,593.75           | Paul Clea              |         |               | Secret |       |             |
| Dimick, Lee                 | 78       | 3       | 3      | 171         | 205.50                | Belden, Ralph          | 174     | 33            | 3      | 35    | \$ 420.57   |
| Fuller, Leroy               | 116      | 9       | 26     | 120         | 204.50                | Futcher, Horace & Mary | 176     | 53            | 10     | 359   | 852.70      |
| Reeser, Charles             | 141      | 18      | 16     | 345         | 1,412.75              | Laga, Mrs. Cathy       | 101     | 2             | 3      | 134   | 311.65      |
| Wallace, Mrs. Grace         | 126      | 15      | 21     | 275         | 626.45                | Nielsen, Raymond       | 122     | 32            | 11     | 144   | 241.25      |
| Woodruff, Virgil            | 120      | 17      | 13     | 260         | 529.50                | Owen, Don              | 152     | 63            |        | 117   | 657.12      |
| Part-time worker            | 6        |         | 2      |             | 51.50                 | Thompson, Mrs. Margie  | 89      | 23            | 2      | 39    | 433.00      |
| -                           |          | 100     |        | 1. S. S. S. | S. T. Smith           | Wixson, Chet           | 40      | 15            |        | 21    | 145.30      |
|                             | 703      | 64      | 95     | 1,266       | \$ 4,623.95           | Part-time workers      | 142     | 24            | 11     | 93    | 469.45      |
|                             | MONT     |         |        |             |                       |                        | 996     | 245           | 40     | 942   | \$ 3,557.29 |
| Floyd                       | Ramse    | y, Sec  | retary |             |                       |                        |         |               |        |       |             |
| Bacon, Mrs. Edith           | 125      | 33      | 67     | 189         | \$ 526.05             |                        | ASHI    |               |        |       |             |
| Bilbro, John                | 158      | 35      | 104    | 231         | 685.55                |                        | · Tadej |               |        |       |             |
| Hartwell, Floyd             | 159      | 5       | 3      | 220         | 237.40                | Roy Johns              | ton, As | sistant       | Secre  | tary  |             |
| Hays, John M.               | 171      | 53      | 136    | 252         | 520.70                | Ehlert, Gary           | 149     | 54            | 7      | 998   | \$ 1,005.50 |
| Wise, Reginald              | 160      | 40      | 29     | 248         | 947.65                | Gore, Ralph            | 114     | 18            | 7      | 12    | 671.25      |
| Part-time workers           | 38       | 3       | 14     | 59          | 267.70                | Hansen, Frank          | 171     | 15            | 49     | 66    | 1,621.15    |
|                             |          |         |        | -           | and the second second | Langseth, Dale         | 114     | 57            | 49     | 168   | 263.20      |
|                             | 811      | 169     | 353    | 1,199       | \$ 3,185.05           | McGann, Mrs. Mae       | 120     | 5             |        | 108   | 399.50      |
|                             |          |         |        |             |                       | O'Dell, Floyd          | 142     | 23            | 52     | 1,020 | 901.35      |
|                             | OREC     |         | 4000   |             |                       | Part-time workers      | 401     | 84            | 57     | 896   | 1,026.97    |
|                             | or Rice, |         |        |             |                       |                        |         | 050           |        |       |             |
| Robert Mo<br>Andrew, George | 80       | 6       | 6      | 149         | \$ 449.20             |                        | 1,211   | 256           | 221    | 3,246 | \$ 5,888.92 |
| Kruse, Mrs. Martha          | 120      | 12      | 24     | 98          | 597.50                | UNION TOTALS           | 4,998   | 912           | 797    | 8,105 | \$23,991.26 |
| McIntyre, Earl              | 162      | 15      | 7      | 410         | 355.20                | Children 10111115      | 1,000   | 010           | 101    | 0,100 | \$20,001.20 |
| Nordin, Lloyd               | 102      | 2       | 2      | 410         | 122.50                |                        |         |               |        |       |             |
| Osgood, Harry, Jr.          | 42       | 9       | 3      | 13          | 309.50                |                        |         |               |        |       |             |
|                             | 86       | 16      | 23     | 26          | 454.00                |                        |         |               |        |       |             |
| Parker, Jack                | 156      | 70      | 23     | 122         | 1.027.90              |                        |         |               |        |       |             |
| Payne, Clyde                |          |         | 1      |             |                       |                        |         |               |        |       |             |
| Williams, John              | 129      | 6       |        | 33          | 1,023.50              | Key: H-Hours           |         |               |        |       |             |
| Willingham, Mrs. M. J.      | 98       | 40      |        | 214         | 596.75                |                        |         |               |        |       |             |
| Wimer, Gaylord              | 155      | 40      | 9      | 275         | 1,339.30              | P-Prayers off          |         | C) CONTRACTOR |        |       |             |
| Wischow, Goldie             | 52       | 1       | 5      | 36          | 107.15                | B-Bibles Cou           | rse en  | rollmer       | nts    |       |             |

L-Literature given away

D-Value of literature sold

Part-cime workers

94

1.277

1

178

2

88

30

1.452 \$ 6,736.05

353.55

# Advertisements

Rate: 40 words or less (aside from name and address.) \$3 each insertion. Same ad published not more often than every ather week—no exceptions.

exceptions. All advertising copy, accompanied by cash, is to be sent to the office of the conference in which the advertiser is located. Real estate ads accepted when referring to only one property. The GLEANER does not assume responsibility for advertisements appearing in these columns.

WANTED.-Experienced carpet layer. Sales experience helpful. Contact Northwest Carpet Co., 2515 Commercial NE, Salem, Ore. Phone 364-4472.

WANTED.-Licensed Practical Nurse or Registered Nurse for 3-11 shift in 45-bed nursing home. Contact Mrs. Crumley, 4535 Sunnyside Road SE, Salem, Ore. 97302. Phone 364-5731.

THE VILLAGE.—SDA retirement home almost 90% occupied. The Village offers 12 acres of beautiful, single story dwellings and a way of life all will find pleasant. For reservations or free brochure, write or phone: The Village, 18001 SE Powell Blvd., Portland, Ore. 97236. Phone: Area Code 503-665-3137.

QUALITY PHOTO SERVICE, Box 340, Walla Walla, Wash. Black-and-white: 8 exposures 50c, 12 exposures 70c, 20 exposures \$1.25, reprints 5c each. Kodacolor 8 exposures \$2.22, 12 exposures \$2.79, reprints 22c each. Kodachrome, Ektachrome, 20 exposures \$1.25, 36 exposures \$2.25.

NEW 1965 VOLKSWAGENS from \$1,535, delivered to your nearest West Coast port: sedans, microbusses, 1500 stationwagons, trucks available. Can also arrange European delivery. Contact Ray Stone, Rt. 2, Box 599, Melbourne, Fla. 32901. Phone, 727-1203.

Prescription service at money saving prices-OREGON RESIDENTS, ONLY. Join your friends. Let K's Drugs fill your prescription. K's Drugs, 2 East First St., Coquille, Ore.

WANTED BY JUNE 1.—Congenial SDA older woman, light work. Companion to active, elderly woman with impaired vision. Two blocks store, church. SDA community. Should be on Social Security as Welfare pays only \$22 per month. Write for more particulars. Mrs. Lillian Thomas, Rt. 2, Box 215, Battle Ground, Wash.

STOP FORGETTING—BEGIN TO REMEM-BER!—First hour's study improves your memory or your money refunded. Remember Bible verses, what you read, names, faces, foreign languages, scientific words, much more. 23 lessons—easily worth \$150. Today only \$20. Free information now. Magic Memory Home Study Course, Box 725, Sutherlin, Ore. 97479.

A PORTLAND FARM, Enjoy country living and city conveniences on approx. 3.8 productive acres with 2-bedroom ranch home. Ideal for garden, berries or horses. Located close in at 7200 NE Alderwood Drive, Portland. Asking \$15,000; on easy contract terms of \$75 per month. Call Mert Allen, Mt. Tabor Realty, 2225 NE Broadway. Portland, Ore. Phone: 281-1446.

HELP WANTED.-Volkswagen Mechanic or experienced mechanic to train for working on Volkswagen autos. Excellent work conditions; top pay for level of training or experience. All Sabbaths off and alternate Sundays off. For further inquiry, please contact Marvin L. Anderson, Oak Street Auto Repair, 350 East Oak, Pocatello, Idaho 83202.

NEW 1965 VOLKSWAGENS and MERCEDES. -All models. VW sedan \$1,535. Mercedes model 190, diesel \$3,275. Delivery prices to any West Coast port of entry. Delivered to your home town for about three cents a mile. Bank terms. For information write: Discount Autos, 4015 South 160 St., Seattle, Wash. 98188. Phone: CHerry 3-1983. SACRED MULTIPLE RECORDINGS by Jerry Spainhower, vocalist, singing solos, duets, quartets, and 8-part harmony. Organ and piano accompaniment by Dona Spainhower Klein. Beautiful Sabbath music for your record collection. Monaural. 331/2 L.P. album; price \$4. May be purchased through Trinity Records, 11529 Doverwood Drive, Riverside, Calif.

BONNIE BELLE BEAUTY SHOP at 221 Sunny Drive, College Place, Wash., will be open for service at 9 a.m. to 4 p.m. every day except Sat., Mon., and Wed. Open evenings by appointment only. Prices on permanents from \$8.50-\$10-\$12.50-\$15. Haircuts are free on all permanent waves. Judy Ault, operator-manager; Jennie Rorabeck, owner-operator. Phone: JA 9-5360.

COLLEGE PLACE Income Property for sale. Two-bedroom apartment for owner with 4 other rentals. More than half acre land with water right. Suitable for large family or for building retirement homes. Close in, but off noisy traffic lanes. Write: Owner, 112 W. Whitman Drive, College Place, Wash. Phone: JA 5-6464.

# Obituaries

Eberhardt-Maria Becker was born March 13, 1882, in South Russia. She and Gus Eberhardt grew up in Kassel, South Russia, and were united in marriage in 1901. The same year they came to the United States. In 1918 they accepted the Advent message and were baptized together in Lacombe, Alberta. In 1924 they moved to College Place, Wash, to educate their children. Since March, 1959, they have lived in Gladstone, Ore., and were members of the Milwaukie church. Left to cherish her memory are: her companion of Gladstone; four sons: Dr. Gus Eberhardt of Gonzales, Calif., Frederick of Lancaster, Calif., Paul of Glendale, Calif., and Ernie of Portland; three dauphters: Mrs. Olga Pegar of Gladstone, Mrs. Freda Reihl and Mrs. Catherine Norstrom of Portland; one brother Gus, and one sister, Lydia, in South Russia; 10 grandchildren and 8 great-grandchildren.

# THE NORTH WIND MADE THE VIKINGS



BRAWNY MEN SEA MASTERS CONQUERORS

#### **Impossibles Became Realities**

Have You Faced the North Wind?

# HOME STUDY INSTITUTE

Takoma Park, Washington 12, D. C.

Maas-Mrs. Henry Maas of Idaho Falls, Idaho, entered her rest at the beginning of her 80th year. Born Julia Anna Fink on Dec. 24, 1885, in Russia, Sister Maas was a member of the Salmon, Idaho, Seventh-day Adventist church. Mrs. Maas was a faithful, selfsacrificing mother of 10 children, of whom 9 are yet living. Interment was in Rose Hill Cemetery of Idaho Falls.

Allen-Hardy Logan Allen was born in Rockport, Mo., May 31, 1875, and passed to his rest at Edmonds, Wash., March 27, 1965. As a young man he moved to Boise, Idaho, where most of his friends of long-acquaintance live. He was a member of the Mountlake Terrace SDA church. His wife, Vivian M. Allen, mourns his loss as do his two step-children, Mrs. Violet Marsh and Gerald O. McClendon, Interment was at Floral Hills Cemetery, Alderwood Manor, Wash.

Scheuerman-Katie Elizabeth Smick-Scheuerman was born Dec. 6, 1883, in Russia, and passed to rest on March 30, 1965. With the family she migrated from the land of her birth to the United States in 1898 and they settled on a farm near Endicott, Wash. This community has been her home ever since. Her marriage to Y. H. Scheuerman was solemnized on Oct. 18, 1904. For many years Sister Scheuerman has been a member of the Seventh-day Adventist church. Survivors include her husband, Y. H. Scheuerman; one sister, Mrs. Catherine Lust of Winona; two brothers; Sam Smick of San Mateo, Calif., and Dan Smick of Lancaster, Wash.

**Debon**—Fred Debon was born on May 26, 1893, at Irontown, Mich., and died March 23, 1965. He was a prominent civic leader and business man for many years, serving 7 years on the city coupneil and 9 years on the school board and for 11 years was deputy assessor of Pierce County. He accepted the Message six years ago and was a faithful member of the Puyallup, Wash., church. He is survived by his wife, Dorothy; his son Fredrick of Gig Harbor, Wash.; a daughter, Vera Henderson of Puyallup; one sister; and six grandchildren.

Peck-Josephine M. Peck was born in Ransomville, Kans., on Jan. 1, 1890, and died at her home in Auburn, Wash., on March 22, 1965. She was a faithful member of the Academy church. She is survived by her husband, Sam Peck; five daughters: Queenie Thorp of Lakeport, Calif., Virginia Rahbert of College Place, Wash., Ellene Davis of Portland, Ore.; Thelma Hughs of Tacoma, Wash., Gloria Hubner of Tacoma, Wash.; one son, Samuel of Eugene, Ore.; three brothers; 15 grandchildren; and 15 great-grandchildren.

Tucker-Bessie Thompson Tucker was born Aug. 22, 1894, in Willowhill, Ill., and passed to her rest March 21, 1965, in San Francisco, Calif.

Her parents served in various fields and carried heavy responsibilities as pioneers in the work of the church. In early childhood Bessie joined the Seventh-day Adventist church and for the greater part of her life she was a devoted worker in the work of the church.

Her education was obtained in Oak Park Academy in Iowa, and Union College in Lincoln, Neb. She was married to M. V. Tucker, and besides serving in the United States, they spent sixteen years in South America, where Elder Tucker was manager of the publishing plants in Argentina and Brazil. Their last field of labor was in the North Pacific Union as secretary of the Publishing Department. Mrs. Tucker for most of these years served in secretarial work.

secretarial work. Left to mourn her passing are two sons: Charles of San Francisco, Calif., and Robert, now serving in the U.S. Air Force in Merced, Calif.; one brother, John Thompson, Washington, D.C.; three sisters: Mrs. Eva Swedberg, Minneapolis, Minn., Mrs. Nellie Crowe, Ft. Lauderdale, Fla., and Mrs. Pearl Larsen, Kansas City, Mo.; and three grandchildren. She was laid to rest by her husband in the Lincoln Memorial Cemetery, Portland, Ore. Putvin-Margaret Putvin was born Feb. 8, 1892, at Okanogan, Wash., and passed away March 21, 1965, in Ketchikan, Alaska. She had been a long-time resident of S.E. Alaska. She was a faithful member until her death. She will long be remembered because of the help she gave those in need. Those left to mourn her passing are her husband, William; four daughters: Mrs. Earl Walker of Ketchikan, Alaska, Mrs. Henry Trus of Kent, Wash., Mrs. Richard Knudsen and Mrs. Dennis Smith of Seattle, Wash.; nine grandchildren and eight great-grandchildren.

Bemis-Laura Allen Bemis was born March 10, 1880, in Summerville, Ga., and came with her parents to Washington in February 1888. She was married to Judson Bemis in Vadar, Wash., Aug. 19, 1900. They came to Hoquiam in 1901 where they lived for over fifty years. Because of sickness they sold their home and moved to Raymond to live with a daughter there. Mr. Bemis preceded her in death Jan. 6, 1953. She is survived by three daughters and one son: Lorena Weiss, Coquille, Ore., Dorothea Moore, Whittier, Calif., Margaret Dotson, Raymond, Wash, and Allen Bemis, Hoquiam, Wash.; seven grandchildren; two sisters; and two brothers. Mrs. Bemis had been a member of the Seventhday Adventist Church for over sixty years.

Gay-Harry R. Gay was born May 3, 1876, in Bennington, Vt., and died March 29, 100, in Bennington, Vt., and died March 29, 1965, at Canyonville, Ore. He was married to Grace Walker Aug. 17, 1908, and together they served in the literature ministry for over 50 years. He was connected with the Southern Publishing Association and the Pacific Publishing Association, as well as serving as manager of Book and Bible Houses in Minnesota and Missouri, and at Portland, Ore., where he gave 20 years of faithful service. He is survived by his wife, Grace, and a sister, Mrs. Fannie Burgeson, both of Canyonville, Ore. Interm River View Abbey, Portland. Interment was made at

Koorenny-Mary Trihub Koorenny was born near Kiev, Russia, Oct. 13, 1897. When she was two years old, her parents came to the United States. She grew up in Kief, N. Dak., where she met Abraham Koorenny. They were married Feb. 11, 1916, at Minot, N. Dak. Brother and Sister Koorenny joined the Remnant church and Sister Koorenny joined the Remnant church in July, 1918. In March of 1938, the family moved to College Place, Wash. Following con-siderable illness, she went to sleep in Jesus April 6, 1965, in the Whitman Manor. Those left to mourn are: her beloved husband, Abraham H. Koorenny of College Place; six sons: Robert H. of Walla Walla College, Dr. Ralph L. of La Sierra College, Lt. Col. Raymond C. of Waco, Texas, Erwin E. of Pullman, Wash., Dr. La Verne L. of Pendleton, Ore., and B. Floyd of Pacific Union College; two daughters: Mrs. John (Louella L.) Dawes of Salem, Ore., and Mrs. Sam (Donna M.) LeFore of Milton-Freewater, Ore.; a brother, Carl Trihub of Minot, N. Dak.; a sister, Mrs. Peter Polishuk of Moose Jaw, Sask.; and 17 grandchildren. Interment was made at Mount Hope cemetery.

Gerking-Clifford Oliver Gerking was born in Walla Walla County on Oct. 5, 1888. After es-tablishing a homestead in Arbon Valley, near Pocatello, Idaho, he married Elsie Porter. Pocatello, Idaho, he married Elsie Porter. Clifford and his wife became interested in the Advent message, and were baptized by Elder Thompson in Walla Walla in 1925. At the time of his passing, he was a member of the Village church in College Place. He faithfully bore his testimony for his Maker wherever he went. Having suffered with asthma for 25 years, he finally succumbed Sunday morning. April 4, 1965, in his own home. Those left to mourn his passing are: his beloved wife, Elsie of College passing are: his beloved wife, Elsie of College Place; two daughters: Mrs. Earl (Marjorie) Bolton of Wenatchee, Wash., and Mrs. Claytom (Darlene) Prusia of Walla Walla; one son, Duaine of Prosser, Wash.; one brother, Elmer Gerking of Hanford, Calif.; three sisters: Mrs. John Stuivenga of Zillah, Wash., Mrs. Alvin Reiber of Spokane, Wash., and Mrs. Melvin Smith of Issaquah, Wash.; his step-mother, Mrs. Cora Gerking of Zillah, Wash.; seven grandchildren and three great-grandchildren.

Baden-Carl John Baden was born Aug. 24, 1889, in Sherwood, Ohio, and passed suddenly to his rest April 3, 1965, at Crescent City, Calif. Brother Baden had visited his wife that mornwhere he was stricken. He joined the church and lived at Viola, Idaho, until 1963, when he moved to Juliaetta, Idaho, where his residence was at the time of his death. He is survived by his wife, Minnie. and his brother, Perry, of Sacramento, Calif. He was laid to rest to await the call of his Saviour in the Moscow Cemetery at Moscow, Idaho,

Peters-James G. Peters was born Aug. 13, 1879, at Lapaz, Ind., and passed away April 8, 1965 at the home of his daughter in Malaga, Wash., after a short illness. In 1904 he moved to Wenatchee and married Grace M. McMillen in 1905. In 1945 he moved to Wallla Walla. In 1965. In 1945 he moved to Walla Walla. Then in 1962 he moved to Manson where he made his home until a short time before his passing. He is survived by one son, Paul F. Peters, Manson; three daughters: Mrs. Vera Riggins, College Place; Mrs. Eva Stutzman, Malace and Mar Hale Flace. Malaga, and Mrs. Helen Flagg, Tacoma; two brothers: Marvin Peters, Sunnyslope and Hiram Peters, North Manchester, Ind.; ten grandchildren and nine great-grandchildren. He was a member of the Church of the Brethren from childhood until he joined the Seventh-day Adventist church in 1950 at College Place, Wash.

Huntington-Dr. Walter Dorsey Huntington was born Feb. 18, 1877, in the little community of Carrols, a few miles south of Kelso, Wash. Walter accepted the Advent message in his early youth, and later enrolled in the North Pacific Dental College in Portland, Ore. A great soldier of the cross has come to rest. The beraved include four daughters: Janie Nelson of Laurelwood, Margaret Gilbert of Springfield, Darle Johnson of Palm Springs, Calif., Alice Campbell of Dayton; two sons: Elder Letcher Huntington of The Dalles and George Huntington of Palm Springs, Calif.; two sisters: Ann Murchison of Fallon, Nev., and Elsie Duncan of Kelso, Wash.; nine grandchildren and 15 great-grandchildren.

Spackman-George Ronald Spackman was born Dec. 17, 1945, in Butte, Mont., and passed away Nov. 11, 1964, near Corvallis, Ore., in a away Nov. 11, 1909, near Corvains, Ore., in a one-car accident. He was a member of the Albany Seventh-day Adventist church. He leaves to mourn his foster parents: Mr. and Mrs. C. C. Coleman of Albany; his father, George Spackman of Salem; two brothers, Roy and James of Salem; one foster brother, James and James of Salem; one foster brother, James of New Mexico; one sister, Clara of Salem; grandmother, Margaret Spritzer of Butte, Mont.

Torland-Mildred Faye Torland was born in Renton, Wash., Dec. 18, 1919, and passed away April 8, 1965. Following her attendance at Walla Walla College she worked as a stenog-Following her attendance at rapher in the educational department of the Upper Columbia Conference until her marriage to Arthur Torland on March 30, 1944. To this union were born three children: Ron, a fresh-man at Walla Walla College; Mary Lou, a sophomore at Tualatin Valley Junior Academy; and Joanne, who is in the second grade. She was a faithful member of the Beaverton church and now awaits the call of the Life-giver. Left to cherish the memory of a loving wife and mother are her husband: the three chillren; her mother, Mrs. Anna Swanson of Portland; sister, Mrs. Orville (Hannah) Bullock of Portland; and her brother, Clarence Swanson of Tacoma, Wash. Interment was at the Cres-cent Grove Cemetery at Tigard, Ore.

Gordon-Ellis Helton Gordon was born in Shawne County, Kans., Feb. 6, 1883, and died April 19, 1965, in Mountain View, Calif. He lived most of his life in Idaho and Oregon, and was well known among the Adventist cummunity in the Grants Pass area where he lived for many years. He was a lifelong Seventh-day Adventist, having been baptized in 1906 and was an active church officer and worker through the years. He is survived by his wife, Florence; two sons, Forrest and Donald; and one daughter, Diana Honey.



ALASKA-

| A State Barrier and State State  |   |   |  |
|--|---|---|--|
| Anchorage  | KENI  | 550   | 7:30 P.M.  |
| Fairbanks  | KFAR  | 660   | 7:30 P.M.  |
| Juneau   | KJNO  | 630   | 7:00 P.M.  |
| Ketchikan  | KTKN  | 930   | 10:00 A.M.   |
| Sitka  | KIFW  | 1230  | 12:30 P.M.   |
| Sitka  |   |   |  |
|  | DAHO  |   |  |
| Boise  | KGEM  | 1140  | 8:30 A.M.  |
| MonSat.  | KBOI  | 950   | 9:30 A.M.  |
|  | BOI-FM  | 97.9  | 9:30 A.M.  |
| Grangeville  | KORT  | 1230  | 9:00 A.M.  |
| T. & Th  |   | 1230  |  |
| Tu. & Th.<br>Idaho Falls   | KORT  | 1260  | 7:00 A.M.<br>8:30 A.M.   |
| Lewiston   | KRLC  | 1350  | 8:00 A.M.  |
| Pocatello  | KSEI  | 930   | 9:30 A.M.  |
| Salmon   | KSRA  | 960   | 9:15 A.M.  |
| Twin Falls   | KLIX  | 1310  | 8:30 A.M.  |
| W  | NTANA-  |   |  |
|  |   |   | and a star   |
| Billings   | KBMY  | 1240  | 8:30 A.M.  |
| Bozeman  | KXXL  | 1450  | 8:30 A.M.  |
| Butte  | KBOW  | 550   | 9:00 A.M.  |
| Great Falls  | KMON  | 560   | 8:30 A.M.  |
| Helena   | KBLL  | 1240  | 8:30 A.M.  |
| MonSat.  | KBLL  | 1240  | 6:30 P.M.  |
| Kalispell  | KGEZ  | 600   | 9:30 A.M.  |
| Livingston   | KPRK  | 1340  | 8:30 A.M.  |
| Miles City   | KATL  | 1340  | 8:30 A.M.  |
| Missoula   | KYSS  | 910   | 9:30 A.M.  |
|  | WD-FM<br>KGCX   | 100.1   | 12:00 Noon   |
| Sidney   | RGCX  | 1450  | 7:00 A.M.  |
|  |   |   |  |
| 0  | REGON-  | -   |  |
|  |   |   |  |
| Ashland  | KWIN  | 580   | 11:00 A.M.   |
| Ashland<br>Astoria   | KWIN<br>KAST  | 580<br>1370   | 11:00 A.M.<br>9:00 A.M.  |
|  | KAST<br>KBND  | 1370<br>1110  | 9:00 A.M.<br>9:00 A.M.   |
| Astoria<br>Bend<br>Coos Bay  | KAST<br>KBND<br>KOOS  | 1370<br>1110<br>1230  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.  |
| Astoria<br>Bend<br>Coos Bay<br>Eugene  | KAST<br>KBND<br>KOOS<br>KUGN  | 1370<br>1110<br>1230<br>590   | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.   |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass   | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI  | 1370<br>1110<br>1230<br>590<br>930  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.  |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls  | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO  | 1370<br>1110<br>1230<br>590<br>930<br>1150  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>9:00 A.M.   |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande   | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM  | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1450  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>9:00 A.M.   |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview   | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK  | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1450<br>1230  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.  |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford  | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMED  | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1450<br>1230<br>1440  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.<br>9:39 A.M.   |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport   | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMED<br>KNPT  | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1450<br>1230<br>1440<br>1310  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>9:30 A.M.<br>9:30 A.M.  |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland   | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMED<br>KNPT<br>KWJJ  | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1450<br>1230<br>1440<br>1310<br>1080  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.   |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg   | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMED<br>KNPT<br>KWJJ  | 1370<br>1110<br>1230<br>930<br>1150<br>1450<br>1230<br>1440<br>1310<br>1080<br>950  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.<br>9:30 A.M.<br>9:30 A.M.<br>8:00 A.M.   |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg<br>Salem  | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMED<br>KNPT  | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1450<br>1230<br>1440<br>1310<br>1080  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.   |
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| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg<br>Salem<br>The Dalles<br>Tillamook, SunSat.  | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMED<br>KNPT<br>KWJJ<br>KYES<br>KAPT<br>KACI  | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1230<br>1440<br>1310<br>1080<br>950<br>1220<br>1300<br>1590   | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>1:30 P.M.<br>9:30 A.M.<br>9:30 A.M.<br>8:30 A.M.<br>8:30 A.M.   |
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| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg<br>Salem<br>The Dalles<br>Tillamook, SunSat.<br>——WAS<br>Bellingham (See Bla  | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGI<br>KAGI<br>KABM<br>KYUGN<br>KYES<br>KAPT<br>KACI<br>KTIL<br>HINGTOI  | 1370<br>1110<br>1230<br>590<br>930<br>1450<br>1230<br>1440<br>1310<br>1080<br>950<br>1220<br>1300<br>1590   | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.<br>9:30 A.M.<br>9:30 A.M.<br>8:30 A.M.<br>8:30 A.M.  |
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| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg<br>Salem<br>The Dalles<br>Tillamook, SunSat.<br>——WAS<br>Bellingham (See Blai<br>Blaine<br>Centralia-Chehalis<br>College Place, Fri. K                                | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMED<br>KNPT<br>KWJJ<br>KYES<br>KAPT<br>KAPT<br>KAPT<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI  | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1450<br>1230<br>1440<br>1310<br>1080<br>950<br>1220<br>1300<br>1590   | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.<br>9:30 A.M.<br>9:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.  |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg<br>Salem<br>The Dalles<br>Tillamook, SunSat.<br>WAS<br>Bellingham (See Blas<br>Blaine<br>Centralia-Chehalis   | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMED<br>KNPT<br>KAVIJ<br>KYES<br>KAPT<br>KAVIJ<br>KYES<br>KAPT<br>KATI<br>KTIL  | 1370<br>1110<br>1230<br>930<br>1150<br>1450<br>1230<br>1440<br>1310<br>1080<br>950<br>1220<br>1300<br>1590  | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.<br>12:30 P.M.<br>9:30 A.M.<br>9:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>9:30 A.M.   |
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| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg<br>Salem<br>The Dalles<br>Tillamook, SunSat.<br>———WAS<br>Bellingham (See Blas<br>Blaine<br>Contralia-Chehalis<br>College Place, Fri. K<br>Collige Place, Sri. K      | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGI<br>KAGI<br>KAGI<br>KUGN<br>KNPT<br>KWJJ<br>KYES<br>KAPT<br>KACI<br>KTIL<br>KHINGTOI<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI<br>KAR                         | 1370<br>1110<br>1230<br>599<br>930<br>1450<br>1230<br>1450<br>1230<br>1450<br>1230<br>1450<br>1230<br>1450<br>1220<br>1590<br>N   | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>8:30 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.                           |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Paas<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg<br>Salem<br>The Dalles<br>Tillamook, SunSat.<br>  | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGI<br>KAGI<br>KAGI<br>KNPT<br>KVJJ<br>KYES<br>KAPT<br>KAVJ<br>KYES<br>KAPT<br>KAI<br>KTIL<br>HINGTOI<br>KARI<br>KELA<br>GTS-FM<br>KCVL<br>KLOG<br>KGY                         | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1230<br>1240<br>1310<br>1080<br>950<br>1220<br>1300<br>1590<br>8550<br>1470<br>91.3<br>1270<br>1490<br>1249                                   | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.              |
| Astoria<br>Bend<br>Coos Bay<br>Eugene<br>Grants Pass<br>Klamath Falls<br>La Grande<br>Lakeview<br>Medford<br>Newport<br>Portland<br>Roseburg<br>Salem<br>The Dalles<br>Tillamook, SunSat.<br>  | KAST<br>KBND<br>KOOS<br>KUGN<br>KAGI<br>KAGO<br>KLBM<br>KQIK<br>KMPT<br>KVJJ<br>KYES<br>KAPT<br>KAVJJ<br>KYES<br>KAPT<br>KATI<br>KTIL<br>SHINGTON<br>ME<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI<br>KARI | 1370<br>1110<br>1230<br>590<br>930<br>1150<br>1230<br>1450<br>1230<br>1450<br>1230<br>1590<br>550<br>1300<br>1590<br>550<br>1470<br>91.3<br>1270<br>1490<br>1249                            | 9:00 A.M.<br>9:00 A.M.<br>8:00 A.M.<br>9:00 A.M.<br>9:00 A.M.<br>1:30 P.M.<br>12:30 P.M.<br>9:30 A.M.<br>9:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>8:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.<br>9:30 A.M.                          |
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# Sunset Table

Walla Walla Wenatchee

Yakima

|             | Standar   | d Time         |      |
|-------------|-----------|----------------|------|
| 1           | Friday, M | ay 7, 1965     |      |
| Coos Bay    | 7:23      | Billings       | 7:29 |
| Medford     | 7:16      | Havre          | 7:43 |
| Portland    | 7:26      | Helena         | 7:46 |
| Seattle     | 7:26      | Miles City     | 7:18 |
| Spokane     | 7:11      | Missoula       | 7:53 |
| Walla Walla | 7:08      | Juneau, May 21 | 9:29 |
| Wenatchee   | 7:20      | Ketchikan "    | 8:59 |
| Yakima      | 7:17      | Anchorage "    | 8:55 |
| Boise       | 7:55      | Fairbanks "    | 9:30 |
| Pocatello   | 7:37      |                |      |
|             |           |                |      |

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

KUJ 1420 UEN 900

KIT 1280

KUEN

8:05 A.M. 8:35 A.M.

9:30 A.M.

# PREDICTIONS COME TRUE

TÍMÉ

- Political Unrest Among Nations
- Moral Depravity

- Growing Peril to Religious Liberty
- Rise of Spiritualism
- Effects of Prenatal Influence on Unborn Child
- Science, (Psychology—Phrenology—
- Hypnotism)
  Times of Crisis, National and International



Ellen G. White helped to make Signs of the Times a strong prophetic voice. Many of the prophecies revealed to her became features in the Signs. During the forty years she was associated with this effective messenger of truth, it developed into one of the world's outstanding periodicals of prophecy. Today, the Signs still proclaims a message of warning and hope.

These great prophecies written for *Signs* by Ellen G. White and the account of their fulfillment will appear in this year's volume of *Signs*. Every Seventh-day Adventist and non-Seventh-day Adventist should read how these startling prophecies long ago recorded in *Signs* are now being fulfilled.

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Order through your church missionary secretary or Book and Bible House.

COVERNME

S OF THE TIMES

#### NORTH PACIFIC UNION GLEANER

## Walla Walla College

#### **Trade-Technical School**

College Place Trade Technical School will have openings in each of the five trades taught this coming fall term. The training leads to proficiency as an Auto Mechanic, Radio-Television Technician, Printer-Lithographer, Welder, or Laundry Manager. Each of these trade courses will require about two school years except Welding, which will take about one school year.

Facilities are adequate, and the instruction is excellent, but the number who can be accommodated is limited. If you wish to become a proficient tradesman in one of these trades and desire while learning the trade to be part of a Seventh-day Adventist college community, write: Director, College Place Trade-Technical School, Box 307, College Place, Washington 99324. A brochure describing the program will be mailed to you promptly.

### Marine Station Summer Session

The summer session at the Walla Walla College Marine Biological Station, June 15 to August 20, has been planned with elementary and secondary school teachers as well as with biology majors and minors in mind, says Dr. John Stout, summer session director.

Located seven miles from Anacortes at beautiful Rosario Beach, the Biological Station offers a resort setting for study and/or research.

General Biology, which satisfies a college science requirement, is being offered both summer session terms. An individual project in a field of special interest with work done under a competent instructor would make possible a collection to take back to the classroom, suggests Doctor Stout.

Two visiting professors announced to augment the WWC staff are Dr. C. C. Barnett, chairman of the department of physics, who will teach Bio-physics for the first term, June 15 to July 16; and Dr. Elbert W. Wescott from Southern Missionary College, who will teach Coastal Flora the first term and Ma-

# WALLA WALLA COLLEGE

#### GEORGE FAXON

organist of the famous Trinity Church, Boston, in an organ concert, Sunday evening, May 9, at 8:30 in the College Church. No admission charge. Statistical Secretary General Conference of SDA Takoma Park, Washington, D. C.

rine Botany the second term. Dr. Wescott, a botanist, holds the Ph.D. degree from the University of Maryland.

Two instructors with master's degrees from WWC will also join the summer staff, Henry Gerber and Jere Franklin.

The 40 acres of beach and timberland occupied by the Biological Station is immediately adjacent to the Deception Pass State Park. The physical plant includes four laboratory-classroom buildings, a cafeteria, an assembly hall, 29 cabins for student and staff housing, a shop, a warehouse, and a boathouse.

Field trips are one of the attractive features at the summer session. The Station operates the Noctiluca, a 40foot purse seiner equipped for dredging, long trips for small groups, and oceanographic surveys; the Shearwater, a 26-foot cabin cruiser, also equipped for dredging; and a 24-foot lifeboat, the Arenaria, with an inboard engine. In addition, a 16-foot runabout and a number of rowboats with outboard engines are available. Trips by land are made in a compact bus and two pickups accompanied by a m o bile kitchen.

A summer session catalogue is available by writing Doctor Stout at Walla Walla College, College Place, Washington 99324.

### School of Nursing Student Missionary

Diane Hilde, junior nursing student currently at the Clinical Division in Portland, will be going to the Davis Memorial Hospital in Georgetown, British Guiana, as student missionary for the School of Nursing this summer.

The Portland campus division of the Associated Students of WWC sponsors this student missionary project, paying transportation and furnishing a \$250 scholarship and expense money. Miss Hilde will leave soon after the close of school and work in the hospital the entire summer.

#### **Rogers School Teachers**

Principal Albert Butherus of the Rogers Elementary School has announced four new teachers for 1965-66.

Mrs. C. C. Barnett, a graduate of Walla Walla College with a major in education, will teach a first grade. This summer she will be completing requirements for the master's degree. Mrs. Barnett taught first grade for three years and kindergarten for one year in the Pullman public school system.

Mrs. Gerald Acton, currently teaching grades seven and eight in Boise, Idaho, will come to the local elementary school as an upper grade teacher. Mrs. Acton holds both the bachelor's and the master's degrees from WWC and is a teacher of 23 years' experience.

Miss Louise Cowin, now in her second year of teaching in Spokane, will teach a second grade at Rogers Elementary School next year. Miss Cowin holds the B.S. degree from WWC.

Miss Dorothea Renschler who will receive the B.S. degree in elementary education in June has been appointed to teach a third and fourth grade room.

#### Wonder Working Words

There is untold power contained in our wonderful missionary journal which is dedicated to magnify the Word of God. Within the attractive covers of Signs of the Times can be found power to save the sinner, restore the fallen, heal the sick, bring comfort to the sorrowing, cheer the lowly, and give hope to the hopeless. This outstanding missionary journal is one of God's instruments for saving men, restoring their faith, and giving them that peace and comfort which the world cannot give.

"Dark counties" could be lighted with this monthly messenger who never raises his voice in anger, and who never points a finger of scorn.

Pastors and evangelists would be happy to receive twenty to fifty subscriptions from their members to use in their visitation ministry.

"Dark county" evangelists could use hundreds of these missionary journals monthly.

If you have Spanish-speaking friends why not send them *El Centinela* for only \$1.75 a year. Your French neighbors would appreciate your kindness in sending them *Mieux Vivre* for only \$1.75 per year. The German-speaking people in your area would be thrilled to the marrow, if you sent them *Zeichen der Zeit* for only \$1.75 a year.

In 1878 God's messenger to the remnant wrote: "The Signs of the Times is our missionary paper; it is doing its work everywhere, and is opening the way for the truth to be more fully presented. . . . It is a fact that the circulation of our papers is doing even a greater work than the living preacher can do."

There are thousands of people around us looking wistfully toward heaven, coveting our prayers and our share in the abounding grace of giving. Let each family plan to be responsible for at least ten subscriptions during the current *Signs* crusade.

A. R. MAZAT

Circulation Manager Pacific Press Publishing Assn.