

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, October 26, 1937

Number 19

Autumn Council Reports

The wise man declares, "A good report maketh the bones fat." How true these words are in reference to God's world wide mission program. God is leading out a people from all nations, and fitting them for translation.

The three fold message is going with leaps and bounds to the remotest parts of the world. The encouraging reports rendered at Battle Creek by leaders from the foreign fields indicate that God is doing a quick work in the earth. A few months ago a stirring appeal was made for prayer in behalf of our work in Rumania. It seemed that every door was being closed. A new law was pending to close our churches and forbid our brethren to meet anywhere. Many believers were imprisoned because of their firm faith in and adherence to the message for this generation. But the fervent prayers of God's people were answered and liberty has been granted our dear people to worship unmolested. "Truly God is good to Israel, even to such as are of a clean heart."

From India comes the report that thousands are breaking away from Hinduism and seeking the light of the precious gospel in Christ. Elder Branson was approached by a delegation of 400 leading men pleading for missionaries to come and help them. The hand of Providence is opening doors of oppor'tunities, and we must work "while it is day. The night cometh, when no man can work."

E. H. Oswald

Union College Library

Not so many years ago it was a matter of pride for a librarian to report that only a few books had been drawn out of the library for a given time. It was felt that the chief work of the librarian was to preserve the books and to see to it that they were not used too much. Students were therefore not encouraged to draw out books; in fact, in most places only a limited number of books were permitted to a student for a given length of time. The librarian did not want

the books worn out, so it was his business to see that only a small number of them were in circulation.

That time is past. Students are now encouraged to draw out books; they are encouraged to use the library facilities. Not only are they encouraged, but in most cases they are required to do so. This is as it should be. Students should be encouraged to go to the library and find for themselves many of the things they wish to know. This is what they will have to do after they get out of school. The young man who learns in school how to use a library, will be better off in the long run than one who receives the best grades, but does not know where to go to find information after he leaves school. The one who knows how to use books, who knows where to go to get the information he is after, will be informed as long as he lives. Wherever he is, he can consult books; he can frequent a library, and there he can get up-to-date information; while the one who is unacquainted with books and does not know where to go nor how to find the information after he gets there, is greatly handicapped. We repeat, if a young man learns how to use books, how to use a library, he has the means of education though he never attends school. The one who does not know where to go to find what he is after, is out of date the year after he leaves college.

For this reason a library is perhaps the most important building on the school campus. Other things can be dispensed with, but not the library. Among educational buildings it must come first.

After a student leaves school, he is thrown upon his own resources. He cannot go to his teacher to find out what he wants to know. Should no responsibility be thrown upon the student while he is yet in school to find his own information? Must everything be given to him by a teacher? The tendency is more and more to let the student browse for himself and consult books to find what he wants to know, rather than to let the teacher do all the work for him. It makes student more independent, and pre-

pares him better for life. To us this seems good sense.

We are quite unable to serve our students in Union College as we should without the necessary facilities. We need a library building. This is putting it very mildly. We not only need a building, but if we are to do the work required of us, we must have it. The board has voted it, the Union and General Conference have endorsed it, the brethren have been liberal in supporting it, and we are about ready to go ahead. Let those who have not pledged do so. Let those who have pledged send in the amount as soon as it can be done. We would like to see the building enclosed before cold weather. We haven't much time before then.

M. L. Andreasen

1937 Campaign HARVEST INGATHERING NORTHERN UNION

Conference	Goal	Results	Per Cent
Iowa	\$11,550	\$10,554	91%
Minnesota	15,750	14,574	91%
North Dakota	6,000	4,566	76%
South Dakota	6,000	6,077	101%
Union	39,300	35,771	91%

South Dakota Conference

J. H. Roth, President

S. E. Ortner, Secretary

Drawer 36 Watertown
Make wills and legacies to South
Dakota Conference Association of
Seventh-day Adventists

News Items

The colporteurs institute at Aberdeen proved to be very successful. The colporteurs who attended this institute are filled with courage and are anxious to do a stronger and more effective work in the distribution of our message-filled literature.

Elder J. H. Rhoads, our Missionary Volunteer secretary who has just recently come to South Dakota, is at this writing leading out in the fall Week of Prayer at Plainview Academy.

It affords us great pleasure to report that South Dakota is over the top in the Harvest Ingathering. Over \$6,000 have been gathered for the furtherance of God's work in mission fields. If there are those who have not finished their part of the work, however, we hope that they will not allow this to keep them from doing their part. The more money we gather, the more opportunities there are for winning souls to Christ. Elder W. H. Hanhardt, our home missionary secretary, deserves credit for the strong way he has led his forces which made it possible to reach the conference goal so early.

Elder J. H. Roth, in company with Sister Roth and Sister Ray Ching, left Watertown Sabbath evening, October 16, for Battle Creek, Michigan, to attend the Fall Council.

As most of the church leaders know, it is hoped that we may reach a goal of \$7,000 in our Ingathering before the end of the year. To help bring this about, Elder and Mrs. Hanhardt are at this writing visiting isolated portions of the State which have been worked. We hope all who can do so, will do a little extra lifting to help bring in the extra \$1,000.

Plainview Academy Field Day

It was inspiring to see the enthusiasm that existed among teachers and students at the Plainview Academy as they went out for their Harvest Ingathering field day.

Everybody was ready to spring into action last Wednesday morning, when the drivers with their cars pulled up to take the students out to their territory, ranging from 50 to 60 miles in different directions from the academy. We earnestly prayed that the Lord would bless each one that had a part in the work, and that angels of God would be at their side to protect them and give them a safe return.

We all rejoiced that evening when they came in smiling and happy over the day's results. No accident had befallen any of them, for which we thanked the Lord. After the solicitors from Redfield and the leaders from the various territories brought in their reports of the money they had gathered, we were glad to find that the total was \$420.09 besides from ten to 15 dollars worth of produce that is to be sold. It was interesting to hear the reports at the chapel hour the next

morning. Everybody was so enthusiastic that some requested to go out in the field another day. So we sent two other cars, loaded with teachers and students, the next day, but school continued for those who were left behind. We do not know at this writing what the two other cars accomplished, but information will be given through the columns of the Outlook or the Bulletin next week.

W. H. Hanhardt

Over Their Goals

Huron	Swan Lake
Spearfish	Aberdeen
Greenway	Sioux Falls
Java	McLaughlin
Tolstoy	Leola
Bison	Tuthill
Watertown	White River
Brookfield	Elk Point
Hot Springs	Hecla

Will your church be listed in the above space next week?

W. H. Hanhardt
South Dakota Conference
Home Missionary Sec.

Visiting In The West

Elder J. H. Roth and the writer had the pleasure of meeting with the brethren in Brother Carl Braun's district Friday night, October 8, to Sunday night. Brother Braun has been holding meetings in the Bison church for the public, and the Lord has been blessing him. Those who had attended these meetings were regular in attendance at the special series of meetings and seemed to appreciate them. Our people were faithful in attending all of the meetings. Some came as far as seventy-five miles. They all brought their lunches and stayed right through to the close. It was a pleasure to have Elder G. W. Hosford from Lincoln, Nebraska, present part of the time. He led out in two meetings.

Sunday afternoon a baptismal service was held, and a sister followed her Lord into the watery grave, thus signifying her decision to forsake the ways of the world and to follow her Lord and Master henceforth. It was a beautiful service on the lake shore north of Bison.

Sunday night two meetings were held—one in English and the other in German—which were the concluding services. Everyone seemed to have enjoyed every hour of the time arranged for the meetings at Bison.

From Bison we left for the southern part of the State. Some time was

spent in counsel with the brethren at Rapid City where we met with the church board to study plans with them to help the truth in that aggressive city and community. Our people are especially favored there by the broadcasting company, and they are taking advantage of their opportunities. Elder J. R. Staton, in the absence of Elder R. F. Bresee, the district leader who has been holding an effort at Batesland, is leading out in a strong way. The church voted to purchase a new organ costing several hundred dollars to help them in making their broadcasts more attractive, interesting, and appealing. This will doubtless be installed by the time this news will be read by our brethren. Prof. G. W. Petire, one of our brethren who teaches college at Rapid City, and is a professional organ player, will gladly give of his talent to give the message a certain tone in the form of music. Our brethren should pray for the success of the work at Rapid City.

Our next stop was at Hot Springs where we had a very pleasant visit with Brother and Sister Schmunk. We were sorry that our time was so limited that we could not spend more time at this place.

From Hot Springs we made our way to Batesland where Elder and Sister Bresee have been laboring so faithfully for a number of months in heralding the third angel's message. A good work has been done there, and a church building has been purchased for a church home for our brethren in that center. We found Elder and Sister Bresee of good courage, and definite plans are being laid for a baptism in the near future.

From Batesland we started on our

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way to White River where Elder and Sister J. A. Estey are laboring. The new church, which is a cozy little place to meet in, has been almost completed. As our time was limited, we could not spend much time with Elder Estey, but we were glad to have the opportunity of visiting with him a short time before we continued our journey homeward. He reported that he was over the top on his Harvest Ingathering goal and that he is working hard at the present time to raise a little more money to help finish paying for the new church erected.

We thank the Lord for our faithful brethren scattered in the sparsely-settled parts of South Dakota. They are letting their light shine for the Master, and through their influence we believe the Lord will bring the message to the honest-hearted in this part of the state of South Dakota.

S. E. Ortner

Another Indian Funeral

Back on the Reservation, about fifty or sixty miles from LaPlant, lives a family of Indian people who became acquainted with this truth through the printed page. The work of the colporteur was later followed up by Sister Baher. Approximately six years ago this interest was renewed by the earnest work of a Seventh-day Adventist teacher and his wife, Brother and Sister Beebe, who conducted a Sabbath school in their home.

The seed thus sown lay dormant but did not die. Due to great distances and pressing work nearer home, we have been able to visit them only a few times. We were laying definite plans to go to their district and further develop this interest, when word came to us that the fourteen-year old son had died. We were to come as soon as possible, though they did not plan to have the funeral for a few days since they had the body embalmed.

Upon our arrival we found three Episcopal ministers besides many friends and relatives. It should be noted that the family were all members of that church when Brother and Sister Beebe started the Sabbath school in their home, but were disfellowshipped because of this. Later, when the Bishop had called in an effort to turn them from the truth and cause them to return to the other church, one girl answered with the verse, "In vain do they worship me, teaching for doctrines the commandments of men."

The churches own all cemeteries on the reservation and we do not own any as yet. However, the parents received permission to bury the boy in the Episcopal cemetery and the grave had been dug. Now the ministers were endeavoring to arrange for conducting the service, although we had already been asked to take charge. When we arrived the other ministers immediately left.

The next morning at the parents' request, we took them to where these ministers were assembled, and the father asked for the use of their church for the service, but was refused. The minister further informed us that he did not like to have us preaching to his people. To this we replied that we have been commissioned to teach this message to every nation. In the course of the conversation he told us that they were going to print a new prayer book leaving out the ten commandments, and that he was a Catholic taking care of two churches, Catholic and Episcopal.

After their refusal to permit the use of the church, it was decided to have a service at the house and another at the cemetery, which was thirty miles away. During the time between the death and burial, true to the Indian custom, there was a crowd of friends and relatives coming and going continually. Some stayed awake all night and spent much time in singing and having services. This afforded a wonderful opportunity to preach the message. One Indian minister came a distance of eighty miles to hold a service and listened to ours. He is using some of our books in preparing his sermons and has asked us to come and preach in his church.

We pitched our tent near the house and conducted two services Saturday night, and three on Sunday besides the services at the home and cemetery on Monday. Words of appreciation were heard for the clear explanation of the Bible, which they do not hear in the other churches.

If the weather permits, we expect to baptize six or seven members of the bereaved family next Sabbath. The boy who died was planning to be baptized and from all the evidence we have, he was prepared to die and will come forth in the first resurrection.

The need is great. We are continually receiving more calls to come and teach the people. Do we not have workers who can qualify for the Civil Service and enter the harvest field quickly as teachers? Please keep your junior

lesson quarterlies in good condition and send them to us as soon as you are through with them, so that we can use them here; also send **Little Friends**. Please continue to pray for the Indian work.

Calvin D. Smith and Wife

Minnesota Conference

V. E. Peugh, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - - - St. Paul
Make wills and legacies to Minnesota
Conference Association of Seventh-
day Adventists

Field Report

Sabbath, October 2, it was our privilege to meet with the churches at Austin and Albert Lea. It had been many years since we worshipped at Austin. Here we found a company of nearly one hundred believers. The Sabbath school was well ordered, and a very definite interest manifested in the study of the word. This church has for years conducted a church school, and one can easily recognize the daily training of a Christian school in their conduct and ability in the Sabbath school. The teacher, Miss Smith, is surely doing excellent work there. We had a good study in the after-service. The Spirit of God witnessed to the truths presented, and we felt our souls greatly refreshed in this blessed fellowship with God's children.

It was a short drive to Albert Lea, and we arrived in time to attend the Sabbath school which begins at two o'clock. Promptly on the minute, Mrs. Huston, the superintendent, began the school. The various parts of the program gave evidence of thought and preparation, and when the time came for closing, all felt it had been a profitable hour. We were particularly impressed with the large number of school-age children. As they came from their department, an atmosphere of courage and futurity rested upon those older in years.

God has greatly blessed the work and ministry of the church members and public meetings conducted by Brother A. L. Bietz in Austin and Albert Lea. Good fruitage is seen, but a large follow-up work is needed. Much will be lost should this be neglected. We know God will add His blessing, as the believers here continue on to know the Lord. Satan may seek to break through, but prayer and service will safeguard the work of God and the home of God's name.

J. W. Christian



Mahtowa	Detroit Lakes
Williams	Pipestone
Tamarack	Good Thunder
Chisholm	Eagle Bend
Anoka	Richville
Spring Valley	Bemidji
Rock Creek	Hibbing
Daggett Brook	Beacon Light
Moose Lake	Rochester
Middle River	Willmar
Stewartville	Sunnybrook
Blackduck	Duluth Swedish
Roseau	Avoca
Red Lake Falls	Mpls. Swedish
Lake Eunice	Mora
Forest Lake	Grandy
Hancock	Sherburn
Owatonna	Bruno
Winona	Litchfield
Hinckley	Maple Plain
Duluth Eng.	Mpls. 1st Eng.
Gilechrist	Mpls. Northside
Fairmont	Aitkin
International Falls	Granite Falls
Minneapolis, Nor.—Dan.	Thief River Falls
Brainerd	Swatara
Drywood	Palisade
Montevideo	Red Wing
Barnesville	St. Cloud
Dodge Center	Brooklyn Center
Faribault	Princeton
	Bethel
	Wahkon
	Wing River

Minnesota Nears Goal

\$14,575 is now the Harvest Ingathering total for Minnesota. We are only \$1,275 short of our goal. Sixty-seven churches have reached their goal or super-goal. The few remaining churches are working hard. Red Wing had a thrilling Victory Day, October 13, and they found that they had made a gain of 20 per cent over their goal. St. Paul English had their Victory Day, October 16, and at the time the money was counted they lacked only a small amount of their goal. A number quickly pledged that they would soon turn in sufficient to make up the amount, so the church service ended with another victory won. We have a faithful people.

Now let us plan to quickly bring in what the conference lacks of reaching its goal. Are there not those who will follow the example of these mem-

bers of the St. Paul church, by sending in a little more for our Harvest Ingathering fund for missions? There are many who will yet want to earn a minute-man pin by sending in \$11.50. Others may lack only a few dollars or having this amount and will want to make this up. Send it along and be a faithful minute-man while the money is needed so much.

Last Call For Institute

This is the last call to those who desire to attend the annual colporteur institute to be held, October 29, to November 7, in the church, corner of Franklin and Park in south Minneapolis. The first meeting will be at eight p. m., Friday, October 29. If you wish to secure training that will help prepare you to be a successful colporteur evangelist, it is imperative that you be with us at this institute. G. C. Cross.

Wedding At Morgan

A pretty church wedding took place in the Morgan church Sunday, October 17, when Brother Lawrence Read and Esther M. Larson were married. Marie Wangsness of Minneapolis was the bride's maid, Wardell Read the best man, and there were four little flower girls. Vocal selections were sung by a nephew and two nieces of the bride. A reception was held, following the wedding, at the home of P. J. Larson, where the many wedding gifts were displayed. The community wishes them well as they establish their home in the vicinity of Morgan. May God bless this new home.

J. C. Christenson

Our Remer Church School

It is indeed a real privilege to visit our Remer church school where Brother and Sister Ingvald Johnson are doing excellent work in teaching.

The school room has just been newly decorated in cream and brown and surely it is now a cheery place. The windows are shiny and clean and in the middle of the window panes and at their base, I see potted red geraniums cut from red, green, and black art paper. These add so much life to the windows and the room, that one really loves to sit here. On the walls here and there I see paintings and drawings with spruce and cedar sprigs as blackboard borders, while on another blackboard, colored leaves serve as borders.

The patrons of the school are very loyal. Thirty-two students are in attendance, and as we see the sacrifice of these fathers and mothers in order to fulfil the text, "All thy children shall be taught of the Lord; and great shall be the peace of thy children," we urge all our conference friends to unite with us in earnest prayer for the salvation of these boys and girls.

C. H. Lauda

Minnesota Educational Sup't.

North Dakota Conference

D. N. Wall, President

B. L. Schlotthauer, Secretary

Box 1491 - - - - - Jamestown

Make wills and legacies to North Dakota Conference Association of Seventh-day Adventists



Woodworth	Goodrich
Jamestown	Harvey
Medina Village	Cleveland
Wheelock	Hazleton
Manfred	Beach
Kief	Golden Valley
Lisbon	Walhalla
Pleasant Valley	Midway Co.
Company	Jamestown Eng.
Taylor	Kathryn
Kulm	Devils Lake
Lehr	Deering
Napoleon	Fargo
Bowdon	Max

Turtle Mountain

Ingathering Progress

North Dakota is coming out of the cellar. Regardless of how many crop failures we have, twenty-six churches have reached their goal and others are almost there.

We are sure that you, with us, are watching district No. 1 with Brother Grau leading out, and district No. 6 with Elder Scribel as leader. These two districts are almost to the goal. We do not know which will be first to fully reach it, but we are all watching to see.

We will all make the grade together if every district leader, church elder, and lay member will put his shoulder to the wheel a little harder and a little longer. Brother, sister, if you

are discouraged, pray to God that He may give you courage and strength to work a little harder. We all want to hear the "well done" some day.

We are glad to herald the glad news to you that we have reached the \$4,000 mark. Thank God for this, but what would we have if all the churches had worked as hard as those which have reached their goal? There are still some who have done or reported nothing. This makes it so much harder for the others. Brethren, let us feel deeply concerned and work while it is yet day, for night will soon come.

George Leowen
Home Missionary Sec.

Over The Top

The Fargo church was greatly blessed last week with workers who helped them reach their Harvest Ingathering goal. Elder Reiner from the union helped them two days, Brother Grau helped for two days, and it was the writer's privilege to help them four days. Oh, what joy it brought to the members of the church and visiting friends after we had taken the reports to find that over \$600 had been gathered in! I asked how many were willing to go out again and many hands went up. I am going back to help them two more days this week.

Yes, there is joy in reaching any goal that is set before the church. What Fargo did your church can do also. Three cheers for Fargo!

George Loewen

Joy In Harvest Ingathering

"For ye shall go out with joy, and be led forth with peace." Isa. 55:12. This text expresses the experience an individual may have these days in the Harvest Ingathering work. Truly it is nothing short of a miracle for God's people to go out these days among drought and crop failures and solicit as much as they did a year ago. I have had people tell me repeatedly that their own members give more to the work of Seventh-day Adventists than they give to their own church.

The other day I met a banker who was rather pessimistic regarding the future financial and crop outlook. He told me that the two brethren who were with me needed help right now for they barely got their seed back. They said, "Yes, it is very true," and I said, "I feel very sorry for them indeed." However to my surprise, the banker

put down as much as he gave the year before.

In the same city I met a regular donor who said when I entered his shop: "I was this very moment thinking about you people and here you are once more." He gave his donation, as usual, and seemed glad for the opportunity. Very frequently I find people expressing their disappointment for not being able to give more. This is an evidence to me that the Lord's Spirit is impressing the hearts of the people and convincing them of the fact that this is God's people and God's work. My daily prayer is that His Spirit may work upon the hearts of the people to the extent that they may take their stand for this wonderful truth which they are beginning to support by their means. Yes, the Harvest Ingathering work does give joy and peace.

I. C. Schmidt.

Appreciation

The members of the Valley City church wish to express their appreciation to all the brethren and sisters who were present at the dedication of the church, and who kindly gave of their means to help pay the balance that was still due on the church building.

Sincerely,
Members of the
Valley City Church

"The fact that we are called upon to endure trial shows that the Lord Jesus sees in us something precious, which He desires to develop. If he saw in us nothing whereby He might glorify His name, He would not spend time in refining us."—M. H. p. 471.

Iowa Conference

DeWitt S. Osgood, President
Eugene Woessner, Secretary
734 Main Street - - - Nevada
Make wills and legacies to Iowa
Seventh-day Adventist Association

News Items

Centerville: Elder Knecht is doing a good work here. The city is being shaken from center to circumference by the message. Upon invitation, he addressed the W. C. T. U. I also, was invited to speak. In the evening we went out with the singing band. Centerville expects to reach its Harvest Ingathering goal. I visited their newly-erected tabernacle and was very favorably impressed with its appointments.

Farifield: Brother Elliott and Sister Sirdoreus did not wait for a worker to come before starting their Harvest Ingathering. They are enthusiastic over the general response this year. I spent the afternoon with Sister Sirdoreus in solicitation. Everyone received us graciously—no one turned us down.

Battle Creek, Michigan: Fall Council is now in session. The opening has been most auspicious. World events foreshadow events of awful moment. Our leaders are sensing new responsibilities. We are made to realize that Christ's coming cannot be long delayed. Let us pray for the refreshing of the Holy Spirit that prepares for the harvest.

"Eleven forty-nine by October twenty-nine." Minute men are needed now—everybody should strive to reach this goal.



- | | | | |
|--------------|----------------|----------------|---------------|
| Onawa | Terril | Grinnell | Modale |
| Marshalltown | Spirit Lake | Perry | Burlington |
| Cherokee | Creseo | Brighton | Ruthven |
| Knoxville | Audubon | Atlantic | Village Creek |
| Philadelphia | Museatine | Iowa City | Carroll |
| Waterloo | Council Bluffs | Castana | Winterset |
| Sioux City | Sidney | Glenwood | Nevada and |
| Creston | Ottumwa | Liberty Center | Ames |

Last year more than sixty churches and companies reached their goal. This year we wish a 100 per cent roll call.

Not only must the conference raise its full goal of \$13,000, (We raised more than \$12,000 last year) but we expect every district and every church of every district to reach their goals. Let none slow down or relax their efforts. We press toward the super-goal. Let 1937 roll up the greatest Harvest Ingathering record of all Iowa's history. Let us join in a great gold rush, as it were—Let us be "Eleven forty-niners."

DeWitt S. Osgood

Iowa Sanitarium News Items

Miss Helen Blackwood, of Nevada, is making a good recovery from a major surgical operation last week.

Lavona Adams and Pearl Hedges have so far recovered from their operations as to resume their school work at Oak Park Academy.

Doctor Gilbert and Brother and Sister Perkins are attending the medical meeting preceding the Fall Council at Battle Creek, Michigan.

Prof. and Mrs. M. L. Andreason, of Union College, spent last Monday night at the sanitarium while en route to the Fall Council.

It has taken quite a bit of maneuvering by the rooming clerk recently to make room on the surgical floor for the new cases that have been coming in.

COLPORTEUR REPORT FOR WEEK ENDING OCT. 20, 1937

Minnesota—C. G. Cross, Sec.

	Bks.	Hrs.	Sales	Del.
*R. E. Wallace BR	65	4.75	121.75	
R. J. Jones BR	45	20.25	26.50	
B. O. Engen Mis.	44	20.85	27.80	
Clare G. Rust Mag.	44	20.10	20.10	
Karl Evenson Misc.	41	37.75	19.25	
Virginia Rust Mag.	40	11.45	11.45	
C. E. Powers Mag.	36	17.15	17.15	
M. Peterson Mag.	35	12.30	7.80	
Jacob Zummach BR	34	26.25	1.50	
R. Hellie GC	34	25.25	.75	
O. Unterseher BR	30	9.90	1.40	
H. Santini Mag.	22	11.20	6.70	
B. Prettyman GC	19	15.75	14.75	
Christopherson Mag.	17	9.70	9.70	
E. W. Cates RJ	15	8.75	1.50	
Pearle Lequir Mag.	9	6.00	6.00	
Wm. Greer GC	7	3.50	.50	
J. Skadsheim Misc.		5.00	5.00	
**J. Dufstrom Mag.	27	18.30	4.20	
		564	284.20	303.05

Iowa—G. H. Boehrig, Sec.

Ray Kroll BR	40	21.00	.75
H. Messenger BJ	30	7.25	2.00
H. Niswonger LH	46	141.35	527.15
G. Shelton BR	43	39.00	21.00
H. Strickland RJ	37	15.75	9.25
Elise Bahr BTS	19	11.80	2.80
G. H. Boehrig RJ		4.75	8.00
Mrs. H. Gerst LH		.50	.50
Mrs. C. Jensen H	1	1.25	1.25
J. J. Jeys H	52	2.15	2.15
Bessie Snovel W		2.00	2.00
B. Stanfield LH		1.00	1.00
		268	247.80 577.85

South Dakota — S. E. Ortner

G. Bovee H	52	25.50	12.05
Mrs. Burke H	17	27.45	10.95
B. Claridge H	32	55.95	51.45
H Kunsman BR&H		25.55	4.55
Edna May H	58	6.60	3.60
O. Poore HP	56	37.85	
Rose Reuer H	69	26.10	11.10
C. Root BR&H	77	26.15	37.50
Mrs. Wilson H	13	2.85	2.85
		374	230.00 134.05

Grand Total 1206 762.00 1014.95

*2 weeks

**3 weeks

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

Graduate Nurses, wanted for general duty in hospital nine miles from Minneapolis. Address Mrs. Paul Page, Superintendent of Nurses, Minnetonka Hospital, Wayzata, Minn. Box 54. 18-0-20

California Income Property For Sale: Five apartment home with cottage at rear on five and one half acres in Napa Valley. Well situated near St. Helena Sanitarium and Intermediate Church School. School bus to Pacific Union College. One and three-fourths acres fine bottom land in family orchard, vineyard, and garden with well and irrigation system. Price greatly reduced for immediate sale. Write for photographs and particulars. Mrs. W. C. White, R. 1, St. Helena, California. 18-9-20

Wanted: Housework in S. D. A. home. Effie M. Bourey, Rosholt, South Dakota.

Wanted: Man for farm work beginning at once. Year round employment for right man. Must be able to drive tractor. No cigarettes. Frank Saunders, Leonard, North Dakota 19-20

Wanted: Middle-aged or elderly man, with car preferred, to do chores all winter. Warm room, good barn, reasonable wages. Church four miles. H. N. Hanson, Owatonna, Minnesota R-4.

Obituaries

Coverston—Mrs. Henry Coverston was born at Molton Station, Ontario, Canada, in 1868, and her funeral services were conducted by the writer at Grand Forks, North Dakota, on October 14, 1937. She spent the most of her life in North Dakota, and leaves to mourn eleven children, forty-one grandchildren and three great-grandchildren. She was many years member of the Grand Forks Seventh-day Adventist church, and we believe she sleeps awaiting the call of the Life-giver.

G. H. Rustad

Long: Mrs. Jeannette Long was born in Malvern, Iowa, September 29, 1875 and died in Minneapolis, Minnesota, September 25, 1937. Sister Long was a faithful Seventh-day Adventist and a good mother. She was laid to rest in the cemetery at Hutchinson, Minnesota, awaiting her Lord's return.

V. E. Peugh.

Sunset Calendar

October 19, 1937

Des Moines, Iowa	5:12
St. Paul, Minnesota	5:05
Bismark, North Dakota	5:32
Pierre, South Dakota	5:19

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

Northern Union Conference Directory

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