



MARCH 15, 1971

# Gleaner

NORTH PACIFIC UNION CONFERENCE

In this issue:

*North Pacific Union Conference  
Quadrennial Reports*

*J. P. GLENN*



# Believe

*From the  
President's address  
to the delegates assembled  
for the  
13th Quadrennial Session,  
North Pacific Union  
Conference of  
Seventh-day Adventists,  
College Place, Washington  
March 8, 1971*



*E. R. Walde, President*

**T**he theme of this important assemblage is stated in one word—"Believe." This is a strong word, a verb denoting action of the whole man—mind, body and spirit. In the Christian context, it is love's closest relative. One cannot love without believing, and one cannot believe without loving.

Abraham was a man who believed, and he was given faith.

Because he believed, his posterity was blessed with the birth and example of ultimate love in the person of Jesus Christ, the Son of God.

The centurion believed, for it is recorded that Jesus said to him, "Go thy way; and as thou hast believed, so be it done unto thee."

"If thou canst believe," Jesus said, "all things are possible to him that believeth."

Ellen White amplifies this in the book, *Fundamentals of Christian Education*, pages 341, 342:

"All things are possible with God, and by faith we may lay hold on His power. But faith is not sight; faith is not feeling; faith is not reality. 'Faith is the substance of things hoped for,

the evidence of things *not* seen.' To abide in faith is to put aside feeling and selfish desires, to walk humbly with the Lord, to appropriate His promises, and apply them to all occasions, believing that God will work out His own plans and purposes in your heart and life by the sanctification of your character; it is to rely entirely, to trust implicitly, upon the faithfulness of God. If this course is followed, others will see the special fruits of the Spirit manifested in the life and character."

There is no purpose in this gathering of the Church, or any other such gathering, unless we believe. We are here because we have believed, as did those before us. And we shall benefit henceforth according to the extent of our believing.

On this occasion, when we are met to measure in part the accomplishments of the Church in the Northwest during the past four years, we can clearly see the results of God's blessings to those who have believed. The Church is strong in the Northwest today because of believing leadership, both clerical and lay, who didn't hesitate to move forward. It is

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Abraham was a man who believed, and he was given faith.

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## The Son of God, the Word of God, the Spirit of God and the limitless forces of Heaven are gifts freely proffered to the Church.

strong because there has been unity of purpose in many diversified actions. It is strong because of loyal members who believe in God, believe God; who believe in the Bible, believe the Bible; who believe in the Church, believe the Church to be God's most important institution; who believe in themselves, believe themselves to be instruments through whom God can work; who believe, as did Christ, that every soul is precious and worth saving.

Therefore, the Church is truly geared to fulfill the great commission. It has the assets: manpower, bases of operation, techniques, provision for temporal needs, energy, freedom and all the other factors necessary to the success of any large enterprise.

But, having an objective far above that of earthly growth, the Church must have assets in keeping with its divine composition and reason for being. Happily, these are the easiest to come by, for they are available as gifts.

The Son of God, the Word of God, the Spirit of God and the limitless forces of Heaven are gifts freely proffered to the Church.

But a gift means nothing when it is not accepted. To the degree that we have believed, have we accepted. And the amount of acceptance has determined the measurement of growth.

Two of the four years covered in this report were under the leadership of Elder W. J. Hackett, now a vice president of the General Conference. Great appreciation should be expressed to Elder Hackett for his devoted and competent service to the North Pacific Union Conference. Appreciation is in order also to others who have gone on to duties elsewhere in the Church.

Members of the headquarters staff are a joy to work with. My associates in administration, the departmental leaders and the secretarial force work together with a remarkable team spirit. These people are self-starters, originators of good ideas and they are intensely dedicated to forwarding the work of God. They are like so many Adventists in this part of the

country, loving and lovable Christians.

I express sincere appreciation to all Union Conference Executive Committee members, with special commendation to the lay members who have so freely given of their time and talents in serving the great Northwest.

Institutions of the Church in the Northwest are in capable hands. Our hospitals are alert to the medical needs of the communities they serve, and they stand as shining symbols of a people who care. We need more medical facilities and personnel, all of which will become realities as plans are laid for the future.

The educational institutions of this constituency subscribe to high standards of teaching and conduct. In a sense, they form the backbone of the organized work. From their campuses come the majority of those who must bear the burden of leadership and specialized assignments throughout the church structure. As they maintain the purpose for which they were founded, they will continue to receive willing support from their constituencies.

The state of the Church in the Northwest is reflected in part by the published reports of the preceding quadrennium. More specific and localized data will be forthcoming at spring conference business sessions.

Among the achievements to be amplified in forthcoming reports are these:

From Alaska where the leadership of the Church is directed by Elder J. C. Hansen will come reports of progress relative to many avenues of evangelism there. Notable among these are the enlargement of the village program for Indian and Eskimo populations, the work of *Messenger III*, a mission launch in the true sense of the meaning, and the growth activities of churches in towns and cities.

The Idaho Conference, with Elder F. W. Bieber as president, has a new

headquarters office building. Forthcoming reports will reveal new churches completed, newschool facilities and an accelerated program of evangelism. Baptisms have achieved a new high.

Members in Montana will hear from Elder G. C. Williamson, conference president, how their faithfulness has resulted in several new churches being organized, others that have built or improved physical plants; how the tithe has shown substantial gain, along with special support of local projects; and how schools, particularly Mt. Ellis Academy, have upgraded buildings and other facilities.

The Oregon Conference, our largest in terms of members, is under the leadership of Elder W. D. Blehm. Among progress reports to be made later this spring are these: a successful United Soul-winning Advance, a coordinated evangelistic program; the consolidation and coordination of the conference departments; the initiation of lay leadership seminars; master plans for the development of the campground at Gladstone Park, and the projecting of a conference center there; the feasibility study of Portland Adventist Hospital for its future expansion; and numerous improvements and innovations in the conference school system.

### That God can and does work through human instrumentalities to accomplish His purposes is a never-failing marvel to me.

Elder R. C. Remboldt, president of the Upper Columbia Conference, will soon report to that large constituency success and progress stories related to activities and developments such as these: Testimony Countdown, a new Sabbath School lesson quarterly concept that has been incorporated denomination-

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wide, new church and school buildings, the Gift Bible program, welfare enlargement at Wenatchee, the new Osburn church and statistical growth.

W. L. Murrill is president of the Washington Conference. Despite the Seattle area's being hit hard economically, the conference can rejoice in much progress: some 1,850 baptisms and 11 new church facilities during the past quadrennium; 96 Five-Day Plans conducted to date; almost 100 percent state certification of teachers; remarkable evangelism results in Seattle through a recent Voice of Prophecy Crusade and an inner-city program; and literature distribution totaling, for the quadrennium, nearly \$700,000 worth by literature evangelists and more than \$1,000,000 in sales by the Book and Bible House.

I pay tribute to laymen and workers of the Northwest who have been instrumental in advancing the cause of God by these means, and these are examples only of the wide range of soul-winning programs. These represent men and women and youth who believed, and got the job done.

I am one man, for some reason, known only to God, selected to give the human chairmanship to His work here at this particular time. I am not important, except as God may work in me and through me.

That God can and does work through human instrumentalities to accomplish His purposes is a never-failing marvel to me.

Thankfully, He seldom isolates those called to leadership. He surrounds them with men and women who believe, whose collective wisdom and positive spirit provide open avenues for the two-way traffic between earth and heaven that transports seed and water one way and soul harvest the other way.

This is how God works at all levels of organization, whether at a major session of the General Conference or when two or three are gathered together in His name.

I have referred mainly to what has been and what is. What I see at this point leads me to believe more deeply in the leadings of God, and enables me to view the future more optimistically.

But divine power accompanies those who believe. Therefore, let us turn to the future, believing. Let us pray, believing.

Let us act, believing. Let us set "impossible" objectives, believing. Let us determine that we shall finish the work, believing.

At this point, I shall attempt briefly to amplify the word "believe" in some practical ways that may be of help in the future.

1. To believe is to strive for excellence. This means more than seeking to merely become good at something. It also has to do with being a certain kind of person. Such a person is not content to dedicate his life to small purposes. He has quality in his ambition.

My remarks and the staff reports published on this occasion conclude the work and end the period for which we have been appointed. I know I speak for the entire North Pacific Union Conference staff when I say, Thank you for your support, your cooperation, your loyalty, your vision. The workers and laity in the Northwest are grand and wonderful people, placing their trust and their dependence in the hands of God, and we have counted it a blessed experience to be associated with you during this quadrennium.

I wish now to direct our thinking to the future. We can be, and are, joyous over past accomplishments, thankful for blessings, past and present. But we cannot be satisfied until our work is finished.

This is not a time to rest on progress to date. We cannot say that we are fulfilling the great commission on the basis of any earthly measurement. We must look at our task in terms of God's measurement, and that involves more than the human mind can comprehend. We have a world to warn, a race we call people to win and we have precious little time in which to do it. Humanly speaking, the task is impossible.

The Christian realizes that there is something beyond success. It is excellence.

2. To believe is to research. The essential ingredient of research is truthfulness; in fact, truthfulness is the measure of its success. Truth

refers to the way things are, and it is the job of the researcher to find it out. Research must be objective. Someone has defined the qualities needed for research as these: "to suspend judgment with patience, to meditate with pleasure, to say 'it is finished' with caution, to abhor imposture."

3. To believe is to think things through. Thinking is not something confined to philosophers or scholars. We all need the power to think if we are to adapt and live the sort of life we wish to live. The skill of thinking should be advanced to the point where we can make proper judgment. It is extremely valuable in reaching wise decisions, and undeveloped thinking is so expensive and dangerous. In thinking we must accentuate the positive. Some people live on the frontier of knowledge but do not part the fog that hides it. Thinking positively is much more pleasant and rewarding than thinking foggily or negatively. Mere wondering about a thing gets you nowhere. This is intellectual vagrancy.

4. To believe is to plan. The routine mind waits for a button to be pushed. It is hurried by events into finding immediate answers to immediate questions. It is never out of trouble. But the mind that is geared to planning works to form the link between desire and its realization. It develops a blueprint, showing the components needed, how they are put together and the order in which to handle them.

5. To believe is to experiment. Truth can be established only by experimental means. It can be read about, can be a theory, but it is not truly established until it has been subjected to experimentation. The experimenter does not rely upon chance. He bases his tests upon what already is. He does not hesitate to start from where other people left off. Ideas grow and pass from mind to mind. Thus has grown the message we hold so dear, the message totally appropriate for these last days.

6. To believe is to imagine. Imagination has been termed the "cornerstone of human endeavor." John Masfield, poet laureate, once wrote: "Man's body is faulty, his

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**The Christian realizes that there is something beyond success. It is excellence.**

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## Discipline, in the true sense, is to bring one's self into harmony with heaven's laws.

mind untrustworthy, but his imagination has made him remarkable." We might add that his imagination has made him remarkable in two ways, positively and negatively. The Christian imagines positively. Through his imagination, he communicates the thrill of being a Christian, the adventure God has opened to him.

7. To believe is to put knowledge to work. Valuable sources of information are at our fingertips. A person who believes as we have outlined here knows that it is necessary for him to cultivate his mind. He fills it with the right kind of knowledge so that he becomes an informational reservoir, able to give substance to any life situation he meets.

8. To believe is to establish discipline. This does not mean that discipline is the same as fixity. Nature itself is not so regimented as to make no allowance for some degree of latitude for the individual creatures within it.

Discipline, in the true sense, is to bring one's self into harmony with heaven's laws.

It is impossible to get along with other people without discipline. The man who gives in to the enjoyment he finds in flying off the handle, who cannot discipline his own stormy moods, will find opportunities for advancement eluding him. His abilities may be great and he may have done intensive study, so as to be capable of great things. But he is like Napoleon, of whom Sir Walter Scott said: "The wonderful being who could have governed the world but could not rule his own restless mind."

Self-discipline, all-important to the Christian, means that he does not act according to his likes and dislikes, but according to principles of right and wrong. Thus he gains true freedom within the law. Discipline has a happiness value.

9. To believe is to be a leader. Leadership is not a monopoly of

those elected or appointed to high posts. It is a function that any Christian should be able to perform within his sphere of influence.

Leaders are those who find answers. Leaders are those who depend upon vision of what should be, and cultivate the ability to get others to follow toward that goal. Merely being elected to office or being appointed to a job does not make a man a good leader. He is not simply a person who walks in front of people who already know where they are going. A leader in the church, be he a minister or a layman, is never fully satisfied with any attainment. He always has his eye on the gap between what is and what might be. And until our work is completed, we must always be aware of

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**To believe is to be a leader. Leadership is not a monopoly of those elected or appointed to high posts. It is a function that any Christian should be able to perform within his sphere of influence.**

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that gap. A leader must have a philosophy, based on believing. Sir Richard Livingstone once gave a name to what I consider a good philosophy for a leader: "The philosophy of the first-rate."

Jesus said that men had only to believe the wonderful news of salvation by His grace for it to be true.

He said that they had only to believe that they were sons of God to be sons of God, that they had only to believe that God was their Father to find Him their Father.

That was all: only to believe. Jesus set the example for believing, for He believed to the point of knowing. His believing was complete,

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**Jesus said that men had only to believe the wonderful news of salvation by His grace for it to be true.**

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total. Therefore, He could say in substance: "I offer you a permanent place in the Kingdom of God. To enter you must become a son of God. To become a son of God, you must believe you are a son of God. To believe you are a son of God means this: that you must trust your Father utterly, and behave to every man as to a beloved brother, knowing that he also is a son of God."

I conclude with this admonition: Believe that love is power, that it is the greatest power in the world, that it will overcome the world, and ultimately rule the world. For God is love in its fullness, He gave total love to us and for us at Calvary, and we are His children. What a concept to contemplate now and through the ceaseless ages of eternity!

### Correction

In the quadrennial reports are church membership statistics following the article by the North Pacific Union Conference secretary. One column of figures was inadvertently omitted. This should have been placed at the very beginning and read as follows:

	Jan 1, 1967
Alaska	846
Idaho	2,908
Montana	2,481
Oregon	18,190
Upper Columbia	11,655
Washington	8,481
Total	44,561
No. of Churches	314

The last figure in the first line of the center section should read 48,158.



# Gleaner

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## Cover

*Abraham was a man who believed, so much so that he has been called the father of the faithful. The cover painting is by an Adventist artist, Jim Padgett, and is reproduced through the courtesy of Southern Publishing Association, copyright owner.*

## Omission

*Alfred J. Webb, author of "My Biggest Break" (March 1 issue), is a pastor in the Washington Conference. We regret the omission of this pertinent information with the printed article.*

## Notice to Contributors

All material submitted for publication by individuals or organizations must be channeled through the appropriate contributing editor listed on this page. Editorial and classified matter originating outside the North Pacific Union Conference must be submitted through a recognized entity of denominational organization.

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## Some Personal Observations

Seventh-day Adventists in the Northwest are a serious-minded people. For the most part they are a happy people. They are an independent people, in keeping with the great pioneer attributes still displayed by the general populace in this part of the country. They are industrious, honest and are prone to accept challenge with a fearlessness not matched in some other places. They are a loyal people, to their God and His Church.

These are some of the impressions a newcomer gains after a few months of association with the ministers and laity of the North Pacific Union Conference. And, more and more, he comes to realize that it is good, indeed, to be a part of God's work in a place where the members view their service to Him as a glorious adventure, even heavenly.

The youth of the Church in the Northwest are serious-minded, too. Some may wear styles of clothing not formerly in vogue, and some show hair styles and beard styles not unlike those of the early pioneers; but these do not make them the same as others in their generation, others who, at first glance, appear to look the same. Most Seventh-day Adventist young people here—on the campuses, in the churches and on field missions for God—are clean in both the physical and soul sense, and they exhibit a keen sensitivity to the needs of people and the needs within the Church to do more outside the Church. Further, they are quick to marshal their forces to do a job and to do it well.

In this issue of the GLEANER is a special insert containing reports from members of the North Pacific Union Conference headquarters staff. These are released to the membership at large in keeping with the administrative philosophy that an informed member is a strong member. Hopefully, each reader will study the reports and associate in his mind his personal contribution to their summations.

If first impressions are accurate—and we believe they are—the serious-minded, loyal and consecrated constituency will see the challenge of what is yet to be done and will respond in the strength of unity, a unity of old and young working to the capacity that God has provided for them. cc

## north pacific union conference statistical comparison

	Number of Churches		Church Membership	
	1966	1970	1966	1970
Alaska	11	11	846	917
Idaho	37	37	2,908	3,048
Montana	31	34	2,481	2,562
Oregon	102	102	18,190	19,761
Upper Columbia	71	76	11,655	12,551
Washington	62	61	8,481	9,319
Total NPUC	314	321	44,561	48,158





***I most appreciate the prayer** at night by the nurse and the nurses' singing in the morning. . . .* "As you can see by my check list everything was excellent during my stay in your hospital. . . ." "The moment you step in the door of your hospital you feel a serenity that is unique. . . ." "Never have I had the privilege of being put to bed with a prayer. . . ."

*Excerpts from patients' letters on file at Portland Adventist Hospital.*



# walla walla college

## Summer School

E. Stanley Chace, recently announced director of the 1971 summer session at Walla Walla College, says that the summer school bulletin is at the press and should be out by March 31.

Running from June 15 to August 6, summer school will consist of two four-week modules, rather than the five- and three-week divisions of last year. "Hopefully, this will benefit the busy school administrator," says Dr. Chace. "He can choose either section or both, according to what fits his schedule."

A rich offering of courses is being planned for the summer session, including a health education workshop for elementary teachers as requested by the North Pacific Union Conference. Also, for those interested in obtaining denominational certification, a course in classroom management is scheduled that will aid both elementary and secondary teachers.

Highest on the list of preparations in process now are such items as compilation of the summer session bulletin, selection of faculty and arranging for visiting personnel.

A lighter aspect of summer school is the social calendar. Dr. Chace assures that a variety of activities is planned, including Friday evening programs similar to those popular last summer. The SAC will again be open, and July 5 will be a holiday, providing a long weekend.

## WWC Music Clinic

Song, rehearsal, lecture, demonstration and performance were crammed into a three-day music clinic held recently at Walla Walla College.

Walla Walla Symphony conductor Jose Rambaldi directed the clinic orchestra. Clinic choral director Harold Lickey is a professor of music at WWC and conducts the Schola Cantorum.

Guest clinicians for the music clinic were Norman Luboff and Eugene Kaza.

Luboff directed the choir in rehearsal Thursday afternoon for an hour and then met with the group in an open forum for another 45 minutes. Students had questions for Luboff about such items as the restric-



*Dr. E. Stanley Chace, summer school director, and John D. Wohlers, College Press manager, plan the summer bulletin.*

tions he made on his group while on tour (These are adults, was Luboff's immediate answer), the hours spent in practice on tour, development of a directing style and auditioning for the Norman Luboff Choir.

Quick humor and spontaneous laughter characterized much of the interchange. Miscellaneous comments from Luboff included: "Many young singers who come to audition are square, a major fault." And "a good singer should be able to make any kind of sound—sound to fit the music." In explanation of this remark, Luboff complimented his own group by saying that they could handle "clear, pure tones" as well as the "warm, romantic" ones and any sounds in

between. About his own music he commented that it becomes more difficult to make an arrangement as "I try to use fewer notes to get the same effect I used to with more."

Kaza met with the orchestra on Thursday and Friday. Part of his time was used in lecturing on and demonstrating string instruments, his specialty. Kaza has taught high school music for 14 years in Portland—12 years at Grant High School and the rest at John Adams. He is a member of the Oregon Symphony, president of Oregon's String Teachers Association, and chairman of the northwest division of the National School Orchestra Association.

According to Lickey, Luboff received a good response from the clinic group. And Kaza was outstanding in the aid he gave both the orchestra students and teachers, according to H. Lloyd Leno, WWC associate professor of music.

WWC designed the music clinic as a challenge to those academy students whose musical abilities are such that they cannot receive the competition or stimulus they need in a small high school organization. The clinic emphasized education over performance. Still, students did receive worthwhile, professional type experience in performing in concert. Another benefit of the clinic, teachers accompanying their students have opportunity for learning as they observe pedagogical principles in action.

## Mary Costa Lyceum

Mary Costa, the Metropolitan Opera soprano who will sing at Walla Walla College during her sixth North American concert tour under S. Hurok's aegis, is still the soloist in the Glendale First Baptist Church in southern California, where she has sung and taught Sunday School since her middle teens. Singing under the auspices of the WWC lyceum series, Miss Costa will appear at Columbia Auditorium on Saturday, March 27, at 8 p.m. Tickets are available at the WWC Public Relations Office or at the door.





# Team Effort for Better Health



The Walla Walla General Hospital is happy to join other hospitals in the area and nation in demonstrating the American Hospital Association's 1971 Slogan

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J. A. Dailey  
Administrator



Jim Roberts  
Assistant Administrator

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NORTH PACIFIC UNION CONFERENCE

*Reports  
of the  
Thirteenth  
Quadrennial  
Session*

College Place, Washington—March 7-11, 1971



*The world needs  
the simple gospel preached and lived  
by men and women  
who believe it with all their minds  
and love it with all  
their hearts.*

*Roy H. Short*



## Secretary



By M. C. Torkelsen, Secretary

The Seventh-day Adventist faith first came to the Northwest through the witnessing of laymen who migrated to Washington and Oregon.

According to the *Seventh-day Adventist Encyclopedia*, "The SDA faith was preached in the territory of the present Upper Columbia Conference as early as 1869 by Franklin Wood, a layman."

But it was witnessed before that, for a year earlier, Wood left the Walla Walla valley, primarily to get away from his Seventh-day Adventist neighbor, Mrs. Augusta Moorehouse, who had talked to him about her beliefs. Like Jonah, he ran away—to California.

There he rented a farm and found himself to be a neighbor of William Nichols, a Seventh-day Adventist who promptly invited Wood to his church. Wood started sending Adventist publications back home, and soon returned himself, with no money but with a suitcase full of literature. He began preaching and soon 12 converts were meeting each week.

Seventh-day Adventist doctrines first reached Oregon through the pages of the *Review and Herald* and, through reading this journal, a family by the name of McChord in Oregon City accepted the Sabbath message. Later, Isaac D. Van Horn, who had organized a church in Milton, Oregon, came to the Willamette Valley as the first Adventist minister to work in what is now the Oregon Conference.

In 1886, three years before Washington became a state, C. L. Boyd came to Seattle and, through a series of tent meetings, began the first organized work in what is now the Washington Conference.

Adventist teachings were introduced into Idaho about the year 1884. A layman by the name of Smith formed the first group in Boise. When a minister arrived in 1885, he found two active Sabbath Schools, which he combined and organized into a church.

Montana Adventists trace their organized beginnings to 1888 when O. A. Johnson, of Nebraska, was appointed as a minister for the Montana Territory. He found four members living in Livingston. Through a Sabbath School and public evangelism the number had grown to 26 by the end of the year.

In 1895 there was one known Adventist in Alaska, Mrs. J. W. Young of Ketchikan. A colporteur and another layman came in 1896 and worked among the Indians. In the 1898 gold rush a miner-blacksmith, Jasper N. Sylvester (grandfather of H. M. S. Richards of the Voice of Prophecy), came to Alaska and gave away tracts wherever he went. Other laymen came, and soon urged the Church to send missionaries, the first of whom were A. M. Dart and T. H. Watson. By 1905 the work was gaining a foothold.

Such were the beginnings of this Church in the Northwest. On the following pages are glimpses of what the Church is today—in this beautiful and fruitful part of God's vineyard.



**NORTH PACIFIC UNION CONFERENCE  
CHURCH MEMBERSHIP**

	1967	1968	1969	1970	Net Increase (Decrease)* 4 Yrs.
Alaska	858	879	864	917	71
Idaho	2,901	2,968	2,912	3,048	140
Montana	2,467	2,488	2,494	2,562	81
Oregon	18,643	18,761	19,173	19,761	1,571
Upper Columbia	11,914	11,920	12,192	12,551	696
Washington	8,774	8,951	9,165	9,319	838
<b>TOTAL</b>	<b>45,557</b>	<b>45,967</b>	<b>46,800</b>	<b>48,158</b>	<b>3,597</b>
Number of Churches	321	322	321	320	6

**CHURCH MEMBERS ADDED AND DROPPED**

	Total 63-66	1967	1968	1969	1970	Total 67-70
Membership, Jan. 1	41,101	44,561	45,557	45,967	46,800	44,561
Added:						
Baptism	8,147	2,203	1,839	1,812	2,300	8,254
Profession of Faith	463	157	93	101	112	463
By Letter-Net	38	195	66	317	190	788
<b>TOTAL ADDED</b>	<b>8,646</b>	<b>2,555</b>	<b>1,998</b>	<b>2,330</b>	<b>2,602</b>	<b>9,485</b>
Dropped:						
Letter-Net						
Death	2,214	565	573	625	521	2,284
Apostasy	2,234	750	768	599	525	2,642
Missing	738	244	247	273	198	962
<b>TOTAL DROPPED</b>	<b>5,186</b>	<b>1,559</b>	<b>1,588</b>	<b>1,497</b>	<b>1,244</b>	<b>5,888</b>
<b>NET INCREASE</b>	<b>3,460</b>	<b>996</b>	<b>410</b>	<b>833</b>	<b>1,358</b>	<b>3,597</b>
Membership, Dec. 31	44,561	45,557	45,967	46,800	48,158	48,158
Percent Increase	7.8	2.2	.9	1.8	2.9	7.5

**ADDITIONS BY BAPTISM AND PROFESSION OF FAITH**

	Total 63-66	1967	1968	1969	1970	Total 67-70
Alaska	225	87	57	43	57	244
Idaho	471	148	154	71	137	510
Montana	537	75	146	133	108	462
Oregon	3,671	1,011	682	780	995	3,468
Upper Columbia	1,984	595	488	499	561	2,143
Washington	1,722	444	405	487	554	1,890
<b>TOTAL</b>	<b>8,610</b>	<b>2,360</b>	<b>1,932</b>	<b>2,013</b>	<b>2,412</b>	<b>8,717</b>



# *Reports of the*

**NORTH PACIFIC UNION CONFERENCE**  
and the  
**NORTH PACIFIC UNION CONFERENCE ASSOCIATION**  
of Seventh-day Adventists

*FOR THE QUADRENNIAL PERIOD  
ENDED DECEMBER 31, 1970*

*E. R. Walde, President*  
*M. C. Torkelsen, Secretary*  
*L. W. Crooker, Treasurer*

*Portland, Oregon 1967-1970*



*L. W. Crooker, Treasurer*



*Kenneth Ladd, Cashier-Accountant*



**NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**  
**Comparative Annual Balance Sheets for the Quadrennial Period 1967-1970**

	Jan. 1 1967	Dec. 31 1967	Dec. 31 1968	Dec. 31 1969	Dec. 31 1970	Increase (Decrease) 4 years
<b>ASSETS</b>						
Current:						
Cash and Bank	218,503.12	178,129.88	161,039.57	245,886.72	219,244.86	741.74
Bonds and Securities	377,450.82	497,810.63	566,328.83	510,412.21	485,025.75	117,574.93
Accounts Receivable	135,681.98	134,475.37	98,890.21	54,694.17	219,094.02	83,412.04
Notes Receivable	1,423,400.77	396,295.71	274,446.80	330,977.17	226,410.27	(1,196,990.50)
Supplies	15,768.07	12,369.38	16,429.48	11,568.37	28,908.47	13,140.40
Prepaid Expense	2,481.84	5,643.58	7,442.78	4,130.00	3,936.00	1,454.16
Total Current Assets	2,173,286.80	1,224,724.55	1,124,577.67	1,157,668.64	1,192,619.37	(980,667.23)
Long Term:						
Notes Receivable		910,325.86	684,268.01	609,695.06	522,178.57	522,178.57
Fixed:						
Furniture and Equipment	21,490.37	21,654.94	19,876.29	17,910.93	103,574.48	82,084.11
Total Assets	2,194,776.97	2,156,705.35	1,828,721.97	1,785,274.63	1,818,372.42	(376,404.55)
<b>LIABILITIES</b>						
Current:						
Accounts Payable	16,017.39					(16,017.39)
Notes Payable	851,000.00	225,000.00	226,597.48	277,400.00	78,790.00	(772,210.00)
Trust Funds	306,888.84	271,313.04	231,528.77	209,317.88	283,059.06	(23,829.78)
Deferred Interest Income	31,081.93	13,033.15	13,275.57	10,627.84	8,497.33	(22,584.60)
Total Current Liabilities	1,204,988.16	509,346.19	471,401.82	497,345.52	370,346.39	(834,641.77)
Long Term:						
Notes Payable		501,000.00	176,000.00	76,000.00	126,000.00	126,000.00
Deferred Interest Income		18,000.00	15,000.00	15,000.00	15,000.00	15,000.00
Total Long Term Liabilities		519,000.00	191,000.00	91,000.00	141,000.00	141,000.00
Total Liabilities	1,204,988.16	1,028,346.19	662,401.82	588,345.52	511,346.39	(693,641.77)
<b>NET WORTH</b>						
Regular Net Worth	622,411.16	626,746.76	658,211.02	813,326.95	1,041,125.19	418,714.03
Reserve Funds	367,377.65	501,612.40	508,109.13	383,602.16	265,800.84	(101,476.81)
Total Net Worth	989,788.81	1,128,359.16	1,166,320.15	1,196,929.11	1,307,026.03	317,237.22
Total Liabilities and Net Worth	2,194,776.97	2,156,705.35	1,828,721.97	1,785,274.63	1,818,372.42	(376,404.55)

**North Pacific Union Conference Balance Sheet Notes December 31, 1970**

1. Notes Receivable include the following:
  - A. Notes issued by Walla Walla College in the amount of \$200,000.00 for a building fund to be amortized from future appropriations by the North Pacific Union Conference over the next two years.
  - B. The Kadow-Gammon note of \$100,000.00 is delinquent and has been for several years. In addition, interest on the note amounts to \$46,000.00 of which none has been paid. This note is secured by 5,000 shares of the Atlantic Improvement Corp., the market value is \$65,000.00 at 12-31-70.
  - C. Contingent Liabilities  
 The North Pacific Union Conference has co-signed on a loan with the National Bank of Commerce in College Place, Washington, for Walla Walla College's women's dormitory project in the amount of \$900,000.00.



**NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**  
**Statement of Income and Expenditures Covering the Quadrennial Period Ended December 31, 1970**

	1967	1968	1969	1970	Total 1967-70	Total 1963-66
<b>OPERATING</b>						
Income:						
Tithe	824,702.17	906,875.43	966,544.60	1,038,601.40	3,736,723.60	2,692,566.24
Interest	69,531.40	56,408.56	54,725.01	53,779.30	234,444.27	172,256.98
Miscellaneous	4,207.73	9,722.01	8,693.21	9,134.00	31,756.95	6,995.90
Total Income	898,441.30	973,006.00	1,029,962.82	1,101,514.70	4,002,924.82	2,872,126.12
Expense:						
Workers Salary and Expense	252,550.13	314,781.75	268,156.06	317,427.84	1,152,915.78	653,355.63
Administrative and General	41,896.88	42,323.22	46,983.78	86,876.01	218,079.89	126,788.64
Departmental	4,648.62	8,496.44	5,915.19	11,284.11	30,344.36	19,025.82
General Meetings	5,328.04	4,684.50	3,609.04	3,884.47	17,506.05	8,093.29
Appropriations Made	74,398.24	112,592.58	81,140.96	94,871.47	363,003.25	276,991.11
Percentage of Tithe	140,792.15	154,833.75	166,105.01	187,712.53	649,443.44	485,894.30
Total Expense	519,614.06	637,712.24	571,910.04	702,056.43	2,431,292.77	1,570,148.79
Operating Income Exceeds Expense	378,827.24	335,293.76	458,052.78	399,458.27	1,571,232.05	1,301,977.33
Subsidies Received:	51,599.93	69,151.41			120,751.34	62,009.18
Operating Gain	430,427.17	404,445.17	458,052.78	399,458.27	1,691,983.39	1,363,986.51
<b>NON-OPERATING</b>						
Income	2,385.68		27,908.68	21,120.60	51,414.96	26,577.38
Expense:	367,277.25	345,112.00	327,571.64	162,780.63	1,201,541.52	1,196,538.89
Non-Operating Loss	364,891.57	345,112.00	299,662.96	141,660.03	1,150,126.56	1,169,961.51
<b>TRANSFER OF FUNDS</b>						
From Reserve Funds		23,331.09	37,926.11		61,257.20	916.71
To Reserve Funds	61,200.00	51,200.00	41,200.00	30,000.00	184,800.00	130,800.00
Net Increase to Net Worth	4,335.60	31,464.26	155,115.93	227,798.24	418,714.03	64,141.71

To the Members of the Executive Committee  
 North Pacific Union Conference of Seventh-day Adventists  
 Portland, Oregon

**AUDITOR'S STATEMENT**

I have examined the Balance Sheet of the North Pacific Union Conference of Seventh-day Adventists as of December 31, 1970 and the related statement of income and expense and analysis of net worth for the year then ended. My examination was made in accordance with auditing standards generally accepted by the Seventh-day Adventist denomination and accordingly included such tests of accounting records and such other auditing procedures as were considered necessary in the circumstances.

In my opinion, as a staff auditor of the General Conference of Seventh-day Adventists, the accompanying Balance Sheet and related operating statement and analysis of net worth present fairly the financial position of the North Pacific Union Conference of Seventh-day Adventists as of December 31, 1970, and the results of its operations for the year then ended, in conformity with accounting principles generally accepted by the Seventh-day Adventist denomination applied on a basis consistent with that of the preceding year, and in conformity also with applicable policies of the Seventh-day Adventist Church.

Richard E. Green, C.P.A., Associate Auditor  
 General Conference of Seventh-day Adventists  
 Loma Linda, California  
 February 10, 1971

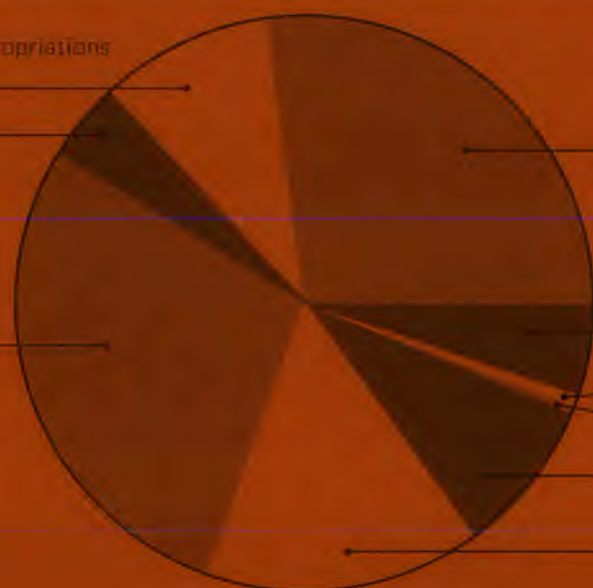


# Division of Expense and Appropriations

Net Worth Increase - 9.9%

To Reserve Funds - 4.4%

Non-Operating Exp. - 28.4%



Workers' Salary & Exp. - 27.2%

Admin. & General Exp. - 5.1%

Departmental Exp. - 7%

General Meetings Exp. - 4%

Appropriations - 8.6%

%Tithe - 16.3%

## NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

Tithe Receipts by Conferences:	1967	1968	1969	1970	Total 1967-70	Total 1963-66
Alaska	262,886.24	241,207.76	272,135.76	316,753.74	1,082,983.50	834,504.58
Idaho	478,792.05	531,396.10	526,234.54	581,915.12	2,118,337.81	1,582,871.53
Montana	375,561.78	425,316.84	408,805.05	443,563.79	1,653,247.46	1,211,771.49
Oregon	3,228,230.62	3,603,081.99	3,908,144.10	4,203,584.96	14,943,021.67	10,459,950.63
Upper Columbia	2,153,440.62	2,338,499.98	2,522,414.40	2,747,761.41	9,762,116.41	7,224,634.89
Washington	1,667,347.15	1,882,518.31	1,990,622.77	2,056,961.75	7,597,449.98	5,413,737.17
Miscellaneous	9,076.34	4,675.35	3,708.96	3,547.31	21,007.96	19,823.18
<b>Totals</b>	<b>8,156,334.80</b>	<b>9,026,676.33</b>	<b>9,832,065.58</b>	<b>10,354,088.08</b>	<b>36,278,164.79</b>	<b>26,747,293.47</b>
Increase 1967-70 over 1963-66					9,530,871.32	

### Mission Goal Receipts - By Conferences:

Alaska	56,308.49	54,629.38	56,175.66	62,427.45	229,540.98	191,549.37
Idaho	150,472.64	154,031.22	154,109.27	160,144.56	618,807.68	507,107.88
Montana	107,722.93	111,628.10	116,766.40	123,871.91	459,989.34	376,795.17
Oregon	825,958.75	875,299.39	854,604.00	880,153.37	3,436,015.51	2,802,380.47
Upper Columbia	520,805.06	547,096.44	542,537.28	561,315.41	2,171,754.19	1,911,187.23
Washington	378,752.44	392,408.71	398,947.21	401,625.29	1,571,733.65	1,278,112.75
<b>Totals</b>	<b>2,040,020.31</b>	<b>2,135,143.24</b>	<b>2,123,139.82</b>	<b>2,189,537.98</b>	<b>8,487,841.35</b>	<b>7,067,132.87</b>
Increase 1967-70 over 1963-66					1,420,708.48	
<b>Total Tithe and Mission Funds</b>					<b>44,766,006.14</b>	<b>33,814,426.34</b>
Increase 1967-70 over 1963-66					10,951,579.80	

### Mission Goal Receipts - By Funds:

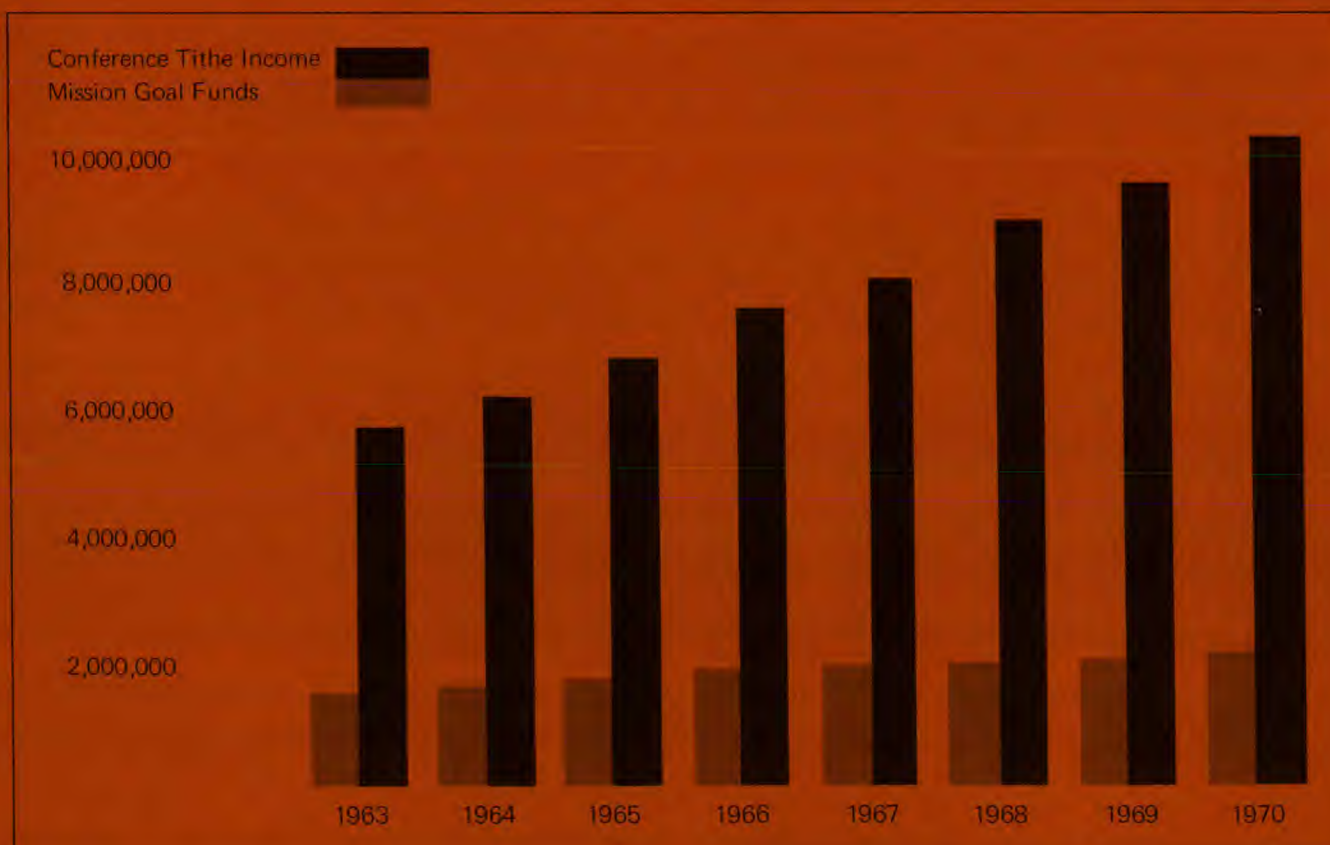
In-gathering	450,201.39	464,552.19	477,605.40	505,978.65	1,898,337.63	1,565,954.00
Mid-Summer Offering	19,696.81	13,378.77	18,136.01	31,312.03	82,523.62	55,770.13
Missions - Misc. Offerings	34,957.12	42,344.72	54,533.42	32,598.03	164,433.29	119,560.98
Spring Mission Advance	10,015.43	20,868.25	19,470.48	31,941.89	82,296.05	33,976.94
Mission Extension Offering	16,675.95	23,835.45	22,537.92	20,898.06	83,947.38	67,044.59
Sabbath School Offering	1,442,563.85	1,516,529.63	1,482,649.75	1,514,234.50	5,955,977.73	4,969,634.80
Week of Sacrifice Offering	65,909.76	53,634.23	48,206.84	52,574.82	220,325.65	234,191.43
<b>Totals</b>	<b>2,040,020.31</b>	<b>2,135,143.24</b>	<b>2,123,139.82</b>	<b>2,189,537.98</b>	<b>8,487,841.35</b>	<b>7,067,132.87</b>



# NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

## Summary of Funds Remitted to General Conference:

	1967	1968	1969	1970	Total 1967-70	Total 1963-66
Mission Goal Funds	2,040,020.31	2,135,143.24	2,123,139.82	2,189,537.98	8,487,841.35	7,067,132.87
Per Cent of Tithe	1,580,674.45	1,756,158.59	1,871,245.14	2,006,756.82	7,214,835.00	5,178,593.11
Per Cent of Tithe Special	1,222,932.93	1,476,181.16	1,551,820.36	1,557,513.05	5,808,447.50	5,135,557.06
Sustentation	570,938.33	631,540.04	673,984.19	828,043.26	2,724,505.82	2,644,515.23
Small Conference Fund	59,278.16	66,493.97	74,876.15	79,337.86	279,986.14	193,467.43
Specific Funds	173,186.22	201,005.75	171,000.55	270,369.78	815,562.30	616,693.27
From Local Conferences	5,667,030.40	6,266,522.75	6,466,066.21	6,931,558.75	25,331,178.11	
Union Tithe to Gen. Conference	82,470.22	90,687.54	96,607.64	103,843.97	373,609.37	26,900.36
Union Tithe - Special	365,000.00	345,000.00	265,000.00	145,000.00	1,120,000.00	1,170,000.00
Union Sustentation	57,729.15	63,481.27	68,748.61	83,075.18	273,034.21	215,202.69
Small Conference Funds	592.78	664.94	748.76	793.38	2,799.86	2,101.95
Miscellaneous	10,937.23	10,963.02	10,969.55	10,353.59	43,223.39	23,097.03
From Union Conference	516,729.38	510,796.77	442,074.56	343,066.12	1,812,666.83	1,679,405.03
Totals	6,183,759.78	6,777,319.52	6,908,140.77	7,274,624.87	27,143,844.94	22,692,620.52
Less - Per Cent of Tithe - Special	1,587,932.93	1,821,181.16	1,816,820.36	1,702,513.05	6,928,447.50	6,305,557.06
Net Funds Remitted	4,595,826.85	4,956,138.36	5,091,320.41	5,572,111.82	20,215,397.44	16,387,063.46
Increase 1967-70 over 1963-66					3,828,333.98	





# NORTH PACIFIC UNION CONFERENCE

Association of Seventh-day Adventists Jan. 1, 1967 and Dec. 31, 1970

## Consolidated Fund Balance Sheets

	Jan. 1, 1967 Total All Funds	Dec. 31, 1970 Total All Funds	Increase (Decrease)
<b>ASSETS</b>			
Current Assets			
Cash and Bank	11,953.01	31,390.93	19,437.92
Securities	50,866.90	839,432.29	788,565.39
Accounts Receivable	7,991.51	29,020.19	21,028.68
Notes Receivable - Sec. by TD's	4,250.00	4,250.00	
Due From Other Funds		35,348.96	35,348.96
Total Current Assets	75,061.42	939,442.37	864,380.95
Other Assets and Long Term Rec.			
Notes Receivable - Sec. by TD's	473,668.43	531,028.57	57,360.14
Trust Agreement Property - Nom. Val.	58.00	92.80	34.80
Trust Agreement Security - Nom. Val.		214.17	214.17
Total Other Assets	473,726.43	531,335.54	57,609.11
Fixed Assets			
Land at Cost	176,500.00	212,500.00	36,000.00
Land Improvements - at Cost		44,862.14	44,862.14
Buildings - Net	51,717.98	613,705.91	561,987.93
Equipment - Net	1,581.65	3,102.84	1,521.29
Total Fixed Assets	229,799.63	874,170.99	644,371.36
Total Assets	778,587.48	2,344,948.90	1,566,361.42
<b>LIABILITIES</b>			
Current Liabilities			
Due to Other Funds		35,348.96	35,348.96
Liabilities to Trust Depositors	414,418.43	456,793.51	42,375.08
Liabilities to Rev. T/A Trustees	52,590.39	421,168.31	368,577.92
Accounts Payable NPU		209,871.15	209,871.15
Interest Payable	1,512.50		(1,512.50)
Total Current Liabilities	468,521.32	1,073,310.78	604,789.46
Long Term Liabilities			
Irrevocable T/A Fund Group, Bal.	9,000.00	225,987.61	216,987.61
Florida Property		18,000.00	18,000.00
College Place Property		7,458.70	7,458.70
Special Retirement Fund		7,065.06	7,065.06
Merlin, Ore. Property		4,550.00	4,550.00
Total Long Term Liabilities	9,000.00	263,061.37	254,061.37
Total Liabilities	477,521.32	1,336,372.15	858,850.83
<b>SURPLUS</b>			
Unappropriated Surplus		63,210.81	63,210.81
Surplus Reserves	9,993.53	96,555.50	86,561.97
Net Investment in Plant	291,072.63	874,170.99	583,098.36
Unexpanded Plant Fund Balance		(75,231.70)	(75,231.70)
Total Surplus	301,066.16	958,705.60	657,639.44
Total Liab., Surplus and Reserves	778,587.48	2,344,948.90	1,566,361.42



# NORTH PACIFIC UNION CONFERENCE

## Association of Seventh-day Adventists

Summary of Income and Expense Covering the Quadrennial Period ended Dec. 31, 1970

	1967	1968	1969	1970	Total 1967-70	Total 1963-66
<b>INCOME</b>						
Interest Income	48,804.63	55,459.03	58,385.45	63,620.54	226,269.65	38,531.51
G.C. Investment Fund	195.04	1,477.13	610.23	876.23	3,158.63	
Pacific Union Investment Fund	17,802.79	20,045.42	10,343.24	9,627.15	57,818.60	894.08
Capital Gain - Investments Fund			3,201.77	942.68	4,144.45	
Miscellaneous Income	378.45	220.00	745.00	220.00	1,563.45	
Rental Income	9,934.52	12,455.00	11,205.00	18,390.00	51,984.52	23,321.27
Sub Total	77,115.43	89,656.58	84,490.69	93,676.60	344,939.30	62,746.86
Deduct Income to Fund Balances	(40,451.47)	(42,715.54)	(42,389.68)	(46,282.01)	(171,838.70)	
Net Operating Income	36,663.96	46,941.04	42,101.01	47,394.59	173,100.60	
<b>EXPENSE</b>						
Annuity	495.00	495.00	495.00	495.00	1,980.00	
Depreciation	5,688.19	7,232.26	7,397.71	10,761.63	31,079.79	19,869.42
Insurance	536.00	595.00	522.00	61.00	1,714.00	1,256.89
Interest	49,560.27	55,600.09	61,774.17	71,036.88	237,971.41	18,927.15
Legal Expense	134.27	118.25			252.52	
Maintenance	2,452.80	981.85	1,378.90	4,187.23	9,000.78	8,018.84
Miscellaneous	130.00	100.00	102.60	618.36	950.96	112.71
Taxes	1,526.06	1,291.86	3,154.82	2,917.03	8,889.77	1,332.82
Sub Total	60,522.59	66,414.31	74,825.20	90,077.13	291,839.23	49,517.83
Deduct Expenses to Fund Balance	(40,496.47)	(42,760.54)	(42,434.68)	(46,327.01)	(172,018.70)	
Net Operating Expense	20,026.12	23,653.77	32,390.52	43,750.12	119,820.53	
Net Operating Gain (Loss)	16,637.84	23,287.27	9,710.49	3,644.47	53,280.07	13,229.03
<b>NON-OPERATING</b>						
Capital Donations		102,500.00	225,326.48	145,000.00	472,826.48	137,040.60
Investment Income		16,806.17	17,424.01	8,184.20	42,414.38	
Non-operating Income		119,306.17	242,750.49	153,184.20	515,240.86	137,040.60
Decline in Marketable Securities			22,781.85	33,906.14	56,687.99	303.75
Net Non-Operating Income		119,306.17	219,968.64	119,278.06	458,552.87	136,736.85
Net Gain to Surplus and Surplus Reserve	16,637.85	142,593.44	229,679.13	122,922.53	511,832.94	149,965.88
<b>TRANSFER STATEMENT</b>						
Transfer out to Res. for Operat. Cap.		8,604.34	8,896.30	9,252.94	26,753.58	36,040.60
Transfer out to Res. for Sec. Fluc.		23,148.63	430.69		23,579.32	
Transfer out to Res. for Gains & Losses		14,682.93	814.19	(5,608.47)	9,888.65	
Total Transfer out		46,435.90	10,141.18	3,644.47	60,221.55	36,040.60
Increase (Decrease) to Surplus	16,637.84	96,157.54	219,537.95	119,278.06	451,611.39	113,925.28

To the Members of the Executive Committee  
North Pacific Union Conference Association of Seventh-day Adventists  
Portland, Oregon

### AUDITOR'S STATEMENT

I have examined the funded Balance Sheet of the North Pacific Union Conference Association of Seventh-day Adventists as of December 31, 1970 and the related statement of income and expense and the analysis of the changes in fund balances for the year then ended. My examination was made in accordance with auditing standards generally accepted by the Seventh-day Adventist denomination and accordingly included such tests of the accounting records and such other auditing procedures as were considered necessary in the circumstances.

In my opinion, as a staff auditor of the General Conference of Seventh-day Adventists, the attached Balance Sheets and related statement of income and expense and the analyses of the changes in fund balances present fairly the financial position of the North Pacific Union Conference Association of Seventh-day Adventists as of December 31, 1970, and the results of its operations for the year then ended, in conformity with accounting principles generally accepted by the Seventh-day Adventist denomination applied on a basis consistent with that of the preceding year, and in conformity also with applicable policies of the Seventh-day Adventist Church.

Richard E. Green, C.P.A., Associate Auditor  
General Conference of Seventh-day Adventists  
Loma Linda, California  
February 10, 1971



## NORTH PACIFIC UNION CONFERENCE

Association of Seventh-day Adventists Jan. 1, 1967 and Dec. 31, 1970

Ratio of Mission Offering to Tithe:

	Tithe per Member	Missions Per Member	Cents Missions Per \$1 Tithe
1961	139.34	37.71	.27
1962	144.27	38.04	.26
1963	145.39	38.93	.27
1964	149.33	40.33	.27
1965	163.13	42.77	.26
1966	177.29	45.97	.26
1967	185.69	46.44	.25
1968	200.81	47.52	.24
1969	210.87	46.50	.22
1970	223.87	47.36	.21

## Auditing Department



W. E. Wasenmiller, Auditor



J. W. Griffin, Associate Auditor

The auditing department has the responsibility of auditing the records of all of the institutions, conferences, corporations, Book and Bible Houses, academies, college and hospitals in the North Pacific Union Conference territory. Followed is the plan of being an independent auditor, checking the various records and accounts for accuracy as well as checking the principles that are being followed, and seeing that the denominational policies and principles are being adhered to. Reports after the audit are made to the North Pacific Union Conference officers as to the findings.

In areas where the treasurer or conference is facing problems in following the various policies of the organization, the auditors give counsel and assistance.

Among the auditing procedures outlined by action of the General Conference are these:

In the performance of his technical duties, the auditor should recognize as prime objectives the detection and correction of:

- (a) Errors in principle
- (b) Clerical inaccuracies
- (c) Irregularities in the handling of funds and accounts

In the prosecution of these purposes, the auditor should avoid a narrow, critical attitude, but should rather bring to this task a broad outlook of helpfulness and cooperation. A spirit of faithful service will assure to the worker needed Divine guidance, for "the eyes of the Lord run to and fro throughout the whole earth to show Himself strong in the behalf of them whose heart is perfect toward Him." 2 Chron. 16:9.

Furthermore, "the accounts of every business, the details of every transaction, pass the scrutiny of unseen auditors, agents of Him who never compromises with injustice, never overlooks evil, never palliates wrong."—*Education*, p. 144.

In order to make our denominational work more helpful, and to keep it up to a strong degree of efficiency, the following principles are recognized:

- (a) That all books of our General, division, union, and local conferences, institutions, and regular mission organizations be audited annually.
- (b) That only competent auditors be employed to do this work.
- (c) That the auditing work should be undertaken in a cooperative and businesslike manner. The auditor's duties call upon him to make thorough investigation of all matters pertaining to the financial interest of the work. Those in charge of the accounts to be audited should place at the disposal of the auditor whatever may be necessary for a thorough examination in the way of records, vouchers, correspondence, controlling actions, etc. The auditor should take all necessary precautions to assure himself that inventories, accounts receivable and payable, and cash in investments are as represented.
- (d) That auditors report on all matters entering into the handling of funds, and call attention to any irregularities in their use.
- (e) That treasurers shall make up their financial statements promptly at the close of each year without waiting for the audit of their accounts, and shall submit such reports to the controlling board through its chairman, and to the responsible auditor.



## Department of Education



T. W. Walters, Secretary

Quality Christian education for Seventh-day Adventist young people has consistently been a primary concern of the Church. The major attempt to reach this goal during the past quadrennium has been the continuous effort of preparing teachers to meet the professional standards of these times through involvement in an intensive program of in-service training. This has included summer schools, workshops, seminars and a wide variety of group teacher conferences. The end product shows a 38 percent increase in master's degrees, a 56 percent increase in Professional certification and a decrease of 31 percent in Provisional certification.

"School Evaluation" has also become a household term with the school constituencies during the past quadrennium. The department wishes to express its deep appreciation to the boards, teachers and students of the many North Pacific Union Conference schools who have engaged in the processes of self-evaluation. Experience has proven that these efforts, combined with on-campus team visitations, have been very productive in giving impetus to upgrading Seventh-day Adventist education. The involvement of many has been the key to success.

This process of taking time to discover systematically new directions in educational programming, to re-examine basic beliefs concerning Christian education and to evaluate progress toward goals has been an enlightening experience for every school and constituency involved. Furthermore, the evaluation program has been the subject of inquiry and great interest on the part of the several state departments of education with whom the department cooperates. Adventist education programs in the Northwest are respected by them for progress made in these areas of self-improvement and growth.

Christian education during the coming quadrennium must become totally involved with the overwhelming concern of the times, the problem of human behavior. The Church, through its schools, must bend every effort to produce a compassionate, "caring" young person; one capable of living above the smog of immorality and rebellion, yet sensitive to the needs of the world and dedicated to the Seventh-day Adventist Church and mission. Grace Graham in her study, "Toward a Humane School," points out clearly that we urgently need to educate students to reach their maximum potential toward humaneness in behavioral terms if we are to survive. She readily admits, however, that public education does not know very much about how to do it.

Dr. Charles Dilts emphasizes the dilemma of public education further when he states, "There are three things public schools cannot do at all: (1) teach morals, (2) change attitudes, and (3) make good citizens." Therefore, students are too often left in a position not unlike the passengers on an airplane that was badly off course. "We're lost," the pilot reported, "but we're making good time."

In these areas of human betterment, the Christian Seventh-day Adventist school must excel if it is to justify its existence. Such schools must not be permitted to exist as traditional purveyors of facts. Most schools are unable to help students discover the personal meaning of the information which they so extravagantly provide them. If Adventist schools fail here, they abdicate their greatest responsibility.

Professor A. W. Combs of the University of Florida observes that "we are accustomed to overproduction in America, and we have seen how overproduction has fouled up our environment. It is doing the same for education. Our preoccupation with the information half of the learning equation has dehumanized our schools, alienated our youth and produced a system irrelevant for most students."

"The human side of learning cannot be swept under the rug with impunity. It is time we devoted ourselves and our treasure to the human side of the learning equation."

In *Education*, page 230, Mrs. White advised in a similar manner, "for ages education has had to do chiefly with the memory. . . . We have spent our time laboriously crowding the mind with knowledge very little of which could be utilized."

The need for innovation in developing humanized education is very great—human beings are precious and must not be wantonly expended.

Education is a longtime process of changing the behavior of human beings. It is not bringing about the improvement of roads, slums, jobs, housing and all the rest. The society of the 1970's will be discredited if it confuses social engineering with education, and promises immediate results.

Therefore, Christian education can be measured only in long-term projections for true education and the work of redemption are one in purpose. (See *Education*, page 30.) Both are concerned with human and divine values, with life now and beyond.



Such extensive, worthwhile goals are commendable, but difficult to reach without broad understanding and support on the part of all segments of the Church constituency.

Seventh-day Adventist schools have the guidelines from a divine source and they can know and show the way. A sense of urgency regarding the place and work of Christian schools must be shared by the Church as a whole. There must be more than an assent to a general philosophy or set of ideals, more than mere token financial support. Only dedication by the many will suffice to meet the educational challenges of this decade.

The aim of Christian education in the North Pacific Union Conference in the '70's is to unite the infinite educational resources and information at our command with a concerned teaching staff and an informed laity to further humanize our approach to teaching children and youth in order that all Seventh-day Adventist young people might be attracted by the spiritual environment in a revitalized Christian school. The Church must rise up and strengthen its schools to ensure that its students are not "educated weaklings," but rather "men strong to think and to act, men who are masters and not slaves of circumstances, men who possess breadth of mind, clearness of thought, and the courage of their convictions." *Education*, page 18.

#### Department of Education Statistical Summary

	1967-68	1970-71	Percent Increase (Decrease)
Teacher Certification:			
Provisional	162	112	(31.%)
Standard	247	252	2.%
Professional	104	162	56.%
Teachers with M.A., Degrees—Academies	55	76	38.%
Student Enrollments K-12	8,974	8,833	(1.6%)
Total Baptisms During 4-year Period	2,404		
Finance:			
Schools' Operating Expense	\$6,755,210	\$8,998,467	33.2%
Schools' Capital Investment	789,722	1,576,265	99.6%
Value of School Plants (Net Worth)	16,580,828	20,296,940	22.4%

#### DEPARTMENT OF EDUCATION

##### Senior and Junior Academy Enrollment Comparison by Conferences

	'67-68	'68-69	'69-70	'70-71
Idaho (Gem State)	233	266	228	238
Montana (Mt. Ellis)	157	124	126	137
Oregon Sr. & Jr. Academies	1,278	1,294	1,360	1,278
Up. Columbia Sr. & Jr. Acad.	697	693	743	688
Washington Sr. & Jr. Academies	600	646	662	584



## Institutional Services



J. J. Costa, Director

For some time it has been the view of many leaders of the church in the Northwest that a centralized purchasing service would be beneficial. At a 1970 session of the North Pacific Union Conference executive committee this was put to a vote, and the assembled leaders approved a plan to establish an office of Institutional Services at the union conference headquarters.

Pooled or quantity purchasing can be of particular value to educational institutions, churches, ASI units and other institutional entities. A small reduction in unit cost can mean a savings of hundreds and thousands of dollars on many quantity purchases.

Institutional Services of the North Pacific Union Conference opened its doors to serving institutional and worker needs on July 1, 1970. The accompanying table is a summary of the business volume handled during the first six months of operation. The "Direct Purchasing" column indicates orders other than tires which were processed direct on purchase orders. The largest single item sold is tires. Since tires may be used some for personal travel, these data are listed in a separate column.

"IS Glendale" represents orders from the North Pacific Union which were processed through the Glendale, California, office. Ordering now is direct, using Glendale purchase orders, in the cases where a supplying company wishes to deal with only one office. In December \$1,980.80 of the "IS Glendale" total was handled in this way. The "NP Total" column, of course, represents all orders from this area.

Since beginning operations here in July, numerous local contacts have been made to save in both time and transportation charges. Portland and Seattle sources are available for purchases of heavy appliances, furniture, audio-visual equipment, carpeting and hardware.

Recently, a 14-page school supply survey for the 1971-72 school year was sent to the North Pacific Union Conference schools for contract bid purposes in obtaining the best possible prices for next school year. Better prices are expected in paper products and maintenance supplies for the summer and fall of 1971.

Primarily, Institutional Services was set up to stretch the institutional dollar and this is still the primary aim.

Thankfully, the Lord is opening the way to large corporations that special price concessions may be made to Church institutions, especially the schools. This is vital at this time of tremendous cost increases.

### INSTITUTIONAL SERVICES MONTHLY TOTALS

July to December, 1970

Month	Direct Purchasing	Tires	IS Glendale	NP Total
July	\$ 242.01	\$ 749.23	\$ 1,681.87	\$2,673.11
August	10,905.08	1,744.59	1,849.64	14,499.31
September	4,615.28	2,461.84	2,153.31	9,230.43
October	6,248.07	4,889.50	9,909.30	21,046.87
November	6,952.01	2,889.64	6,767.66	16,609.31
December	9,232.98	3,266.73	10,284.05	22,783.76
TOTALS	\$38,195.43	\$16,001.53	\$32,645.83	\$86,842.79



# Seventh-day Adventist Organizational Flow Chart

## GENERAL CONFERENCE

R. H. Piers,  
C. D. Frame,  
K. H. Emmert

1,987,492

### AFRO-MIDEAST DIVISION

77,922 Mems.  
M. E. Lind, *Pres.*  
R. L. Jacobs,  
*Sec.*  
C. E. Schmidt,  
*Treas.*

### AUSTRALASIAN DIVISION

90,731 Mems.  
R. R. Frame,  
*Pres.*  
K. S. Parmenter,  
*Sec.*  
L. L. Butler,  
*Treas.*

### CENTRAL EUROPEAN

38,551 Mems.  
H. Vogel, *Pres.*  
O. Brammer, *Sec.*  
E. Amelung,  
*Treas.*

### FAR EASTERN

234,792  
P. H. Eldridge,  
*Pres.*  
W. T. Clark, *Sec.*  
G. D. Bruce,  
*Treas.*

### INTER- AMERICAN

270,784 Mems.  
B. L. Archbold,  
*Pres.*  
Jose H. Figueroa,  
*Sec.*  
A. R. Norcliffe,  
*Treas.*

### NORTH AMERICAN DIVISION

Neal C. V.  
Lowell  
C. E. Br...

434,9...

### ATLANTIC UNION

34,327  
K. W. Tilghman,  
*Pres.*  
Ben Trout,  
*Sec.-Treas.*

### CANADIAN UNION

19,098  
J. W. Bothe,  
*Pres.*  
C. Klam,  
*Sec.-Treas.*

### CENTRAL UNION

28,792  
R. H. Nightingale,  
*Pres.*  
R. E. Spangle,  
*Sec.-Treas.*

### COLUMBIA UNION

54,039  
Cree Sandefur,  
*Pres.*  
A. B. Butler,  
*Treas.*

### NORTH PACIFIC

E. R. W.  
M. C. To  
L. W. Cr...

48,15...

### ALASKA

J. C. Hansen, *Pres.*  
R. E. Roberts, *Sec.-Treas.*  
917 Mems.

### IDAHO

F. W. Bieber, *Pres.*  
D. P. Huey, *Sec.-Treas.*  
3,048 Mems.

### MONTANA

G. C. Williamson, *Pres.*  
W. H. Dick, *Sec.-Treas.*  
2,562 Mems.



# CONFERENCE

President  
Secretary  
Treasurer

Members

## AMERICAN UNION

n, Pres.  
k, Sec.  
rd, Sec.  
Mems.

### NORTHERN EUROPEAN

95,926 Mems  
W. Duncan Eva,  
Pres.  
Alf Lohne, Sec.  
R. Unnersten,  
Treas.

### SOUTH AMERICAN

257,658 Mems.  
R. A. Wilcox,  
Pres.  
Enoch Oliveira,  
Sec.  
L. D. Wood,  
Treas.

### SOUTHERN ASIA

52,769  
R. S. Lowry,  
Pres.  
C. B. Guild, Sec.  
B. H. Stickle, Sr.,  
Treas.

### TRANS- AFRICA

236,395  
M. L. Mills, Pres.  
R. E. Clifford,  
Sec.  
V. A. Fenn,  
Treas.

### TRANS- MEDITERANEAN

138,795  
C. L. Power,  
Pres.  
Jean Zurcher,  
Sec.  
S. Folkenberg,  
Treas.

## PACIFIC UNION

r, Pres.  
en, Sec.  
r, Treas.  
Mems.

### LAKE UNION

46,263  
F. W. Wernick,  
Pres.  
F. H. Jones,  
Sec.  
W. F. Miller,  
Treas.

### NORTHERN UNION

12,775  
J. L. Dittberner,  
Pres.  
L. H. Netteburg,  
Sec.-Treas.

### PACIFIC UNION

106,760  
W. J. Blacker,  
Pres.  
W. D. Walton,  
Sec.  
Robert L. Cone,  
Treas.

### SOUTHERN UNION

58,829  
H. H. Schmidt,  
Pres.  
H. F. Roll, Sec.  
J. H. Whitehead,  
Treas.

### SOUTHWESTERN UNION

26,423  
B. E. Leach, Pres.  
Cyril Miller, Sec.  
V. L. Roberts,  
Treas.

### OREGON

W. D. Blehm, Pres.  
R. C. Schwartz, Sec.  
V. J. Jester, Treas.  
19,761 Mems.

### UPPER COLUMBIA

R. C. Remboldt, Pres.  
I. E. Gray, Sec.-Treas.  
12,551 Mems.

### WASHINGTON

W. L. Murrill, Pres.  
B. L. Cook, Sec.-Treas.  
9,319 Mems.



# Department of Lay Activities



D. E. Caslow, Secretary

The Department of Lay Activities is a many-faceted one. It is the aim of this department to enlist every member of the Church in service. The importance of this was stated succinctly in the *General Conference Bulletin*, 1918, page 105:

"If every church member were a living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues."

The world is an open harvest field needing as never before the gospel of Jesus Christ. People everywhere need to hear these words of the Bible: "Behold, now is the accepted time; behold, now is the day of salvation." II Corinthians 6:2.

In the Northwest there is noticeable increasing evidence of a swelling tide of Christian witness.

Within the scope of the Department of Lay Activities are lay evangelistic endeavors, health and welfare work by laymen, disaster aid and an annual visitation program designed to inform the public about the local and worldwide work of Seventh-day Adventists. This latter function is called Ingathering, in which non-members not only receive information but also are invited to contribute to the Church's uplift program.

Laymen throughout the Northwest during the past four years have engaged in an expansive outreach for souls. Every phase of personal soul-winning has shown growth. More than 2,000,000 persons were the recipients of lay witnessing, mostly individualized. In these contacts over 8,000,000 pieces of reading matter were distributed. Largely from the resulting interest, nearly 200,000 Bible studies were conducted.

Of special significance was the gift Bible program. Laymen sow the gospel seed by holding Bible studies with the gift Bible plan. This prepares a select group of interested people, then the minister conducts a short series of decision meetings to reap the harvest. Many churches credit 50 percent or more of their baptisms in the gift Bible evangelism program. This plan is gaining worldwide attention and use.

Another lay evangelistic activity by laymen is the sponsorship of *Signs of the Times* subscriptions. This soul-winning ministry continues to grow. During the quadrennium just ended a grand total of 279,963 subscriptions were sponsored in the Northwest. This is a gain of 28,082 subscriptions over the previous period.

## Community Services

Adventist volunteers working through the Church's Community Service Centers are known throughout the Northwest as people who care. Following in the footsteps of the Saviour, they minister to both the physical and spiritual needs of those in distress.

In the past four years clothing and bedding distributed was in excess of 2,000,000 pieces. Cash expended, added to the value of food given, amounted to more than \$500,000. The most significant health and welfare statistic is the one showing more than 500,000 persons helped.

A health and welfare workshop for the North Pacific Union Conference was conducted at Camp MiVoden in 1968. Some 250 Community Service Center directors and volunteers participated.

The inner-city projects being conducted in Seattle and Portland are a new dimension of the program.

Numerous new Community Service Centers have been built, and equipment has been upgraded. Adventist good Samaritans are increasing in numbers and in ministry to the distressed.

## Ingathering

The Ingathering program is a denominational evangelistic method which challenges church leaders, members and youth to total involvement—"Ingathering of funds and souls for the cause of Christ."

During the quadrennium, Ingathering funds for the North Pacific Union Conference totaled \$1,899,955.31. This represents a gain of \$314,001.31. Annual attainment of these funds in the Northwest has reached the half-million-dollar mark.

Through Ingathering contacts during the two most recent outreach endeavors, more than 5,000 gift Bible study requests were received each year. A growing number of new church members can trace their first knowledge of Bible truth to such contacts.

## Laymen's Year

A greatly accelerated program of evangelism begins this year, with laymen leading the way. This is Laymen's Year, officially designated by the General Conference.

Through methods already in vogue and new ones to come, laymen will witness to record numbers and thus prepare people and the Church for the first great harvest season scheduled for the spring of 1972.



Laymen in the Northwest have unprecedented opportunities *now* to follow God's admonition to go into both the highways and byways in search of souls.

#### Lay Activities Statistical Summary

Evangelistic Activities	1963-1966	1967-1970
1. Bible Studies	177,134	190,598
2. Missionary Contacts	1,900,807	2,238,072
3. Missionary Literature	6,838,621	8,831,336
<b>Welfare Activities</b>		
1. Articles of Clothing	2,724,222	2,564,252
2. Cash for Welfare Work	\$776,183.98	\$617,226.50
3. Persons Helped	784,660	643,346
4. Hours of Welfare Service	1,722,811	1,523,316
<b>Ingathering</b>	\$1,585,954.00	\$1,899,955.31
(Ingathering Gain)		\$314,001.31)

#### "SIGNS OF THE TIMES" SUBSCRIPTIONS

1963	48,497	1967	64,598
1964	57,335	1968	70,557
1965	54,948	1969	71,825
1966	61,101	1970	72,983

## Radio-TV Department

D. E. Caslow, *Secretary*

Our world is now being described as a global village since modern mass media communication by radio and television make it possible for untold millions to see and hear as never before. Communication satellites such as Telstar enable people around the world to sit in their living room and to virtually see and hear Bible prophecy fulfilling!

#### Radio and Television Coverage

What use are Seventh-day Adventists making of the mass media to give the everlasting gospel of a soon-coming Saviour? In the past quadrennium there has been a 42 percent increase in world coverage of Adventist radio and television. Currently, 70,000 hours of broadcast and telecast time are being used by Adventist programs annually. There are now 4,143 weekly broadcasts and telecasts in 38 languages; of these 3,692 are radio and 415 are television.

The Voice of Prophecy celebrated 50 years of continuous broadcasting of the full gospel message. Faith for Today celebrated 20 years of family religious telecasting. Thousands of people are being drawn to salvation in Christ through the ministry of these well-known programs.

#### Coverage in the Northwest

A substantial growth in the use and coverage by the broadcast media in the North Pacific Union Conference has been recorded during the quadrennium. At present in this territory are 63 radio stations broadcasting the Voice of Prophecy and 12 television stations telecasting the Faith for Today programs. In addition to this coverage, local conferences have 15 television stations under contract carrying the "It Is Written" telecasts. This makes a grand total of 90 northwestern stations broadcasting and telecasting the gospel message through the Church's international programs.

Numerous local programs deserve commendation for their contributions during the quadrennium. Among those was the TV Bible Class conducted by Elder George Knowles for several months on station KPTV in Portland. There were also the Impact Discussions by Elder Ralph Martin on station KEPR in Pasco. There was an average of 12 microphone ministers on local radio stations. And students at Walla Walla College are given training and experience through the facilities of the college station KGTS.



### Soul-winning Results

Records show that since the Church began using radio and television for the spreading of the everlasting gospel, a known total of 236,589 have been baptized into the church through the use of these mass media. Annually, the baptisms resulting from the radio-TV ministry in the North Pacific Union Conference territory average 200 to 300 souls.

God will bless continued use of the mass media to proclaim the good news of everlasting life in Christ.

### Radio-TV Statistical Summary

#### I. Seventh-day Adventist World Coverage

- A. 42% increase in world coverage
- B. Currently 70,000 hours of broadcast and telecast time being used by Adventist programs annually.
- C. Now 4,143 Seventh-day Adventist programs each week:
  - 1. 3,692 radio programs
  - 2. 451 television programs

#### II. North Pacific Union Conference Coverage

- A. 63 stations carrying Voice of Prophecy
- B. 12 stations carrying Faith for Today
- C. 15 stations contracted to show "It Is Written"
- D. Average of 12 local radio and television programs by pastors
- E. Walla Walla College station KGTS giving training to future Adventist broadcasters (A total of 103 stations beaming the Adventist message each week)

#### III. Soul-winning Results

- A. Since denomination began use of broadcast mass media, a known total of 236,589 baptisms
- B. North Pacific Union averages 200 to 300 baptisms from VOP and FFT annually.

## Department of Health

D. E. Caslow, Secretary

One of the significant trends among Seventh-day Adventists seen during the past quadrennium was the renewed emphasis in health education. This has been evidenced by the denomination's adopting a new name, "Department of Health," for the former Medical Department. The objectives are a health evangelism outreach to the public, healthful living in the home and health care in the community—all designed to restore the image of God in the whole man.

Seventh-day Adventists operate 324 health facilities in 58 countries of the world. The North Pacific Union Conference is blessed by the continuing ministries of Portland Adventist Hospital and Walla Walla General Hospital which make a notable contribution in health care and health education to their communities. Many privately owned clinics in the Northwest are the daily scene for scores of Adventist physicians, dentists and other medical personnel to give their Christian witness and health services.

Health education highlights of the past quadrennium have consisted of mental health seminars, a lay nutrition instructors' workshop, health emphasis weeks in the academies and Walla Walla College and numerous health talks and displays featured in the various conferences throughout the territory. The work of all who have had some part in these various health education features has served to extend the good name of the church and enlarge its influence.

Guidelines to mental health were presented in seminars conducted for the leaders and volunteer workers serving in church Community Service Centers throughout the Northwest. Surely the increased insights and understanding will enable the health and welfare workers to more efficiently serve the needs of many people in this age of tension and anxiety.

A lay nutrition instructor's workshop was conducted during August 24-28, 1969, at Walla Walla College. The guest instructor was Mrs. Alice Marsh of Andrews University. A group of 80 lay nutrition instructors received the basic training and refresher course.



A total of 125 have qualified to conduct nutrition and cooking classes. Reports from these instructors indicate that both the local church and the community appreciate their services.

The Adventist way of life does give evidence of being a superior program of living. Scientific studies in California, reported in medical literature, indicate that non-Adventists have eight times more lung cancer, five times more emphysema, 12 times more cirrhosis of the liver and twice as much heart disease. It was also found that there were twice as many Seventh-day Adventists alive between the ages of 80 and 85 as among comparable numbers of the populace in the state.

The great objective of medical ministry is to combine Christlike work for the body along with Christlike work for the soul as a true interpretation of the gospel.

#### DEPARTMENT OF HEALTH

##### Data Summary

- (1) Lay Nutrition Instructors Course August 24-28, 1969. Taught by Mrs. Alice Marsh, Andrews University. 80 delegates attended.
- (2) Currently 125 qualified lay nutrition instructors to serve churches and communities in the Northwest.
- (3) Annual recruitment at Loma Linda University for physicians and dentists is strengthening the health care ministry.
- (4) Seminars on "Guidelines to Mental Health" were conducted for the leaders and volunteer workers serving the Church's Community Service Centers during 1969 and 1970.

## Public Relations Department



Cecil Coffey, Secretary

Public relations is one phase of church work that cannot be measured statistically. The reason is simple: the whole Church is engaged in a public relations program for God, sowing and watering so that He might give the increase.

The Scripture for this is found in Matthew 5:16: "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

The role of public relations in the Church has been succinctly summarized by Howard B. Weeks in his book, *Breakthrough*:

"First, public relations has to do with how a church, for example, gets along in the community and how it is understood by the community. It is a relationship that includes not only the attitude of the community toward the church but also the attitude of the church toward the community.

"Second, public relations is a program of public information and personal contact designed to reveal the true spirit of the church, to win community attention, understanding and confidence."

In the Northwest, public confidence has resulted from a knowledgeable public relations witnessing by both clergy and laity. In technical areas of information dissemination, conference and institutional PR directors and church press secretaries have been highly successful in working with public media.

At the same time, much effort has been put forth to inform the membership. (After all, doesn't good public relations begin at home?) The chief publication for this is the GLEANER. With a circulation of 23,000, it is the only Adventist magazine reaching every member. Its primary function is to inform its readers of the Church's work in the Northwest, and for that reason priority is given to solid news of a local or regional interest. Other information is published in relation to its application and interest here.

Basically, the public relations program in this union conference is designed to inform both the constituency and the general public of what the Church is doing, informing in such a way that positive reaction will result both within and without. This might be termed "the plowing of the ground" so that the sowing and the watering of the gospel seed may be done more efficiently.



## Publishing Department



C. P. Lampson, Secretary

The Publishing Department promotes the sale of literature through literature evangelists, helps to coordinate the work of Adventist Book Centers (Book and Bible Houses) and cooperates with the publishing houses in encouraging members of the church to make more use of books, periodicals and other reading and recorded matter of pertinence.

### Literature Evangelists

The work of literature evangelists is based on this inspired counsel: "The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time." *Counsels to Ministers*, page 6.

When literature evangelists work, they do more than sell. They give away compact pieces of literature—by the thousands; they secure Bible school enrollments—by the thousands; they offer prayers in the homes—by the thousands; and they give Bible studies—by the thousands.

No wonder it is called the literature ministry. Hundreds of advanced interests and former members are discovered each year by literature evangelists. Many are led to baptism.

### Some High Points

A few high points listed here will show the healthy state of the publishing work in the North Pacific Union Conference. The blessings during the quadrennium have been many and lasting.

Baptisms were 329. One literature evangelist, besides selling \$65,022.66 worth of publications, was alone responsible for 35 baptisms.

Literature evangelists' sales were \$2,302,658.03, a gain of 52.7 percent over the preceding four-year period. This means that each non-Adventist man, woman and child in the territory of the North Pacific Union Conference received an average of approximately 10 cents worth of Adventist literature *each year*.

In addition to the literature evangelists' regular selling program, they gave away 842,684 pieces of literature, enrolled 75,814 in the Bible correspondence course, had prayer in 71,620 non-Adventist homes and gave 6,374 Bible studies themselves.

### Home Health Education Service

On January 1, 1966, a central credit office was established for the purpose of financing and collecting on literature evangelist sales to non-Adventists. It was authorized to borrow \$150,000 to establish and operate this office. A sum of \$95,000 was borrowed, and this has been an adequate base for the increased business. Half of the borrowed money has already been repaid. At present, 3,100 non-Adventist accounts are active. These total \$220,516.30. Reserves amount to \$44,024.27 for possible delinquent accounts.

Lee Anderson, the present office manager, and Ray Schoepflin, who preceded him, are to be commended for their efficient work.

### Adventist Book Centers

Sometimes it is suggested that the way members make use of the Book and Bible House services is a good thermometer for measuring the evangelism health of the Church.

If this is true, the Church in the Northwest is in good health evangelistically. Reports from other departments on uses of literature in their programs clearly show this.

When the central H.H.E.S. office was established on January 1, 1966, the Book and Bible Houses relinquished the literature evangelists' subscription book sales. Since that date, they have gained back and surpassed this loss in sales. In 1965 the total sales were \$1,148,256.65, and in 1970 they were \$1,381,588.19.

The future appears bright for all phases of the publishing work in the North Pacific Union Conference.



## Religious Liberty Department



W. H. Shephard, Secretary

The Religious Liberty Department of the North Pacific Union Conference has placed a new emphasis upon its work. Heretofore, religious liberty personnel were called upon whenever there might be a crisis. And then a sudden surge of effort was made to resolve the local problem.

However, today the emphasis is placed on becoming acquainted with the legislators and others in positions of influence—in city, county and state—that they might learn to know Seventh-day Adventists and the reasons for this Church's stand on matters pertaining to conscience. It is an obvious fact that when individuals are well known they are more cordially received and treated.

This new emphasis is particularly emphasized in Oregon where Glen Patterson is now visiting the legislators and attending the meetings of the legislature in Salem. A commendable job is also being done in Washington by Wayne Scriven, and likewise by N. D. Ostrander in Montana. These men are spending a good share of their time becoming acquainted with the men who govern our states, counties and cities.

As usual, the *Liberty* magazine campaign in the Northwest is supported by the church members in a most satisfying way.

Important to the religious liberty program are the Church-State clubs involving students who visit state legislatures and otherwise are active in religious liberty work. These are important campus organizations in the academies.

## ASI Department

W. H. Shephard, Secretary

The Association of Privately Owned Services and Institutions, known as the ASI, had new national leadership during the quadrennium in the person of Elder Caris H. Lauda, whose energy and enthusiasm have helped to make some valuable changes. For instance, instead of the regional-sectional meetings, there is now held one annual convention. This brings together enough representation to have a very excellent and profitable meeting.

In the North Pacific Union Conference the membership of the ASI has grown exceptionally well during the last few years. At the time of the last report there were 16 members. Today the membership stands at 34.

Perhaps one of the biggest inspirations for membership in the ASI came when the North Pacific Union instituted a new department known as Institutional Services. This is a buying power which has been extended to ASI members.

The ASI secretaries of the North Pacific Union Conference held an administrators' workshop for convalescent hospital administrators at Walla Walla College in October 1969. Also, a winter meeting of the Portland area members was held in December of that year. This year the area meeting was held on January 19. About one-third of the members were in attendance.

Presently under discussion is the idea of a chapter organization of the ASI for the Northwest. This seems to be a feasible proposition, for it would give the members an organization through which they might more specifically present the needs of their organizations.

The overall objective of the ASI is to make the business facilities of the members—personally and institutionally—a light to the world.

Action Associates  
380 West 13th Street  
Eugene, OR 97402  
Director—Mary Catherine Noble

Ade Ren Nursing Home  
1644 Carnahan Drive  
Grants Pass, OR 97526  
Owner—Adeline Reniut

Al's Auto Supply  
8th and "K" Streets  
Grants Pass, OR 97526  
Owner—Al Bray

Americana Convalescent &  
Retirement Home  
917 Seventh Avenue  
Longview, WA 98632  
Owners—Mr. & Mrs. Emmert Koelsch

Auto Martin, Ltd.  
1881 NE 6th Street  
P. O. Box 1881  
Grants Pass, OR 97526  
Owner—Robert C. Martin

Benson Falls View Nursing Home  
303 South High Street  
Oregon City, OR 97045  
Manager—Thelma J. Benson

Blalock Memorial Foundation, Inc.  
202 South Palouse Street  
Walla Walla, WA 99326  
President—John E. Potts, MD

Doctors' Medical Group  
1037 Market Street  
Chehalis, WA 98532

Elmore Nursing Home  
P. O. Box 42 (474 Highway 101)  
Rockaway, OR 97136



**Emerald Convalescent Center & Nursing Home**  
2360 Chambers  
Eugene, OR 97405  
Owners—Alfred & Mary Fautson

**Emerald Terrace Convalescent Center**  
1015 North Garrison Road  
Vancouver, WA 98664  
Administrator—Victor L. Lund

**Fairfield Medical Clinic**  
Box 277  
Fairfield, WA 99012  
Director—Walter E. Hart, MD

**Federal Way Convalescent Center**  
1045 South 39th  
Federal Way, WA 98002

**Filcrest Convalescent Center**  
2625 Kootenay Blvd.  
Coos Bay, OR 97420  
Manager—Ed Aaronson

**Golden Age Nursing Home**  
155 South First Street  
Central Point, OR 97501  
Administrator—H. D. Stewart

**Hierschel's Nursing Home**  
707 SW 37th Avenue  
Hendleton, OR 97801  
Administrators—  
Don & Emogene Hierschel

**Ivoren Nursing Home**  
667 Chisholm Avenue  
Eugene, OR 97402  
Operators—Mr. and Mrs. J. Ivor Fish

**Libbman Convalescent Center**  
Libbman, OR  
Manager—Jack Merrill

**Marine View Nursing Home**  
20601 - 8th Avenue, SW  
Federal Way, WA 98002  
Owner—Alden H. Burman

**Meadow Glade Nursing Home**  
Route 2, Box 423  
Gallie Ground, WA 98604  
Owners—H. R. & Peggy Channing

**Merlin Sanitarium**  
Box 357  
Merlin, OR 97532  
Administrator—Arlis Warner, RN

**North Bend Community Nursing Center**  
One Block off Main Street  
North Bend, WA 98045  
Manager—Mr. John Claidge

**Park Side Manor, Inc.**  
1230 South Monitor Street  
Wenatchee, WA 98801  
Administrator—Gerald T. Crowley

**Reit Harbor Sanitarium**  
Box 825  
Gresham, OR 97030  
Administrator—  
Charles D. Dentsev, MD

**Ross Vital Foods**  
1304 SE Hawthorne Blvd.  
Portland, OR 97214  
Manager—Harry Ross

**Sedgwick Valley Sanitarium, Inc.**  
Box 726 1408 W. Washington Street  
Sedgwick, WA 98352  
Manager—Earl Black

**Shepherd-Purmy Dental Group**  
"D" Street NE  
Auburn, WA 98002  
Director—Donald Shepherd

**Sky View Manor, Inc.**  
Route 3, 740 Fluer Avenue, West  
Twin Falls, ID 83301

**Somerset Manor**  
1223 East Third Street  
Bellingham, WA 98225  
Manager—Ed Knapp

**Streama Nursing Home**  
Route 1  
Narves, WA 98937  
Owner—Mrs. Dorothy Swann

**The Village Retirement Home**  
18001 SE Powell Blvd.  
Portland, OR 97236  
Director—Roy Murphy

**Tillamook Convalescent Home**  
2500 Neilson Road  
Tillamook, OR 97141  
Administrator—Norman Smith

**Unique Osteopathic Group**  
Route 2, Box 617  
Rosedale, OR 97470  
Director—M. D. Fletcher, D.O.

**Valley View Estate Nursing Home**  
225 North Elgin  
Hamilton, MT 59840  
Director—John Mize

**Whitman Manor Nursing Home**  
225 Woodland Avenue  
Walla Walla, WA 99362  
Administrator—Vernon Bohman



# Sabbath School Department



T. M. Ashlock, Secretary

The Sabbath School, the Church at study and the Church in action, is the one department involving every member, the children and all prospective members who attend church services.

For this reason, the Sabbath School is basic to the whole church program. It teaches doctrine, stimulates the mind, exhibits standards for all age groups, supports missions, evangelizes, develops leadership in old and young—all built on Biblical foundation and nurtured on the presence of the Holy Spirit.

The central theme of the Sabbath School is Jesus Christ and His saving power that was guaranteed at Calvary. Through the Sabbath School one may acquire learning and purpose for happy and victorious living.

Sabbath Schools in the Northwest are among the world's most active. Innovation is a hallmark of the Sabbath School program at all levels in the North Pacific Union Conference.

Ideas developed here have been adapted or adopted in many other places. As a result, the worldwide Sabbath School work has been enhanced.

Opening the way for more personal participation and expression are new organizational concepts and new tools developed by conference Sabbath School leaders and their governing committees.

Among the concepts initiated here which have influenced important improvements in the total Sabbath School program of the North American Division are these:

- (1) Upgrading and new emphasis of *Worker, A Journal of Sabbath School Action*.
- (2) The new format of the *Senior Quarterly*.
- (3) The new *Teacher's Quarterly*.
- (4) The new pastor's class concept.

The fact that these concepts, and others, have found merit in the General Conference Sabbath School Department's new tools speaks well of the groundwork laid by conference Sabbath School leadership in the Northwest.

In the Northwest are Sabbath Schools testing new methods of teaching. In fact, teaching is not exactly the right word. Discussion, with the teacher acting more as a moderator, has met with outstanding reception on the part of both adults and youth. This makes participation the key facet it ought to be in the lesson study.

The member-centered class helps to develop in the member such skills as constructive critical thinking, creative thinking and problem solving. It inspires the member to follow the practice of daily communion with God through prayer and Bible study. The member comes to class prepared not only to answer questions, but also to get answers to his questions from the teacher and other class members.

Because of developments here and elsewhere during the preceding quadrennium, the new quadrennium begins with such aids as Mission Spotlight, an audio-visual presentation of up-to-date missions features; a United Service of the Pacific Union and North Pacific Union conferences which pools both purchasing and such resources as time and energy of Sabbath School leadership; child evangelism centers; and a cooperative arrangement with the Youth Activities Department to combine resources for a solid and centralized program for youth.

Coupled with these aids are manuals for Sabbath School officers and children's divisions, Vacation Bible School supplies and crafts, branch Sabbath School helps and miscellaneous material to round out the needs of all Sabbath School entities.

Statistically, the North Pacific Union Conference Sabbath School Department shows notable progress. Per capita giving to missions, for example, shows the Northwest leading the world field—63¢ per member per week. Average for North America is 44.5¢ per member per week. Total missions offerings for the quadrennium amounted to \$5,954,096.79.

Thirteenth Sabbath offerings totaled \$926,956.21. The Investment program returned \$1,164,504.86. This is looked upon by many as a miracle offering, which in truth it is. The increase God gives to this kind of investing for Him is remarkable indeed, usually far surpassing the expectations of those who participate. Birthday and thank offerings totaled \$247,635.66.

The accompanying tables and charts summarize Sabbath School progress.

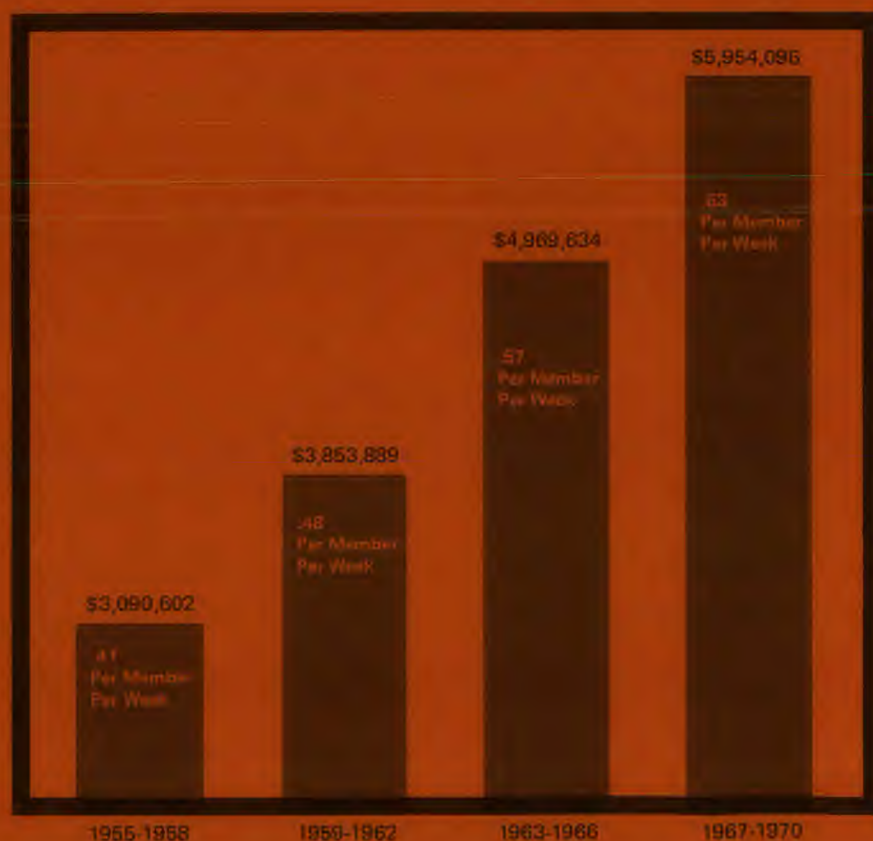
Organizationally, Sabbath School success is determined by the personal interest of administrators at all levels, the dedicated planning and work on the part of conference Sabbath School leaders and the encouragement of the General Conference Sabbath School Department to experiment with new concepts. The North Pacific Union Conference Sabbath School Department has received splendid cooperation from all these sources, and this accounts for Sabbath School progress in the Northwest and the favorable climate here for the workings of the Holy Spirit.





	Birthday-Thank Offering	13th Sabbath Offering	Investment Offering	Twelve Sabbath Offering	Total
1963-1964	83,300.43	373,560.44	392,079.89	1,422,827.40	2,271,768.66
1965-1966	96,295.49	430,249.09	480,863.91	1,687,457.65	2,697,866.14
1967-1968	116,953.31	463,802.11	581,958.09	1,806,278.37	2,958,991.88
1969-1970	130,682.35	473,154.10	582,546.77	1,808,721.69	2,995,104.91
<b>TOTAL</b>	<b>427,232.08</b>	<b>1,733,765.74</b>	<b>2,037,448.66</b>	<b>6,725,285.11</b>	<b>10,923,731.59</b>

Total SS Offerings by Quadrenniums





VACATION BIBLE SCHOOL  
EVANGELISM

	No. of VBS	Attendance	
		Non-SDA	Total
1967	95	2,748	6,032
1968	137	4,257	7,817
1969	109	4,184	7,450
1970	114	4,417	7,340



**\$1.29** will furnish craft supplies for one child making it possible for him to receive 40 hours of Christ-centered guidance in a Vacation Bible School.



## Department of Trust Services



W. L. Messingill, Secretary

This service, under the direction of the Legal Associations, is comparatively new. Only during the past quadrennium have so many taken advantage of this Heaven-born opportunity.

Through the years much emphasis has been placed on an individual's responsibility to God in the returning of tithes and offerings. Little has been said as to the Christian's responsibility in making proper provisions for death.

But much has been said in earlier church counsels. Notice this counsel: "It often happens that an active businessman is cut down without a moment's warning, and on examination his business is found to be in a most perplexing condition. In the effort to settle his estate, the lawyers' fees eat up a large share, if not all, of the property, while his wife and children and the cause of Christ are robbed. Those who are faithful stewards of the Lord's means will know just how their business stands, and . . . they will be prepared for any emergency. Should their probation close suddenly, they would not leave such great perplexity upon those who are called to settle their estate." *Testimonies*, Volume 4, page 482.

"There are aged ones among us who are nearing the close of their probation; but for the want of wide-awake men to secure to the cause of God the means in their possession, it passes into the hands of those who are serving Satan. . . . in nine cases out of ten, these brethren, when passing from the stage of action, appropriate God's property in a way that cannot glorify Him, for not one dollar of it will ever flow into the Lord's treasury." *Testimonies*, Volume 4, page 478.

"Would you make your property secure? Place it in the hand that bears the nail-print of the crucifixion. Retain it in your possession, and it will be to your eternal loss. Give it to God, and from that moment it bears His inscription." *Testimonies*, Volume 8, page 51.

All of the conferences within the North Pacific Union Conference are providing trained, dedicated men who are qualified to give sound counsel in this specialized field of Christian stewardship. In addition to the Christian will, the legal document most readily appreciated by many Adventists is the inter-vivos revocable trust. Through this agreement one is able to place almost any asset—real estate, contracts, stocks, cash, mutual fund investments, etc.—in trust, with the legal association as trustee. These assets remain under the complete control of the trustors for the lifetime of both husband and wife. Assets may be added at any time; they may be removed from trust at any time upon the request of the trustor. The inter-vivos trust is not subject to probate. Upon the death of the surviving trustor, the assets are distributed by the trustee in harmony with the provisions of the trust agreement.

Many legal fees, court costs, administration fees, estate taxes, etc., are reduced, making it possible for the faithful steward to remember not only his loved ones but also, in a substantial way, the One who gave so much for him.

The following charts depict the remarkable use of this service and the potential blessings that will be shared in future years by loved ones and the cause of present truth. Jesus said, "Where your treasure is, there will your heart be also," Luke 12:34,

## Stewardship Department

W. L. Messingill, Secretary

Luke 16:2 "Give an account of thy stewardship."

The term **stewardship** is not limited to money, although 18 of the 29 parables and one verse in every six in Matthew, Mark and Luke are about money. There are 1,565 references in the Bible on stewardship.

Stewardship is a relationship between God and man. It is a ministry of revival and reformation, that through the power, the Spirit and the love of God, man's total resources, even his life may flow out to bless the world and hasten the coming of the Lord.

Since "selfishness, the sin of the world, has become the prevailing sin of the church," (*Testimonies*, Volume 5, page 204) and since "it is highly dangerous to spirituality to allow selfishness and covetousness the least room in the heart," (*Testimonies*, Volume 3, page 549) it is imperative that all who accept His name be motivated by love into a total commitment of time, talents and treasures. In all three there is a God-man relationship. There is a day of accounting in each area. "Give an account of thy stewardship," "Moreover it is required in stewards, that a man be found faithful," 1 Cor. 4:2.

During the quadrennium Elder Mel Rees has directed a strong program of education, emphasizing the privileges, opportunities and responsibilities of Christian stewardship.



Under his direction, many churches throughout the Northwest have been led into the God-given plan of systematic benevolence. This plan has freed the sacred Sabbath services from unnecessary promotion and fund-raising drives. "Systematic benevolence . . . originated with God, whose wisdom is unerring. This plan He ordained to save confusion, to correct covetousness, avarice, selfishness and idolatry." *Testimonies*, Volume 1, page 545.

"The treasury will be full if all adopt this system." *Testimonies*, Volume 3, page 389.

Through the training of stewardship secretaries in the local conferences, many congregations have been aided in placing their work on a sound financial basis. Through sound planning and effective organization of their resources, pastors and other church leaders have been able to provide their churches with necessary funds to carry the Gospel to all the world while giving maximum support toward a strong work of evangelism at the home base.

Money is important. It is needed urgently. The partnership concept—a living experience—is needed more urgently, even critically.

Just to raise money is not the purpose of the Department of Stewardship. To build buildings and keep them operating should be done easily. This department's purpose is to help build Christian characters that will operate under all circumstances to the glory of God, and will consummate in salvation—the gift of eternity. Unlimited health! Unlimited abilities! Unlimited resources! Unlimited LIFE!

#### Trust Services Statistical Summary

Number of Trusts written	1945
\$ Value of Assets in Trust:	
1967	16,057,498.00
1968	26,377,690.00
1969	17,921,900.00
1970	28,795,935.17
TOTAL	\$89,153,023.17
\$ s Designated to the Denomination:	
1967	7,429,009.00
1968	14,634,500.00
1969	6,877,134.00
1970	14,785,359.00
TOTAL	\$43,726,002.90

49.046% to be Returned to the Lord for His Work.

\$1,146,558.57 Matured to the Lord's Work from 1967-1970.



## Youth Activities Department



G. D. Brass, Secretary

Those who work with youth generally agree that the greatest field of evangelism in the Seventh-day Adventist Church is found among its youth. It is evident by the many programs that have been sponsored and financed for youth participation that the North Pacific Union Conference is interested in this phase of evangelism.

During the quadrennial period, two major youth congresses have involved the North Pacific Union. One was the Union-wide congress held in Portland. Attendance was 15,000. Some 525 delegates from the Northwest attended the world youth congress in Zurich, Switzerland.

It is becoming increasingly evident that youth are no longer interested in being mere spectators in the church program—they want to be involved. Because of this desire, new programs have been developed, and in many cases have been developed by the youth themselves.

From the Church's college and academies youth witnessing teams go out week after week telling of the love of Jesus. This is done through teen centers, temperance teams to public schools, branch Sabbath Schools, Voice of Youth meetings, story hours, free medical clinics, school tutoring programs and One-to-One Evangelism.

During the quadrennium, the Adventist Collegiate Taskforce program was conceived by the students, and has been continued on a steadily growing basis. Last summer 36 students were involved in this program, holding day camps and working with the children of the inner cities.

Also during the quadrennium, a scholarship program was initiated for students to assist in the summer camping program. Last summer 47 students were engaged in this youth ministry.

Each summer students work as literature evangelists. Over the last four-year period 287 students were engaged in this program. This is youth evangelism par excellence.

The student missionary program has made a significant contribution to the total church program of the North Pacific Union Conference, with students being sent out as missionaries. This includes two student nurses who are sent each summer to work in Alaska.

The Bible conferences have proved to be a good springboard for bringing renewed spiritual emphasis to college and academy campuses. Each year a number of the conference youth departments hold Bible conferences. A Union-wide Bible conference was held in October 1970, with representatives from Walla Walla College and all nine academies in attendance.

The great North Pacific region encourages an outdoor way of life. Three conferences have very strong and active outdoor clubs operating. Their clubs provide outdoor activities over weekends, on Sundays and during evening hours for church members and their families.

As a result of the MV Target program, youth weeks of prayer and youth-to-youth witnessing, 1,442 have been baptized into the church. The Lord is truly using youth to help finish the work of spreading the Gospel into all the world.

### Junior Youth Program

A strong group of well-qualified youth leaders in each conference work with the Pathfinder clubs. Each year Pathfinder staff training courses are held. The first Union-wide Pathfinder Directors' Institute was held last fall. This brought together 200 directors from across the union. There are, consequently, 114 clubs in the union with a membership of 2,728. An expression of special appreciation is in order to the many church school teachers who have contributed of their time and effort to the youth program. Because of the cooperation of the Pathfinder leaders and the church school teachers, reports show that 5,476 students have been invested into the Friend, Companion, Explorer and Ranger classes.

The summer camping program continues to attract a larger number of boys and girls year after year. Some 7,715 attended at least one week of camp during the quadrennium, compared with 7,583 during the last quadrennial period.

A total of 1,706 boys and girls made their decisions for Christ during the past four years while at camp.

Every conference except Montana owns its own camp site. The net worth of the camping facilities is valued at \$840,083.14.



## *Temperance Department*

G. D. Brass, *Secretary*

No other department of the church has been of greater public relations value than has been the Temperance Department. This is because of the public's wide acceptance of the temperance program. The Five-day Plans, temperance films and the public school programs have all met with the approval of the public. It can be truly said that temperance is the right arm of the Advent message.

*Listen* magazine has been well received and currently has a circulation of 10,678 in the North Pacific Union Conference.

The youth in Adventist schools have been heavily involved in the promotion of the temperance cause through fair booths, school programs and also person to person.

The first Temperance and Better Living Institute was held in November 1970, for ministers, doctors and temperance leaders. The new Four Dimensional Key to the cause of alcoholism was introduced as another program that can be used to give help to the people who are trying to escape demon alcohol.

It should be pointed out that every church member is also a temperance worker engaged in presenting a self-controlled life to friends and neighbors.







# TENTATIVE PROGRAM FOR HOMECOMING WEEKEND

April 1-4, 1971

## Thursday, April 1

- 1:00 - 6:00 Arrival and registration  
6:30 - 8:30 All-Generation Banquet - Kellogg Hall or New Gymnasium "Bridging the Generation Gap" - "Dad" Aplington, MC - Dr. William Landeen ('21), President, Walla Walla College, 1933-38 and Chuck Scriven ('66), Associate Editor, *Insight*  
9:00 - 10:00 Tumbling, gymnastic, and synchronized swimming demonstrations

## Friday, April 2

- 8:00 - 9:20 Open House - Buildings and departments will welcome guests. Student guides will be provided. Babysitting privileges will be provided for those desiring them.  
9:30 - 10:30 Chapel - New Gymnasium - Loma Linda Heart Team  
10:30 - 12:00 Professional Meetings  
12:00 - 1:00 Lunch  
1:00 - 4:00 Professional Meetings  
7:30 Our Mission Program - Missions in Action - WWC MV

## Sabbath, April 3

- 9:15 Alumni Sabbath Schools in all local churches  
11:00 Sabbath Service - College Church: Dr. W. R. Beach ('23), general field secretary, General Conference; New Gymnasium: Elder Gordon F. Dalrymple ('52), Faith for Today's public relations director; Village Church: Elder Lowell L. Bock ('46), associate secretary of General Conference; Walla Walla City Church: Chuck Scriven ('66), associate editor of *Insight*  
12:30 Dinner and Fellowship Time. (Several groups plan potluck gatherings)  
4:00 Sacred Concert - Former and present choirs, solo and group numbers  
6:15 Sundown Worship - Elder Gordon Balharrie  
7:30 Alumni Talent Program - New Gymnasium - "Through the Years"

## Sunday, April 4

- 7:00 - 9:00 Departmental Breakfasts and Seminars  
9:00 - 11:00 Sports Program

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**PRE-REGISTRATION INFORMATION:** Please send the following information to the Alumni Office, Walla Walla College, College Place, Washington 99324. (Return by March 24, 1971.)

Name \_\_\_\_\_ Number in Party \_\_\_\_\_

Address \_\_\_\_\_

Reservations for our party have been made at \_\_\_\_\_ or

we will be staying with \_\_\_\_\_ Date of arrival \_\_\_\_\_

Year of graduation or years attended \_\_\_\_\_ Degree \_\_\_\_\_ Major \_\_\_\_\_

Places reserved for all-generation banquet Thursday night (\$2.50 per plate) \_\_\_\_\_

I would be interested in attending a departmental breakfast Sunday (\$2.00 per plate) \_\_\_\_\_

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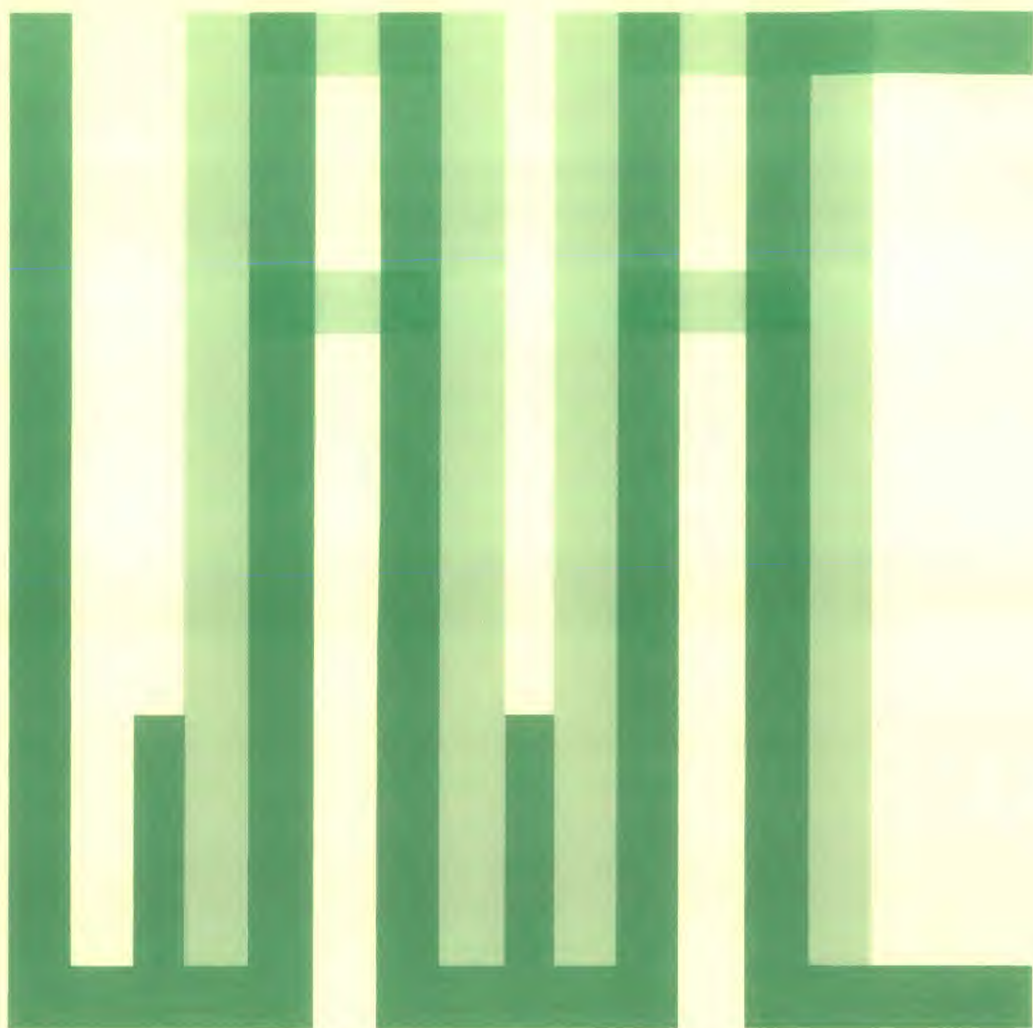
I would be interested in participating in the following sports activities:

Basketball: Position \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Volleyball \_\_\_\_\_ Badminton \_\_\_\_\_ Tennis \_\_\_\_\_

Softball: Position \_\_\_\_\_ Golf: Handicap or average score \_\_\_\_\_





Walla Walla College Alumni Association

Cut on dotted line.

Place  
Stamp  
Here

Office of Development & Public Relations  
Walla Walla College  
College Place, Washington 99324



# news of the conferences

## washington

### Jepson Assumes Pastorate At Green Lake Church

Elder Clayton R. Jepson recently assumed the pastorate of the Green Lake Church in Seattle. He comes from the Ohio Conference where he has served for the past six years as pastor of the Cincinnati Church.

Elder Jepson was graduated from Walla Walla College in 1949 and received his M.A. degree from the Seventh-day Adventist Theological Seminary in 1952. His ministerial experience includes two years of internship in the Upper Columbia Conference, five years as chaplain of the Bangkok Sanitarium and Hospital and 13 years in the Ohio Conference.

Elder and Mrs. Jepson have three children, the oldest, Gail (Mrs. James Szana) of Dover, Delaware, where her husband is serving as a dentist in the Air Force. Twenty-year-old Trent has been attending Columbia Union College and is in the Tacoma Park, Maryland, area at present. Gary, 16 years old, has transferred to Auburn Adventist Academy, where he is a junior.

"We are glad to welcome the Jepson family to our staff of workers in the Washington Conference," says W. L. Murrill, president. "May God bless their ministry in the Green Lake Church."

### Puyallup Evangelism

The constituency will be pleased to know that evangelism is going strong in the Washington Conference as a report of the results of the Hiner-Lindfors-Brown "It Is Written" crusade at Puyallup is presented.

Thirty-six names have been added to the Puyallup church records during the last two months. Nine were baptized just prior to the Hiner-Lindfors-Brown "It Is Written" crusade, 27 during the series and nine candidates



Elder and Mrs. Jepson

went forward during the altar call at the last meeting.

Lay members are going out to meet their friends, relatives and neighbors with a new zeal. Two such persons are Mrs. Marie Dill and her mother-in-law, Mrs. Belva Dill.

Mrs. Gerald (Myrt) Cooper, whose husband is a pilot for Pan American, moved into their neighborhood about one and one-half years ago. She reports that she thought that Marie Dill "had a good thing going for her" and was interested enough in her religion to start sending the two older Cooper children to Sabbath School. A wholesome friendship developed which led to Bible studies by "Grandma" Belva Dill. Mrs. Cooper was baptized during the meetings.

About three years ago Mrs. Ortie Ohnstad rented a house from the Dills. Again the children went to Sabbath School and Bible studies started by Marie Dill were continued by "Grandma" Dill. Mrs. Ohnstad has already shared her faith with her good friend, Mrs. Lynn Tague, who studied with "Grandma" Dill and was one of those who was baptized.

### Advanced Red Cross Course Begins in Seattle Church

An advanced Red Cross course began in the Volunteer Park Church on Monday evening, March 8, and will continue each Monday evening for ten weeks. The hours are from 7-10 p.m. There is no charge for the course. Volunteer Park Church is located at 1300 East Aloha, Seattle.

### On Being A Literature Evangelist

**MRS. RAY AMMON:** *I appreciate my husband's being a literature evangelist because now we can devote all our time to the cause of God instead of just the time left over after a day of worldly burdens and cares.*

**RAY AMMON:** *There is only one reason I am a literature evangelist and that is because I felt God was calling me to tell others of what Jesus meant to me. What work could be better for this than the colporteur work? As Mrs. E. G. White writes in Testimonies, Volume 6, page 324, "We need to realize the importance of the canvassing work as one great means of finding out those who are in peril and bringing them to Christ." This is what I want to do.*



ALASKA

President: J. C. Hansen



IDAHO

President: F. W. Bieber



MONTANA

President: G. C. Williamson



OREGON

President: W. D. Blehm



UPPER COLUMBIA

President: R. C. Remboldt



WASHINGTON

President: W. L. Murrill



# montana

## Great Falls Investment

Under the leadership of Mrs. Paul Iverson, Great Falls Investment returns reached a high of \$1,895.50 in 1970. As always, the projects were varied and interesting.

Halli Hanna, a high school student, has become proficient in horsemanship. When she decided to give a percentage of the prize awards to Investment, her success before the judges increased noticeably, and more events were scheduled for Sunday than previously. Even her horses seemed more eager to work. She also had opportunity to explain why she would not take part in events scheduled on Saturday. She has a job to teach horsemanship at Camp MiVoden this summer. Miss Hanna says the Investment plan has proved to her "the Lord does bless such projects dedicated to Him."

Under Mrs. Norman Graham's supervision, the primary division of 18 members brought pennies for their Investment jar. It ran over with more than 6,500 copper coins.

Mrs. Erling Oksenholt carried more than one project for Investment, but she especially enjoyed working two garden spots, which not only enabled her to give a sizable amount for missions through the sale of squash and corn, mainly—but she could share the abundant harvest with needy families.

## Ronan School Project

The Ronan Seventh-day Adventist Elementary School supported the Faith for Today offering by conducting a "white elephant" or "trash and treasure" sale. Larry Germany, principal, reports that the church responded with an overflow turn-out. The program accounted for \$44.50.



Left: Halli Hanna won ribbons and prizes in horsemanship contests. Center: Mrs. Norman Graham adds pennies to Investment jar in Primary room. Right: Mrs. Erling Oksenholt sold squash and corn for Investment.

The hard work of the 17 students and two teachers at the Ronan school will help the evangelistic outreach of Faith for Today, Germany points out.

# idaho

## GSA Alumni Homecoming Set for April 16 and 17

The time is set and plans are made for one of the biggest and best alumni reunions ever at Gem State Academy, according to Wilda Carnahan Zumwalt, alumni association secretary. Two former principals, Elder H. D. Schwartz and Dr. T. W. Walters, will be featured speakers. Paul and Lois Nystrom will present a Sabbath afternoon musical program. Saturday night's "Echos of the Past" is designed to bring back pleasant memories.

A later announcement will be made regarding meal and program tickets.

## GSA Music Festival

Gem State Academy AYA presented to a capacity crowd on January 30 a gospel music festival featuring some of the best musical talent of all the Adventist churches in the Treasure Valley Area. The gospel music performed was full of rich spiritual

content, reports Jack K. Boyson of GSA's music department. Many remarked how the boundaries of their religious experience and conviction were extended by the music and message of thankfulness and praises to God," he says.

Jaydine Munsey, one of the student leaders of GSA's AYA, welcomed the people. Ron Mace, Caldwell Church, helped coordinate the program and was master of ceremonies.

An offering appeal by Ron Mace and AYA sponsor Dan Knauff netted over \$80 for GSA's AYA evangelism programs.

## Idaho Conference Session

Notice is hereby given that the fortieth session of the Idaho Conference will convene in the Gem State Academy Chapel, Caldwell, Idaho, on April 18, 1971. The first meeting is called for 10 a.m. The purpose of the meeting is to elect officers for the ensuing term and to transact such other business as may come before the session. Delegates to the session are on the following basis: One delegate for each church, and one additional delegate for each ten members or major fraction thereof.

F. W. Bieber, *president*  
D. P. Huey, *secretary*

## Southern Idaho Conference Association

The constituency meeting of the Southern Idaho Conference Association of Seventh-day Adventists will be held in connection with the Idaho Conference session on the Gem State Academy school grounds located at Caldwell, Idaho. The purpose of meeting is to elect a board of trustees for the ensuing term, to make Constitutional Revisions, and to transact such other business as may come before the session. The bylaws of the Association provide that the delegates to the Conference Constituency meeting are also delegates of the Association session. The first meeting will be called at 2 p.m., Sunday, April 18, 1971.

F. W. Bieber, *president*  
D. P. Huey, *secretary*



Mr. Larry Germany and Mrs. June Stromme, Ronan teachers, and their students.



## Gem State Grade School Notes

O Student body officers were recently elected with Bob Lasher as president; Jim Holmes, vice president; Susan Aime, secretary; Robbie Wilson, treasurer; Cindy Jamison, chorister; Doug Bull, pianist; Art King, chaplain.

O The 8th-Grade Class will show the Walt Disney film, *So Dear to My Heart* Saturday, March 20 at 7:45 p.m. at Gem State Academy Auditorium. Admission will be charged.

# upper columbia

## Miller Triplets Reunion

The famous Carnation Triplets of the early 30's otherwise known as the Miller Triplets, recently met at the home of Clarence Miller in Pasco, Washington, to celebrate their 42nd birthday. This was the second time in their adult life, and the first time in four years that they were able to be together on their mutual birthday.

The Miller Triplets were born in Portland, Oregon, on Monday, February 6, 1929, between 5:30 and 6:00 p.m. at the Multnomah Hospital.

Clarence is employed as maintenance man at Hawthorne House in Kennewick and Heather House in Richland. He and his wife Maxine have seven children. Coralee is employed by the Electronics Specialty Co. in Portland. Cecil is self-employed as a physical therapist and dietitian, also in Portland.

All three are members and active workers in the Seventh-day Adventist Church, having joined the cradle roll in St. Johns, Oregon.

## Irrigon Church 'Borrows' Children Once A Month

The Irrigon Church, located in the heart of the melon country, does not have a children's department, says Mrs. Ruth Wilson, press secretary. Instead, they "borrow" the children and youth from the Hermiston Church once a month. Under the direction of Dr. Wendell Ford, the young people take complete charge of the Irrigon Sabbath School program.

A unique play was given by the Hermiston youth on Sabbath afternoon, February 13. The young people dramatized the story "Now," written by Merikay McLeod. This story, Merikay's school assignment at Grand Ledge, Michigan, tells her idea of what the end of time will be like.

Beth Bailey played the main character of Alice Strong; Dave Edwards was her brother, Ron; Terry Jones, her mother; and Jeff Johnson played her guardian angel, Tom. Supporting cast players were: Tony Davis, Susan Davis, Conrad Eckley, Patty Hurley, Kris Peterson, Robbie Rogers, Harley Heinrich, Patty Strutz, Linda Giffitts, Mike Hinds, Chet Bredemyer, Dean Stuart and Owen Kinne.

With the use of a tape recorder, which played Alice's thoughts, and screen pictures of the second coming of Christ at the finale, Mrs. Wilson reports the play was a very dynamic presentation of what could happen—now.

# oregon

## Detamore Meetings Set For Portland Coliseum

Well-known Seventh-day Adventist Evangelist Fordyce Detamore will be conducting a Voice of Prophecy Bible Crusade at the Portland Coliseum in Portland, Oregon, from April 10 to May 1, 1971. Should members wish relatives or friends in the Portland area to be invited to these meetings, they should send a note with the names and addresses to: Elder Jerry Hardy, 605 SE 39th Avenue, Portland, Oregon 97214.

## Kenneth Fleck Pastors Cherry Park Church

Now pastoring the newly named Cherry Park congregation that formerly met at Portland Union Academy is Kenneth Fleck, native of Battle Ground, Washington, and long-term missionary of Inter-America.

He has joined the Oregon Conference after nearly 27 years in denominational employ, some 12 years in Inter-America as mission and conference president. Entering the Idaho Conference in June of 1944, Fleck transferred to Upper Columbia in 1947 where he pastored until 1950. Other Upper Columbia tenures include a 1956-58 Yakima Valley pastorate and the 1963-67 work in Moses Lake and the Spokane Valley.

International service began in 1950 through 1956 when he was mission president serving Guatemala, Honduras, Salvador and Costa Rica. He returned in '58 until 1963 in the same capacity. Then from 1967-69 he was conference president of the Dominican Republic.

He holds a bachelor of theology



*Pastor and Mrs. Kenneth Fleck and Richard*

from Walla Walla College, 1944, and was ordained at the Upper Columbia camp meeting of 1949.

Mrs. Fleck is the former Alcyon Ruth Logan and is author of the book *A Brand from the Burning*. There are four children: Ron, an M.D., in Regina, Saskatchewan, Canada; Carolyn Stewart, Marion County public health nurse (husband John is senior law student at Willamette University, Salem); Alice Musgrave, a senior at Walla Walla College along with husband, Lewis; and Richard, senior at Columbia Academy.

## Don Long To Pastor Lincoln City Coastal Area

New pastor for the Lincoln City coastal resort cities is Don Long, graduate of Andrews University and intern of the Oregon Conference in 1967-68 just before assuming seminary studies.

With his B.A. from Walla Walla College completed in 1967, Long came to Oregon, pastoring for a time in Klamath Falls. Prior to leaving for the theological seminary in 1968, he was associate pastor in Salem.

In 1970 he completed his Master of Divinity degree at the seminary, coming to Meadow Glade as associate pastor.

Mrs. Long is the former Evonne Irwin, graduate of Walla Walla College with a B.A. in Home Economics. The couple have one son, Marcus Wesley, nearly a year.



*Pastor and Mrs. Don Long and Marcus*



# Gladstone Camp Meeting Finalized; Dates Set for July 16-24

By W. D. Blehm, President  
Oregon Conference

We are happy to announce that the Oregon Conference Committee has definitely voted to conduct the annual camp meeting at our Gladstone campgrounds, July 16-24. Plans are now being made for speakers and a program that we believe will be a real inspiration and a blessing to the people in the Oregon Conference.

As we begin to lay plans for camp meeting, we announce to the field that because of the construction of the freeway off-ramp and because of other construction needs that are being cared for on the campgrounds, there will be some limited facilities, and some accommodations will not be as comfortable as we might hope.

Elder Mart Mooers has been requested to have charge of our locating committee, and his group is now beginning to process reservations. We are pleading that tents and cabins be reserved only for those individuals who will be at the campgrounds, and that reservations not be sent in if there is a question regarding the occupancy of these facilities.

We are further suggesting that if at all possible, for this year at least, if you live close to the campgrounds and could commute, this would relieve tremendously the pressures we are going to face for lack of accommodations. There will be some 650 fewer tents this year than we have had in the previous years. We hope to have a larger number of trailer and camper spaces available for those who have this equipment.

The locating committee will not have available any furniture for cabins or tents. Those who occupy these facilities will have to provide their own furniture.

In the development of our campgrounds it has been voted that we plan a year-round conference center. The master plan is now



W. D. Blehm

being developed to effect accommodations for leadership groups and seminars to eventually be conducted at our campgrounds on a 12-month basis. This will mean that all the cabins will have to be available on a 12-month basis, and those who occupy these facilities for the nine days of camp meeting should recognize that their reservations will be for this period of time only and the cabins will be utilized by the entire conference constituency the remainder of the year.

The camp meeting program this year will have some excellent, outstanding features. These plans will be finalized within the next few days and the readers of the GLEANER should have this information in hand soon.

If you are a member of the Oregon Conference and plan to attend the 1971 camp meeting, your reservations for tents, cabins and trailer spaces should be sent to the Oregon Conference office in care of the locating committee, Elder Mart Mooers, as soon as possible.

## Oregon News Notes

○ Receiving an honorary plaque and certificate from *Personalities of the West and Midwest* is Marcus E. Payne, church affairs director for Oregon Adventists. The society honors America's leaders and the 1970-71 edition gives recognition to Payne for his past achievements and abilities dedicated to community service.

○ Improvements of junior high facilities at Portland Union Academy are notable this year. All classrooms are carpeted, the last three completed just prior to opening of school. The blacktop is finished on the court. Chinning bars, horizontal ladder and tetherball set-ups have been added. Landscaping has been done in front of the buildings.

○ Fourteen persons were baptized and two added by profession of faith at the first baptism in the new Stayton church baptistry January 30. Among the candidates was the man who engineered construction of the baptistry. Morale is high at the now-102-member church. But perhaps a five-year-old boy best relayed the excitement to his teacher during story-hour time: "My mommy and daddy are going to be 'advertised' next Sabbath."

○ Some 47 out of 57 graduates last spring at Portland Union Academy are furthering their education. College enrollees number 40 while seven more are involved in other training programs.

○ Grade reporting at Portland Union Academy has been expedited this year with the use of the data processing unit service offered by Pacific Union College. Once the system has been set up for the year, grade assigning becomes speedy and simple with instant access to honor rolls, office eligibility lists, low grade lists for counselors and grade labels for transcripts.

## U. of Oregon Graduate Becomes Associate Pastor

A man who completed his B.A. in English at the University of Oregon, Eugene, then felt a compelling urgency toward the ministry, has become associate pastor at Springfield following intensive seminary study.

Richard A. Morris, 25, graduated from the University of Oregon in 1968, then attended Andrews University until the fall of 1970. He is now completing work for his Master of Divinity degree.

A graduate of Laurelwood Academy, Morris attended Walla Walla



College before transferring to Eugene. "Through investigation and study of Scripture I found stability and certainty for life," Morris says. "I wanted to help others find what I found. The Adventist ministry was the avenue."

Mrs. Morris (Patricia Jean Rickaby) attended Auburn Academy, Walla Walla College and the University of Oregon. They have a daughter Wendy Janine, one year old.



Pastor and Mrs. Richard Morris, Wendy

### New Associate Pastor At Meadow Glade Church

Jack Pester, former Lents associate pastor, became associate of the Meadow Glade church with Elder Ralph Martin at the turn of the year.

Coming to the Oregon Conference last September, Pester had just completed two years of study at Andrews University Theological Seminary. His B.A. is from Union College, Lincoln, Nebraska, 1968, and he previously had attended Walla Walla College and Yakima Junior College.

After initial college days in the Northwest, he worked on a farm two years, was employed at Harris Pine Mills a year, then at United Medical Lab for five years before resuming studies at Union College.



Pastor and Mrs. Jack Pester, Terri, center, Eugene and Carolyn

Mrs. Pester was Shirley Edwards and completed the secretarial curriculum at Yakima Business College. The children are Eugene, 13; Carolyn, 12; and Terri, 11.



Part of the fun at the Eugene Cooking School was sampling the food.

### Eugene Cooking School Is Aid To Church, Community Women

Women from the church in Eugene say cooking schools are good for learning and for inviting the neighbor who wonders what Adventists eat "if you don't eat meat."

Then, too, the neighbor usually confesses that she has always wanted to learn how to prepare vegetarian meals. So the class turns out to be fun for everyone, according to Mrs. Sara Peterson, director of the Emerald Community Center who conducted Eugene's cooking class recently. She



Students listened to lectures on proper nutritive planning by Mrs. Arlene Underhill

## Future events

**Camp Meeting Schedules:** *Southeast Alaska Logging Camp* meetings, July 30-August 1; *Idaho Conference*, June 18-26. Campus of Gem State Academy, Caldwell, Idaho; *Montana Conference*, June 18-26. Campus of Mount Ellis Academy, Bozeman, Montana; *Oregon Conference*, July 15-24. Gladstone Park Campground, Gladstone, Oregon; *Upper Columbia Conference*, June 10-19. Campus of Walla Walla College, College Place, Washington; *Washington Conference*, July 8-17. Campus of Auburn Adventist Academy, Auburn, Washington.

**Upper Columbia Conference Sixty-Fourth Session.** Upper Columbia Academy, Spangle, Washington. March 21.

**"It Is Written" Crusade.** Tacoma South Side Church. Through March 27.

**Evangelistic meetings in Oroville, Washington.** Through March 28.

**Washington Book and Bible House Open.** April 4, May 2.

**AGA (Aleph Gimel Ain) Hour of Charm.** Walla Walla College. Columbia Auditorium. April 17.

**Walla Walla Valley Academy 1946 25th Class Reunion, May 1, 1971.** Members should contact Janis Brewer, 113 SE 8th St., College Place, WA 99324.

**Spiritual Festival Weekend.** Gem State Academy. May 7, 8.

geared lectures and demonstrations to those making the transition from meat to vegetarianism.

Some weeks after class completion, ladies from the local Inter-Faith Fellowship were invited to the Eugene church for a brief presentation on Adventist beliefs with Dan Matthews, Oregon public affairs director. A vegetarian luncheon was served at the center with numerous guests registering for the next cooking class and expressing appreciation for the facilities and community service involvement. "We think this to be good witnessing," says Matthews.



Mrs. Sara Peterson, Community Center director who conducted the cooking classes, gave cooking demonstrations on recipes





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# obituaries

**LAWRENCE**—Linley Emmerson Lawrence was born Jan. 17, 1898, at Graysville, Tenn., and passed away Nov. 29, 1970, in Portland, Ore. He was a retired carpenter and had resided in Clark County since 1937. He is survived by his wife, Isabelle, of Meadow Glade, Wash.; a brother, Wilmer of Portland; three sisters: Mrs. Meda Rulafor of Seattle, Wash.; Mrs. Veva Rodia of Laguna Hills, Calif.; and Mrs. Eleanor Cusson of Laguna Hills, Calif.

**NELSON**—Helga Sofia Nelson was born April 3, 1886, in Helsingfors, Finland, and came to the United States with her parents at the age of 13. Her husband, Hans Edward Nelson, passed away in 1944. She died in Everett, Wash., on Aug. 13, 1970. Survivors are four children: Mrs. Ray (Norma) Gardner of Everett, Wash.; Dr. Jack of Seattle, Wash.; Hans E. of Seattle, Wash.; and Earl W. of Tacoma, Wash.

**OGDEN**—Dennis Ray Ogden was born Jan. 21, 1950, in Eugene, Ore. and died Feb. 11, 1971, at Dallas, in an automobile accident. He had had a notable conversion experience, and became an actively dedicated youth in God's service in the Dallas church where he served as deacon and lay activities leader. Survivors are his parents, Mr. and Mrs. Raymond Ogden; three sisters, Vivian, Audrey, and Russell; one brother, Bryan; maternal grandparents, Mr. and Mrs. D. R. Kemmerer; paternal grandfather, Alvin Ogden; seven uncles and nine aunts.

## MILO ACADEMY

14th ANNUAL  
ALUMNI HOMECOMING  
APRIL 3, 1971  
*Honoring Class of 1961*

### Schedule of Events

- 9:30 Sabbath School  
Superintendent - Ken Baker  
*Class of 1961*  
Lesson Study - Jim Brackett  
*Class of 1961*
- 11:00 Church Service  
Platform Chairman - Doug Dietrich - *Class of 1961*  
Sermon - Pastor Darold Bigger - *Class of 1962*
- 12:15 Dinner  
1:00-4:00 Alumni Registration  
4:00 ACT (Adventist Collegiate Taskforce) program led by Dan Age - *Class of 1966*
- 5:15 Supper  
7:00 Business Meeting  
8:30 "THE SINGING WATERS"  
*Admission will be charged*

**PIPER**—Albert Catland Piper was born in Florence, Kansas, May 8, 1892, and passed away at New Plymouth, Idaho, Aug. 5, 1970. Survivors include his wife, Elaine; a son, James Albert of Hermiston, Ore.; a daughter, Mrs. Bert (Marie) Gray of New Plymouth; two sisters: Mrs. Nello Jenkins of Council and Mrs. Constance Newman of Estacada, Ore.; three brothers: George of Seattle, Wash.; John of Boise, Idaho; and Andrew of Caldwell, Idaho.

**QUALLEY**—Mrs. Sylvia Lois Qualley was born Sept. 11, 1926 in Puyallup, Wash., and passed to her rest in Christ Jan. 21, 1971 in Keene, Texas. On Sept. 19, 1944 Sylvia was married to Max Qualley in College Place, Wash. At the time of her death she was a member of the Keene, Texas Seventh-day Adventist Church. She is survived by her husband, Max; a son, Ronnie and a daughter Sonja, at the home; a son, Duane, of Pendleton, Ore.; her mother, Mrs. Madge Turner of Sumner, Wash.; two sisters, Margaret (Mrs. Charles) Wilson of Santa Ana, Calif., and Phyllis (Mrs. Roland) Daniels of Kennewick, Wash.; two brothers, Bert Turner of Pasco, Wash. and Ron Turner of Colfax, Wash.

## It Is Written

*Evangelistic Crusade*

*Coming to the  
Bellingham Church  
910 N. Forest St.  
Bellingham, Washington  
April 2 - May 1*

*Please send names of interests to:*

*Elder W. C. Risley  
465 Alta Vista Place  
Bellingham, WA 98225*

## Coming to Oregon Conference

Fordyce Detamore

## Voice of Prophecy Crusade



Fordyce Detamore

nightly at 7:30

April 10-May 2	Portland	Coliseum Assembly Hall
May 8-14	Salem	Armory
May 15-21	Medford	High School Auditorium
May 22-30	Eugene	Seventh-day Adventist Church

Reserve the dates for your area . . . Invite your friends

Send names and addresses of those you wish to receive special invitations to: Ministerial Affairs Department, Oregon Adventist Headquarters, 605 SE 39th Ave., Portland, Oregon 97214.



# classified advertisements

**How To Submit Classified Advertisements:** The rate for classified advertisements is \$5 for the first 40 words and 10 cents per word for all words over 40. Three or more consecutive insertions of the same ad without change in copy—10 percent discount per insertion. Cash or check must accompany the ad. Submit all classified ads through the office of the conference in which you are a member.

**SEVEN-ROOM OLDER HOME** with garage on 1/4 acre. Few fruit and nut trees. On village water system, near Laurelwood Academy, church, school and store. Price \$8,500. A. P. Kohltfarber, Rt. 2, Box 76, Gaston, OR 97119. Phone 985-7641. (15)

**NEEDED.—EMPLOYED WOMAN** to live in with elderly lady in southeast Portland home. Room and board in exchange for light housekeeping duties. Call collect 408-739-8681. (15)

**SEPPO'S BODY AND PAINT SERVICE**, 414 NE 80th (block south of Glisan), Portland. Excellent body and paint repair done, reasonable rates. SDA owner has 19 years' experience. Free insurance estimates. Open 8-6 Monday-Thursday. Closed sundown Friday through Sunday. Phone 252-2132. (1)

**MAN 20**, Draft 1-Y, to be married in June, wishes to learn permanent lifetime work. Has had odd jobs helping in carpentry, lumber yard, and some body and fender. If you have something to offer in Portland area, call 253-4850. (15)

**MARCH SPECIALS**—Worthington Vegetarian Burger 12/20 oz., \$8.75; Chili 12/50 oz., \$13.25; Frozen Wham 12/8 oz., \$8.95; Battle Creek Vegetable Steaks 12/20 oz., \$8.75; Loma Linda Nuteena and Veggie Burger, 12/19 oz., \$8.40. U-Save Nutrition Center, 4390 Commercial St. SE, Salem, OR 97302. Phone 364-9757. (15)

**ANOTHER PORTLAND HOME FOR SALE!** Modern, 3-bedroom, split-level home with 1 2/3 baths, fireplace, party room, den and automatic oil heat at 4546 SE 85th Ave., Portland, Oregon. Asking \$17,950 F.H.A. terms, or why not make an offer? Mert Allen, Mt. Tabor Realty, 2225 NE Broadway, Portland, OR 97232. Telephone 281-1446 or 665-4791. (15)

**FOR SALE.**—Small 3-bedroom home on 80x190 ft. lot. Wonderful garden ground. Some new fruit trees, berries. Write P.O. Box 515, Glendale, OR 97442. (15)

**WANTED.**—Motorcycle Mechanic with two-cycle experience, able to meet the public and willing to assume responsibility. We have a very friendly church and a new two-room, eight-grade school. If you are enthusiastic about motorcycling, write or call: Harold Rowell at KLAMATH SUZUKI, 435 S. Sixth St., Klamath Falls, OR 97601. Phone days (503) 882-7007, evenings (503) 882-7812. (15)

**WANTED.**—Will share our home with a congenial ambulatory lady. Vegetarian menus, Church privileges. \$200 monthly. Write Route 3, Box 71, Centralia, WA 98531. Gladys Ulery. (15)

**NEW MOBILE & MODULAR HOMES**—Cost Plus 10%. Great Lakes by Guerdons. Kit Homes and Travel Trailers. Rollohome by Rollohome Corp. 12-14-20-24 wides. Write Jay E. Coon, Mt. View Trailer Sales, Box 2327, Ketchikan, Alaska. (Factory deliveries). (15 1 15 5 19)

**OWN YOUR OWN MOUNTAIN CHALET** in the "SWITZERLAND OF AMERICA," Joseph, Oregon. 5 meadow acres surrounded by timber, view of Wallowa Valley, year-round creek with gravity-flow water piped to 16x20 cabin with Franklin fireplace, w-w carpeting. No electricity or phone (use gas heat and lights). Road open 8 months of year. 2 1/2 miles to Joseph, 1 mile to Wallowa Lake, 1/4 mile to ski-lift, 8 miles to SDA church. Deer and elk on property. \$5,900. Terms at \$1,500 down, \$65 monthly at 8 1/2%. Roger Merrill Construction, P.O. Box 597, Estacada, OR 97023. Phone 503-630-4241. (15)

**FIVE ACRES** between Sandy and Eagle Creek, Oregon—30 minutes from downtown Portland. This has some trees and would make a nice site for a home. It can be purchased easily for only \$75 down and \$75 per month. I have buyers waiting for homes on 2-40 acres. Bill Elliott Real Estate, ask for Eleanor Luhaorg. 663-4717 or 658-2889. (15)

**MAN AND WIFE** team desires to take over management of nursing home. Man is executive housekeeper and laundry head. Wife is a registered nurse. Box 685, Sidney, Mont. 59270. (15)

## sunset table

	mar. 19	Mar. 26	Apr. 2	Apr. 9
Coos Bay	6:28	6:36	6:44	6:53
Medford	6:22	6:30	6:38	6:46
Portland	6:22	6:31	6:40	6:49
Seattle	6:20	6:30	6:40	6:50
Spokane	6:01	6:11	6:21	6:31
Walla Walla	6:04	6:14	6:23	6:32
Wenatchee	6:12	6:22	6:32	6:42
Yakima	6:13	6:23	6:32	6:42
Boise	6:56	7:04	7:12	7:21
Pocatello	6:41	6:49	6:58	7:06
Billings	6:25	6:34	6:43	6:53
Havre	6:29	6:40	6:50	7:01
Helena	6:39	6:49	6:58	7:08
Miles City	6:14	6:24	6:33	6:42
Missoula	6:47	6:57	7:07	7:16
Juneau	7:10	7:26	7:42	7:58
Ketchikan	6:58	7:12	7:26	7:40
Anchorage	6:12	6:30	6:48	7:06
Fairbanks	6:04	6:25	6:47	7:09

Add one minute for each 13 miles west.  
Subtract one minute for each 13 miles east.

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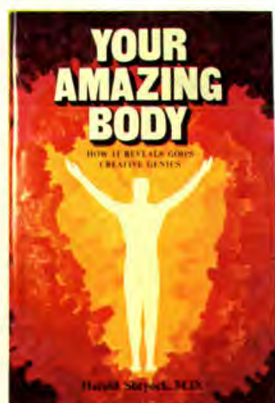
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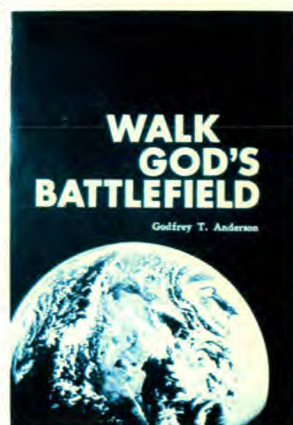
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