

MARCH 17, 1980

# GLEANER

NORTH PACIFIC UNION CONFERENCE





# LETTERS

Letters on nontheological topics are welcomed for publication. The editor reserves the right to reject letters and where necessary, to edit for continuity and space requirements. Letters must be signed and should not be over 250 words in length except, where, in the editor's discretion, more space is available. Address letters to Editor, Box 16677, Portland, OR 97216.

Thank you for printing my story about Mrs. Grace Ploeger and the Ellensburg Church in the Dec. 18 GLEANER. In the story, I stated that Mrs. Ploeger has one brother, Dean Dodge. Actually, she has four brothers living. The others are Glen Dodge of Olympia, Bradley Dodge of Woodburn, Ore., and Milton Dodge of Talent, Ore. My apologies to these three brothers for omitting them from my original story.

I have received some very nice letters from people who were early members of the Ellensburg Church. It has been heartwarming to read of the struggle to build a church during the depression years. We received a letter from Elder Hauser who is now retired, but was instrumental in the construction of our church.

Esther Wall  
Ellensburg, Wash.

On Sunday evening, Feb. 10, a drunken driver ran into our van and totaled it out. God performed a miracle so that none of the students and staff were hurt seriously.

In order to continue our witnessing program and our community service program, we are in desperate need of another van.

We are praying that you or someone reading this might know of a van that would be available for our use. Our need is a 15-passenger maxi-van.

Charles Hanson  
Principal  
Laurelwood Academy

## **GLEANER** NORTH PACIFIC UNION CONFERENCE (USPS 394-560)

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# Scales from My Eyes

By Patrick Settle as told to  
Gladys Cooke-Rabuka

If someone had told me as I walked from church that midsummer morning I would never attend mass again, I might have said, "Friend, you must be out of your mind. It's very seldom I miss early morning mass, and I'm not about to stop!" What I did not suspect was that the Holy Spirit would use a few quietly spoken words from a casual acquaintance to cause the scales to fall from my eyes.

You see, it happened like this. . . .

At the usual time, Cheryl had supper all ready for her husband. Why didn't Ed come? As perfectionists do, she had timed the food to be at its prime at the proper moment. Delay was upsetting to this young secretary-turned-housewife.

As Ed drove in, Cheryl had but one question: "How come you're so late?"

"Well," responded Ed serenely, "the man asked questions about the Bible, and I had to answer, didn't I?"

"What man?" Cheryl wanted to know, as she served the meal, not really ruined.

"Pat Settle, a fellow who has worked occasionally on the same construction jobs I have. Just as I was going to the pickup to come home, we met on the street."

"With that kind of excuse, you're forgiven," Cheryl conceded, "but baked potatoes don't wait well, you know."

"Really, I don't mind. I'm still thrilled with the look on Pat's face as we

parted," Ed responded cheerfully. "We had talked about world conditions and agreed that things are getting worse fast. I told him it wouldn't be long now, and he wanted to know what I meant. So I went to the pickup to get a Bible. When I came back with one of the still-wrapped gift Bibles and cracked open the cellophane, Pat remarked with a smile, 'Opening a Bible on the street isn't exactly a common thing. Usually, when two fellows meet, it's a can of beer that's cracked, not a Bible!'"

"Tell me more," Cheryl insisted, her interest growing.

"As you well know, we talked a long time. Then Pat said, 'Well, we may look at things a bit differently, since you're an Adventist and keep Saturday, and I'm a Catholic and keep Sunday.'"

"And then?" Cheryl's questions had to be answered between mouthfuls, for the supper was delicious, delay notwithstanding.

"I mentioned that only a few years ago I was Catholic, too. Then I told him that there's nothing in the Bible that tells him to keep Sunday. After a long moment, as Pat looked at me inquisitively, he took a deep breath and exclaimed, 'You're right! I've read that New Testament several times, and there's not a word about keeping the first day of the week holy! I'm sure Pat is going to do some real thinking,'" Ed concluded.

"Was that the end?" Cheryl wanted to know.

"Almost. I had a *Bible Readings* in the car. As I gave it to him, I said, 'Well, Pat, I'll see you in the baptismal tank.'"

"Oh, no, Ed! You didn't say that!" Cheryl stopped eating, fork in midair. How tactless could her husband get, anyway?

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What none of us realized, of course, was that the Holy Spirit had directed the whole episode, even to putting strange words in Ed's mouth. True to his prediction, I did do some serious thinking.

## About the Cover

In the more mild, western areas of the North Pacific Union Conference, the crocuses have been providing an indication that spring is near. For photographer, Gary Haynes, Portland, the first flowers of spring proved to be a fitting subject for all who are tired of the snow and cold of winter. Haynes, whose pictures have appeared on the GLEANER cover several times before, is a respiratory therapist at the Portland, Adventist Medical Center.



Although I had heard of Adventists, I had never given their beliefs much thought. Certain that my church was the only right one, I was content going on in the way I had been brought up. Of course, at times a few questions had crossed my mind. Now, however, the whole picture had changed. The scales had fallen from my eyes!

My first thought was of my wife. When we were married, Laverne was not Catholic. Much to my delight, and as a result of my persistence, she had become a convert just two years before this. How would she accept this complete switch in my thinking?

Remembering that Bob Buckler, who worked in the garage across from our house, was an Adventist, I was waiting for him at quitting time — and another supper was delayed while I asked questions. Finally, Bob suggested that I come over to their house and get some books that would help answer my many questions. I jumped into my pickup and followed him home. One of the books he loaned me was *The Wine of Roman Babylon*, written by a devout former Catholic.

The books thrilled me, but I did not mention them to Laverne. I must somehow let her make her own decision without my influence.

The next evening, I tossed the paperback, *Bible Readings*, across the table, saying as casually as I could, "Take a look at that. A fellow gave it to me."

Scanning quickly, reading here and there, Laverne exclaimed, "This book is 'way off! It says that Saturday is the holy day." I didn't say a word; she kept reading.

In fact, the next day she was still studying the book. Not only that, but she went to the library and lugged home six or seven history books. When I came from work, she showed me what she had found. That evening, we studied together until midnight. Still I gave no hint about my convictions.

The next evening, Laverne approached me rather uncertainly. "Pat," she began, "I'm afraid you're going to be very upset. But I have to tell you my decision. I'm convinced that we have been keeping the wrong day. Saturday is God's holy day, and I must obey Him, even if . . . (Now a determined air took over) even if I have to leave, for I want our little girls to be raised in the right faith."

You've heard about tense moments. That was one time we'll never forget. Contrary to Laverne's expectation, I smiled and said, "Laverne, I believe the Sabbath, too. We'll all keep it together. I just couldn't tell you before, because I

had to be certain you would make your decision on your own convictions, not mine."

Next, of course, came Bible studies from Bob and Judy Buckler, who lived only a few blocks from us. The first study lasted three hours. Finally, Judy remarked, "We'll continue there next week."

"Next week?" Laverne questioned. "Can't we come over in a couple of days? We want to learn more right away." So it was that for the next two weeks there were many studies. When we weren't studying at Bucklers, we were studying at home. We were learning fast. In fact, I learned more Bible in that short time than I had in all my 27 years together.

When we accepted the invitation to attend church, we found it different, but we knew we had found truth. We got up earlier the next Sabbath and took our

little girls to Sabbath School and were amazed that it was not just entertainment, but that the Adventists had interesting religious education for all age groups. The friendly visiting in the foyer after services was new to us, too, but we liked it. Such fellowship seemed like a weekly family reunion, with everyone reluctant to leave.

Who would have thought that only two months would pass until Ed Hanoski's prediction would come true, and we would truly be standing in the baptismal tank of the new Adventist church in Armstrong, British Columbia? As we came up out of the water, we felt happy and free. God seemed closer to us than ever before, as we recalled the Scripture (John 8:32) Judy had read us earlier, "Ye shall know the truth, and the truth shall make you free." We could say a fervent, Amen! Scales had fallen from our eyes! ➔

## God Is Good He Kept Our Crop

By Evert Holcomb

Back in the early 1930s or maybe a little before, I was living in Battle Creek, Mich., my hometown.

I went out into the country and asked my farmer friend if he and I could put in a patch of watermelons and cantaloupes. He had three acres ready to plant but didn't know what to plant, so I bought the seeds and seven 50-gallon wood barrels that he distributed along the long parcel of ground along the lane.

Every day, he would hitch two horses to a stoneboat with two empty barrels and go to his lake, fill them with water and we would water the plants every evening. They had been ripening for over a month when Sept. 7 came.

Every year on Sept. 7, we could count on a killing frost and there were tons of melons. So, the night before, I earnestly asked my heavenly Father in Jesus' name to protect the patch as it was too large to cover.

*Evert Holcomb lives in Hood River, Ore. He is retired and has an experimental organic orchard.*

The next morning there was one long cloud hovering over the melon patch, the only cloud in the sky. There wouldn't be another killing frost for a



Evert Holcomb

month. What a crop there was! The farmer sold them for a dollar a wagonload for stock feed. All other gardens were killed out. But what a feast of melons!

This was during the depression but God knows no depression with His blessings. ➔

### EDITOR'S NOTE:

Many of our readers may be misled by the reference to selling a wagonload of melons for a dollar.

Not having lived through that era of deflated dollars, they may not realize that the dollar of that day had a worth equal to \$10 or more today.



# God Found Them in Alaska

By Ed Schwisow

For Joe Baughman, religion seemed out of the question.

Twice baptized into Seventh-day Adventism and four years into his second apostasy, Joe felt he could never again face God on his knees.

Joe and his five brothers and sisters had been reared as church members. All had studied in Seventh-day Adventist schools. His brother, Bob, had been graduated at Thunderbird Academy.

But, like Joe, they had each left the church.

In November of '75, Joe, his wife, Sandy, and eight-year-old daughter, Sheila, had moved to the then-booming city of Anchorage. There, Joe immediately found a high-paying job as an electric lineman.

But the move was more than a quest for financial security. For Joe, it was an escape from a religious past and landmarks he associated with nagging memories. In 1971, he had rejoined the church of his youth. Well versed in church doctrine and articulate in expounding of them, he suddenly had seemed to blossom into a born-again Christian wrapped with the outward aura of conviction.

"I was preaching and running Sabbath School and giving Bible studies and colporteur. I thought I was one of God's people. And all of a sudden, Satan brought a little temptation in, and I was down. After he got me down, I was out."

Why had he failed the second time?

"There was no strength inside of me, and I didn't realize it . . . and then, after I had sinned, Satan said that there was no sense in going back after you had sinned."

But in Alaska, he hoped for total escape.

*Ed Schwisow is assistant editor of the GLEANER.*

As he wrote home and told his mother of the wonders of the land, his brothers and sisters came for a look. At one time or another, each made their home somewhere in Alaska.

Shortly after his arrival in 1975, his mother, Willie Young, her husband and stepson moved to Anchorage. Willie, too, had been out of the church for nearly a decade.

Two years later, Joe's sister, Joyce Conally, and brother, Bob, joined the extended family in Alaska. Joyce and family made their home in Valdez; Bob,



Three Baughman families were represented in this very special baptism last summer: from the left are Bob and Louise Baughman and three children; their pastor, Mike Jones, of the Anchorage Church; Joe and Sandy Baughman with their daughter, Sheila, and Willie Baughman Young.

his wife, Louise, and three children stayed in Anchorage where Bob worked in construction and pipe installation in the land of opportunity his brother, Joe, had told him about.

It seemed that God and the church were left far behind; except for the fleeting moments when Joe still felt the influence of the Lord on his conscience. But, by 1978, those impressions were often clouded by the influences of hard living.

"I really needed to quit smoking, because I got to where I was coughing all night and my wife and I were just about to the point where we really hated each other . . . the kids could see it. And, then, to see all the drunken parties and the other things that go on at modern

day parties. I began to see the sadness in my older daughter Sheila's eyes. And, you know, as I looked into her eyes, I could see something coming back. You know, it really made me feel sick to my stomach to think of the condition I was in."

At Christmastime in 1978, 11-year-old Sheila began to pray that her father might stop smoking. She was joined by her grandmother, whom the Holy Spirit had led, once again, into church attendance. And the power of prayer began to be revealed.

The Lord just kept working on me," Joe recalls. "The kids started asking me all these questions about God and Jesus and death, and I had to answer all those questions. Sheila kept asking me why I didn't go to church."

The answer to her question, Joe had to admit, was bound up in his own disloyalty to God and conscience. "I wouldn't get on my knees and pray. I couldn't do it. It was impossible." In Joe's mind, it was too late to repair his life. But he still longed for his own children's salvation, even if he would not enjoy heaven himself.

So, for the first time in many years, Joe offered a sincere prayer to God: he prayed for his children. But he could not bring himself to fall on his knees. He felt that it was too much for God to accept him once again. For too many years, religious conviction had led him into a losing battle with temptation — a battle twice lost, and hopefully, never to be fought again.

"Every time I had made a stand for God, I pleaded with him to lead me in such a way that I would be able to walk so that I would never fall again," Joe remembers.

But the power never seemed to be there when he needed it.

Until, one day, in his condition of need, the answer came.

"The Holy Spirit kept working with me, and one of the things revealed to me



was that I was going to have to get up in the morning and pray and study my Bible every day."

For Joe, it was a revolutionary concept — that he could receive power to resist temptation by consistent communion with God. But it worked.

Not only was he able to conquer alcohol and smoking, but Joe soon joined his family in weekly visits to the Anchorage Seventh-day Adventist Church. He became involved in earnest Bible study, and soon others in the Baughman family were joining him in his study.

On July 28, Joe and eight of his family and relatives were baptized by their pastor, Mike Jones.

Among that group which included Joe, his wife, Sandy, and daughter, Sheila, was Joe's brother, Bob, his wife, Louise, and their three children.

Bob and his family had become disenchanted with their old lives. They had become increasingly concerned about their brother, Joe, prior to his acceptance of Christ's forgiveness.

"When Joe drank, he drank as if he really wanted to. He didn't want to have just a couple and stop." As they had watched Joe's condition worsen, they had taken a second look at their own values.

Louise had become concerned that her children were not receiving religious training, and had begun to take them to Sunday School at a local church, even though she herself was not an active communicant.

As Bob had watched his family prepare for church, old memories had filled his mind. Finally, he confronted Louise and told her that if she really was concerned about the children's religious training, there was no use in taking them to the wrong church. The discussion rapidly boiled over into "a very hot argument on a Sunday," according to Bob.

Unable to answer her ex-Adventist husband's arguments for Sabbath observance, Louise had asked for guidance from a clergyman. His answers had not satisfied her concern.

When Bob had arrived home after the argument, "feeling really terrible about taking the Bible and trying to beat somebody to death with it," his wife was hardly ready to drop the subject.

"I was not prepared to give her any kind of Bible study on the Sabbath truth, but apparently the Holy Spirit

did, because by Tuesday night, she had made the decision that she wasn't going to church on Sunday anymore," remembers Bob.

"She now believed that Sabbath was the true Sabbath, and that I was going with her because she had accepted it. And I had no more excuses."

But this had raised new concerns. Bob had imagined himself seated in church, the stench of tobacco and liquor still on his breath, and hadn't liked what he saw. For him, these two vices, in particular, signaled rejection of the church.

"When you are a sinner, you go out and buy a pack of cigarettes and a six-pack of beer, and I knew I couldn't be comfortable in church with these two things in my life."

But by Wednesday of the week, Bob had found the willpower to conquer both smoking and drinking.

Now reunited with the church of his boyhood, Bob can look back and reflect upon his reasons for leaving. He blames no one but himself and circumstance.

"I was just waiting for any kind of excuse to get out," he remembers. Pride and his own feelings of self-sufficiency paved his road out the back door. This pride had led him to believe that he could work his way to heaven.



Louise and Bob Baughman were baptized in a nearby river, along with six others from the extended family that found a new and unexpected religious revival in Anchorage.

When another member found fault with his approach to worship, he turned his face on the church because "you get tired of working."

As he reviews his spiritual life, he is

thankful for the revival of faith which he has found in the church. "I think if I would have stayed in the church, that when the shaking came, I would be shaken out. I would not have been ready."

Fortunately, he and eight family members and relatives now have as their greatest goal in life to be ready, and to go with as many friends and relatives as possible with them when Christ comes.

Joe and Bob are especially thankful that their mother, too, was baptized. Willie Baughman-Young has become an important influence in helping provide a Christian education for her stepson.

Bob expresses a special burden for the salvation of the thousands of former Seventh-day Adventists who remain outside the church. He feels that it was much more than coincidence which has brought so many of the Baughman family back into the church.

Now is the time, Bob feels when the Holy Spirit is beginning to work with these former Adventists. The church needs these former members in a desperate way in order to finish the gospel call.

"You talk to anyone who's been an Adventist, and they know the truth. They know everything there is to know about the doctrines, the state of the dead, the Sabbath question, the Bible and creation. They all know it. They were raised with it, but they are just like Jonah. They went the other direction."

But God will not give up on those who have turned aside from fulfilling the commission. Bob feels that the call is especially strong at this time when the church needs these members most.

He believes that God called him back into the church for one reason: to be nurtured again in truth, and to experience anew the value and significance of the old doctrines. Not in pride, this time, but as avenues for re-creation, cleansing and preparation for mission.

"This is what I pray, now that I'm back in. I need this cleansing action and the strength. Then I can go back out and bring others in the world back in."

Bob and Joe were tired of running from truth. Today, with their mother and their children, and sister, Joyce, they plan to run *with* that message which has become, for them, the good news of hope and revival. 🌿



# Voice of Prophecy Has Jubilee Celebration in Portland Coliseum

By C. Elwyn Platner

A banner stretched from one side of the platform to the other announcing the Voice of Prophecy's Golden Jubilee celebration as nearly 5,000 well-wishers filed into the Portland Coliseum arena, Feb. 2.

Fifty years of broadcasting the gospel of a risen and soon-coming Savior to millions of people both in America and throughout the world—this is the benchmark achieved by the VOP speaker, H. M. S. Richards, and those who have worked with him through the years.

Coming to Portland, as one of many cities across the continent being visited by the broadcast staff during the first few months of 1980, they brought a brief inside look at what has developed in the program during the five decades of radio preaching.

Opening with a sparkling piano arrangement by Jim Teel, the celebration

*C. Elwyn Platner is communication director of the Oregon Conference.*

moved into a filmed history of the early days of the program showing people and places who encouraged Dr. Richards to move forward in faith. Step by step, it showed how musicians, associates, the Bible school and its founder, Fordyce Detamore, and evangelists were added to the growing missionary outreach.

Then Dr. Richards, his son Harold Richards, Jr., who is now speaker-director of the Voice of Prophecy, and his wife Mabel joined in reminiscing about the results of the program. Interspersed with the dialog was music presented by Del Delker and the King's Heralds Quartet.

To climax the program, the audience was given an opportunity to play a more active role in broadening the program's outreach by contributing funds. The goal outlined by the Richardses is to be on the air everywhere every day and, hopefully, the world will experience the glorious second advent of Jesus Christ before another 50 years pass.



A banner proclaims 50 years of the Voice of Prophecy broadcasting.



Flanked by his parents, Dr. and Mrs. H. M. S. Richards, H. M. S. Richards, Jr., welcomes his Pacific Northwest friends to the Jubilee celebration of the broadcast.



Dr. H. M. S. Richards preaches the word.



The King's Heralds, from left, are John Ramsey, Jim Patton, Jack Veazey and Jim Ayars.



Del Delker, left, and the King's Heralds Quartet.



The Voice of Prophecy accompanist, Jim Teel.



A portion of nearly 5,000 people is seen here at the Voice of Prophecy Jubilee celebration in Portland.



# Thirteenth Sabbath Offering To Aid Montemorelos School

By Jess C. Holm, M.D.

Of all the kudos granted during June 1979, the most exciting for Inter-America were given to Montemorelos University's first graduating class in the School of Medicine. Very few readers will realize what this has meant.

The generation which started Loma Linda University is no more with us, but some of the older Adventist members, still living, will remember the impact which medical education began to make on the work of the Seventh-day Adventist Church during the early days.

These Montemorelos students still have two years of training before they enter the active class of workers. But it is a real milestone for this school to finally deliver 25 graduates. The School of Medicine draws students from 33 countries around the world. However, most of them come from the Inter-American Division and, of course, from Mexico itself. Applications are considered from the world field among Adventist members. Sixteen percent do not belong to this church.

Montemorelos received university status on May 5, 1973, after operating as a small coeducational preparatory school for 49 years, 37 years on this piece of property. This change of status permitted the school to offer advanced degrees in medicine and theology plus 12 other specialty fields of the educational sciences. The university was also granted permission to start a School of Dentistry.

Of all degrees permitted, the one which generated the most interest has been the School of Medicine. To conceive the vision, appoint officers, write aims and purposes, collect faculty and produce the completed medical student has been not only a challenge, but also a large undertaking. Mrs. Holm and I have worked in four of the world continents since graduating from Loma Linda University ('52), but this is by far

*Dr. Jess Holm is a graduate of Walla Walla College, class of '42 B.B.A., and LLU, class of '52. He, with his family, has lived overseas since graduation, except for residency training, operating mission hospitals. He is a Fellow of the American College of Surgeons and currently chief of the department of surgery, Montemorelos University, School of Medicine.*

the most challenging and rewarding experience we have had.

It has been said that to provide a man with food will probably save his life, but to teach him how to grow it for himself will affect his whole community. This is the goal of Adventist mission—to affect the whole community.

During our 26 years of mission life in Adventist hospitals, thousands of patients have been touched personally, but the most lasting contributions which we have made are represented in the hundreds of nursing students we have taught, plus the baptisms as a result of this medical arm.

Today, Montemorelos campus has been transformed from a two-teacher school in the days of the '30s and the '40s to a modern campus with a com-



N. C. Wilson, president of the General Conference standing near new hospital building, Montemorelos University, August 1979.



Construction view of new hospital building, August 1979.



Another view of the new hospital wing, August 1979.

pleted multimillion-dollar building program. All of these beginnings are well covered in reports from the *Adventist Review* and other church papers.

Development has top priority at the fledgling university. Mario Collins, a Latin-American-born U.S. citizen, is working with students, university personnel and also with the Mexican Foundations and business concerns to develop interest in the school's aggressive capital improvement plan. The Seventh-day Adventist Church through its various departments is also assisting in the development. The first phase of the next six-year development program calls for finishing and equipping the new medical center, scheduled for completion in 1980.

We want the readers of the *GLENER* to know that the overflow offering on the Thirteenth Sabbath of March 29 will help in Montemorelos. We appeal to you and your friends for special consideration toward our goals. The church youth of Inter-America are looking to the Adventist world for help now. Needs are almost overwhelming, but we know your hearts are generous. May God bless all of you. ➔



School of Theology, October 1979.



A week of prayer convocation with students and faculty, October 1979.



Baptism of 62 persons following week of prayer, University Church, October 1979.



# Industrial Arts Complex Completed At Laurelwood Adventist Academy

By C. Elwyn Platner

Sanders smooth the surfaces of metal, whirring saws cut through wood and showers of sparks spew from cutting torches and welders — these are now a daily occurrence at Laurelwood Adventist Academy.

Pulled from other cramped and dingy quarters they have occupied around the campus for many years, the industrial arts classes now are consolidated in a new 176-by-69-foot building.

Brightly lit, spacious classrooms, shops and offices are a marked contrast to facilities students faced just a few months ago.

The move into the new block structure began in November, says Fred Wageman, industrial arts teacher. He has planned for this event almost from the time he arrived at LAA more than seven years ago.

Although the secondary education

master planning committee had preparations for the building underway already, construction of the facility was spurred last year when the old shop building near the school farm burned to the ground. Only a few of the tools were saved.

However, insurance coverage has provided for \$40,000 of the new equipment in the new building. The alumni and school's lay advisory committee has undertaken a project of raising the remainder of the cash needed to equip the facility. They have already raised about \$20,000, according to Ted Smith, chairman, of Hillsboro.

But more is needed soon, Wageman says, to continue offering the classes we have listed. One which may need to be curtailed if equipment is not soon forthcoming will be the advanced auto mechanics class, he said.

Included in the IA building are three classrooms, an auto body shop and spray booth, shops for auto mechanics, woodworking, welding and machine work and labs and teachers' offices. The structure was designed by the Balsiger, Peterson and Shewbridge architectural firm.

Begun in 1978, construction has been under the supervision of Eldon Yates, Oregon Conference construction superintendent. The interior is finished, yet much remains to be completed outside. A portion of the asphalt has been laid, but more is yet to come. Landscaping has not yet begun.

One hundred thirty students are currently attending classes taught by Wageman and another part-time IA instructor, Dale Kamberg. Wageman teaches all auto, woods and photography classes while Kamberg teaches welding and machinery. Both share the survey courses which include drafting, small engines, welding and woods.

Some equipment has been installed but much more is needed. Woodworking shop has table and radial-arm saws, a 12-inch planer, a wood lathe, a six-inch jointer, a belt and disc sander combination and a drill press. Wageman hopes for three more lathes. The shop has two woodworking benches but needs two more.

The photo labs have virtually all the necessary developing equipment as well as three enlargers, but he listed the need of two more enlargers.

Auto mechanics shop is equipped with two hoists, one of which will be used for wheel alignments when funds for its purchase have become available. It also has a new auto analyzer, a battery tester, wrenches, lube equipment and a steam cleaner.



Woodworking class.



Instructor Fred Wageman, center, with auto mechanics students.





Students in welding and machine class.

"To be more complete, though, we need equipment for valve service, brake service, a cylinder boring bar and a tire changer," Wageman enumerated.

The body shop has a wire welder and a number of sanders as well as a variety of smaller essential pieces of equipment, but another sander will be necessary.

Welding and machine shop equipment include an excellent array of welders, wrenches and tools as well as acetylene gages and torches.

Wageman hopes to have the building fully equipped by next school year. But it will depend on financing. One of the best ways to assure that this will hap-

pen, he says, is for more church members to support the One Percent Plan for Secondary Education when they prepare their tithe and offering check each month.

In the meantime, he and his auto body students are beginning to raise a small portion of the needed funds through their own resourcefulness. They have acquired a wrecked 1977 Datsun B210. When it is repaired, they will sell it. With the profit, an expected \$1,000, they will buy another wrecked

car to repair. What's left over will purchase a small part of the new tools and equipment.

Wageman says his classes are considered by Walla Walla College industrial education instructors as an excellent preparatory course.

"In fact, with what they learn in our auto service course they will be prepared to go right into the auto service and repair industry," he said. "But this will only be possible when we have all our tools and machinery."

Anyone who wishes more information about the development of the IA building at Laurelwood is welcome to contact Ted Smith (503) 648-7669 in Hillsboro.

As the LAA industrial arts program reaches full flower, a similar course is being followed at Portland Adventist Academy. There, a building of virtually the same design is under construction and will need the same type of equipment when it is completed later this year. Already, most of the walls were up and the roof was being completed in late February.

Plans by the Academy Operating Board call for facilities of equal value eventually in industrial arts on all four campuses in Oregon. It's simply a matter of time according to the support provided through regular contributions by church members and friends of the schools, says Jim Canty, secondary education superintendent. ➤



Auto body class.

## Umapine Church Reaches High Total in Investment Program

A \$1,500 Investment goal is no little amount to reach for. Many a large church in the North Pacific Union Conference is happy to attain that accomplishment.

No one said how the members of the Umapine, Ore., Church felt when the goal was suggested to them. The sixty-some members of the relatively new congregation didn't seem to be overly concerned about the high amount.

That amount translates into about \$25 per individual and if every church did that much, the Investment fund would eclipse the annual Ingathering program.

The members of the Umapine Church, under the leadership of their leader, Ruby Sievers, set to work. They sold fruit, garden produce and greeting cards, just to name a few items. Others gave proceeds from the sale of real estate. A great many members did a whole

lot of work and had good results.

When the final totals were tallied, the \$1,500 goal didn't appear to be any challenge at all. The members raised \$3,890.41. That's an accomplishment in anyone's thinking. ➤



These are some of the Umapine members who participated in reaching the unusually high total of \$3,890. The picture was taken before the final totals were announced.



# Members, Friends Join in Kodiak Church Dedication

By Morten Juberg

The crisscrossed masts of hundreds of fishing boats fill the harbor, and on an overlooking hill the picturesque onion domes of a Russian Orthodox church remind one of influences of yesteryear.

This is Kodiak, located on the island of the same name, just below the south coast of Alaska, subject to the storms which sweep in from the weather-breeding areas of the Aleutian Islands to the southwest.

Kodiak, one of Alaska's major fishing ports, is the state's oldest community, its history dating back to 1792. Alexander Baranof administered the Russian empire and its fur trading industry from Kodiak before the area was sold to the United States.

But there is something else on the island that is of interest to GLEANER readers and that is an Adventist church. On a recent weekend, friends joined members to dedicate the new sanctuary to the glory of God.

It is appropriate, then, to have a third angel's lighthouse in this city, but Adventists didn't make any inroads until recent times. As far as is known, the first Adventist family, Bryan and Anna Laurie Martin, came to the fishing village in 1955 and started a Sabbath School in their home.

They remained in Kodiak until 1963, when they moved away. Recently, they have come back to the city and now make their home there. The story of the Kodiak Church is one that reflects the influence of many people, the Martins being the first.

*Morten Juberg is editor of the GLEANER.*

Douglas Cooper, of that rare breed of born-in-Alaska people, had a burden for the area and came there in 1971 as a literature evangelist. One of the goals that impelled him in his daily knocking on doors was to start a church in the city.

In recounting the history of the Kodiak Church at the time of the dedication, Cooper said he found many people who were responsive to the Adventist books because of their fond memories of the Martins, even though they had moved away eight years before.

Another couple, Gayle and Loretta Haskins, moved to Kodiak in 1972 and teamed up with the Coopers as God's witnesses in the island town.

One day, the Cooper and the Haskins families were enjoying some recreation "four-wheeling" in one of the wilderness areas of the large island. They stopped at a remote lodge and were invited in for a cup of coffee. They politely declined the offer.

The people looked at the visitors strangely and said, "You're the second couple today who have turned down our coffee. The first ones said they were Seventh-day Adventists. Are you, too?"

Cooper concealed his surprise and asked, "Are you sure they said Seventh-day Adventists?"

They nodded affirmatively.

The two couples continued over the unmarked terrain and as Cooper put it, "In the middle of a mudpile, we found Ray and Sally Rodeheaver." Ray, a Coast guard helicopter crewman, had just transferred to Kodiak. They, like

the others in the growing nucleus, added their strength to the church that was to be.

In his house-to-house work, Cooper made friends with another couple, Thor and Connie Olsen, who, though not members of the church, did much to encourage the building of the church. In fact, in preparation for the dedication program, Connie spent several nights at the church until the small hours of the morning shampooing rugs.

Others moved to Kodiak, including the Richard Madsons, he being an airline executive, and the Larry Greers. Larry is a computer programmer. The work of God was moving forward. But they still had no church in which to meet.

"Someone suggested Maranatha Flights International might be able to help us," Cooper recalled. "They were just getting started and I was a little skeptical about it. But I called a friend of mine in Berrien Springs, their headquarters, to get more information."

"I just gave John Freeman a copy of your book about Alaska," the friend told him. "He's all enthusiastic about Alaska."


Cooper then contacted Freeman, head of MFI, and the plans were formulated for the building of the church.

In June 1975, 60 people from all over America converged on the island fishing town to build a church in two weeks. They accomplished their task and had their first services on the second Sabbath.

Not that the sanctuary was completely finished. There was still the downstairs to be completed, and this the Kodiak members have done. The large, well-finished basement provides room for fellowship functions and it also houses the church school.

It was a blessed day for the Kodiak members and visitors when the lay pastor, Richard Cavanaugh, led out in the Act of Dedication for the congregation. They began the festive weekend with a message by the Alaska Mission president, William Woodruff, and followed it with communion.

Joseph Hansen, president of the Mission when the church was built and now stewardship director of the North Pacific Union Conference, preached the Sabbath sermon. Also taking part in the services was Eugene Starr, secretary-treasurer of the Alaska Mission.

In the city of many boats and onion-spined churches, there is now another lighthouse, dedicated to giving direction to men and women, boys and girls who are seeking God. 





# CONFERENCE NEWS

## OREGON

### What Is My Responsibility As a Church Member?

By Clifton Walter,  
Oregon Conference Evangelist

The church, the body of Christ in general, and the Seventh-day Adventist Church in particular, is locked in mortal conflict. The last convulsive struggles with the power of evil are indeed "like travail upon a woman with child." Part of this final conflict will be the increasing challenge to the church from within in matters of doctrine and authority.

What should be the attitude of the believer when serious questions regarding doctrine or authority arise in his own mind?

As a member of the church, I should keep in mind at least three considerations. These will govern my thinking and actions.

1. The believer has the right (and in some situations, the obligation) of expression. This may mean the raising of a question, contributing to a discussion, or perhaps challenging a course of action by church leaders. Sometimes this will be in a public meeting such as a local church board or business meeting, local, union, or General Conference session.

I will always want to remember that I should be as willing to listen to others as I want them willing to listen to me. Also, Paul's counsel to "speak the truth in love . . . and be kind, tenderhearted, forgiving one another, as God in Christ forgave you" must be carefully followed.

2. God has not given to everyone the same gift or the same responsibility. The New Testament clearly teaches that there is leadership authority, responsibility and accountability. Witness Paul's instructions to the Corinthian Church (I Cor. 5:9-13 and I Cor. 12 are examples) and counsel for selecting and ordaining elders and deacons. The authority and responsibility aspects are well illustrated by the Jerusalem council recorded in Acts 15. In the Old Testament, God's dealings with Israel demonstrates in a dramatic way the high priority God places on leadership. Read again the account in Numbers 17 of God's designation of Aaron and his role in Israel.

In the body of Christ, we are not all "heads" or "the head." Those whom God has called to leadership—through

and in the church—must make decisions. These decisions are reached after seeking the guidance of the Holy Spirit, the counsel of the brethren, and careful study of the available information. I will want to remember that it is very likely that the decision makers know a great deal more about the situation than I do.

3. It pains me to acknowledge this, but there is always the possibility that I am wrong. My conviction may be genuine, my sincerity beyond question, my dedication admirable, but nevertheless I may be mistaken.

In matters of doctrine, it is my responsibility to place the results of my study before the "brethren" and that is where my responsibility ends!

If the brethren see no light in it, I am to leave it alone. If my "new light" is something God wants the church to have, He will take whatever action is necessary to prompt the church leaders to carry out His will. If I refuse to accept the decision of my brethren, I am in effect saying, "The Holy Spirit is not leading you. He is leading only me. God is not hearing your prayers. He hears only mine. My judgment in this matter is superior to yours." In effect, I take on myself the full weight and responsibility of leadership. A leadership that God, in and through His church, has not asked me to carry.

If the Bible teaching concerning the church means anything at all, it surely means that each believer recognizes the duly elected leadership. My love for Christ and every member of His body—the church—will lead me to do all I can to preserve and protect it. My faith in God's supreme Fatherhood will make it possible for me to trust Him to lead the elected leaders of the church to ultimately carry out His will.

Yes, leaders make mistakes. I may kindly point this out to them. However, I must be willing to let God take care of it. He is able! Far better to let our Heavenly Father work out His will than to take the responsibility on myself. I may be mistaken as to what His will is. Therefore, I will want to know where my duty ends and leave the rest to Him. Trust Him! Ultimately His will shall be done. (Eph. 5:25-27.)

### Oregon MFI Chapter Lists Three Spring Projects

Oregon members of Maranatha Flights International have scheduled three projects in Oregon this spring. The projects were outlined during their January meeting in Salem.

The largest of the three will be to erect the community services center at Sweet Home. This will begin on May 25 (Memorial Day weekend) and conclude on May 30.

Earlier in the spring, the first project will bring chapter members to Seaside where they will spend April 13 and 14 on the construction of a new school which will serve the Seaside-Astoria churches. This school is located about midway between the two churches just a few miles south of Warrenton on Highway 101.

Then on May 11 and 12, they will go to Newport where they will work on another school adjacent to the Newport Church.

Meals will be provided throughout each of these projects and accommodations will also be provided for those who need them.

At the January meeting held at the East Salem Church, the chapter members heard reports of projects undertaken recently by the national organization. Bringing the filmed reports was Caris Lauda, who for many years was executive secretary of Adventist Services and Industries (ASI) and is presently active in MFI, although retired. They also heard reports of projects in which local members have participated in Nicaragua, Guatemala and here in the Pacific Northwest.

Membership in MFI is open to anyone who wishes to participate and share his or her skills in construction projects for the cause of God. For more information, write to the Oregon chapter president, Art Finch, 82771 Bradford Rd., Creswell, OR 97426, or contact the Oregon Conference MFI liaison representative, H. D. Schwartz, at conference headquarters, 605 S.E. 39th Ave., Portland, OR 97214.



At the Oregon chapter January meeting in Salem, Caris Lauda gave reports of Maranatha Flights International projects around the world.



## Opening Services To Be Held In New Milwaukie Sanctuary

The Milwaukie Seventh-day Adventist congregation plans to hold opening services in its new sanctuary on March 29, 1980. The Sabbath program has been arranged to provide a spiritual blessing in word and music.

The Sabbath School program begins at 9:30 a.m. and will feature Pastor Rankin Wentland who will tell of his recent contacts with the Vietnam mission. Pastor Jack Harris, Oregon Conference president, will present the worship hour message at 11 a.m.

Following the church service will be a fellowship dinner especially for our guests sharing this special day. At 4:30 p.m., Lanny Collins from the Walla Walla College music department will present praises to God on the new Rodgers Scarborough 750 organ. There will be music by the local congregation and a

time for sharing and memories of building the sanctuary.

An open house is scheduled for Sunday, March 30, from 2:30 to 5:00 p.m. Guests will include some of Milwaukie's civic leaders, including the mayor, the Chamber of Commerce president and members of the local ministerial association.

Milwaukie is blessed by a congregation who believes and cares. We invite our friends to take part in the results of God's work and to worship with us in the house that God's love built at 5197 S.E. King Road, Milwaukie, Ore.

Gwynne M. Richardson  
Pastor

## Marriage Seminar Comes To Willamette Valley Area

Harry and Nancy Van Pelt will bring their Compleat Marriage Seminar to Salem, Ore., in May. The seminar is

based on the book, *Compleat Marriage*, authored by Nancy Van Pelt and published by Southern Publishing Association.

The weekend seminar will begin Thursday, May 1, at 7:30 to 9:30 p.m. and continue on Friday, May 2, 7:30-9:30 p.m. Sabbath meetings will be 4-6 p.m. and 7-9 p.m. Final meetings will be Sunday, 10 a.m.-12 noon and 1-3 p.m. All meetings will be held in the fellowship hall of the East Salem Adventist Church, 5575 Fruitland Rd., N.E., Salem.

The 12-hour seminar will make an in-depth study of six major areas of married life: (1) love and appreciation, (2) the need for acceptance as we are, (3) practical methods for improving communication and developing intimacy, (4) how to understand the opposite sex, (5) suggestions for smoothly operating husband/wife roles and, (6) specifics in achieving sexual satisfaction.

The Van Pelts are a happily married team of family specialists who work together in presenting the seminar. They are popular speakers at camp meetings, conventions, churches, and are frequent guests on radio and television.

Couples of all ages are encouraged to attend, and one partner even if the other doesn't. The class is also helpful for singles and divorcees of all ages and marital status, as well as for persons preparing for marriage.

The seminar is *not* transactional analysis, group therapy, sensitivity training, or a weekend retreat. It is 12 hours of an in-depth look at the basic ingredients of a happy, successful marriage. Some feel they don't need this because they already have a good marriage, or they think they have heard it all before, or it's too late for them, or they are too busy. But everyone could benefit.

Fees for registration by phone or mail prior to April 25 will be \$15 per person and \$20 per couple. After April 25, all registration will have to be done at the door, Thursday, May 1, beginning at 6:30 p.m. Fees will be \$20 per person and \$25 per couple. Participants should also plan to purchase a book and workbook at \$3 each. One per couple will be adequate.

Write or call: Pastor Dick Hanson, ESSDA-SEMINAR, 5575 Fruitland Rd., N.E., Salem, OR 97301; (503) 363-0390 or (503) 581-7267.

This seminar is endorsed by the Home and Family Department of the General Conference and sponsored, as a community service, by the East Salem and Salem Central SDA churches.

Pastor Dick E. Hanson  
Seminar Coordinator

## Spoiling the Sermon

When John Wesley preached his great sermon on stewardship, his first point was, "Make all you can."

A farmer in the congregation said, "Amen, you're right!"

John Wesley's second point was "Keep all you can and save all you can!"

The farmer exclaimed, "That's better yet!"

And John Wesley's third point was, "Give all you can."

The farmer's face assumed a crestfallen appearance and he turned to his wife and said, "He just spoiled the whole sermon."

### *Seven Ways of Giving:*

1. The careless way: To give something to every cause that comes along without inquiring as to its merit, and then when something really important is presented, we are not prepared to make a significant contribution.

2. The impulsive way: Spirit-of-the-moment giving, spurred on by emotion, as much and as often as appeals come along.

3. The lazy way: To make a contribution from funds raised at a fair, bazaar, food sales, etc., but no real personal sacrifice or gift.

4. The self-denying way: To save the cost of luxuries and apply the savings to the specific appeal.

5. The systematic way: To lay aside as an offering to God a definite portion of our gains, one-tenth, one-third, one-half. This is equitable to

everyone regardless of his financial standing whether rich or poor and would be a blessing to the giver as well as the recipients.

6. The heroic way: To limit our own expenditures to a certain sum and give the rest where needs exist.

7. The Biblical way: To remember that God asks for offerings as well as tithe. Too many feel that the tithe only is required and offerings are an option. They are not.

Which of these plans for giving do you follow as you respond to the Adventure In Faith appeal? It is an offering beneficial to so many in measurable and visible ways, both in the Oregon Conference and around the world. Remember, 70 cents of each dollar comes back to Oregon to be applied to a new Korean church in Portland, full-age ads in *TV Guide* explaining SDA beliefs and a youth camp on the coast.

### BILFOLD BLESSING

Bless this billfold, Lord. I Pray  
Replenish it from day to day;  
May the bills flow in and out  
Blessing people all about;  
Help me earn and wisely spend;  
Show me what to buy and lend.  
Thank you God, for bills to pay,  
For things I need today;  
When 'tis empty, fill it more  
From thy vast, abundant store.

—Life Study Fellowship

H. J. Harris, President  
Oregon Conference



## WASHINGTON

### Youth Ensemble, Choir Plan Series of Seattle Concerts

An event of unusual interest to all music lovers and friends will be the appearance of the New England Youth Ensemble together with the Kingsway Symphonic Choir in a series of concerts on April 19 in the Seattle area.

The New England Youth Ensemble, organized ten years ago by its director, Dr. Virginia-Gene Rittenhouse, is a group of talented teenage musicians dedicated to the cause of great music, especially sacred music. Since the time of its founding, the Ensemble has performed extensively in churches of all faiths, schools, and before city organizations throughout the United States, Canada and in a number of countries overseas.

During the summer of 1973, the Ensemble made a successful tour of Europe which included Iceland; the International Youth Congress in Edinburgh, Scotland; the New Gallery, London; and climaxed by a performance at the world-famous center at Fontainebleau, France, by special invitation of Mademoiselle Nadia Boulanger. In 1974, the Ensemble was chosen by Friendship Ambassadors Organization to make a three-week tour of Poland for the promotion of goodwill and understanding between the youth of America and the countries of eastern Europe. So great was the response to this tour that the Ensemble was given a special invitation to return in 1975 for a second tour, where they again appeared in the leading music centers of Poland with an overwhelming reception from their audiences.

In August 1976, the Ensemble was invited to be the first musical organization to enter the Soviet Union under the auspices of Friendship Ambassadors. The concert at the Palace of Culture in Moscow was taped and rebroadcast throughout the Soviet Union by Radio

Moscow. Russian officials called the tour a "triumph" and the performance and deportment of these young American musicians an unexpected "challenge" to the youth of the Soviet Union.

For the past three years, the Ensemble has toured extensively throughout the United States, Canada and the Caribbean. Their present tour which will commence with their concert in Seattle will take them to Puerto Rico, Saint Croix, Orlando, Bermuda, and to the General Conference Session in Dallas, Texas. Joining them on this tour, as a number of previous tours, will be the splendid young choir from Kingsway College in Oshawa, Ontario, the Kingsway Symphonic Choir under the direction of James Bingham.

This is an international blending of talent from both sides of the border dedicated to the wonderful call of glorifying God in the highest sense through great music. Their schedule is as follows:

April 18, 7:30 p.m. Volunteer Park SDA Church (1300 East Aloha St.), sacred concert.

April 19, 11 a.m.—Green Lake SDA Church, Seattle (6350 E. Green Lake Way N.), sacred morning service.

3 p.m.—Auburn Academy, sacred concert.

7:30 p.m.—Cypress Adventist School (21500 Cypress Way, Lynnwood), secular Pops Concert (proceeds will be a benefit of the school).

Don't miss this coming musical attraction.

Roger Ferris

### Melvin West to Present Green Lake Organ Concert

Green Lake Church is pleased to announce that Melvin West will present a recital on Sabbath afternoon, April 5, at 4 on the Casavant organ.

Dr. West is well known to constituents of our union as former chairman of the department of music and professor of music at Walla Walla College



Melvin West

(1959-1977). He is currently director of music at the Kettering Adventist Church in Dayton, Ohio.

Included on his program will be works by Hindemith, Bach, Vierne and Messiaen.

We extend a cordial invitation to all members and friends. The church is located at 6350 East Green Lake Way North, Seattle, 522-1330.

### Knechtle Visits Chehalis, Centralia Congregations

The Adventist churches of Chehalis and Centralia with other churches in the area had the privilege of having Emilio Knechtle for the weekend of Feb. 1-2.

## SUNSET LAKE WELCOMES YOU!!

(An ACA accredited camp owned and operated by Washington Conference of SDA)

"1980"

- "FOREST FESTIVAL" (A celebration of creation) - special guest: Dr. Ron Carter, WWC June 13-15 (ages 15-30)

#### SPECIAL CAMPS

- HORSEMANSHIP CAMP (ages 10-15) June 23-27
- "LAST DAYS" SURVIVAL CAMP June 23-27 (Adults 16 & older)
- WEIGHT CONTROL CAMP June 29-July 6 (Adults 16 & older)
- PATHFINDER CAMP (10-15) July 20-27
- GYMNASIAC CAMP (8-12) July 27-Aug. 3

#### REGULAR CAMPS

- TEEN CAMP (13-17) June 29-July 6
- BLIND CAMP (9-19) July 6-13
- DISCOVERY CAMP (8-10) July 20-27
- JUNIOR CAMP (10-12) July 27-Aug. 3
- TWEEN CAMP (11-13) Aug. 3-10

Contact the Washington Youth Department for further details  
P.O. Box 1008, Bothell, WA 98011 (206) 485-9576



**STARTUP BAPTISM.** Three people gave evidence of their surrender to God when they were baptized in the Startup Church by Pastor Harry C. White, right. Left to right are Mr. and Mrs. Edwin Long and Mrs. Sandra Meyer.



Those who had heard him before welcomed him, beginning Friday at 7:30 p.m., and those who had not heard him were thrilled as he described the love of Christ as it appealed to him from the story of the Song of Solomon. He retold the story of his conversion as he has done many times and which has been a blessing and inspiration to many.

For the 11 o'clock church service on Sabbath, he preached on Christ as our life and what it can mean when we accept that life as our own. At the 3 p.m. meeting, he told what it means to be ready for the second coming of Jesus, with graphs showing the passing events.

The meeting closed with testimonies from members of thankfulness for God and what He has done for them and their aims, with God's help for the future.

Wyldes H. Munroe

Communication Secretary, Centralia

## UPPER COLUMBIA

### Prophecy Panorama Set For Five Weeks in Spokane

The Impacts and Greg Smith will join Dick Rentfro for appearances during the five-week, full-message series of public evangelism meetings beginning Friday evening at 7, April 4.

The meetings will be held in the Spokane Linwood Adventist Church located at N. 6525 Monroe, Spokane, Wash.

To every nonchurch member invited or brought to the meetings will be offered the free 24-lesson Bible course, presenting them with the full set of lessons their first night. Those completing the Bible course by the close of the series will receive, in addition to the free Bible, the 800-page *Smith's Revised Bible Dictionary*.

By the time the speaker comes to the Sabbath question in the meetings, some will have already discovered this blessed truth in the lessons.

Those knowing of persons in the area who should receive a special printed invitation in the mail or those who wish to share information that might help a soul, please send that information to Pastor Kenneth Swanson, Linwood Church.

Meetings include: April 4, 7 p.m., "Should the Death Penalty be Abolished?" (Salvation); April 5, 4 p.m., "All Eyes East"; April 9, 7 p.m., "Does Archaeology Prove the Bible True?"; April 10, 7 p.m., "Gigantic Hole in the Heavens—Does It Lead to Paradise?"; April 11, 7 p.m., "What Faith Healers Don't Tell You!"; April 12, 4 p.m., "When the Sabbath Was

Changed from Saturday to Sunday"; April 19, 4 p.m., The Impacts and Greg Smith.

Rosalyn Rentfro

### College Place Youngsters Raise \$1,015 in Investment

Eager primary children of the College Place Church gathered together to count the money received for Investment. All year, they had been saving labels from Campbell soups, Worthington and Loma Linda products, and gathering cans and church papers. Faithful leaders donated money for these labels and papers. Excitement mounted as they watched the total grow and grow. The final word was not in until after the first of the year, then how thrilled they were!

The grand total came to \$1,015.37.

Happy children turned in the money with pride in being able to help God's work in this way. Sabbath School leaders and teachers sighed in relief, then turned their attention to next year's goal.

Rita Rhodes

Communication Secretary

### Edgemere Church Spawns New Group at Spirit Lake

The little country church at Edgemere, Idaho, was about to build on because it was getting so crowded on Sabbaths. But instead, under the direction of Curtis Brown, a branch Sabbath School and church service were started at Spirit Lake.

Curtis and his wife Phyllis live at Spirit Lake, along with other families who were attending the Edgemere Church. We are happy for the company



The primary children of the College Place Church raised \$1,015 for Sabbath School Investment. Standing behind them are the leaders and teachers of the children.



April 4, through May 10  
Wednesday through Saturday!

## PROPHECY PANORAMA

presents

Crusade Associates Dick and Rose Rentfro, The Impacts and Greg Smith, in this Christ-centered, full-message series.



**OPENING TOPIC:**  
**SHOULD THE DEATH PENALTY BE ABOLISHED?**

**APRIL 4, 7:00 p.m. (Friday)**

**Spokane Linwood  
Seventh-day Adventist Church  
N. 6525 Monroe, 99208**

**What a thrilling opportunity to invite loved ones, friends and other interests!**



that has been started there and wish them God's blessings while they carry on His work.

Anyone having relatives or friends in that area should invite them to attend Sabbath School and church held in the Lutheran Church.

Hazel Kenny  
Communication Secretary

## IDAHO

### Gem State Brass Ensemble Lists Spring Schedule

"Gem State, isn't that the place with the really good young tuba player and the excellent horn player?" was the first comment of a non-Adventist university music professor and director of the Treasure Valley Wind Ensemble when he met Doug Macaulay, instrumental music teacher at Gem State Academy.

The two academy students the gentleman referred to are members of the Gem State Academy Brass Ensemble, also known as the Southern Idaho Brass Society. The Brass Society is a group of six young Christian musicians: John Wagness, sophomore, Don Harral, Marc Avery, and Dean Kravig, juniors, Ed Simanton, senior, and Doug Macaulay, director.

The Brass Society is having a busy year. They have performed in churches throughout the Idaho Conference as well as out of state. In November, they played for the worship service at Hood View Church in Boring, Ore., and the same day performed in the afternoon at Sunnyside Church in Portland. During their spring vacation in March, they traveled to central California where they played in the Palo Alto, Campbell and Sunnyside churches and where they did a secular concert on Friday afternoon in the Stanford Shopping Center Mall.

One of the highlights of their California tour was playing for three services and approximately 1,500 church members in the Menlo Park Presbyterian

Church. It was exciting for these teenagers to share their music and their worship with their Presbyterian friends.

In October, the Brass Society received an invitation to Norway to participate as orchestra members in the Aalesund International Music Seminars, an international conductor's workshop held in Aalesund, Norway, during July 1980. Following the seminars, they will make a concert tour in Norway, visiting Adventist churches and meeting Norwegian Christian young people.

Their itinerary for the rest of the spring is as follows: March 1, Elgin, Ore., Church, 11 a.m.; Enterprise, Ore., Church, 4 p.m.; March 8, Salt Lake City, Utah, Church, 11 a.m.; March 11, Mountain Home, Idaho; March 19-23, Central California tour;



**MEMBER HONORED.** Gladys Mulholland, being presented a carnation, was recently installed as president of the Minidoka Memorial Hospital Pink Ladies in Rupert, Idaho. Mrs. Mulholland is the director of the Community Service Center for the area and also federation president for the Magic Valley.

The picture was sent by Don Robinson, lay activities leader of the Eden Church, with the following tribute to Gladys. "I thought it was a real witness for a federation president to also be Pink Lady president. Mrs. Mulholland is not a strong person physically because of sickness, but she has a tremendous love for people and a desire to help people."

James Gray  
Idaho Conference

April 6, Treasure Valley Christian Church, Caldwell, Idaho, 9:30 a.m.; April 19, Caldwell Spanish Church, 11 a.m.; May 10, Laurelwood Academy, 8:30 p.m.; May 16, Gem State Academy, 8:00 p.m.; May 17, Gem State Academy, 8:45 p.m.; May 29-June 2, Alberta, Canada, tour.

Including private practice and rehearsals, the Brass Society members amass approximately 425 collective practice hours per month and as a group have about \$5,400 invested in their instruments. These musicians work hard and the result is an enthusiastic group dedicated to sharing their love for music, and through their music, their love for God.

Gem State Academy is proud of the Southern Idaho Brass Society. But the group realizes their accomplishments are not achieved by themselves alone. "The teamwork and concentration in our group wouldn't be possible if God weren't with us," says Director Doug Macaulay. "While we enjoy playing for the fun of it, we don't play only for ourselves; we play to enrich the lives of other people and to bring glory to God."

Marianne Patton

## MONTANA

### Personal Witness Adds Six Members to Kalispell Church

The New Life Singers sang "We're So Glad We Belong to the Family of God" to the six newly baptized people—the family members adopted into His family recently in Kalispell.

Two of these were looking for over two years for the "right church" that taught the Bible. A new convert, Larry Foy, showed them the one. They met at the Strand Theater at a "Jesus movie," and Tim and Theresa Iverson started Bible studies with Mike Janetski and Pastor Floyd Mohr.

Through kindness of taking a lady and her children to Sabbath School, a praying mother and father, and Bible studies with Elden Wood, our church school



Southern Idaho Brass Society: (left to right) John Wagness, Dean Kravig, Marc Avery, Don Harral, Douglas Macaulay, Ed Simanton.



The New Life Singers presented a musical tribute to newly baptized members of the Kalispell Church.



teacher, and his wife, Kathy Parkenson accepted the call to serve Jesus.

Dan Granrud talked about his Lord and Saviour at his work, and Doug Bremner accepted Christ on profession of faith, as he was already a Christian. His first interest was in Pastor Tucker on TV. He attended his seminar here in September 1979 and learned of Bible truth.

Wesley Hanson of Columbia Falls worked for Harry Henley, who shared his faith with him. Jack Janetski and Pastor Mohr followed with Bible studies.

Vaughn Stark is an 11-year-old boy whose grandmother, mother and family surely must have influenced him to desire baptism. He asked many times, but was told to wait awhile. Pastor Mohr said that he was so convincing he had to be baptized!

Bonnie Craft

## ALASKA

### Remodeling and ABC Move Aid Alaska Mission Office

Remodeling at the Alaska Mission office and the moving of the Adventist Book Center to a former parsonage have alleviated some of the pressures of crowding.

With the addition of another departmental director, the need for more space became serious, according to William Woodruff, Mission president.

"We had three people working in one room before the move and the changes make for more efficiency," he said. "We didn't want to put much money into this building. We moved some partitions, did painting and wallpapering, and it has improved the facility greatly."

Future plans call for the construction of a new office on property near the Anchorage Church on O'Malley Road.

In addition to the remodeling, a back yard was opened up for parking, which has been a problem up to now because of the office's proximity to a government facility.

The Adventist Book Center was inconveniently situated in the basement of the office, with goods and supplies stored in at least three different areas.

With the move to a former parsonage near the Mission office, more space has become available for the Book Center. They have been able to add more frozen foods and have increased the display area for books, Bibles and records.

William Mansker is the manager of the Alaska ABC.

# INSTITUTIONS

## WALLA WALLA COLLEGE

### WWC Juniors Name Twyla Leiske as Class President

The 300-member Walla Walla College junior class has elected Twyla Leiske, a business major from Milton-Freewater, Ore., as class president.

Vice president is Greg Saunders, a biology major from Hermiston, Ore. Portland campus vice president is June Fearing, a nursing major from Spokane, Wash.

Mitzi Weijohn, a business major from

Wapato, Wash., is secretary/treasurer. Sergeant at arms is Gregory Peck, a business major from Lockport, Ill.

A theology major, Ken Parsons, will serve as the class chaplain. Parsons is a resident of Corvallis, Ore. Kevin Edgerton, a communications major from Troutdale, Ore., is public relations officer.

Class sponsors are Gerald and Betty Winslow and Don and Donnie Rigby.

### Cecil Shankel Memorial Fund Being Established

A memorial scholarship fund is being established in the name of a former Walla Walla College chemistry teacher



Junior officers and class sponsors are, left to right: (front row) Betty Winslow, Mitzi Weijohn, Twyla Leiske, Donnie Rigby, (back row), Gerald Winslow, Gregory Peck, Greg Saunders, Ken Parsons and Kevin Edgerton.

### Walla Walla College Calendar of Events

DATE	EVENT	LOCATION	TIME
MARCH	20	Hale and Wilder Vocal Workshop	FAC 1:00 p.m.
		Hale and Wilder Concert	CC 8:00 p.m.
	21	Vespers speaker, Roy Gee, producer of radio program "Your Friends, the Adventists"	CC 7:30 p.m.
	22	Adele Marcus Recital	FAC 8:00 p.m.
	23-25	Adele Marcus Piano Workshop	FAC 10:00-noon 2:30-4:30 p.m.
			8:00 p.m.
	28	Sacred Concert—WWC Bands	CC 8:00 p.m.
	30	Junior Piano Recital—Carol Young	FAC 8:00 p.m.
	31	Organ Recital—David Dahl, Pacific Lutheran University Organist, and Lanny Collins, WWC Assistant Professor of Music	CC 8:00 p.m.
	APRIL	5	Gymnastic Team Program
		Senior Voice Recital—Marlynn Bishop	FAC 7:00 p.m.
6		Faculty Voice and Violin Recital—Glenn Spring and Gerald Ferguson	FAC 8:00 p.m.
7		Band Lawn Concert	Supper time
	FAC—Fine Arts Center Auditorium		
	AG—Alumni Gymnasium located in the Health and P.E. Complex		
	CC—WWC Seventh-day Adventist Church		



who taught for 25 years at the school.

Cecil W. Shankel also served as president of Kingsway College and taught at Canadian Union College. He spent nearly 50 years as an educator.

His family request that gifts be sent to: Development, Walla Walla College, College Place, WA 99324.

## Two Additional WWC Students Named to *Who's Who* Listing

Barbara Karen Brown, a speech pathology major at Walla Walla College, was recently named to the 1979-80 edition of *Who's Who Among Students in American Universities and Colleges*. The senior student is the daughter of Richard F. and Dorothy T. Brown of Colton, Calif.

Debbie Renee Smick, an elementary education major, was also named to the publication. She is president of WWC's education department club and is the daughter of Lorrell D. and Shirley M. Smick of Yuba City, Calif.

## Hale, Wilder Featured In Walla Walla Concert

Robert Hale, leading bass-baritone with the New York City Opera Company, and Dean Wilder, director of vocal studies at William Jewell College, Liberty, Mo., will be presented in sacred concert in the Walla Walla College Church, Thursday, March 20 at 8 p.m.

Their concert at Walla Walla College is one of many scheduled for the Untied States this year. Their music has been described as "a deeply moving interpretation of sacred classics, hymns and spirituals."

Hale and Wilder have performed together in more than 2,000 appearances since 1966, in addition to their individual performances in opera, oration,

with symphony and orchestras and recitals.

Hale is a leading baritone in the New York City Opera and has performed leading roles in *Faust*, *Lucia*, *Barber of Seville*, *Pelleas et Mellisande*, *Giulio Cesare*, *Don Giovanni* and *Carmen*. For the past few years, he has sung with the New York company during their Los Angeles and Washington, D.C., seasons.

Wilder received professional training in opera from Boris Goldovsky, Julius Rudel and Thomas Martin. He has performed as leading tenor with the New York City Opera Company and the Gol-

dovsky Opera Theatre. He has performed solo performances with conductors Leonard Bernstein, William Steinberg, Carlo Guilini and Bernard Haitink.

No admission will be charged for their March 20 concert, but donations will be accepted.

While at Walla Walla College, Hale and Wilder will also conduct a vocal workshop, Thursday, March 20 at 1 p.m. in the Fine Arts Center on campus. The workshop is open to the public and admission will be charged. For workshop information, contact the campus radio station KGTS at 527-2454.

# GENERAL NEWS

## Great Commitment Celebration Set for May 17

Her name was Donna—vivacious, fun-loving and a popular member of our summer camp staff. She was considered a good Adventist Christian, despite the fact that she had never been baptized—something that even many of her friends did not realize.

As I became aware that she had never been baptized, I began praying that she would make that decision before the summer was over. Being impressed by the Holy Spirit to talk to Donna, I watched for an opportune time. When that time came in an unpressured setting, the response she gave has challenged me ever since. As tears came to her eyes, she replied most sincerely, "I had been hoping you would ask me!" A few weeks later, in a beautiful lake setting before her family and friends, Donna made her great commitment.

The question now is, how many other dedicated Christian young people in your church have never had someone on a one-to-one basis lovingly invite them to make a total commitment through baptism?

Statistics suggest that there are hundreds! A quick tabulation shows that there are 250 students in our church schools, grades 9-12, in the North Pacific Union Conference and another 200 students at Walla Walla College who have never been baptized.

Beyond that are hundreds of young people in our local churches who, though attending public school, are fine young Adventists but also have never been baptized. Could it be that no one has ever personally explained the importance of baptism and invited them to make that decision?

For that very reason, May 17 has been set aside throughout the North

Pacific Union Conference at the Sabbath of the Great Commitment Celebration. The academies and the college are planning special services, including an all-day celebration with an appropriate



Jere D. Patzer

sermon, a potluck for the student body, and an outdoor baptism with choirs and other music. In addition to this, it is hoped that every church will plan a creative commitment celebration involving the entire church family but with their young people specifically in mind.

Israel of old had their religious celebrations and their high days, yet often our baptisms are relegated to a few minutes between the lay activities period and the church service.

We have the opportunity of making May 17 a Sabbath never to be forgotten by the youth in particular and the families in general of this union.

A contemporary styled, eight-page magazine has been specifically designed for parents, pastors and youth leaders as a resource in working with the youth. These magazines, through the use of graphics and an interesting format, explain the meaning of baptism and why it is so important. Specifically, they can be used to initiate youth baptismal



Hale and Wilder will present a KGTS benefit concert at Walla Walla College March 20. The 8 p.m. concert will be held in the College Church, S.W. Bade and Davis in College Place. No admission will be charged but an offering will be taken.



classes or as discussion starters in youth group meetings.

Noah, the magazine points out, had to stand up against extreme peer pressure when he built the ark on dry land (symbolized by the rainbow in the accompanying logo). Moses, likewise, had to step out in faith when he crossed the Red Sea (symbolized by the water). It is no coincidence that both these steps led into the water. In I Corinthians, Moses' experience is called "baptism" (I Cor. 10:2). In talking about Noah and the ark, Peter says, "I cannot help pointing out what a perfect illustration this is of the way you have been admitted to the safety of the Christian 'ark' by baptism." (I Peter 3:20, Phillips)

Attractive color posters with the same theme portrayed have been made available to the schools and churches to additionally help build enthusiasm. Now is the time to begin planning with the youth of your church or school to make that Sabbath the spiritual highlight of the year.

At the time of this writing, in at least one conference, every pastor has pledged himself to make May 17 a spe-

cial day in his church and to include a baptism. It will be the natural reaction of some churches to say that they don't have enough youth to make the effort worthwhile. Yet, it is highly unlikely that any church does not have at least a few young people who fall into this category.

Make May 17 a day of dedication and rededication for the Donnas of your church! Be a part of the Great Commitment Celebration!

Jere D. Patzer  
NPUC Youth Activities Director

### House of Representatives Passes 'Conscience Clause'

Good news! On Feb. 12, H.R. 4774, the "conscience clause" amendment to the National Labor Relations Act, passed the U.S. House of Representatives 349 to 15. It now goes to the Senate.

If passed by the Senate, the conscience clause would give protection to those employees whose religious beliefs do not allow support of labor unions. Provision would be made for the em-

ployee to pay money to a charity instead of the labor union.

The "conscience clause" is facing opposition from some labor unions even though the AFL-CIO has officially endorsed it. William W. Winpisinger,



Robert B. Duncan  
U.S. Representative

president of the International Association of Machinists and Aerospace Workers (I.A.M.), expressed his disapproval in a mailgram sent to all the members of congress. Three U.S. Courts of Appeal have ruled against the I.A.M. on this issue in the past two years. Two times the U.S. Supreme Court has refused to hear the appeal of the I.A.M.

At this present time, two church members, one in Kent, Wash., and one in Portland, Ore., have been refused an accommodation by the I.A.M. Both employers have refused to fire these employees though they have been instructed to do so by the I.A.M.

Teamster leadership in Oregon is also expressing opposition.

Ten of the 16 representatives from the five states in the North Pacific Union Conference territory voted for H.R. 4774. The six who did not were not present when the vote was taken.


Representative Robert Duncan, from the third district in Oregon (Gresham, part of Milwaukie, part of Portland, part of Clackamas county and part of Multnomah county), has been a friend of Adventists from the beginning of this effort to get a conscience clause. He has given support by speeches on the floor of the House and by behind-the-scene activity.

Duncan risked his political career by his strong support. Oregon teamsters have endorsed his opponent in the May 20 Oregon primary.

All of us should be grateful for the actions of legislators who stand in strong support of the principles of religious freedom embedded in the U.S. Constitution and the First Amendment.

As the "conscience clause" issue goes to the U.S. Senate, prayers to God for His guidance are needful and appropriate.

Arthur R. Lickey  
Director of Public Affairs  
NPUC



Step Into The Water & Out Of The World!

*Noah sailed into the water  
And landed in a brand new world.  
Moses stepped into the sea  
And walked where no one had ever  
Walked before.*

*Have you, with Noah and Moses,  
Stepped into the water?  
And out into a new dimension  
Of existence?*

*The Great Commitment Celebration,  
**MAY 17***



## NPUC Delegates to Attend General Conference Session

Forty-five individuals from the North Pacific Union Conference will be delegates to the 53rd General Conference Session scheduled for Dallas, Tex., April 17-26.

The session is held every five years and is the business meeting of the world denomination. Reports are received from the divisions around the globe and new officers are elected for the next term.

Another important function of the General Conference is the approval of changes in the *Church Manual*. It is the only time that alterations can be made to this document.

The delegates include:

Ammon, Donald R.  
Aufderhar, Glenn  
Beck, Reuben  
Blahovich, Joseph S.  
Bushnell, S. Arthur Jr.  
Caslow, Daniel E.  
Christensen, Bjarne J.  
Everett, John L.  
Fearing, Richard D.  
Gingery, Glenn  
Gruesbeck, Clarence  
Hallsted, Mrs. Grace  
Hamilton, Robert S.  
Hansen, Joseph  
Harris, Harold J.  
Huey, Duane P.  
Jensen, Herbert H.  
Johnston, Bruce  
Juberg, Morten  
Kindig, Don L.  
Knapp, Richard  
Lickey, Arthur R.  
Lickey, Charles  
Lutts, Theodore F.  
Maxwell, D. Malcolm  
McVay, William  
Neil, Harvey  
Nelson, Paul W.  
O'Dell, Charles  
Patzner, Jere  
Paulson, Mary E.  
Poole, Loren  
Remboldt, Reuben C.  
Scully, James  
Sorensen, N. Clifford  
Sudds, Delbert R.  
Throckmorton, Jay  
Torkelsen, Max C.  
Unterseher, Elmer  
Walters, Thomas W.  
Wentland, Rankin R., Jr.  
Wesson, Roy  
White, Edward A.  
Wisbey, Ronald M.  
Woodruff, William L.  
Walde, Elmer R.

(On General Conference Quota)

## Philosda Plans Fifth Annual Camp Meeting in Gladstone

All Seventh-day Adventist singles are invited to the Fifth Annual Philosda Single Adults Camp Meeting in the Northwest, to be held April 4-6, 1980, at the Oregon Conference Campgrounds in Gladstone. Registration will begin at 4 p.m., Friday, with supper being served at 5 p.m. and the first meeting beginning at 7 p.m.

An outstanding program of fellowship and spiritual enrichment is planned. Oregon Conference President H. J. Harris will speak at 11 a.m. on Sabbath. Throughout the weekend, Dr. Lyle Cornforth, marriage and family counselor and former professor at Walla Walla College, will present a series of lectures containing information benefit-

ing Christian singles. He will also administer personality tests, the cost of which is included in the registration fees of all guests. Devotional features will be conducted by Floyd R. Miller, manager of the Amazing Facts radio program and vice president of the International Philosda Club.

For information regarding the necessary reservations and costs of meals and lodging, telephone (509) 928-3781 or (503) 864-2540 before March 28. (See boxed advertisement in March 3 GLEANER.) Guests must bring sleeping bags and personal items, and a registration fee will be charged guests coming just for the day.

Alice Bentley  
Regional Director  
International Philosda Club

# ANNOUNCEMENTS

## Correction

An article in the Feb. 18 issue of the GLEANER incorrectly listed George Alan Hein as the author of an article regarding the Walla Walla Brass Choir.

The author was Helen Whitehead, a sophomore communications major.

## Spokane Central Homecoming

Spokane Central Church presents highlights of the church past, present and future the weekend of March 28 and 29. Special consecration and communion service Friday night, March 28, 7:30.

Former Pastor Victor Pike will be guest speaker for Sabbath School and will speak at the 11 o'clock service. Historical program Sabbath at 3:00 p.m. following a potluck dinner with a picture-history review.

Pastor Mickey Meyer and family will have the Sabbath vespers, followed by a fellowship hour. Plan on meeting old friends with us.

## VBS Workshop

Conferencewide Vacation Bible School workshop, Camp MiVoden April 11-13. Send application to Upper Columbia Conference Sabbath School Department.

Cost per person \$14.25 for the weekend. This includes two nights' lodging and five meals. Meetings begin Friday night, April 11, at 7:30 and close Sunday at 1 p.m.

## Amateur Radio Operators

The General Conference has authorized the Adventist Amateur Radio Network members to operate a station at the General Conference Session in Dallas, April 17-26. A meeting of all AARN members present is scheduled for April 20, 9:30 to 11:30 a.m. in Room E-410. This is the room assigned to the AARN for the station.

Mel Northrup KA0CBZ, of Lincoln, Neb., will coordinate all network activity. The fol-

lowing daily schedules have been tentatively planned:

0100 GMT—21.405—operator KA0CBZ to South America and S. Asia

0300 GMT—14.305—operator K3LJP to North and Central America

1600 GMT—21.405—operator KA0CBZ to Pacific and Far East

1900 GMT—14.305—operator 4STRE to Europe, M.E., Africa

2300 GMT—21.405—operator WD6BDZ to Pacific, F. E., Asia

The call letters for the station will be K3LJP. A special QSL card is being prepared by Harold Richards of The Voice of Prophecy. It will be distinctive of the General Conference Session.

Adventist Amateur radio operators around the world will be keeping in touch with Dallas daily between April 20-27.

Ed Peterson K3LJP

## PUC Homecoming

Pacific Union College's 44th annual Alumni Homecoming Weekend is planned for May 2-4, 1980. Alumni, former students and employees are invited to return for a full weekend of activities. For further information, contact the PUC Alumni Association Office at (707) 965-6306.

## Information Needed

If you have any information regarding the whereabouts of the following individuals, please contact Helen Hill, Salem Central Church Clerk, 497 Dearborn Ave. N., Salem, OR 97303: Michelle Bilderback, Juanita Bowman, B. Wayne Chrisco, Larry Davis, Ferol Gibson, Allyce Harrison, Betty Johnson, Eugene A. Johnson, Fred Konkle, Marcella Garcia, Michael A. McGinnis, Peggy McGinnis, Mrs. Marvin Miller, Osia B. Panther.

## Enumclaw Church Dedication

Former members and friends of the Enumclaw, Wash., Church are invited to join with the church family and guests for the



dedication service of their sanctuary on May 17, 1980.

Morning services will be held at the usual time with the dedication program planned for 4 p.m. A salad supper will be served in the gymnasium following the dedication.

### Stringed-Instrument Musicians

Stringed-instrument musicians with college or professional orchestral experience are invited to participate in the General Conference Symphony Orchestra which will perform during the musical program on the weekend of April 25-26 at Convention Center in Dallas, Tex.

Rehearsals will be on Thursday night, April 24, and on Friday afternoon, April 25. If you are interested in this musical fellowship and inspiration, please write or call Dr. Virginia-Gene Rittenhouse, Thayer Conservatory, Atlantic Union College, South Lancaster, MA 01561. Phone 617-422-6337. As is the case with other music participants, all expenses incurred must be borne by the individual.

John H. Hancock, Chairman  
General Conference Session  
Music Committee

### Harvest Celebration Concerts

Harvest Celebration, a 12-member singing group based in Lincoln, Neb., have scheduled a six-week tour of the NPUC. Following is a portion of their concert schedule. More will appear next issue.

Tuesday, April 1, 7:30 p.m.  
Rogue River Jr. Academy  
3675 South Stage Road  
Medford, Ore.

Wednesday, April 2, 7:30 p.m.  
Seventh-day Adventist Church  
2175 Newmark St.  
Coos Bay, Ore.

Sabbath, April 5, 5:30 p.m.  
Seventh-day Adventist Church  
1109 N.W. Garden Road  
Roseburg, Ore.

Sunday, April 6, 7:30 p.m.  
Seventh-day Adventist Church  
1275 Polk Street  
Eugene, Ore.

Monday, April 7, 7:30 p.m.  
Seventh-day Adventist Church  
1500 Old Sheridan Road  
McMinnville, Ore.

Tuesday, April 8, 7:30 p.m.  
Seventh-day Adventist Church  
3160 S.W. Western Blvd.  
Corvallis, Ore.

Wednesday, April 9, 7:30 p.m.  
Salem Central SDA Church  
1330 Summer St. N.W.  
Salem, Ore.

Thursday, April 11, 7:30 p.m.  
Laurelwood Academy Gym  
Gaston, Ore.

Sabbath, April 12, 6:00 p.m.  
Portland SDA Academy Gym  
1500 S.E. 96th Ave.  
Portland, Ore.

Sunday, April 13, 6:00 p.m.  
Glad Tidings Church  
6801 E. Mill Plain  
Vancouver, Wash.

Monday, April 14, 7:30 p.m.  
Valley Christian Church  
975 Indian Creek Road  
Hood River, Ore.

### Missing Members

The Laurelwood Academy Church needs addresses for the following members. If you could help, please send information to Dick Donaldson, Laurelwood Academy, Rt. 2, Gaston, OR 97119.

Mary L. Allison, Barbara Bohart, William Brose, Bruce Denny, Malin Ensign, Elke G. Goble, Carol Guth, Val Halverson, David Miller, Al Oclair, Jon Polimeni, Allen Seaward, James B. Stinnet, Jeff Winter, Diane Kitt.

### Missing Members

Anyone knowing the whereabouts of these missing members is asked to contact Pastor J. O. Brown, East Salem SDA Church, 5575 Fruitland Rd., N.E., Salem, OR 97301: Merrilyn Berrick, Hannah Carey, Marsha Lancaster, Kenneth Mathews, Deanna (Brown) Troxell, Samuel Vela, and Esther and Steve Vela.

### Auburn Academy Class Reunion

Plans are being made for the ten-year reunion of the 1970 class of Auburn Academy.

If you know of any alumni who do not read the GLEANER, please contact them and tell them of our plans.

Send your name, address, phone number and those of others you may know as soon as possible to Judy Christie, 513 North 4th, Walla Walla, WA 99362, or phone (509) 529-3648.

### Oosterwal To Lecture

Dr. Gottfried Oosterwal, chairman of the department of world missions of the Seventh-day Adventist Theological Seminary, and director of the General Conference Institute of World Missions, will be the speaker for a special Spiritual Emphasis weekend at the Coeur d'Alene, Idaho, Adventist Church, March 21 and 22.

Meetings will be Friday, 7:30 p.m., Sabbath at 11:00 a.m., 2:30 p.m., and 3:30 p.m., plus a question and answer session at 7:00 p.m. The church is located at 111 Locust and

may be reached by leaving I-90 at 4th Street exit and going three blocks south on 3rd Street to Locust.

### Chapel Records Festival

Chapel Records presents its Second Annual Chapel Records Artist Festival on the afternoon of April 5, at 5:30 p.m. in the Portland Civic Auditorium, 222 S.W. Clay Street. A number of Chapel Records artists will be presenting a musical vesper concert.

The artists involved will be Marvin Ponder and Herman Harp accompanied by Gene and Marie Jennings; the Chapel Singers; Daystar, formerly Take Three; Karol Rich; and Shari Mohr. A variety of music will be presented that will appeal to all ages.

Last year, when the First Annual Chapel Records Artist Festival was held in San Jose, Calif., there were over 2,700 people in attendance. Admission will be free to the Second Annual Chapel Records Artist Festival in the Portland Civic Auditorium. A love offering will be taken to cover expenses.

Following the concert, albums and tapes will be available for those who wish to purchase them.

Plan now to attend. Watch your church bulletin for additional information.

### Milo Class of '72

There has been a change in date for the reunion of the Class of '72 for Milo Adventist Academy. The reunion will be held April 18-20. If you have names and addresses of former classmates, send them to Karen (Smith) Snow, 21830 Boones Ferry Rd., N.E., Aurora, OR 97002, or for information, phone her at (503) 678-2395 or Jerry Collver (503) 393-0135.

### Columbia Class of '70

Plans are being made for the ten-year reunion of the 1970 class of Columbia Adventist Academy. Please send your own names, addresses and phone numbers and also those of other classmates that you know of to Dennis Deming, 1220 S.W. 66th Ave. #2128, Portland, OR 97225 or phone (503) 292-2281.

### Laurelwood Events

Schedule of events for Laurelwood Adventist Academy has been announced as follows:

April 6	Junior-Senior Banquet
April 14-19	Spring Week of Prayer; speaker, John Appel
April 17	Pops Concert—Laurel Singers
April 19	LAA Band Concert
May 5	Academy Day
May 10	Gem State Academy Choir, 7:30 p.m.
May 16	LAA Chorale, Vespers Program
May 23-25	Graduation Weekend

### Upper Columbia Seminars

A series of Lay Leader/Council Seminars is scheduled in the Upper Columbia Conference. The times and places are:

Mon., March 31	Cashmere	7:00 p.m.
Tues., April 1	Wapato	7:00 p.m.
Wed., April 2	Walla Walla City	7:00 p.m.
Thurs., April 3	Lewiston	7:00 p.m.
Fri., April 4	Spokane, Linwood	7:00 p.m.

### Upper Columbia Dorcas Federations

Mon., March 31	Northwest	Cashmere
Tues., April 1	Southwest	Wapato
Wed., April 2	South Central	Walla Walla City
Thurs., April 3	Northeast	Farmington
Fri., April 4	Southeast	Colfax

All meetings are at 10:00 a.m.



# WEDDINGS

Bryce Stanley Bower and Janalee Nordelle Quinn, Aug. 5, 1979, in Farmington, Wash. They are residing in Spokane, Wash.

Douglas Clayville and Susan Lynn Huyck, Sept. 14, 1979, in Sandy, Ore. They are residing in Walla Walla, Wash.

Clarence B. Christensen and Florian H. McNinch, Dec. 29, 1979, in Tacoma, Wash. They are living in Estacada, Ore.

Jay Crawford and Lynne Christensen, Jan. 12, 1980, in Madras, Ore. They are making their home in Culver, Ore.

James G. Foster and Beverly F. Rippey, Dec. 19, 1979, in Port-

land, Ore. They are residing in College Place, Wash.

Bernard L. Hartnell and Janet E. Barnard, Dec. 16, 1979, in Gladstone, Ore. They are establishing their home in Portland, Ore.

Keith Krenzler and Debbie Parish, Dec. 15, 1979, in Vancouver, Wash., where they are residing.

Mark Morris and Becky Collier, Jan. 6, 1980, in Salem, Ore. They are making their home in Auburn, Wash.

Daniel W. Throckmorton and Teresa L. Evans, Jan. 13, 1980, in Milwaukie, Ore. They are residing in Portland, Ore.

# OBITUARIES

**AHRENDSEN**—Bessie L. Ahrendsen was born Jan. 12, 1912 in Happy, Tex., and died Jan. 1, 1980 in Coeur d'Alene, Ida. She is survived by her husband, Adolph (Dick) of Coeur d'Alene; a sister, Peggy Davis of Lind, Wash., and four brothers: Wayne Likes, Redding, Calif.; Chester Likes, Piedmont, Mo.; Bert Likes, Kalispell, Mont., and Elmer Likes of Sheridan, Mont.

**BAILLET**—Dema J. Baillet was born Apr. 6, 1896 in Mondovi, Wis., and died Nov. 30, 1979 in Coeur d'Alene, Ida. Survivors include several nieces and nephews.

**BALDRA**—Marian Baldra was born Feb. 23, 1902 in Chicago, Ill., and died Aug. 7, 1979 in Camas, Wash. Survivors include a daughter: Joan French, Washougal, Wash.; one brother, William Steele, Camas, Wash.; two sisters: Mary Steele, Portland, Ore., and Evelyn Meyer, Chicago, Ill.

**BANEY**—Lula Baney was born Aug. 6, 1887 in Canada, and died Dec. 27, 1979 in Olympia, Wash. She is survived by one brother, J. W. Lawrence, Kirkland, Wash.

**BENSON**—Georgia Estelle Benson was born Mar. 3, 1887 in Wisconsin and died December 29, 1979 in Selah, Wash. She is survived by three daughters: Grace Schneider, of Selah; Lois Morehouse, Yakima, Wash.; Donna Liner of Marysville, Wash., and a stepdaughter, Mercedes Johnson, of Minneapolis, Minn.

**BREMMER**—Zela M. Bremmer was born Sept. 18, 1892 in Vernon County, Mo., and died Jan. 21, 1980 in Coeur d'Alene, Ida. She is survived by a daughter, Mary Shaw, and a grandson, Pat McIlvain, both of Hayden Lake, Ida.

**BROMGARD**—Carl Bromgard

was born Sept. 25, 1907 in Greeley, Colo., and died Dec. 30, 1979 in Yakima, Wash. He is survived by his wife, Freda, Wapato, Wash.; a son, Lester of Seattle, Wash., and two daughters: Loise Janke, Puyallup, Wash.; Dianna Banek, Portland, Ore.; five brothers: Fred, Yakima, Wash.; George, Wapato, Wash.; Adolph, Billings, Mont.; Ben of Steilacoom, Wash., and Jake of Absarokee, Mont.; three sisters: Mary Becker and Rachel George of Fairfield, Mont., and Leona Hodgson, Hardin, Mont.

**BROWN**—Clara Ellen Brown was born Dec. 17, 1896 in Campbell, Md., and died Feb. 12, 1980 in Milwaukie, Ore. Surviving are two sons, James of Milwaukie, and Hilton, of Junction City, Ore.

**BUSS**—George C. Buess was born Oct. 9, 1920 in Nebraska City, Neb., and died Feb. 12, 1980 in Klamath Falls, Ore. Surviving are his wife, Dorothy, Klamath Falls; stepson, Harry Halbasch, Belton, Mo.; two sisters: Janis Stephens, Alliance, Neb., and Mary Speakman, Hinsdale, Ill.

**BUNCH**—Walter H. Bunch was born Nov. 2, 1899 in McKinley, Ore., and died Jan. 18, 1980 in College Place, Wash. Surviving are his wife, Winnifred, College Place; son, Dr. Wilton, Chicago, Ill.; daughter, Jean Zuercher, Boring, Ore.; and sister, Irma Sumerlin, College Place.

**CARROLL**—Clarence Eugene Carroll was born Nov. 19, 1891 in Michie, Tenn., and died Dec. 11, 1979 in Payette, Ida. He is survived by his wife, Effie, Payette; two sons: Dr. Eugene, Payette, and Loren, Leavenworth, Kans.; two daughters: Lauretta Williams, Everett, Wash., and Emilie Havens, Douglas, Alaska; one brother, Horace, Burkett, Tex.;

two sisters: Ruby Maine, Hemet, Calif., and Clara Kirby, Coleman, Tex.

**CATE**—Olive Gertrude Cate was born Sept. 27, 1891 at Willow Lake, S. D., and died Sept. 15, 1979 in Gaston, Ore. She is survived by her husband, Walter, Gaston; five sons: Donald, Uniontown, Ohio; Maynard, San Jose, Calif.; LaVerne, Eugene, Ore.; Dayrl and Wyman, both of Gaston; one brother, Clinton Smith, West Chicago, Ill.

**CHEEVER**—Arvilla M. Cheever was born Aug. 5, 1911 in Eleva, Wis., and died Jan. 9, 1980 in San Bernardino, Calif. Survivors include five daughters: Phyllis Kurpgeweit and Marilyn Knox, of Everett, Wash.; Beulah Cheever, San Bernardino; Virginia Salo, Phoenix, Ariz., and Edith Caughlin, Olympia, Wash.; three sons: David, Stanwood, Wash.; Billie and Kenneth, both of Everett, Wash.

**COLE**—Earl Bert Cole was born Dec. 1, 1888 in Bristol, S. D., and died Jan. 16, 1980 at Moses Lake, Wash. He is survived by his wife, Cleatrice, of Moses Lake; two sons: Ivan and Verlyn both of Moses Lake; two daughters: Fern Morton, Northridge, Calif., and Phyllis Libby, Dillingham, Alaska; a brother, Holly, Sumner, Wash., and a sister, Ethel Houghton, Spokane, Wash.

**CORBETT**—Edna Ruth Corbett was born June 15, 1905 in Kendrick, Ida., and died Jan. 10, 1980 in Everett, Wash. Her survivors include two brothers: Robert Moore, Everett, Wash., and Ray Moore, Lewiston, Ida., a sister, Gladine Thomas, of Everett, Wash.

**CRUM**—Ernest Orville Crum was born Jan. 13, 1899 in Cherokee, Kan., and died Jan. 30, 1980 in Sandpoint, Ida. Surviving are his wife, Lillian Crum, Naples, Ida., two sons: Steve Crum, Florence, Calif., and Don Crum, Bonners Ferry, Ida.; two daughters: Carol Huggins, Bonners Ferry, and Ernestine Brown, Yoder, Colo.

**DONALY**—Iris Jane Donaly was born Oct. 22, 1902 near Hartwell, Nebr., and died Dec. 30, 1979 in Chico, Calif. She spent 21 years teaching in the SDA school system in many locations and in 1965 was chosen "Teacher of the Year" for the Central Union. Survivors include several cousins and a host of friends and students.

**DUFF**—Emily Elizabeth Duff was born Apr. 14, 1911 in British Columbia, Canada, and died Dec. 8, 1979 in Hillsboro, Ore. Surviving are her husband, Ernest K., Hillsboro; three daughters: Mary Schlehner, Gaston, Ore.; Elizabeth Smith, Yamhill, Ore., and Pauline Duff, Alameda County, Calif.; a sister, Mabel Schmale, College Place, Wash.

**ELDWICK**—Emma B. Eldwick was born Sept. 25, 1909 in Latah

County, Ida., and died Nov. 25, 1979 in Moscow, Ida. She is survived by a daughter, Joan Carlson of Troy, Ida. She was preceded in death by her husband and a son.

**ELLIS**—Benjamin James Ellis was born June 8, 1899 in Bloomfield, Iowa, and died June 19, 1979 in Boise, Ida. Survivors include his wife, Delene, Glens Ferry, Ida., two brothers: Ira, Albany, Ga., and Earl of Glens Ferry; a sister, Lettie Sloaner, Bloomfield. (Received 3-3-80)

**ENGLISH**—Horace Major English was born Aug. 21, 1896 in Gunnison, Utah, and died Nov. 19, 1979 in Milo, Ore. He is survived by his wife, Winnifred, Milo; two daughters: Elna Ginter, Milo, and Paula English, Angwin, Calif.; two sons: Rex of Hermiston, Ore., and Bob, Thermopolis, Wyo.; two brothers: Lincoln, of Livingston, Mont., and Samuel, Orland, Calif.; two sisters: Ruby Sherwood, and Phoebe English, both of Thermopolis, Wyo.

**FRIEDRICH**—Charles William Friedrich was born Nov. 28, 1885 in Buffalo, Wyo., and died Jan. 8, 1980 in Goldendale, Wash. He is survived by his wife, Hanna, Goldendale; a daughter, Anna Dippel, Manson, Wash.; four sons: Harold, Zillah, Wash.; Clarence, Toppenish, Wash.; Rolland, Port Orchard, Wash., and Charles of South Dakota; a sister, Clara Talton, Yakima, Wash.; two brothers: George, Glead, Wash., and Robert, of California; a stepdaughter, Helen Bullus, Goldendale, Wash.

**HILTON**—Lillian Pauline Hilton was born Mar. 29, 1885 at Round Lake, Mich., and died Feb. 3, 1980 in Wenatchee, Wash. She is survived by two sons: Pastor P. A. Hanson, Richland, Wash.; three stepsons: Ernest Hanson, Portland, Ore.; Rupert Hilton, Chelan, Wash., and Allison Hilton, Corrales, N.M.; three stepdaughters: Thelma Sutton, Cashmere, Wash.; Kathleen Morrison, Mercer Island, Wash.; Mae Haw-

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kins, South Laguna, Calif.; and a brother, Louis Johnson, Lewiston, Ida.

**HOFFMAN**—Martha Graham Hoffman was born Jan. 28, 1893 in Portland, Ore., and died Oct. 3, 1979 in Corbett, Ore. She is survived by two sons: John Hoffman, Bothell, Wash., and Ron Hoffman, Corbett, Ore.; a daughter, Claire Lockert, Corbett.

**LEBLANC**—Ailey (Weatherford) LeBlanc was born May 8, 1899 in Lena, La., and died Feb. 10, 1980 at Dallas, Ore. She is survived by two daughters, Arvilla, and Ruby Weiss, both of Dallas; son, Wilburn Thein, Bend, Ore.; four sisters: Phoebe Schrameck, Portland; Mae Busick, Dayton, Ore.; Rosalie Sharp, Gladstone, Ore., and Mary Putman, McMinnville, Ore.; and brother, Charles Weatherford, Des Moines, Iowa.

**LESTER**—Myrtle Lester was born Jan. 30, 1894 in Lincoln, Ill., and died Feb. 5, 1980 in Centralia, Wash. She is survived by three daughters: Elizabeth Roberts, Centralia; Betty Thomas, Toledo, Wash.; Mary Fiest, Castle Rock, Wash., and a sister, Rena Riechle of Chehalis, Wash.

**PALMER**—Edith Zolber Palmer, R.N., was born Mar. 1, 1909 in Nez Perce, Ida., and died Feb. 8, 1980 in a fatal car accident with her husband, Dr. Donald Palmer, at Fallbrook, Calif. Survivors include her sister, Elnora Zolber Evans, and her brother, Melvin Zolber, both of Loma Linda, Calif.

**PARDEE**—Marvin L. Pardee was born Aug. 23, 1900 in Canyonville, Ore., and died Jan. 5, 1980 in Portland, Ore. He is survived by two stepsons, Virgil Chapman, Napa, Calif., and Kenneth Brevig, Kenesh, Iowa; a stepdaughter, Arlene Koors, Warsaw, Ind., and a brother, Shirley, Medford, Ore.

**PYKE**—Akka J. Pyke was born Apr. 17, 1899 in Tomahawk, Wis., and died Jan. 28, 1980 in Walla Walla, Wash. Survivors include two daughters: Naomi Overbaugh, Hayden Lake, Ida., and Rebecca Lesser, Dayton, Wash.; stepdaughter, Carol Kilmer, Ferndale, Wash.; six sons: Dean Edwards, Stanwood, Wash.; Donovan Edwards, Milton-Freewater, Ore.; Oliver Edwards, Spokane, Wash.; Otis Edwards, Singapore; Norman Edwards, Las Vegas, Nev., and Rupert Edwards, Spokane; two stepsons: Russell Pyke, Sedro Woolley, Wash.; and Dale Pyke, Loma Linda, Calif.; two sisters: Ethel Lamb, Zillah, Wash., and Rose Stacy, College Place, Wash.; a brother, Elmer Lamb, White Swan, Wash.

**RENZ**—William Fred Renz was born Mar. 27, 1905 in Loveland, Colo., and died Dec. 25, 1979 in Eagle Point, Ore. He is survived by a son, Norman of Carpentersville, Ill.; a sister, Anna Mary Smith, Clear Lake, Calif.; and a

brother, Edward of Loveland, Colo.

**STEINDORF**—Hanna Matilda Steindorf was born July 18, 1887 and died Jan. 2, 1980 in Drain, Ore. She is survived by her husband, Edward, of Drain; and two brothers: Martin Horgen and Hartvig Horgen, both of Krokstadelta, Norway.

**STRAUSZ**—Melvin W. (Happy) Strausz was born Oct. 26, 1910 in Cowiche, Wash., and died Jan. 24, 1980 in Orlando, Fla. Survivors include his wife, Sophia, Cowiche, Wash.; three daughters: Sue Christensen of Cowiche; Rosalind Beavers, Orlando, Fla.; Kay Duffey, Selah, Wash.; a son, Mike Strausz of Yakima, Wash.; two sisters: Cleve Price, Yakima, Wash., and Helen Strausz of Yakima; and a brother, Fenwick Strausz of Yakima, Wash.

**SWANSON**—Theodore Abel Swanson was born Dec. 15, 1890 in Pocatello, Ida., and died Jan. 22, 1980 in Pocatello. He is survived by his wife, Minnie, and a son, Lynn, both of Pocatello; two stepsons: Bill Woodbury, Pittsburg, Calif., and Milo Woodbury, of Pocatello; three stepdaughters: Rosa Checketts, Idaho Falls, Ida.; Mabel Howell, Hayden Lake, Ida., and Florence Hausen, Paul, Ida.; four sisters: Clara Anderson and Grace Garrett, of Idaho Falls, Ida., and Effie Fugate and Alice Wood, both of Pocatello.

**WARNER**—Dave Edward Warner was born Oct. 30, 1895 in Bridgewater, S. D., and died Nov. 29, 1979 in Payette, Ida. Survivors include a son, Ralph of Spokane, Wash.; a daughter, Marylene Horn, Tekoa, Wash., and a sister, Mrs. M. Sturm, Caldwell, Ida.

**WILLIAMS**—Brian Douglas Williams was born Nov. 22, 1979 in Salem, Ore., and died Jan. 19, 1980 in Salem. He is survived by his parents, Shona and Stanley Williams of Salem.

**WINTON**—Oakley A. Winton was born Mar. 7, 1895 at White Cloud, Mich., and died Dec. 14, 1979 in Vancouver, Wash. He is survived by three sons: Forrest, Vancouver; Russell, DeQueen, Ark., and Victor, Goldendale, Wash.; two daughters: Shirley Pries, Onalaska, Wash., and Twila Grecian, Redlands, Calif.; a brother, Otis, Cave Junction, Ore.; and a sister, Lila Howe, Rainier, Ore.

**YUNGE**—Wallace Edward Yunge was born June 11, 1921 in Fox Lake, Minn., and died July 30, 1979 in Gaston, Ore. He is survived by his wife, Anna May, Gaston; his mother, Charlotte, Detroit Lakes, Minn.; a son, Christopher, Portland, Ore.; a daughter, La Land Yunge, Puyallup, Wash.; three stepchildren: Arlene Hahn, Forest Grove, Ore.; Else Smith and Violet Reeves, both of Gaston.

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**Harris Pine Mills,** at Pendleton, Ore., is in need of two individuals for their truck shop. An experienced lubeman and an experienced tireman. Contact by writing to: Cecil N. Dougherty, Personnel Director, P.O. Drawer 1168, Pendleton, OR 97801 or call: (503) 276-1421. An Equal Opportunity Employer. (3, 17, 7)

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**Auburn Area:** 70' waterfront on Lake Tapps. 2580 Sq. ft. daylight basement home. 10% down, \$135,000. Also 850 sq. ft. home for \$41,000. Joyce Merry (206) 939-2629. South King Realty, (206) 939-3802. (18, 3, 17)

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**Invest in a Child's Future!** Help him learn to read by sponsoring his stay at Willow Creek Ranch Remedial Reading School, where he or she will enjoy crafts, vocational classes and recreation while learning to read. Willow Creek Ranch admits students of any race, color, national and ethnic origin to all rights, privileges, programs and activities available to students at the school. For information, call (503) 934-2664 or write: Willow Creek Ranch, Star Route, Monument, OR 97864. (17)

**Save on Datsuns, Fords and Other Makes.** Let me help you! Larry Merklin. (503) 364-0020. (P 17, 7, 21)

**"Oil Is Running Out!"** — **"Electricity Is Expensive."** Gas is proven to be the most efficient means of heating a home. Call for free estimates on furnace change-outs. 10% off sales and service for all your heating or air-conditioning needs. (503) 640-4359. (17, 7, 21)

**For Sale:** Two-bedroom home with nine acres seeded pasture under sprinkler system. Includes tractor, farm tools, loading shed, barn, domestic well water. \$55,000 cash. Lloyd or Jane Cox, Rt. 2, Box 2650, Zillah, Wash. 98953, (509) 829-5415. (17, 7, 21)

**Three-bedroom, two-bath house in College Place,** central heat and air, attached double garage, oak kitchen, place for wood-burning stove. (509) 525-8917. (18, 3, 17, 7, 21, 5, 19, 2, 16)

**What Is Slick—50?** For all gasoline and diesel engines TEF-Resin Life Time Treatment—\$25.00 postage paid. Users report savings up to 30% on fuel, use less oil, more power, cooler running. Sales opportunity. Send \$3.00 for 1½-hour cassette tape and literature. Harold L. Surprise, 19070 S.W. Blanton, Aloha, OR 97007. (18, 3, 17)

**Controller for 170-Bed Extended Care Facility.** Degree in accounting required with 2 years' experience. Call collect Don Buel, Portland Adventist Convalescent Center, Portland, OR (503) 231-7166. (18, 3, 17, 7)

# Preparing for the Harvest

	These Times	Signs	Message	El Centinela*
When purchased in U.S.A.	5.50	3.50	4.50	3.00
10-99 to one address	4.75	3.25	4.00	2.75
100 or more to one address	4.60	2.95	3.75	2.50
When purchased in Canada	6.50	3.50	5.50	4.80
10-99 to one address	5.75	3.25	5.00	4.50
100 or more to one address	5.60	2.95	4.75	4.20

Israelite—for your Jewish friends \$4.00  
 In U.S.A. add \$1.00 to prices of THESE TIMES, SIGNS and EL CENTINELA, or 75 cents to price of MESSAGE for each subscription for overseas areas.  
 \*Also available in French and Portuguese.  
 Journals mailed outside your country may require extra postage. For full particulars consult your church lay activities secretary or Adventist Book Center.  
 Prices subject to change without notice. Order through your local church lay activities secretary or Adventist Book Center.

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**Survival in Wilds with Style,** Backpacking, Horsepacking, Drying Foods. Taught 9 classes, Portland Community College. Prefer SDA teaching, especially Pathfinders. Price negotiable. Clint's Tree Farm, Vernonia, OR 97064, (503) 429-7261. (18, 3, 17)

**For Sale:** Five-bedroom modern home in Keizer, near Salem, Ore. Can be used for ambulatory boarders. Will sell on contract \$60,000. Trust Department, Oregon Conference of SDA, (503) 233-6371, Ext. 75. (17, 7, 21)

**Vintage House Buys!** Two-bedroom victorian fixer-upper. Commercial location in cowboy town of 10,000. SDA church/school. Summer/winter recreation areas nearby. \$23,500. Fagenstrom, Box 592, Baker, OR 97814, (503) 523-3256. (17)

**Thinking About Moving to Oregon?** Let us help you with your Real Estate needs in Roseburg and surrounding areas of beautiful Umpqua Valley. We are members of Multiple Listing Service, so have many business opportunities as well as residential properties to choose from in Douglas County. Call Charles or Pennie at Century 21, C. Todd Realty, (503) 459-2207 or (503) 672-0156. (4, 18, 3, 17, 7, 21)

**Urgently Needed:** Experienced Registered Nurses for ICU, Med/Surg and O.B. in busy SDA fully accredited hospital in central San Joaquin Valley of California. Rural setting, 12-grade academy, pleasant living conditions, excellent salary and benefit program. Will assist with moving expenses. Call Administrator or Director of Nurses collect. (209) 582-4361. Hanford, Calif. (4, 18, 3, 17)

**Available for Lease or Sale:** New attractive, metal commercial building, 92x130, open span interior, height 30 ft. with extra office area. Suitable for light manufacturing, storage, etc. Dock access to R.R. or auto freight. Located in Milton-Freewater, Ore. (509) 525-6004 or 525-8073. P.O. Box 445, College Place, WA 99324. (18, 3, 17)

**Country Living in Oregon:** 3.75 acres apple orchard and small 2-bedroom house. 2/10 mile to church school, 5 miles to Walla Walla College and Academy. \$62,000 with 1/3 down, balance at 10% interest. Will carry contract. Phone evenings (503) 938-7522. (18, 3, 17)

**Organ-Piano Liquidation:** 100 mostly new organs, church and home models, grand and upright pianos, etc. Never again will this opportunity come to you. O. Ogden Co., Aurora, OR 97002. Phone (503) 678-5330. (P 18, 3, 17)

**Rodgers 3-Manual Organ,** AGO, M-13 and W-4 speaker cabinets, used but excellent. O. Ogden Co., Aurora, OR 97002. Phone (503) 678-5330. (18, 3, 17, 7)

**850 yards, elegant church carpet,** new, heavy plush commercial, dark red, retail value \$20 yard, for church use \$7.50. Ogden Co., Aurora, OR 97002. Phone (503) 678-5330. (18, 3, 17, 7)

**RNs Needed with ICU/CCU or Med/Surgical experience.** California license required. Beautiful rural setting in Upper Napa Valley near schools and churches. Contact Director of Nursing, St. Helena Hospital and Health Center, Deer Park, CA 94576 or call collect (707) 963-6407. (17)

**Spokane Area:** Christian lady to care for children ages 5 and 3 years, daytime in my home. Must love children. Call (509) 466-6056 or write Ronald A. Jones, 2722 E. Wilson Rd., Mead, WA 99021. (17)

**Spread the Truth** behind the Iron Curtain. Help sponsor *The Great Controversy* for communist countries. Please contact: Steven Dudas, P.O. Box 13176, Gainesville, Florida 32604, (904) 454-3697. (17)

**Moving to Portland?** 1800-sq.-ft. home. 3-4 bedrooms, 3 full baths, family room, 2 fireplaces, double garage. Convenient location. Two SDA elementary school bus services. Lovely bike and jogging paths. Near community college. \$64,750. R. Smith, 106 S.E. Sweetbrier Lane, Troutdale, OR 97060, (503) 665-6600. (17, 7, 21)

**Because of Cancellations,** six reservations for the Oberammergau Passion Play are available for June 1980. Contact Mel De Weber, P.O. Box 2424, Pasco, WA 99302, (509) 547-7595 or 545-1138. (17, 7)

**Looking for Male to Share Home and Literature Ministry.** Needs to be 100% dedicated Seventh-day Adventist. Room, board, \$105 month. (503) 343-6588. Chris Hart, 1230 W. 7th, Apt. #7, Eugene, OR 97402. (17)

**Fill Your Mailbox With Friendship!** Pen pal with Seventh-day Adventists across the nation and the world. All ages welcome! For information, send self-addressed, stamped envelope to Christian Fellowship For Adventists, P.O. Box 796, Silver Spring, MD 20901. (17, 7, 21, 5, 19, 2)

**Female Wanted—Free Room** in exchange for sleeping in home with two school-age children. Young mother works nights. Comfortable home in Gresham. If interested, call J. Bates (503) 663-6603. (17)

**Computer Engineer Programmer:** Opening for person with BSEE or BSCS in Medical Engineering Department. Job is 30% hardware development and 70% software development in Fortran and Assembler. Experience with Hewlett-Packard and Intel products desirable. Contact Clinical Engineering Department, Glendale Adventist Medical Center, 1509 Wilson Terrace, Glendale, CA 91206, (213) 240-8000, Ext. 175. (17)

**General Conference Risk Management Services,** Washington, D.C., office has a job opportunity for a P&C underwriter. The position requires two years of heavy commercial lines P&C underwriting experience. Interested parties please contact Manager-Administrative Services, 6930 Carroll Avenue, Takoma Park, MD 20012. (3, 17, 7, 21, 5)

**General Conference Risk Management Services,** Washington, D.C., office has a job opportunity for a Loss Control Specialist. The position requires two years of property, liability, and workers' compensation loss control experience. Interested parties please contact Manager-Administrative Services, 6930 Carroll Avenue, Takoma Park, MD 20012. (3, 17, 7, 21, 5)

**Stove Cheap for Cash—** Beautiful stoves that cut those high fuel bills to shreds! Featuring fabulous Blaze King automatic heater with cook top and blower. Heats up to 3,000 square feet. Other brands and styles available at the Golden Hearth, 10270 S.W. Hall Blvd., Portland, OR 97223, (503) 245-3341. (18, 3, 17)

**Leaving the City?** Progressive, N.E. Washington community has everything you want. Farming, logging industry. Lake Roosevelt nearby. Summer-winter recreational area. Close to Canada. Eight-grade school, new church. UCA, WWC within 250 miles. Write: Pastor Ed Harris, Box 68, Colville, WA 99114. (17)

**Coins and Stamps.** Profits support medical missionary work. Buying and selling silver coins, stamp and coin collections and misc. valuable items. 705 Pacific Ave, Bremerton, WA 98310, (206) 373-4811, (206) 884-2554. (17, 7)

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	Regular Price
Stereo Records, Cassettes and Cartridge Tapes	\$ 7.98
The Bible in Living Sound	
75-Record Set	\$262.50
40-Record Set (Old Testament)	\$140.00
20-Record Set (Life of Christ)	\$ 70.00
15-Record Set (Paul and Apostles)	\$ 52.50
Single Records	\$ 3.50
38-Cassette Set	\$265.00
20-Cassette Set (Old Testament)	\$140.00
20-Cassette Set (Life of Christ)	\$ 70.00
8-Cassette Set (Paul and Apostles)	\$ 55.00
Single Cassettes	\$ 6.98

**20% OFF  
During  
March 1980**

Watch the April 7, 1980 GLEANER issue for a full color ad announcing a new set of children's books.



**Vancouver Adventists:** Electronic repairs, 90-day warranty. Color TV, stereo, CB radios, reconditioned color receivers. Video tape recorders. Ralph Moss, P.E., 6309 N.E. 159th St., (206) 573-5404. (3, 17, 7, 21, 5, 19)

**Electrical Engineering Services** available to Adventist institutions in Oregon by Ralph Moss, Registered Professional Engineer. (206) 573-5404. 6309 N.E. 159th St., Vancouver, WA 98665. (3, 17, 7, 21, 5, 19)

**For Sale by Owner:** 3-bedroom home in Farmington, Wash. Two blocks to SDA church and grade school. Fenced yard, washer and dryer, garage, workshops, garden space. Lots of roses and other lovely flowers. Large yard and quiet neighborhood. Full price \$20,000. Call anytime (509) 287-2281. (3, 17)

**"Will God Punish the Wicked?"** Or will demons, or natural causes? Answer from Bible and EGW writings. Six pages 50 cents postpaid. John Lewis, 517 S. College, College Place, WA 99324. (3, 17, 7)

**Wanted: Electronics Technician**—Minimum two years' experience and two years' school. Must like some travel and be interested in industrial sales. Send brief résumé to Wagner Electronic Products, Inc., 326 Pine Grove Rd., Rogue River, OR 97537. (3, 17, 7)

**Restaurant Equipment**—New and used. Stainless steel and wood fabrication. Complete line of booths, coolers, ranges, ice machines, sinks or any other item. We can provide complete restaurant installations. Nonunion. An ASI member. Crisco Products, Inc., (503) 656-1890. (3, 17, 7, 21, 5, 19)

**Instant Speed Reading Course.** Double reading speed in 7-10 days practicing 15 minutes per day. Proven scientific system developed at Loma Linda and sold all over the world. Lifetime manual increases speed, comprehension and enjoyment. Only \$29.50 cash, check or money order. Free information: Development Skills, P.O. Box 848, Portland, OR 97207. (P3, 17, 7)

**Walla Walla**—Assume low interest VA loan, 3 bedrooms, 1½ bath, new lawn, fenced. \$47,900. Also a nearly new 3-bedroom, 2-bath with full unfinished basement on a corner lot, close to shopping and recreation. Assumable loan. \$70,000. College Place—just ½ mile east of Walla Walla College, and close to grade school and academy. 4 large bedrooms, 3 baths, many extras, including view. \$89,900. For details on these and others call Gladys Ring at Century 21, Dale Snider Realtors, 118 S. Second, Walla Walla, WA 99362. Phone: (509) 525-7160 or (509) 529-4655. (3, 17, 7)

# SUNSET TABLE

## Standard Time

	Mar.	Mar.	Apr.	Apr.
	21	28	4	11
Coos Bay	6:30	6:38	6:47	6:55
Medford	6:25	6:33	6:40	6:48
Portland	6:24	6:33	6:42	6:51
Seattle	6:23	6:33	6:43	6:53
Spokane	6:04	6:14	6:24	6:34
Walla Walla	6:07	6:16	6:26	6:35
Wenatchee	6:15	6:25	6:35	6:45
Yakima	6:16	6:25	6:35	6:44
Boise	6:58	7:07	7:15	7:23
Pocatello	6:44	6:52	7:00	7:08
Billings	6:28	6:37	6:46	6:55
Havre	6:32	6:43	6:53	7:04
Helena	6:42	6:51	7:01	7:10
Miles City	6:17	6:26	6:36	6:45
Missoula	6:50	7:00	7:09	7:19
Juneau	7:15	7:30	7:46	8:02
Ketchikan	7:02	7:16	7:30	7:44
Anchorage	6:17	6:35	6:53	7:11
Fairbanks	6:10	6:32	6:53	7:15

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

# ADVENTIST BOOK CENTERS

**Alaska**  
718 Barrow Street  
Anchorage, Alaska 99501  
(907) 279-2455

**Idaho**  
7777 Fairview  
Boise, Idaho 83704  
(208) 375-7524

**Montana**  
1425 West Main Street  
Bozeman, Montana 59715  
(406) 587-8267

**Oregon**  
605 S.E. 39th Avenue  
Portland, Oregon 97214  
(503) 233-6371

**Upper Columbia**  
S. 3715 Grove Road  
P.O. Box 19039  
Spokane, Washington 99219  
(509) 838-1688

**College Place Branch**  
508 S. College Avenue  
P.O. Box 188  
College Place, Washington 99324  
(509) 529-0723

**Washington**  
20015 Bothell Way S.E.  
P.O. Box 1048  
Bothell, Washington 98011  
(206) 485-9584

**Auburn Branch**  
5000 Auburn Way S.  
Auburn, Washington 98002  
(206) 833-6707  
Thursdays 2:30-6:30 p.m. only

## NORTH PACIFIC UNION CONFERENCE DIRECTORY

10225 E. Burnside  
Mail Address: P.O. Box 16677  
Portland, OR 97216  
Phone: (503) 255-7300

President ..... M. C. Torkelsen  
Secretary ..... R. C. Remboldt  
Treasurer ..... Duane Huey  
Assistant ..... Merle Dickman

Attorney ..... James K. Hopps  
Communication ..... Morten Juberg  
Assistant ..... Ed Schwisow  
Data Center ..... Eugene H. Lambert  
Associate ..... John Lawson  
Associate ..... Charles Smith  
Education ..... T. W. Walters  
Associate, Secondary  
Curriculum ..... V. H. Fullerton  
Associate, Elementary  
Curriculum .....

Home Health Education Office  
Manager ..... Jim McKinstry  
Human Relations,  
Evangelist ..... E. A. White  
Lay Activities,

Sabbath School ..... D. E. Caslow  
Ministerial, Evangelism  
Coordinator ..... William McVay  
Outreach ..... Philip Samaan  
Publishing ..... Del Sudds  
Associate ..... Lee Anderson  
Associate ..... Paul Jensen  
Religious Liberty ..... A. R. Lickey  
Associate ..... Glenn Patterson  
Loss Control  
Director ..... J. W. Griffin  
Stewardship,

ASI ..... Joseph C. Hansen  
Trust ..... C. F. O'Dell, Jr.  
Assistant ..... B. L. Cook  
Assistant ..... R. L. Burns  
Treasurer ..... L. F. Rieley  
Tax Counsel ..... Roger Rey  
Youth Activities,  
Temperance, ..... Jere Patzer  
Health

**Local Conference Directory**  
ALASKA—William Woodruff, president; Eugene Starr, secretary-treasurer; 718 Barrow St., Anchorage, AK 99501. Phone: (907) 279-2455.

IDAHO—Bruce Johnston, president; Reuben Beck, secretary-treasurer; 7777 Fairview, Boise, ID 83704. Phone: (208) 375-7524.

MONTANA—Ron M. Wisbey, president; Paul Nelson, secretary; Burt Pooley, treasurer; 1425 W. Main St., Bozeman; Mail Address: P.O. Box 743, Bozeman, MT 59715. Phone: (406) 587-3101, 3102.

OREGON—H. J. Harris, president; Rankin Wentland, secretary; Ted Lutts, treasurer; 605 S.E. 39th Ave., Portland, OR 97214. Phone: (503) 233-6371.

UPPER COLUMBIA—Richard Fearing, president; Clarence Gruesbeck, secretary; John F. Wilkens, treasurer; S. 3715 Grove Road, P.O. Box 19039, Spokane, WA 99219. Phone: (509) 838-2761.

WASHINGTON—Glenn Aufderhar, president; Lenard Jaecks, secretary; Roy Wesson, treasurer; Mail Address: 20015 Bothell Way S.E., Box 1008, Bothell, WA 98011. Phone: (206) 485-9576.

## SPRING SALE AT OREGON ADVENTIST BOOK CENTER BEGINS SUNDAY, APRIL 6 OPEN 10 to 3

DISCOUNTS ON RECORDS AND TAPES  
SAVE ON BIBLE SALE  
FRESH SELECTION OF BARGAIN BOOKS  
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OREGON ABC SPRING SALE

\*APRIL 6-11\*





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At Walla Walla College, we like to think of our campus as a tool. A tool for learning. Discovering. Creating.

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Add to that an enthusiastic, dedicated faculty, and we'll show the difference between an ordinary education and one that's special.

At WWC, we believe in giving students those little extras: in people, in facilities, in education.

Because, when it comes to Christian education, nothing's too good.

If you'd like to know more about WWC's facilities, why not write us? Information Office, Walla Walla College, College Place, WA 99324. Or, see our toll-free number printed on back page of **Insight** in February and call us.





# RECIPE CORNER

## Featuring Worthington



# VEGETABLE SKALLOPS®

The start of so many delicious dishes.

### SKALLOPS® ANGELICA

- ¼ cup margarine
- ½ cup thinly sliced green onion (about 4 green onions)
- 2 cans sliced mushrooms (4 ounces each), drained
- 1 tablespoon flour
- ½ teaspoon sweet basil
- ½ cup water

- 1 packet G. Washington's Golden Seasoning and Broth Mix
- 2 large tomatoes; peeled, seeded and chopped (about 1¼ cups chopped pulp)
- 1 can Worthington VEGETABLE SKALLOPS (20 ounces), drained
- 1 cup fine dry bread crumbs
- vegetable oil
- ½ cup grated Parmesan cheese

Melt margarine in a heavy saucepan. Add sliced green onion and mushrooms. Sauté at medium heat until onion is tender but not brown. Stir in flour and sweet basil. Continue to stir as mixture bubbles for 1 minute. Add water and seasoning mix. Simmer for 2 minutes. Add chopped tomatoes. Cook uncovered for 5 minutes. Set sauce aside until SKALLOPS are prepared.

To prepare SKALLOPS, cut drained SKALLOPS into bite size pieces. Coat pieces with bread crumbs. Place vegetable oil in a large skillet to ¼ inch depth. Fry coated SKALLOPS in hot oil at medium high heat until nicely browned. Drain on absorbent paper.

Place fried SKALLOPS in a large shallow casserole dish. Spread prepared sauce evenly over fried SKALLOPS. Sprinkle with Parmesan cheese. Bake at 375°F. for 15 to 20 minutes until cheese is melted. Sprinkle with additional sliced raw green onion if desired. Serves 6.

### SKALLOPS® AU GRATIN

- 1 can VEGETABLE SKALLOPS (20 ounces), drained
- ½ cup flour
- ½ cup vegetable oil
- ¼ cup margarine
- ½ cup chopped onion
- ½ cup chopped celery
- ½ cup shredded carrots
- ¼ cup chopped green pepper

- ¼ cup flour
- 1¾ cups milk
- 1½ teaspoon salt
- 1 packet G. Washington's Golden Seasoning and Broth Mix
- 2 cups cooked rice
- 1 teaspoon parsley flakes
- 1 cup shredded Cheddar cheese (4 ounces)

Cut SKALLOPS into bite size pieces. Coat with flour. Place oil in a skillet and heat to medium high. Fry SKALLOPS in hot oil until nicely browned on all sides. Drain on absorbent paper.

Melt margarine in a medium saucepan. Add onion, celery, carrots and green pepper. Cook at medium heat until vegetables are tender but not brown. Stir in flour. Cook and stir as mixture bubbles for 1 minute. Add milk, salt and seasoning mix. Bring mixture to a boil, stirring constantly. Boil 1 minute.

Combine cooked rice and parsley flakes. Place 1 cup of the rice mixture in a buttered 1½ to 2 quart casserole dish. Arrange half the browned SKALLOPS over the rice. Spread half the sauce mixture over the SKALLOPS. Sprinkle half the cheese over the sauce. Repeat layers. Bake at 350°F. for 20 to 25 minutes or until hot and bubbly and cheese begins to brown. Sprinkle with additional parsley, if desired. Serves 6.

### SKALLOPS® GRUYERE

- ¼ cup margarine
- 1 cup thinly sliced carrots (2 medium carrots)
- ¾ cup chopped onion
- ½ package frozen Worthington WHAM™ (4 ounces), finely diced
- ¼ cup flour
- ¼ teaspoon basil
- ¼ teaspoon thyme
- ¼ teaspoon crumbled bayleaf

- 1 packet G. Washington's Golden Seasoning and Broth Mix
- 2 cups milk
- 1 can sliced mushrooms (4 ounces), drained
- 1 can Worthington VEGETABLE SKALLOPS, (20 ounces)
- 1 cup (4 ounces) shredded Gruyere processed cheese
- ½ cup buttered fine bread crumbs

Melt margarine in a large saucepan or dutch oven. Add carrots and onion. Cover and cook over medium heat until tender. Add WHAM. Cook uncovered 5 minutes longer. Combine flour, basil, thyme, bayleaf, and seasoning mix. Add to the WHAM mixture. Cook over medium heat 3 minutes. Add milk. Cook until mixture boils. Simmer one minute.

Cut SKALLOPS into bite size pieces. Coat with flour. Brown in corn oil in a heavy skillet.

Add mushrooms and fried SKALLOPS to WHAM mixture. Bring to a boil. Pour mixture into an ungreased 2-quart casserole. Top with ¼ cup cheese, then the buttered crumbs, then the remaining cheese. Bake uncovered at 450°F. for 10 minutes. Serves 8.

### SKALLOPS® ILENE

- 1 can VEGETABLE SKALLOPS® (20 ounces)
- 1 cup fine dry bread crumbs
- corn oil

- ILENE SAUCE**
- ½ pound margarine
- ½ clove garlic, minced or pressed
- ¼ cup-chopped almonds
- 2 tablespoons lemon juice
- ½ cup fine dry bread crumbs
- 1 tablespoon minced parsley

Drain SKALLOPS. Cut into bite size pieces. In a bowl combine SKALLOPS with bread crumbs. Toss lightly to coat SKALLOPS.

Pour corn oil to about ½ inch depth in a large skillet. When oil is hot, add SKALLOPS. Fry at medium high heat until nicely browned on all sides. Drain on paper toweling. Serve with Ilene Sauce. This sauce may be poured over the fried SKALLOPS or served separately in a gravy bowl, allowing each person to serve himself the desired amount of sauce. Serves 6.

#### Ilene Sauce:

Melt margarine in a small saucepan. Add garlic, almonds and lemon juice. Simmer 5 minutes. Add bread crumbs. Simmer 5 minutes. Add parsley and serve. This sauce may be frozen for future use, if desired.

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