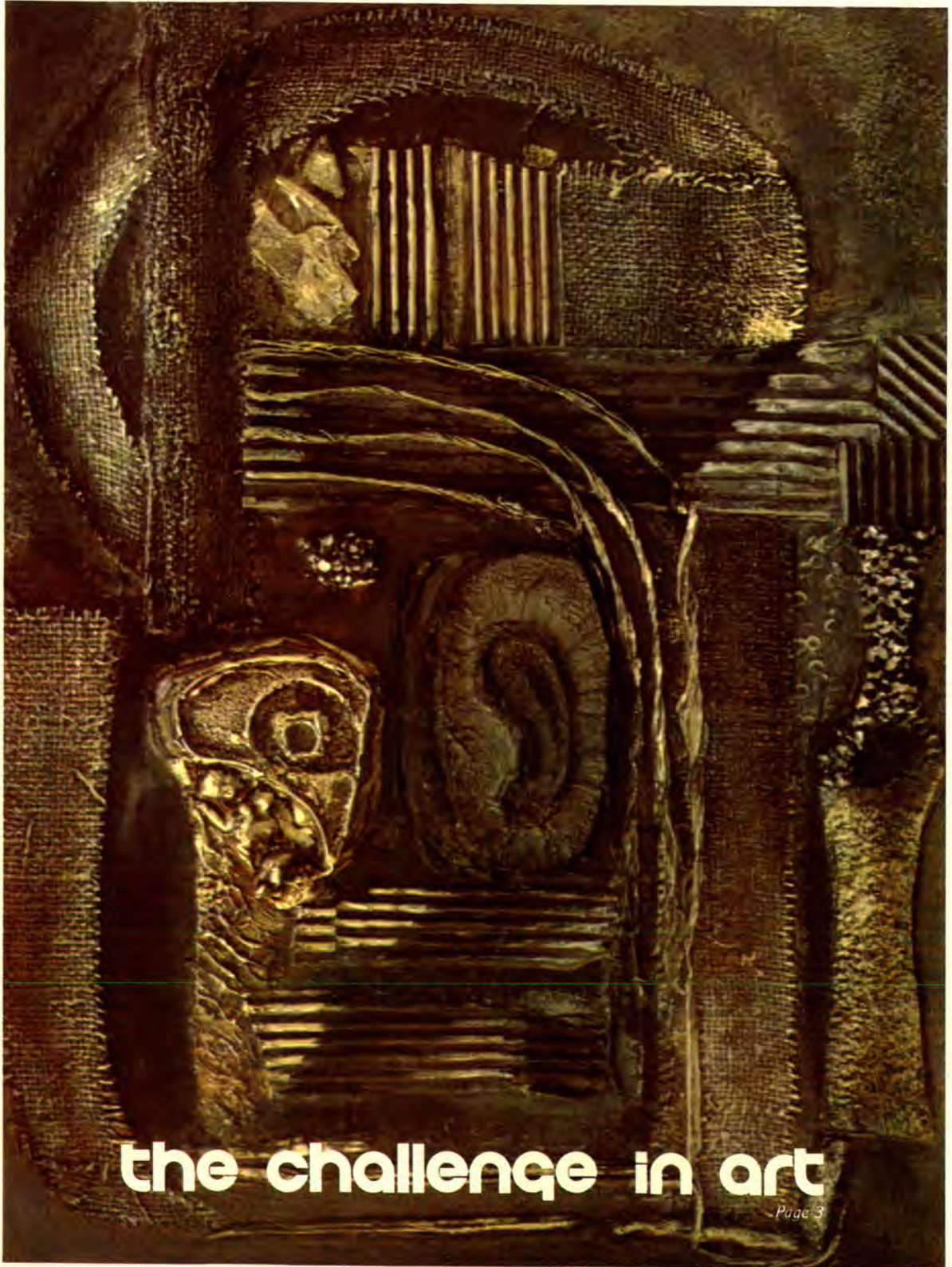


August 2, 1971

# *Gleaner*

NORTH PACIFIC UNION CONFERENCE



**the challenge in art**

Page 3





*Pasted paper and tempera paint are the media used by a design student in producing this circular composition.*



*Walla Walla College's first art graduate did this poster promoting WWC for Fine Arts Design class.*



*Art major Sandy Dugan designed this package for Commercial Art class.*



*Assistant Professor Clyde McCulley's drawing class doesn't always meet indoors.*



*Done in acrylics by Doug Jones, an English and art major, this painting can be described as a hard edge—solid areas of color with no blending.*





*Although this Blue Mountains painting was done in color by Dan Dirkson, art minor, the brown duo-tone it is printed in gives a similar effect.*

## the challenge in art

*By Laurice Armstrong*

On campus at Walla Walla College ability in art has taken a step forward. No longer is it something that is nice to have only when a club needs a bit of poster advertising. Instead, it has a place right beside English, History, Home Economics, Music—

In its first year of offering a major, the art department graduated one student (Several of Karen Gronemyer's productions are pictured on these pages). Approximately 20 students

*Nancy Doyle, an art minor, did this black and white sketch for Drawing class.*



have taken up the major. They have a choice of two areas of concentration—fine art and commercial art.

"We should have three or four ready to graduate next year," says Kenneth MacKintosh, chairman of the department.

According to him, enrollment has tripled. Classes that should have had only 12 to 15 students sometimes burst with 35. Art Appreciation, taught by Clyde McCulley, assistant professor of art, staggered under 120 students this last year.

Evidence of art activity invaded campus life. Students sitting on the lawn in front of the Fine Arts Center with their sketch pads in front of them and McCulley walking among them, talking to them, and looking at their work became a familiar sight. Sometimes a lone student worked at an easel set in the Fine Arts Center breezeway. Occasionally, students





*Art major Patti Tschritter fits the string she is gluing to her painting to give it a three-dimensional quality.*

*Rose O'Connell, an art major, made this three-dimensional sculpture of cardboard planes that intersect.*



*This intaglio print (etching, engraving, and aqua tint combined) of the face of Christ is complex in that it is produced from five irregularly shaped plates by Rose O'Connell.*



spaced themselves along a hall, learning perspective.

Along both upper and lower halls of the Fine Arts Center, continually changing student art was displayed. Creative expression was developed through the medias of acrylics, oil, collage (pasted paper), shoe wax, ball point pen, pencil, crayons, felt tip pens, tempra paint, water colors, styrofoam, plastic, and any other imaginable item. Students weren't afraid to use cardboard, string, bits and pieces of this and that, wood, magazine pictures and glass to create a message.

An example is the GLEANER cover, a photo of work done by Jak Hartzell, art major. On a two-dimensional surface he has created a three-dimensional composition utilizing heavy and subtly textured surfaces, corrugated cardboard, fabric, and earth and metallic colors as one solution to a problem in visual organi-

cate with people, and we have to know how to communicate with them. This means keeping up with their languages, especially in art."

Someone who has studied art and who keeps up with current trends can avoid the misuse of modern fads to reach people with the gospel. Without an accurate understanding, a person could create a completely different feeling among his audience than he intended, therefore destroying his ability to project the message and his appreciation of the vehicle.

MacKintosh sees a place in SDA publishing houses for trained Christian artists, too. "If you can package something as mundane as dog food and sell it, why not more effectively sell something as great as the gospel?"

Two other areas MacKintosh mentioned as possibilities for the SDA church to use the artistic talent of its young people include teaching art in the grade schools and academies and

zation, color values, textures and shapes posed by Fine Arts Design class.

Some art classes considered such items as designing covers for WWC's bulletin, developing posters to promote the college, or preparing a new milk carton for College Dairy milk as reasonable and worthy projects.

All such skills will be usable and are needed in our own church organization, according to MacKintosh. He foresees great opportunities for the competent and trained artist.

"We're a church with a world vision," he says, "and that means communication. We have to communi-

developing strong visual aids to communication in our institutions and from our leaders to the people.

In the world of advertising design, "Adventists with a technical knowledge and competency in art can have a beneficial effect among their fellow workers by their superior skills and superior ethical standards."

This comes home to his personal philosophy of Christian living. MacKintosh believes in the strength of the laity in ministering and witnessing. "As our church is small, we need to utilize all our talents, skills and spirituality." He believes that his students

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By Karen Gronemyer, this intaglio print is made with one plate, utilizing etching and aqua tint.

Another Karen Gronemyer work, this package design was made of cardboard for Commercial Art class.

need to be good in their field and to be dedicated and industrious in their work. In this way, they can have a positive effect for Christ.

"A Christian artist won't let ego take over," he says. "Rather, he will attribute his ability to God. A person has a tremendous responsibility to develop his ability to the limit. A Christian artist can bring light to the darkness of today's creative arts. His work can display a much-needed optimism and hope."

As an artist, MacKintosh never lets his own abilities lie dormant. At the present he is working to complete the final portion of the mural depicting the seven-day creation for the Fine Arts Center lobby. In the past he has displayed art on invitation, several times as a one-man show, and in international, national and regional juried exhibitions at which he has taken several prizes.

McCulley, who is studying film making at the University of Oklahoma



This complex relief design for Fine Arts Design class by Tom Emmerson, art major, uses cardboard in projecting and recessed areas and bright color to get a three-dimensional effect.



Both MacKintosh and McCulley have sound training behind them. MacKintosh is a graduate of Otis Art Institute in Los Angeles where he received both the bachelor and master of fine arts degrees. Much of his undergraduate work was done at Art Center College of Design in Los Angeles. He has studied drawing, painting, design, printmaking and sculpture. McCulley received the bachelor of fine arts from the University of Oklahoma and the master of fine arts from the Universidad of Guanajuato in Mexico.

this summer, plans to teach a class in it this coming year. WWC has six 8-mm. Bolex movie cameras to use in connection with the class. The technical aspect will be treated, but the main emphasis will be on creative filming.

McCulley, who is well rounded in sculpture, painting and drawing, is creator of the environmental sculpture—a mysterious three-storied black box—seen on campus last year.

In dealing with their students, MacKintosh says that he and McCulley try to take an individual approach.

"God is a God of individuality. We can see design (organization) in all creation," he says.

They help the student pick out his best qualities to develop his own abilities to the fullest. "A student should be given every opportunity to express himself decently and creatively," MacKintosh explains. Both he and McCulley feel that nowhere in an academic program such as ours can students find such an opportunity for individual creative development as in the art program.



# Gleaner

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## Cover

Jak Hartzell, a junior art student at Walla Walla College, created the cover as a class project in Fine Arts Design.

## In This Issue

Laurice Armstrong ("The Challenge of Art") is publicity assistant at Walla Walla College . . . Layout for pages two through five was done by Ken MacKintosh, chairman of art at Walla Walla College . . . Philip P. Lemon ("An Active Layman in the Congo") is president of the Congo Union, Trans-Africa Division . . . Marvin Reeder ("What Is Mission 72?") is associate secretary of the General Conference Bureau of Public Relations.

## When Your Address Changes

Send your new address with zip code number to North Pacific Union GLEANER, Color Press, College Place, Washington 99324. Include your name and old address as it appeared on previous issues (if possible, send address label). Allow four weeks for change to become effective.

CP16307

# news by dateline

## Supreme Court Strikes Aid to Private Schools

WASHINGTON, D.C.—The United States Supreme Court struck down the laws of Pennsylvania and Rhode Island giving public funds to private schools—and in the same day upheld construction grants to church-related colleges. Under the Higher Education Facilities Act, construction grants are given only for buildings not used for religious purposes. Justices say "there is less danger" in giving construction grants to colleges than in aiding "church-related primary and secondary schools dealing with impressionable children."

Aid in Pennsylvania and Rhode Island was used for teachers' salaries, textbooks and "secular" subjects taught in religious schools. The high court calls this "unconstitutional," and says it will lead to "excessive entanglement" of church and state.

Members of the National Catholic Educational Association consider the ruling a serious setback and promise to be back in court with other proposals that will "avoid excessive entanglement." Glen Archer, executive director of Americans United for Separation of Church and State, said the decision will have nullifying effect on similar parochial laws in Ohio, Connecticut, New Jersey and Illinois.

## Mormon Temple in Washington

KENSINGTON, Md.—What will be the world's largest Mormon temple is under construction in a Washington, D.C., suburb. The \$14-million structure is being built on a 57-acre hilltop in Kensington, Maryland. Some 13,000 Mormons living in the Washington area expect to see the temple completed in 1974.

## A Bag of Rice

HAMBURG, Germany.—A rice ration and a directive to try living on it for one day brought welfare offering returns recently in a Hamburg Seventh-day Adventist church.

Each of the 350 members received from the church a bag containing a small amount of rice. With the rice was a letter explaining that the rice in the bag was equivalent to the amount many Asiatics must live on each day. The members were requested to try the diet for themselves, and for their offering turn in the money they would ordinarily spend that day for food.

The pastor reports that members gave the equivalent of \$1,530 the next week for the church's Disaster and Famine Relief Offering, a gain of 120 percent over the previous year's offering.

## Witchcraft Returns

CLOQUET, Minn.—Witchcraft has returned to modern civilization. And a Free Lutheran minister has warned that interest in the occult is "not a harmless pastime." The Reverend John Strand of Cloquet, Minnesota, reported occult book sales have doubled in the past three years. Seventy percent of U.S. daily newspapers print horoscope columns. He cited a Bible verse that "in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons."

## Adventist Publishing Totals \$49-Million

WASHINGTON, D.C.—Seventh-day Adventist publishing house sales totaled nearly \$49-million in 1970. The church owns 46 publishing houses around the world, three in the United States. During 1970, nearly 7,000 door-to-door salesmen sold more than \$25-million in books and magazines. Until recently, Adventist materials were sold only door to door or in Adventist bookstores. Some paperbacks now appear on newsstands.

## 80,000 Youth To Battle Drugs

WASHINGTON, D.C.—Seventh-day Adventists in Brazil have placed "an army of 80,000 young people" at the disposal of Brazilian government, according to a report just received here at the church's world headquarters.

The army of youth will join with the Minister of Education, Jarbas Passarinho, in a tight battle against narcotics.

Enoch de Oliveira, secretary of the South American Division, who reported the special army, said that the assignment came in response to a request by the Brazilian Minister of Education, who had expressed to church officials the concern of the government over increasing addiction to drugs and alcoholism in Brazil.

The government has mounted a campaign against these vices, said Oliveira.



According to Oliveira, Adventist young people, who do not use narcotics—including alcohol and tobacco—will conduct a program of education aimed at alerting other youth as to the ill effects of drugs. The program includes lectures, films in schools, in universities, and on military bases, exhibits, special conferences or rallies and one-to-one communication.

The church maintains 13 schools of rehabilitation for alcoholics in Sao Paulo, according to the report.

This is the first such church-government cooperative program attempted by Adventists, though the denomination has active narcotics education programs in a number of countries including the United States and Canada.

### **House Passes Bill To Aid Health Education**

WASHINGTON, D.C.—Facing a serious shortage of physicians and nurses in the United States, the House of Representatives passed a bill authorizing 2.8 billion dollars to help train more doctors and other health professionals in the next three years. Another bill calls for 710 million dollars to train nurses. Representative Paul Rogers from Florida says the passage of these bills is the first step in attacking the nation's shortage of health personnel.

### **Baptist Association Urged To Shun Ecumenism**

ALBUQUERQUE, N.M.—Dr. Paul Goodwin urged members of the American Baptist Association to shun the ecumenical movement and the social gospel. At the denomination's annual meeting in Albuquerque, he said there is no room in God's program for the social gospel. What the world needs, he said, is New Testament Christianity—without modification or change.

### **Jehovah's Witnesses Bear 'Illegitimate' Children**

ATHENS.—Children born to parents married under Jehovah's Witnesses' rites are illegitimate in Greece. Under renewed attack by the Orthodox Church and Greek authorities, Jehovah's Witnesses' children are listed as illegitimate in the government birth registries. In an organized campaign against the sect, Greeks are preaching from pulpits and distributing thousands of pamphlets against Jehovah's Witnesses' teachings.

## **An Active Layman In the Congo**

*By Philip P. Lemon*

Pheneas Ndigitira is a faithful and active lay member. He is a storekeeper. With an employee who is also a church member, he moved into an area where there were no Seventh-day Adventists. There their real work began, that of evangelism. On Sabbaths they visited and talked with the people of nearby villages.

But Pheneas felt things were moving too slowly. So it was decided that his employee should work in the store for half the day and spend the remaining time visiting and holding meetings. Their efforts were blessed and this program produced dividends. All around, people began accepting Jesus as their Saviour and the believers grew from a group to a company and from a company to an organized church of 171 members. Another church of 82 members grew from this mother church.

Pheneas then conducted a Branch Sabbath School among a different tribe. One attending these meetings was a very heavy drinker and he became enraged every time Pheneas spoke against the evils of drinking. He threatened to stop coming to the meetings but the Spirit of God was moving upon his heart. Soon, he gave his heart to the Lord and, with his wife and five others, became the first Sabbathkeeper in this tribe.

The Lord was with Pheneas and his faithful employee, not only in their evangelistic thrusts and soul-winning program, but also in the store. While other storekeepers were experiencing reverses, Pheneas' business prospered and this, too, was a witness for the truth for the people believed that God was with Pheneas and was prospering him. He became a highly respected man in the community.

But another burden probably is confronting Pheneas right now. Schooling for the children and youth will be needed. There is a desperate need for schools in the Congo and in Rwanda and Burundi. In these French-speaking countries we have a membership of 100,000 and no senior secondary school. This is the great tragedy of our work there. All schools, except Adventist ones, are conducted on Saturdays and some of our young people are lost because of this situation. We must have schools of our own. Fathers and mothers in the Congo are as anxious to have unbroken families when Jesus comes as parents anywhere in the world. Please help by your generous offering on 13th Sabbath so that our two junior secondary schools, Gitwe in Rwanda and Lukanga in the Congo, can be upgraded to senior level where our youth can continue their education in preparation for a place in the Lord's work.



# WHAT IS

## MISSION

# 72

Saviour returns to this earth. The cup of this old world's iniquity is fast filling to the brim. The signs of our Lord's return are all about us. It is certain that we must do something different from what we have ever done before if we hope to receive the promised power of God which will enable us to finish the work.

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."—*Gospel Workers*, p. 352.

"When we have entire, whole-hearted consecration to the service of Christ, God will recognize the fact by an outpouring of His Spirit without measure; but this will not be while the largest portion of the church are not laborers together with God."—*Christian Service*, p. 253.

The mission of the Seventh-day Adventist church is different—more comprehensive and far reaching than any other religious movement in the world today. Simply stated, it is to get the "whole message for the whole man to the whole world," and we do not have much time left. However, the promise of God to His church is, "God will do the work if we will furnish Him the instruments."—*Testimonies*, Vol. 9, p. 107.

Conditions in the world indicate that we now have our most glorious opportunity to step in and fill the vacuum that exists in the religious world. Men and women everywhere must have an opportunity to hear and accept the message of Revelation 14. The overwhelming conviction that this is God's great appeal to His church has now brought into existence Mission '72. So, what is Mission '72?

First, it is an urgent call to every church member, young and old, to enlist in some meaningful service for the lost: "Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God."—*Christ's Object Lessons*, p. 327. It is time for all of us to find that place.

Second, Mission '72 is training—in service, on-the-job training. This means that every experienced worker, layman or minister will take one or two others with him in actual, personal, house-to-house witnessing. This he will do long enough for new recruits also to become capable workmen.

Third, Mission '72 is actual involvement in some phase of service for lost

souls. It may be literature distribution, Bible studies, welfare work or help for the underprivileged, but it will be a work of meeting people's personal needs.

Fourth, Mission '72 is revival in all of our churches. First at the time of the annual Week of Prayer in November, and again the week of February 5-12, 1972 when special messages, pertinent to the needs of our people will be given.

Revival must be accompanied by reformation if it is to be effective. The final decisions that we know we will someday have to make if we are to be ready to meet the Lord, should, and indeed must be, made now. If everyone of us enter into this glorious experience, our churches will be ready to receive the souls God will bring in through this evangelistic endeavor.

Fifth, Mission '72 is evangelistic meetings being conducted simultaneously all over North America, beginning the night of March 4, 1972.

It is hoped that every church will be "lighted up" the evening of March 4. Where ministers are not available, trained laymen and youth can hold meetings. National advertising in all media will be augmented by articles in all our missionary journals to prepare the way for these meetings.

Another aspect of Mission '72 will be a special television program which will be aired on the best time available, one week before meetings begin.

Sixth, Mission '72 is not only working for people of the world, but for the missing members of our church. We shall seek by every means to bring them back to the message they once loved.

Seventh, Mission '72 is a carefully prepared follow-up program. This includes making certain each new convert is thoroughly indoctrinated and prepared for baptism. It includes the appointing of guardians for each new member to support them as they begin their new fellowship with God's people. Here is a work all of us can do. We can all be friendly and helpful to these "babes" in the church.

By the time you read these lines, every pastor in North America will have a coordinating kit in hand that will spell out details about Mission '72 that we cannot include here. So check with your pastor to get all the facts.

The most important factors in this entire program is the opportunity and the need for the help of every member in the church. Mission '72 will succeed in direct proportion to your participation in it.

By Marvin H. Reeder

**M**ost of us have heard something about Mission '72, but few of us really know what it is all about. What does it involve? What is the church trying to do with this program? Will it end with just one evangelistic program in 1972? These and many more questions deserve an answer. This short article is an attempt to answer these questions and outline the scope of Mission '72.

The events of the day make it clear that there is little time left before our



## C. Elwyn Platner Named To Voice of Prophecy Post

C. Elwyn Platner, formerly public relations—radio-television secretary of the Southeastern California Conference, is the new associate public relations director of the Voice of Prophecy.

Mr. Platner, who has also served in public relations leadership posts at Hinsdale Sanitarium and Hospital and the Georgia-Cumberland Conference in addition to experience as a newspaper reporter and managing editor, will add much strength to the Voice of Prophecy's important print ministry and public information department, according to Voice of Prophecy General Manager Alvin G. Munson.

A graduate of Walla Walla College in 1957, Mr. Platner followed a brief stint as a teacher at Oshawa Missionary College, Oshawa, Ontario, Canada, with two years of service as a reporter and later managing editor of the *Blackfoot* (Idaho) *Daily News*. From 1960 until 1964 he was public relations secretary of the Georgia-Cumberland Conference.

In 1964 he joined the staff of Hinsdale Sanitarium and Hospital in Hinsdale, Illinois, as public relations director, then in 1965 joined the Southeastern California Conference as public relations—radio-television secretary, a post he has held until taking up his duties at the Voice of Prophecy.

Joining with Mr. Platner in his move to service at the Voice of Prophecy is his wife, Patsy Jean, and their



C. Elwyn Platner

two children, Christopher, 6, and Maria, 3.

"With his excellent experience background, coupled with a quiet but fervent sense of dedication to the things of God, we are fully confident Mr. Platner is going to strengthen the soul-winning work of the Voice of Prophecy greatly," says Herbert Ford, Voice of Prophecy public relations director, with whom Mr. Platner will be working as a full associate.

## Mental Health Institute Set

Seventh-day Adventist ministers in the North Pacific Union Conference have been invited to attend the 16th annual Institute on Mental Health, jointly sponsored by the Seventh-day Adventist Theological Seminary and the Harding Hospital. This year's Institute will be held at the Harding Hospital, Worthington, Ohio, October 17 through October 20.

The purpose of the institute is to provide ministers with information and experience in understanding people and their feelings and to aid them in handling the emotional problems they encounter in their ministry.

The faculty for this year's institute will include Dr. George T. Harding, Sr., medical director of the Harding Hospital; Dr. Harrison Evans, professor of psychiatry, Loma Linda University; Dr. Charles Anderson of the Hinsdale Sanitarium; Dr. L. Harold Caviness of the Battle Creek Health Center; Elder Charles E. Wittschiede of the Seventh-day Adventist Theological Seminary; and the staff of the Harding Hospital. Each minister attending will have opportunity to learn from informal discussions with these well-qualified

persons, as well as through participation in the lectures, seminars and discussion groups.

Ministers interested in attending this year's institute should contact the president of the local conference for an application form as soon as possible, since enrollment is limited. Additional information may be obtained by writing to Dr. George Harding, Jr., Harding Hospital, 445 East Granville Road, Worthington, Ohio 43085.

## Harder Named to Head Board of Higher Education

To cope with tightening educational budgets, the General Conference has added a Board of Higher Education as an adjunct to its Department of Education.

Dr. Frederick E. J. Harder, dean of the School of Graduate Studies at Andrews University, has been appointed executive secretary of the new administrative organization. He

## Canada Leads the Way

A few days ago the Canadian government announced that it will prohibit all advertising and promotion of cigarettes beginning January 1, 1972. The United States prohibited cigarette advertising on radio and television as of January 2, 1971 and Great Britain did so in 1965.

Canada's ban will go beyond broadcasting to include newspapers, magazines and any other type of direct advertising.

With continual pressure upon our legislators, this can happen here. As was mentioned in a previous article, smokers and non-smokers are now being segregated on commercial airlines. This writer was asked by a branch of the federal government to write a letter giving the non-smokers reasons why this should be done. It was most surprising to read testimonies given by huge corporation lawyers defending our cause.

Fellow believers, we are not fighting this battle alone. God has men in high places who are not yet members of our church but are willing to be identified with us. May our influence for a better way of life continue to be effective.

Jack Hubbs  
Temperance Secretary  
Washington Conference



APPOINTED: James Greene will replace retiring Albert Lethbridge as assistant treasurer at the Faith for Today telecast office.



will assume his new duties at the close of the Andrews summer session.

The Adventists' Board of Higher Education is sponsored and supported by the denomination's 13 colleges and universities in the U.S. and Canada. Its chairman is Neal C. Wilson, vice president of the General Conference for the North American Division. Members include representation from each college and university of the church in North America.

Dr. Charles B. Hirsch, director of Adventist education and originator of the board plan, says he feels such an organization is the only way the church will be able to coordinate its curriculum offerings and avoid unnecessary duplication of facilities and courses. Heretofore, each college has been a law unto itself so far as majors and program offerings were concerned. His department could advise but not administer. With the new board functioning administratively, the denomination should be able to realize some savings financially and perhaps also upgrade courses.

For example, Hirsch explains, one college may offer a major in communications while another may excel in the area of computer education or architecture or paramedical programs. Graduate courses in certain subjects may be restricted to specified colleges or universities.

"It's an approach that is long overdue in our schools," the educator declares.

The board will have the power to recommend or approve the establishment or discontinuance of universities, colleges, schools, college divisions, programs, majors, institutions, departments, branches, campuses and other units as required by the master plan.

It will recommend minimum admission standards applicable to all institutions of higher education and establish minimum standards for all institutions of higher education for degree granting.

It will conduct research on the needs and outcomes of higher education and develop and maintain a comprehensive master plan which shall be long range in nature and be subject to regular updating and revision.

### SPA Names W. L. Crofton New Periodical Manager

R. J. Christian, periodical department manager of the Southern Publishing Association, is retiring after 47 years of service to the Seventh-day Adventist denomination. The publishing house board of directors has elected W. L. Crofton to succeed him. Crofton joined the Southern Publishing staff as associate periodical department manager in 1964.



W. L. Crofton

Christian has been manager of the periodical department since he came to SPA 11 years ago. He began his denominational service as a laboratory technician in Glendale, California, in 1924. After that he served as a missionary in Mexico and the Caribbean where he was a pioneer in Seventh-day Adventist work among the Davis Indians.

In the United States he held administrative positions within the denomination in Pennsylvania, New Jersey, the Central and Atlantic Unions and the Texico Conference. He entered the publishing work as circulation manager for the *Review and Herald* in 1948.

Crofton has spent his entire denominational career in some phase of the church publishing work. He began in 1943 as a literature evangelist in Michigan. Later he became an associate publishing leader in the Michigan Conference and served as publishing secretary in Kentucky-Tennessee, Georgia-Cumberland and an associate publishing secretary in the Southern Union Conference. He came to SPA from the Northern Union where he had been publishing secretary for more than five years.

### Hazel Academy Alumni Sought

All former students and alumni of Hazel Academy in Hazel, Kentucky, are urged to write Robb Hicks, Loma Linda University, Loma Linda, California 92354. He wishes to compile a directory, and promises to send a copy to each former student who contacts him.



**AU TEACHER TRAINING ACCREDITED.** President Richard Hammill (left) of Andrews University discusses the full accreditation granted the AU teacher training program by the National Council for the Accreditation of Teacher Education (NCATE) with Dr. T. S. Geraty (right), chairman of the education department, and Dr. Paul Hamel (standing), vice chairman of the steering committee that helped coordinate planning for the institutional self-study that preceded an NCATE team's visit to the campus last November. The new accreditation allows graduates of AU's education department to be granted certification in a large number of states even though not meeting those states' certification requirements.



# walla walla college

## Summer Graduation Speakers Set

Speakers for the summer graduation scheduled for August 6-8 are Dr. George T. Simpson, Elder G. C. Williamson and Dr. Floyd Rittenhouse, according to President Robert L. Reynolds.

Consecration speaker, Simpson, received his B.A. degree from WWC in 1934. Now chairman of the department of counselor education in the Loma Linda University School of Education, he has also held such positions as director of the School of Education (La Sierra), chairman of that department at La Sierra, dean of men at WWC, and principal of Portland Union Academy. He was the first president of the Adventist Teachers Association. He is also a retired lieutenant colonel in the Air Force. His M.A. degree is from the University of Denver and Ed.D. degree from Columbia University.

Williamson, currently president of the Montana Conference, will give the baccalaureate sermon. He has served eight years as a pastor-evangelist, 14 as education and MV secretary and 12 as conference president. He has studied at Southwestern Junior College, Union College and Wesleyan University for his B.A. degree.

Sunday's commencement speaker, Dr. Rittenhouse, has been president of Pacific Union College since 1963. Before that he was president of Andrews University, beginning in 1952 when it was still Emmanuel Missionary College. He has been dean of boys, principal, teacher and professor of history. He was graduated from EMC in 1928 with a B.A. degree, from Ohio State University in 1932 with an M.A. degree and again in 1947 with a Ph.D. degree.

## Alumnus To Teach History at WWC

The history department at Walla Walla college recently recruited an alumnus, Lorne E. Glaim, to fill the position of assistant professor, according to R. Dale McCune, vice president for academic affairs.

Glaim received the bachelor of arts degree with a major in history from WWC in 1964. He obtained the master



Lorne Glaim

of arts degree, history concentration, from Washington State University, Pullman, in 1966. Since that time he has taught as an instructor and an assistant professor of history at Atlantic Union College in South Lancaster, Mass. At WWC he will teach in the area of European history.

Presently Glaim is finishing his doctoral dissertation for spring graduation at WSU. The study is titled "Sino-German Relations, 1919-1924: German Diplomatic, Commercial and Cultural Reentry into China."

Glaim thinks of himself as a "Renaissance man." He enjoys playing the recorder, weaving rugs, and making bread. One of his first concerns is being open to student discussion; he hopes to encourage many students to visit his home.

He and his wife, the former Marilyn Ellison, have two children, a boy and a girl.

## WWC News Notes

Conard Hall will not be open for student occupancy until September 12, according to Mrs. Betty Howard, dean of women.

"Those who are scheduled to live in Conard Hall should not plan on arriving on the WWC campus before September 12," she emphasized.

## good reading

*For the Love of China.* By Herbert Ford. Pacific Press Publishing Association. \$1.85.

*For the Love of China* tells the story of Denton Rebok's 23 adventure-filled years as missionary to China and of his endeavors to establish practical Christian education for Chinese young people as war threatens their country.

It is almost impossible to proclaim the Christian religion openly in that country today, but the author looks forward to the day when the work of Denton Rebok can be reestablished.

*Inscriptions.* By Max Gordon Phillips. Pacific Press Publishing Association. \$1.45.

*Inscriptions* contains 22 parables, 3 essays and 15 poems dealing with various aspects of vital and personal Christianity. In several of the parables, the author advocates personal rather than impersonal Christianity, warns against hypocrisy, expresses the need to discover Christ for one's self, demonstrates the impossibility of avoiding responsibility to God, emphasizes the Christian principle of giving the gospel freely and widely, shows the necessity for Christian love and concern, teaches that one's faith must be one's own and not someone else's. The three essays deal with the relationship of students and other young adult Christians to their church and to the world. And the 15 poems show various facets of personal Christian experience.



George T. Simpson



G. C. Williamson



Floyd Rittenhouse



Max Gordon Phillips is an assistant book editor at the Pacific Press. A graduate of Loma Linda University (B.A.) and the seminary at Andrews University (B.D.), he served for a year and a half as assistant editor of *These Times* magazine. He published in various church periodicals, including *These Times*, *Signs of the Times*, *Insight* and *Spectrum*. *Inscriptions* is his first book.

***Search for Meaning in Nature.*** By Richard M. Ritland. Pacific Press Publishing Association. \$2.95 paper; \$4.50 cloth.

This book examines the problems of evolution as seen from the standpoint of a scientist who believes in creation. The author continually points to evidence showing how staggeringly improbable it is for evolution to have taken place on any one of the many different levels. And on the other hand he shows how well the scientific theory of creation fits much of the evidence.

Richard M. Ritland holds a bachelor of arts degree from Walla Walla College with majors in biology, Biblical languages and Biblical studies. He holds a master of science degree from Oregon State University with a

major in botany and a doctor of philosophy degree in comparative morphology and paleontology from Harvard University. Dr. Ritland has followed a career of teaching and research, holding appointments at Atlantic Union College, Loma Linda University and Andrews University. Currently, he is professor of paleontology at Andrews University, also holding a position on the staff of the Geoscience Research Institute affiliated with the university.

***Hammers in the Fire.*** By George Vandeman. Pacific Press Publishing Association. \$4.00.

Is the Bible, with its old-fashioned gospel message, relevant and meaningful in this modern age? This book will dissolve all doubt that God's Word is totally reliable and that it holds the answer to the fearful frustrations of this age.

The noisy hammers of skepticism have for centuries attempted to discount the authority of scripture and divine law, and the fearful results are evident in 1971, as they were in the days of the French Revolution. In presenting the miraculous transformations of human lives and the clear testimony of nature, prophecy and archeology,

George Vandeman brings ample evidence to every intelligent reader that God is still in control, and that His Word is the only trustworthy guide to follow in the dilemma of modern society.

***Biblical Meaning of History.*** By Siegfried J. Schwantes. Pacific Press Publishing Association. \$1.95.

"The Christian revelation provides a vantage point above and beyond history, a seat in the balcony, from which the historical drama may be surveyed and recognized as a meaningful part of the divine scheme of things. By faith man is 'given' a divine standpoint from which to interpret reality," says the author of this book.

"A divine providence has been leading history to its appointed goal. In the breathtaking tempo in which world-shaking events succeed one another, those who take the Scriptures seriously will recognize history's last hour. Once more eternity will invade time and swallow it up in victory."

The author, Siegfried Schwantes, received his B.A. from Pacific Union College and an M.A. from Potomac University with a major in theology. His Ph.D. was received from the Johns Hopkins University with a concentration in Semitic languages.

# In the Beginning the Whole World Was Vegetarian!

Watch for an important new breakthrough in Vegetarian Cookery coming September 6.



# news of the conferences

## montana

### Aitken Assumes New Post

John Aitken recently arrived in Glasgow, Montana, to begin his ministerial internship. He graduated from Columbia Union College last spring and will spend some time in the field before going on to Andrews University for his B.D. degree.

John is the son of missionary parents, Elder and Mrs. James J. Aitken. His early days were spent in Berne, Switzerland. From there, he moved with his parents to Montevideo, Uruguay. His last two years of academy were taken in the States.

While at Columbia Union College, he served as production manager at Station WGTS FM and as MV leader of the Takoma Park Church. He was active in youth evangelism in the Takoma Park area. Since coming to Glasgow, John has begun a daily radio



John and Harryette Aitken

broadcast over Station KLTZ, aired at 6:05 p.m.

Mrs. Aitken is the former Harryette Good. She attended Southern Missionary College and has been employed as a secretary in the Minnesota Conference office and in the treasury department of the General Conference.

The Aitkens were welcomed to Montana by Guy C. Williamson, president.

ALASKA

President: J. C. Hansen

IDAHO

President: F. W. Bieber

MONTANA

President: G. C. Williamson

OREGON

President: W. D. Blehm

UPPER COLUMBIA

President: R. C. Remboldt

WASHINGTON

President: W. L. Murrill



**A LARGE SAWS SHIPMENT.** Some ten tons of clothing were shipped recently to Watsonville, California, from the headquarters of the Montana Conference. The health and welfare supplies were transported to the western depot in the conference moving van by driver Roger Reimann. Wishing Roger a successful journey are Donald M. MacIvor, Lay Activities secretary for the Montana Conference, and Elder C. C. Weis, associate Lay Activities secretary for the General Conference. In 1970 the Montana Conference church members shipped more pounds of clothing per capita to the western warehouse than any other conference in the United States.





Mr. and Mrs. John Goodman

# idaho

## Idaho News Notes

- The Salmon church Vacation Bible School closed on June 12 with a special graduation service which was attended by parents and community friends. A story hour program will be given every Wednesday evening to follow up the interests.
- Mr. and Mrs. John Goodman, the oldest members of the Salmon church, celebrated their 60th wedding anniversary with a family reunion.



Nine persons were baptized as a result of the evangelistic meetings held recently at the Salmon church. The evangelistic team, consisting of Salmon members, are from left to right: Mrs. Melvin Forshee, Jack Hamilton, Mrs. Eddie Hamilton, Mrs. Harold Dawes, Elder Harold Dawes, Mrs. Robert Scollick, Mrs. Harold Bailey and Mrs. John Hamilton.



Newly baptized members at Salmon.



**HONORED.** Mrs. Vergil Grove, teacher for 21 years at Eagle church school, was guest of honor June 13 at a special program titled "This Is Your Life." Elder L. Curtis Miller, pastor for the Eagle-Nampa District, was master of ceremonies for the program. The Home and School Association, under the direction of Mrs. Richard Tucker, presented the program.

# oregon

## Medical-Ministerial Retreat Announced by President

Once again the Oregon Conference is happy to host the medical-ministerial retreat at Big Lake Camp over Labor Day weekend, September 2-5, announces W. D. Blehm, president. A special committee set up to plan for the retreat includes F. W. Baker, T. R. Flaiz, M.D., C. E. Syphers, M.D., C. V. Hartnell and D. G. Matthews.

"All Oregon Conference medical personnel along with the clergy are invited to bring their families and enjoy the fellowship at Big Lake beginning Thursday evening and continuing through Sunday noon," Elder Blehm said in his announcement. "Mark the date on your calendar and we'll see you at Big Lake."

## Oregon Evangelist Arrives From Southeastern California

Conference Evangelist new to Oregon is Curtis Bradford, native Californian turned Northwesterner after only six weeks, who is assisting youth evangelism outreach in Roseburg this summer.

Coming to Oregon early in June from Southeastern California where he was evangelist for two years, Bradford is working closely with Don Gray, ministerial affairs director, and Gerald Hardy, associate, in planning for fall, winter and spring crusades throughout





*Curtis Bradford*

the conference. Oregon has three other full-time evangelists: Ed Brown and Ken Smith, working out of the Salem area, and Elmer Koronko, Pleasant Hill.

Bradford was a pastor in Lakeside, California, during 1969 and a youth pastor in El Cajon during 1967-68. He holds a B.A. from Loma Linda University, 1966, and graduate work at Andrews University, 1967. He was ordained this year in La Sierra.

He and his wife Sandra have four children: Curtis Merl, 13; Ginger Lee, 12; Kip Rodrick, 10; and Jill Lynette, 4.

## weddings

Fredrick G. Andrus and Carol L. Mann. June 6, 1971. Tacoma, Washington.

Gary Danks and Colleen Freeman. July 11, 1971. Walla Walla, Washington. Residing in Portland, Oregon.

Roger O'Neil and Sharon Lund. June 6, 1971, in Walla Walla, Washington. Residing in College Place, Washington.

Marion Lee Price and Sheryl Lynn Cowin. June 20, 1971. Ferndale, Washington. Residing in Burlington, Washington.

Janet Roth and Larry Voth. June 27, 1971. Burien, Washington.

David L. Schwantes and Debra Kay Guth married June 20 at the Pendleton SDA church. Residing in College Place, Wash.

Larry Paul Journey and Susan Elaine Hunt, May 2, 1971, in Newberg, Oregon. Residing in Newberg.

## future events

The Yakima Church annual La Wis Wis Camp-out this year will be held the weekend of August 7. Sabbath School convenes at 10 o'clock in the Little Outdoor Chapel. Everyone welcome.

## obituaries

**BAKER**—Mrs. Ita Baker was born in Chico, Texas, March 7, 1901 and passed away May 1, 1971 in Seattle, Wash. She is survived by her husband, William F. of Auburn, Wash.; three children: Louis and Mrs. Della Edwards of Auburn; Mrs. Mace Gay of Thomasville, Georgia; one brother: John Kelso of Phoenix, Ariz.; three sisters: Mrs. Ray Schwartz of Auburn; Mrs. W. Kegans and Mrs. Hale Jacobs, both of Deming, N.M.

**BANEK**—Christina (Bitzer) Banek was born in Bowdle, S.D., Sept. 12, 1892 and passed away Nov. 26, 1970 in Seattle, Wash. Survivors include her husband, William, Sr.; five children: Lewis of Banks, Ore.; William, Jr. of Portland, Ore.; Freda Balt, Marie Bickler and Lorraine Ammons, all of Seattle, Wash.; four sisters and three brothers.

**BARIEL**—Ivan Bariel was born July 17, 1904 in Folly, Minn., and died June 18, 1971 in Auburn, Wash. He is survived by his wife, Mary; two sons, Ronald of Auburn, Wash., and Kenneth of Hinsdale, Ill.; two stepdaughters, Sharon Bariel of Auburn and Beth Dyer of Milton-Freewater, Ore.; two brothers, Russell of Sitka, Alaska, and Prosper of Sultan, Wash. and one sister, Mrs. Eva Johnson of Everett, Wash.

**BOTHWELL**—Irene H. Bothwell was born Dec. 24, 1915 in Butte, Mont., and died Oct. 18, 1970 in Portland, Ore. She was married to Lowell B. Bothwell in 1945. She is survived by her husband and her mother, Mrs. Hanna Sakari of Rainier, Ore.

**BRADLEY**—Marzlie Knox Bradley, born Jan. 10, 1887 in Guthrie Center, Iowa; died June 21, 1971 in Redwood City, Calif. She and her late husband, Elder Walter Bradley, worked as an evangelistic team in the Seventh-day Adventist Church for 30 years. She is survived by two brothers; Elder Philip Knox of Glendale, Calif., and James Knox of La Sierra, Calif.; three children, William Bradley, Elizabeth Carroll and Walter Bradley, all of Redwood City, Calif.

**BROOKS**—Bluford Brooks was born May 24, 1889, at Cody, Neb. and passed away May 12, 1971 at Baker, Ore. He was baptized in 1959 and remained a member of the church at Baker since that time. Survivors include his wife, Elizabeth; two children: Joe of Baker, and Francis Williamson of La Grande, Ore.; two sisters: Grace Innes of Spokane, Wash., and Katherine Hall of St. Joseph, Mo. He was preceded in death by a daughter, Mary Lee, and a son, Ballard.

**BUCKNER**—Laura Edna Buckner was born May 13, 1892 in Kansas and died June 7, 1971 at Grants Pass, Ore.

**BUDD**—Orpheus Roy Budd was born Aug. 14, 1925 in Remer, Minn. and died April 23, 1971 in Moses Lake, Wash. He is survived by his wife Gweneviere and children Raymond, Connie, Douglas, Karyll and Carla; his mother, Mrs. Josephine Budd of Dayton, Ohio; seven sisters, Mrs. Grad Ludlow of Glendale, Calif.; Mrs. Angeline Allen of Cook, Wash.; Mrs. Floyd Hart of Fairfield, Wash.; Mrs. George Wentland of Milton-Freewater, Ore.; Mrs. Wayne Burns, Miss Ruth Budd and Mrs. Bill Parson of Dayton, Ohio and two brothers, Joe and Lyle Budd of Moses Lake, Wash.

**CARLSON**—Ellen C. Carlson was born Sept. 28, 1875 in Noorkoping, Sweden and died May 16, 1971 in Everett, Wash. She was preceded in death in 1952 by her husband, Olof. Survivors are four daughters: Mrs. Clifford (Esther) Newton, Mrs. Courtney (Evelyn) Smith, Mrs. Julia Kennedy and Miss Nettie Carlson, all of Everett; a brother, O. W. Nelson in Calif.; a sister, Mrs. B. Berglund of Cathlamet, Wash.

**CARVER**—Edith M. Carver was born in Seattle, Wash., Aug. 8, 1910 and passed to her rest May 20, 1971 in Soap Lake, Wash. She married Cecil R. Carver 42 years ago and most of their married life was spent in the Hobart community. She is survived by her husband, Cecil; three daughters: Frances, Bowell and Eunice McCullough, both of Des Moines, Wash.; Patricia O'Brien of Chattanooga, Tenn.; and one brother: Charles A. King of Walla Walla, Wash.

**CHRISTIANSON**—Mrs. Marie Christianson of Everett, Wash., passed away May 19, 1971. She was born Aug. 3, 1874 in Finland and came to Whidbey Island and the Everett area in 1895. She leaves her daughter, Mrs. Henry (Elma) Olsen; a sister, Mrs. Louise Goldsmith, and a brother, Erick Westin, both of Langley.

**COLEMAN**—Olive Coleman was born July 7, 1882 at Camas Valley, Ore., and died in Lebanon April 25, 1971. She is survived by a son, Vernon Brown, of Lebanon, Ore.; and a sister, Mrs. Lucille Signalus, of North Bend, Ore.

**CRUIKSHANK**—Jessica Cruikshank was born Oct. 17, 1903 in Pequot, Minn., and died June 29, 1971. Interment was in Mount Hope Cemetery, College Place, Wash. Mourning are three sisters, Mrs. Edwin Rigby, Mrs. Lela Hall-Wibaux and Mrs. David Latsha.

**DEALY**—Marion Grey Dealy, longtime denominational secretary-treasurer, passed away March 11, 1971, in Portland, Ore. He was born Oct. 12, 1886 at Lone Jack, Mo. He attended both Union and Walla Walla Colleges. In 1922 he became secretary-treasurer of the Montana Conference. Later he was manager of the Oregon Book and Bible House, and subsequently secretary-treasurer. He also served in Upper Columbia, Washington and Nebraska conferences where he retired in 1953. In 1965 he returned to Portland, Ore., where he remained until his death. He leaves his wife, Elizabeth; his sister, Mrs. Virgie Stewart; two sons, Merlin and Don; one daughter, Mrs. Kenneth (Carolyn) Mace.

**DETHMAN**—William Keith Dethman, born Feb. 9, 1920 in Hood River, Ore., died



suddenly June 29, 1971. He will be long remembered as an able chief of police of College Place, Wash. He and his wife Doris were baptized in 1960 in Vancouver. Survivors are his wife, Doris; four children, Billy, Cindy, David and Mrs. Diane Young; one brother, Howard.

**DRAKE**—Francis Warren Drake was born in Concord, N.H., on Sept. 5, 1902 and died March 30, 1971 at the SDA Indian Mission School at Holbrook, Ariz. He is survived by his wife, Joy, of Silverton, Ore.; seven children: Frederick A. of Ten Sleep, Wyoming; David of College Place, Wash.; James of Corvallis, Ore.; Dorothy M. Duncan of Placerville, Calif.; Joan Duncan of Eugene, Ore.; Elizabeth Cromwell of Salem, Ore.; and Linda White of Sacramento, Calif.; one brother: Henry Drake of Montpelier, Vt.

**DUFLOTH**—Mrs. Katherine Dufloth was born in Russia Sept. 11, 1887 and passed away in Monroe, Wash. June 1, 1971. She leaves one daughter, one son, 10 grandchildren, 7 great-grandchildren, 7 sisters and one brother.

**EK**—Alvin Ek was born Aug. 29, 1925 in Butte, Mont. and died on May 11, 1971 at his home there. He leaves to mourn his wife, Marcella; three children: Larry, Laura and Linda, all of the family home in Butte; his father, mother and sister.

**ERHARD**—Grace Erhard was born Dec. 15, 1890 at Detroit, Mich., and died at Portland, Ore. March 18, 1971.

**FELLOWS**—Claribell Fellows was born Nov. 5, 1878 in Jackson Co., Mich., and died April 28, 1971. She is survived by one

daughter, Mrs. Don Sherwood of Hillsboro; one son, Robert of Jackson, Mich.; and one stepdaughter, Mrs. Bernice Botimer.

**FULTON**—Hazel Dell Fulton passed away April 12, 1971 at Ilwaco, Wash. She was born at Pioneer, Wash. Her survivors are: Dr. Robert Fulton of Aberdeen, Wash.; Mrs. Hazel Deane Bell of Maple Heights, Ohio; and Raymond Fulton of Mesa, Ariz.

**GEER**—Todie Ann Geer was born May 3, 1882 in Kandajohi County, Minn., and died May 18, 1971 in Bremerton, Wash. She was a member of the Bremerton Seventh-day Adventist Church.

**GIBSON**—Eva Johnson Gibson was born March 14, 1942 at Vale, Ore., and died June 27, 1971 at Nairobi, Kenya, East Africa. She taught Home Economics at the Kamagambo Secondary Training School at Kisii, Kenya, East Africa. She is survived by her husband, Jon, son Greg and daughter Gloria and her parents Mr. and Mrs. Edwin Johnson of Pasco, Washington.

**GUNDERMAN**—Joyce Gunderman was born at Springfield, S.D. on Feb. 20, 1927 and died May 26, 1971. Survivors are: her husband, Paul; five children: Ronald and Thomas of East Wenatchee, Wash.; George of Virginia, Constance and Nancy Ann of California.

**HALL**—Charles Leslie Hall was born July 8, 1899 in Kansas and passed away May 14, 1971. He was a resident of the Ethel-Chehalis area for the past 20 years and a member of the Chehalis SDA Church. He is survived by his widow, Zella; three sons: Cloice of Forest Grove, Ore.; Robert of LaPuenta, Calif.; and Dennis of Portland, Ore.; three brothers, and one sister.

**HARBISON**—Leroy Paul Harbison was born March 26, 1902 at Wahl, Wash. and passed away at Baker, Ore. March 3, 1971. He joined the SDA Church in 1934. He is survived by his widow, Virginia Jeanne, of Baker.

**HARTLEY**—Lillie Hartley was born at Halls, Tenn. May 1, 1896 and passed away May 1, 1971 at Baker, Ore. She was baptized in 1948 and has been a member of the Baker and Richland churches since that time. There are no survivors.

**HATHAWAY**—Nellie Hathaway was born Oct. 11, 1873 in Minnesota and died June 26, 1971 in Goldendale, Wash. She made her home in Lyle, Wash., later in California and then in a nursing home in Goldendale, Wash. She was a faithful Adventist during her long life.

**HELSTROM**—Mrs. Roberta D. Helstrom was born Jan. 23, 1922 in Sioux Rapids, Iowa, and died June 15, 1971 in Mount Vernon, Wash. She is survived by her husband, Clyde; one son, Rodney Britt of Burlington, Wash.; one stepdaughter, Mrs. Norma Gilbert, of Mount Vernon, Wash.; three sisters, Mrs. Mary Spalding, Mrs. Ellenor Clinkenbeard and Mrs. Margaret Wheeler, all of California.

**KIVETT**—Elmer Kivett was born March 4, 1896 in Missouri and died May 18, 1971. He spent most of his life in Oregon and Washington. Survivors are his wife, Edith of Milton-Freewater, Ore.; son, Richard of Salem, Ore.; two daughters, Phyllis Ainsworth of Berrien Springs, Mich., Esther Greet of Woodland, Wyo., and one stepdaughter, Elaine Reichard, National City, CA.

# What on Earth Is More Natural Than Vegetarianism!

Watch for an important new breakthrough in Vegetarian Cookery coming September 6.



**KNAPP**—Eugene F. Knapp, born Aug. 14, 1886 in Menlo, Iowa, died June 27, 1971. He is survived by two of his children, Lillian Scheopflin and Gerald Knapp, and a brother Vern.

**KRUEGER**—Ernest D. Krueger was born Sept. 5, 1887 in Java, S.D., and died May 26, 1971 in Toppenish, Wash. In 1913 he married Fredreka B. Haggie and they moved to Wapato, Wash. in 1937. He was a member of the Wapato church. Survivors include his wife; three sons, Elton, of Toppenish, Wash., Elmond and Ermen of Wapato; two brothers, Julius of Wapato, and Roy, of Richland, Wash., and one sister, Mrs. Martha Ethridge of Wapato.

**KURTZ**—Burt M. Kurtz was born Sept. 23, 1908 in Luca, N.D. and died March 4, 1971 in Portland, Ore. For 35 years he served in the educational field. He was dean of boys at Mt. Ellis Academy, principal at Columbia, Milo, Gem State, and Rogue River Junior Academies, and then at Portland Union Academy as a teacher. He was ordained in July 1950. Survivors include his wife, Annetta; three children: Mrs. David Emmons of Portland, Ore.; Milan and Don, both in Portland; four brothers: Walter of College Place; Fred of Battle Ground, Wash.; Ray and Allin, both in Hardin, Mont.; two sisters: Marie Bromgard of Toppenish, Wash. and Lillian Fink of Forsythe, Mont.

**LEWIS**—Wilbur Lewis was born June 5, 1926 and passed away after a short illness on May 3, 1971 in Seattle, Wash. He was a member of the Kalispell, Mont., church. He is survived by his widow, Verna; three children: Sandra, Kathy and Kevin, all at the family home in Kalispell.

**MEHLING**—Eva Elizabeth Michel Mehling was born Feb. 15, 1893 in Olesha, near the Volga River in the U.S.S.R. She came to America in 1912, and shortly afterward married George Jacob Mehling. Mrs. Mehling was active in Dorcas work in the Granger, church, where she had been a member since 1926. She died June 13, 1971. Survivors are her husband, George Jacob; seven sons: Jacob, Otto, Robert, William, Sam, Bert and John; four daughters: Rosie, Vera, Clara and Lillian; 25 grandchildren, and eight great-grandchildren.

**MOUNTS**—Mary Lincoln Mounts was born Aug. 23, 1889 in Stanberry, Mo., and died on March 11, 1971 at Springfield, Ore. She is survived by one brother, one daughter and three grandchildren.

**MUIR**—Roebling "Bud" Muir was born March 2, 1896 at Oregon City, Ore., and died May 2, 1971. He married Elsa Erlandson Filer Oct. 17, 1965. The couple had lived in Grand Ronde, Ore., for a year where he was building a new Adventist church. Survivors are his wife; two brothers, William, Otis, Ore., John R. of Santa Barbara, Calif.; and three sisters: Margaret Knight, Otis, Ore., Sarah Sproed, Salem, Ore., Gertrude Crawford, Neotsu, Ore.

**NORDSTROM**—Elda Sophia Nordstrom, 102, was born Dec. 17, 1868 in Sweden and passed away March 24, 1971 in Gladstone, Ore. She came to the U.S. in 1882 and lived in Duluth, Minn., until 1910, when she moved to Portland. She is survived by two daughters: Mrs. Jack Forsythe of Clackamas, Ore., and Mrs. Ted Broms of Portland.

**OLIVER**—Elza James Oliver was born Oct. 5, 1886 at Redding, Neb., and died at Dallas, Ore., June 10, 1971. Surviving are his wife, Alice; two brothers: Benjamin H. of Falls City, Ore., and Clyde of Gates, Ore.; and one sister, Maggie Turnquist of Gillette, Wyo.

**PENHALLURICK**—Richard Percival Penhallurick was born in Balgonia, Canada, May 16, 1886 and died April 29, 1971. He is survived by his wife Henrietta; two daughters, Mrs. Robert Bones of Red Top, Calif., and Mrs. Bernard Aaen of Lincoln, Nebr.; and a sister, Mrs. Blanch Hartsock of Oakland, Calif.

**PHILLIPS**—Mary Genevieve Phillips was born June 9, 1896 in Seward, Neb., and died at McMinnville, Ore., July 7, 1971. Survivors include her husband, Sheldon; one brother, Garland Hurt of Pedee, Ore.; two children: Lee Payne, Las Vegas, Nev., and Wilma Lowe of Santa Rosa, Calif.; two stepchildren: Albert Phillips, La Mesa, Calif.; and Myrtle Keel, Santee, Calif.

**POTTER**—Coral Potter was born in Marion, Iowa Sept. 30, 1890 and died at Olympia, Wash., June 26, 1971. She is survived by three daughters; Mrs. Neil Kainz of Tenino, Wash., Mrs. Lee Swift of Waubun, Minn., and Mrs. William LaPorte of Olympia, Wash.; three brothers, Merle and Harold of Port Townsend, Wash. and Orie of Waubun, Minn.; one sister, Mrs. Grace Ohrt of Waubun, Minn.

**SAMPLE**—James William Sample was born March 4, 1912 in Calgary, Canada and passed away April 23, 1971 in Silverton, Ore. Surviving are his wife, Rosemary; two daughters: Violet Jean and Lynelle Ruth; his mother, Laura May, of Falls City, Ore.; six brothers: Eugene of Campbell, Calif.; Clyde, Kenneth and Vernon of Salem, Ore.; Milton of Falls City, Ore.; Charles of Tampa, Florida; three sisters: Mrs. Willeta Graves of Madera, Calif.; Mrs. Rosemary White of Grants Pass, Ore.; and Mrs. Maybelle Barnett of Auburn, Calif.

**SIEFKE**—Mrs. Dorothy Ann Siefke was born June 29, 1937 in Centralia, Wash. and died April 22, 1971. She was married to Lee Siefke on April 15, 1962 in Seattle at the Old Central Church. She is survived by her husband, Lee, and one son, Bobby, and her parents, Mr. and Mrs. Clinton Tinstman, all of Auburn.

**STECK**—Dr. L. G. Steck, a graduate of Walla Walla College and the College of Medical Evangelists in Loma Linda, Calif., passed away May 7, 1971, at the age of 79. He was a practicing physician in Chehalis, Wash., for the past 44 years and active in community affairs. He is survived by his widow, Margaret; two sisters: Mrs. Cloy Rasmussen of Mossyrock, Wash., and Mrs. Mamie Sievert of Glendale, Calif.

**STOOPS**—Anna Beatrice Stoops was born Dec. 30, 1898 in Iowa, and died Feb. 27, 1971 in McMinnville, Ore. She is survived by a son, Albert of Bozeman, Mont.; two daughters, Mrs. Sam Smith of Lafayette, Ore., and Mrs. Hank Meek, of Clackamas, Ore.; a brother, George Haworth of Sacramento, Calif.; two sisters, Mrs. Merle Randall and Mrs. Jerry Becker, both of Los Angeles, Calif.

**STORY**—Glenn Ellsworth Story of Newberg, Ore., was born at Deadwood, S.D., April 5, 1893 and passed away June 21, 1971. In 1934 he married Nellie Sunderland. Since 1953 they have lived in Oregon and were members of the Waldport church. Survivors are his widow, a son, Conrad, Santa Maria, Calif.; and a brother, Roy, New York City, NY.

**SYLVESTER**—Lizzie Elizabeth Sylvester was born at Teck, Texas, Dec. 25, 1897. She passed away in Pendleton, Ore., April 5, 1971. Mrs. Sylvester lived with her son in Pendleton since 1957 and was a member of the SDA Church. She was preceded in death by her husband, Jesse, in 1957. Surviving is her son, Murland D. of Pendleton.

**WAGNER**—Mrs. Katherine Wagner was born Nov. 9, 1877, in Walter, Russia, and passed away April 19, 1971, in Walla Walla, Wash. She was a member of the Walla Walla SDA Church. She and her husband migrated to the United States in 1903. She is survived by three sons: Harold, Ben and Jake, all of Walla Walla; four daughters: Mrs. Warren (Helen) Stockton of Walla Walla; Mrs. Molly Carbert of Vancouver, B.C., Canada; Mrs. D. F. (Catherine) Spent and Mrs. James (Jeanne) Smith, both of Milton-Freewater, Ore. Her husband and two children preceded her in death.

**WEST**—Doris West was born in Challis, Ida., in 1886 and died June 17 in Salmon, Ida. She is survived by a son in Challis and a daughter in Eugene, Ore.

**WESTMAN**—Frank H. Westman was born Aug. 8, 1905 in Pueblo, Colo., and died June 7, 1971 in Battle Creek, Mich. He is survived by his wife, Ann, of Battle Creek; two sons, Ronald of Anchorage, Alaska, and Richard of Battle Creek; one daughter, Mrs. Nancy Cromwell, of Battle Creek; a foster daughter, Mrs. Darlene Rowley of Seattle, Wash. and a brother, Harold A. of Seattle.

**YEAGER**—Carrie E. Yeager passed away April 5, 1971 at Longview, Wash. She was born at Dayton, Ohio, June 15, 1884. She lived most of her life at Ocean Park, Wash., and was a charter member of the Ocean Park Church.

## sunset table

	Aug. 6	Aug. 13	Aug. 20	Aug. 27
Coos Bay	8:33	8:23	8:12	8:01
Medford	8:25	8:16	8:05	7:54
Portland	8:32	8:22	8:10	7:58
Seattle	8:36	8:25	8:13	8:00
Spokane	8:17	8:06	7:54	7:41
Walla Walla	8:16	8:06	7:54	7:41
Wenatchee	8:28	8:17	8:05	7:52
Yakima	8:27	8:16	8:04	7:51
Boise	9:01	8:52	8:41	8:29
Pocatello	8:45	8:36	8:25	8:14
Billings	8:37	8:26	8:14	8:02
Havre	8:49	8:37	8:25	8:11
Helena	8:53	8:42	8:30	8:17
Miles City	8:27	8:16	8:05	7:52
Missoula	9:02	8:51	8:39	8:26
Juneau	10:07	9:50	9:31	9:12
Ketchikan	9:41	9:26	9:10	8:53
Anchorage	9:25	9:05	8:44	8:22
Fairbanks	9:45	9:19	8:54	8:28

Add one minute for each 13 miles west.

Subtract one minute for each 13 miles east.



# classified advertisements

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**SEPP'S BODY AND PAINT SERVICE.** 414 NE 80th (block south of Glisan), Portland. Excellent body and paint repair done, reasonable rates. SDA owner has 19 years' experience. Free insurance estimates. Open 8-6 Monday-Thursday. Closed Sundown Friday through Sunday. Phone 252-2132. (2)

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**WASHINGTON.**—W. L. Murrill, president; B. L. Cook, secretary-treasurer; 4414 Woodland Park Ave. N., Seattle, Washington. Mailing Address: P.O. Box 1585, Seattle, Washington 98103. Telephone, 632-5862. Washington Book and Bible House; P.O. Box 1526, Seattle, Washington 98103. Telephone, 632-7656.



# Jan Worth Recommends...



Warm weather means active families, robust appetites! Here are some delicious answers to how you can make sure your meals provide the energy and just plain good eating everyone needs and wants . . . and remember, **CHOPLETS ARE NOW BACK** on your grocer's shelf.

Sincerely, *Jan Worth*

## Crusty Buffet Bake

- 1½ cups chopped onion
- ¼ cup corn oil
- 1 can VEJA-LINKS (19 ounce), drained
- 1 can mexicorn (12 ounce), undrained
- 1 can kidney beans (15½ ounce), drained
- 1 can condensed cream of celery soup (10½ ounce)
- ½ cup water
- ¼ teaspoon thyme
- ¼ teaspoon salt
- 1 tablespoon minced parsley
- 1 cup shredded Cheddar cheese
- buttered French bread slices (about 12)

Sauté onion in oil till tender in a dutch oven or large heavy sauce pan. Slice each VEJA-LINK into about six pieces. Add sliced VEJA-LINKS and all remaining ingredients except French bread to sautéed onions. Blend thoroughly but gently. Heat to simmering. Place mixture into a rectangular 2 quart baking dish (8" X 12" X 1½"). Place slices of French bread, buttered side up, over VEJA-LINK mixture. Bake uncovered at 400°F. for 18 minutes. Serves 6.

## Skallops Angelica

- ¼ cup margarine
- ½ cup thinly sliced green onion (about 4 green onions)
- 2 cans sliced mushrooms (4 ounce each), drained
- 1 tablespoon flour
- ½ teaspoon sweet basil
- ½ cup water
- 1 envelope G. Washington's Golden Seasoning and Broth Mix
- 2 large tomatoes; peeled, seeded, and chopped (about 1¼ cups chopped pulp)
- 1 can SKALLOPS (19 ounce), drained
- 1 cup WORTHINGTON FRY AND LOAF MIX
- vegetable oil
- ½ cup grated Parmesan cheese

Melt margarine in a heavy sauce pan. Add sliced green onion and mushrooms. Sauté at medium heat until onion is tender but not brown. Stir in flour and sweet basil. Continue to stir as mixture bubbles for 1 minute. Add water and seasoning mix. Simmer for 2 minutes. Add chopped tomatoes. Cook uncovered for 5 minutes. Set sauce aside until SKALLOPS are prepared. To prepare SKALLOPS, cut drained SKALLOPS into bite size pieces. Coat pieces with WORTHINGTON FRY AND LOAF MIX. Place vegetable oil in a large skillet to ¼ inch depth. Fry coated SKALLOPS in hot oil at medium high heat until nicely browned. Drain on absorbent paper. Place fried SKALLOPS in a large shallow casserole dish. Spread prepared sauce evenly over fried SKALLOPS. Sprinkle with Parmesan cheese. Bake at 375°F. for 15 to 20 minutes until cheese is melted. Sprinkle with additional sliced raw green onion if desired. Serves 6.

## Choplets In The Round

- 1 can CHOPLETS (20 ounce), drained
- 1 egg, slightly beaten
- ¼ cup milk
- 1 cup WORTHINGTON FRY AND LOAF MIX
- ¼ cup corn oil
- ¾ cup sliced carrots
- ¾ cup water
- 1 tablespoon sugar
- ½ teaspoon salt
- 1 package frozen Italian beans (9 ounce)
- 1 tomato; peeled, seeded, and chopped
- 2 tablespoons margarine
- 1 can whole onions (16 ounce), drained
- 2 tablespoons margarine
- 2 tablespoons flour
- 1 cup water
- 1 teaspoon dried onion flakes
- 2 packets G. Washington's Rich Brown Seasoning and Broth Mix

Combine egg and milk. Dip each CHOPLET into egg-milk mixture. Coat with WORTHINGTON FRY AND LOAF MIX. Fry breaded CHOPLETS in a skillet containing corn oil at medium-high heat until nicely browned. Arrange fried CHOPLETS on a hot platter.

In a medium sauce pan combine sliced carrots, water, sugar, and salt. Cook covered at medium heat until carrots are just tender. Add frozen Italian beans and chopped tomato. Cover and cook for 5 minutes. Arrange this mixture around the fried CHOPLETS. Keep warm in the oven while heating the onions. Add 2 tablespoons margarine to the liquid remaining from the vegetable mixture. Add onions. Cover and heat. Arrange onions over vegetable mixture. Drizzle melted margarine over vegetables. If desired, sprinkle with minced chives.

Prepare gravy by melting 2 tablespoons margarine in a small sauce pan. Add flour. Cook and stir for 1 minute as mixture bubbles. Add remaining ingredients. Boil while stirring for 1 minute. Pour gravy over CHOPLETS or serve separately in a gravy boat. Serves 4 to 5.

## Magyar "Chicken"

- 3 tablespoons margarine
- 1 cup chopped onion
- 1 teaspoon paprika
- 5 STRIPPLES, diced
- 2 tablespoons flour
- 1 cup water
- ¼ teaspoon salt
- 1 envelope G. Washington's Golden Seasoning and Broth Mix
- 1 can sliced mushrooms (4 ounce), drained
- 1 can SOYAMEAT — FRIED CHICKEN STYLE (13 ounce), drained
- ¼ cup sour cream
- noodles
- 1 tablespoon minced parsley

Melt margarine in a large saucepan. Add onion. Sauté at medium heat until onion is tender. Stir in paprika and diced STRIPPLES. Continue to sauté for 3 minutes. Add flour. Stir until well blended. Cook at medium heat while stirring for 1 minute. Add water, salt, seasoning mix, and mushrooms. Bring mixture to a boil. Simmer for 1 minute while stirring.

Cut SOYAMEAT pieces in half lengthwise. Add SOYAMEAT to sauce. Simmer covered for 10 minutes. Remove saucepan from heat. Stir in sour cream. Return to heat. Bring mixture to simmering. Serve immediately with noodles. Sprinkle with parsley. Serves 3 to 4.



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