Northern Anion Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, January 18, 1938

Number 30

Union College News Items

Mr. H. C. Hartman, business manager of the college, made a trip to Kansas the week of January 3-7 in the interest of the new college library building.

Registration for the second semester began Tuesday, January 11. Examinations for the first semester will be held the week of January 23 - 28. The second semester begins January 30.

Elder M. E. Olson, president of the Home Study Institution, and former chairman of the English department at Union College, spoke to the student body during the convocation hour, January 5. He stressed the value or the youth to the world. In the words of the great Disraeli, he said, "Youth is genius." Elder Otto Christensen, missionary on furlough from Mongolia and a senior at Union College, spoke to the College View Fine Arts Guild Monday evening, January 10. Elder Christensen discussed the background and present status of the Sino-Nipponese political and military situation.

Second Semester Union College

Begins January 30

Does a Christian Education Pay?

"There is no work more important than the education of our youth."—C. T., p. 46.

"Higher than the highest human thought can reach is God's ideal for His children. Godliness—godlikeness—is the goal to be reached. Before the student there is opened a path or continual progress."—Ed., p. 18.

"The education received in childhood and youth, affects their entire business career in mature life, and their religious experience bears a corresponding stamp."—F. E., p. 33

Union College will aid you financially in securing a Christian education, as you will see from the following labor plans which we offer for the second semester:

For Women

I. \$162.50 cash, \$4.35 labor credit per month, full class work. II. \$150.00 cash, \$7.15 labor credit per month, full class work.

III. \$137.50 cash, \$9.90 labor credit per month, full class work.

IV. \$112.50 cash, \$15.50 labor credit per month, 13-15 hours of class work.

V. \$87.50 cash, \$19.00 labor credit per month, 11-13 hours of class work.

VI. \$75.00 cash, \$20.50 labor credit per month, 10-12 hours of class work. For Men

I. \$175.00 cash, \$6.60 labor credit per month, full class work.

II. \$162.25 cash, \$9.35 labor eredit per month, full class work.

III. \$150.00 cash, \$12.15 labor credit per month, full class work.

IV. \$125.00 cash, \$17.70 labor credit per month, 13-15 hours of class work.

V. \$100.00 cash, \$21.25 labor credit per month, 11-13 hours of class work.

VI. \$75.00 cash, \$24.30 labor credit per month, 9-11 hours of class work.

The above financial plans do not include allowance for books, laboratory fees, private lessons in music or expression, or extra board or laundry above the average.

Youth of Union College territory who should be in college, Plan Now to attend.

Feel free to write us if we can be be of any assistance to you in helping you arrange for school.

H. C. Hartman, Business Mgr.

Iowa Conference

DE WITT S. OSGOOD, PRESIDENT EUGENE WOESNER, SECRETARY 784 MAIN STREET - . . NEVADA Make wills and legacies to Iowa Seventhday Adventist Association

Workers Meetng

The workers of the Iowa Conference recently spent three happy days together, which were both pleasant and profitable. The items on the agenda were vital and the discussions were enlightening. Out of the busy hours of study and planning, came resolutions that we believe will greatly strengthen and bless the work in Iowa.

The workers are agreed that Iowa should have a larger evangelistic program. They expect to greatly encourage the lay evangelistic work. All

consented to an economy program, which would cut expenses to the quick. They were anxious that the full Signs of the Times goal might be reached. They gave earnest consideration to the needs of our institutions. They set the 1938 Harvest Ingathering goals. They expect to stress the holding of the after-service, even though the church group or company is small. It was emphasized that faithfulness in taking up the weekly offerings called for during the regular church services should be encouraged. All expect to vigorously promote the offerings to be raised in the churches January 25, for the Theological Seminary. These are a few of the items given consideration. The Iowa workers appreciated especially the presence of Elder E. H. Oswald, the Northern Union Confrence president, who gave us excellent help and counsel.

DeWitt S. Osgood.

Radio

A woman living at Sanborn, a town in Iowa seventy-five miles from the nearest Adventist church, wrote in to the WHO radio station at Des Moincs and her letter was forwarded to me. It contained a check for \$5.00, and that interesting information. We always listen to your Sunday broadcast ... My daughter and I keep the Sabbath the best we can . . . You see, I'm not a member of the church, but my daughter and I will be baptized as soon as we have an opportunity ... I pray that will be soon, as we have been Adventists at heart ... I hope to get my husband ... he believes :n the Sabbath, but ... his work won't let him keep it. I keep praying that the time will come when he can worship with the rest of us."

The broadcast over WHO, given every Sunday morning at 9:15, is indeed a work of faith. Not only do we believe that many will help to make it possible to pay for the time on the air, but we also believe that souls are being won to the third angel's message, that would not otherwise learn of our truth.

A number of folks are giving scholarships. By giving a dollar a month,

or five dollars for the six months, when paid in advance, you may have the material sent to some interested party of your choosing, or you may have us send the lesson outline and gift books to interested ones whom we have contacted. Why not be one to help the cause, by furnishing someone with a Radio Bible School Scholarship?

DeWitt S. Osgood.

Boone

It was New Year's Day! The report of the Sabbath school secretary revealed that the school had reached the full goal of 25 cents a Sabbath for each member and one dollar per member on the Thirteenth Sabbath. Having attained the fourth quarter's goal, they completed the year as a "Banner Sabbath School". But, the Boone church members rest not on their oars. They resolved to begin the New Year aright. In fact, they will probably be one step ahead of all the other churches in the conference, for, on the first Sabbath in the New Year, they took up their Signs of the Times club. Last year their goal was 14, and they reached it. This year their goal was set at 15, but the believers felt that 1938 should be made a year of special missionary endeavor, and when the matter was presented, they subscribed for a club of 17, with 3 singles, which makes a total of 20. We trust that many of Iowa's churches will emulate the good example set by our Boone believers. DeWitt S. Osgood.

Theological Seminary

A Seventh-day Adventist Theological Seminary building has been a fondly cherished hope of the denominational leaders for years. At the 1937 Battle Creek Autumn Council, plans were laid which have caused many hearts to leap for joy. They visualized the erection of a representative structure, where our Bible instructors, evangelists, and workers, might receive special instructional guidance, under the direction of able and consecrated leaders.

The need for such a building has become more and more apparent. We dare not longer defer. Postponement would prove most costly. Our only theological seminary should not be forced to carry on, hampered and restricted, with limited and inadequate facilities. The denomination which exalts the Bible, does house its medical, publishing and educational in-

terests in modest yet well appointed structures. Why should the Theological Seminary which has been established among us to advance the knowledge of the Bible, remain homeless?

Recognizing this has led the brethren to set Sabbath, January 29, as the date when the whole North American Division will unite with the world, in raising the thousands of dollars so greatly needed. Your dollar is needed! Mine is needed! It is to be a "Dollar-day" offering. That means of course, that some will do much more. All now can help. May God give all of us a liberal spirit.

DeWitt S. Osgood.

Radio

You will be interested to learn that a letter addressed to "Seventh-day Adventist Speaker of the Air" was sent to WHO in which an inquire, of Belmond, Iowa who, as a child, had learned of the truth, said, "I heard you on the radio. I was surprised and happy. It came as an answer to my prayers. Now, I am desirous of getting back into the faith." There was a P. S., "I also have a tenth of the wages that I have carned since I came home and would like to know what to do with it."

Beloved, you can encourage you neighbors to listen in to WHO, every Sunday morning, at 9:15 A. M., and who knows what blessing will result. A six month's course on the unlocked, unsealed, and unfolded prophecy of Daniel, is being presented. To join the Radio Bible School costs but \$1 a month. Be a Radio Bible School booster. DeWitt S. Osgood.

Announcement

Church officers of district numbers 6 and 8 are to meet in the new Des Moines church building, corner East Thirteenth and Des Moines Streets, Sabbath, January 22, for an all day session. The church is located just one block east and one block north of the State Capital building.

Sabbath school begins promptly at 9:30 A. M. Preaching service follows. Convention work begins at 2 P. M. and will be divided into three parts. In the middle of the afternoon, those present are to be divided into sections for intensive study of the problems in connection with their specific responsibilities.

The conference president and secretaries expect to be present. All are invited to bring their lunch and come for the day, particularly, the church officers are requested to be present.

The churches of the two districts include, Des Moines, Knoxville, Sandyville, Liberty Center, Osceola, Winterset, Nevada, Ames, Marshalltown, Newton, Perry, Guthrie Center, and Boone.

DeWitt S. Osgood.

A Report

The Iowa constituency will be pleased to learn that the Iowa Conference had a nice gain in tithe. The 1937 tithe was \$58,066.72. This compares favorably with \$56,891.45, which was the tithe for 1936.

There was more than a thousand dollar gain in our Harvest Ingathering campaign. We went over the super-goal to reach a total of \$13,078.66 for 1937. We are pleased to report, that in our operating, a gain also was made.

To our bountiful heavenly Parent, from whose hand comes every blessing, belongs the glory and the thanks. Let us all say. "Praise God from whom all blessings flow."

DeWitt S. Osgood.

Iowa Sanitarium News Items

Those submitting to surgery this week were, Miss Helen Lenora Hunbard, Mrs. Myron Boten, and Mrs. C. V. Sloan, of Nevada, Iowa.

Among others registered were Mr. O. M. Anenson, Roland, Iowa; Archie Jacobson, Radcliffe, Iowa; and Carl Clark, Nevada, Iowa.

The Sanitarium family were pleased to have as their guest this week, the auditing board and conference workers. The meetings were held in the helpers' dinning room.

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A. R. SMOUSE EDITOR

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The Davenport Convention

Representatives and officers of the churches in District IV met in the Davenport church for a convention, December 17 and 18. Beginning on Friday evening and continuing through the evening after the Sabbath, the program was filled with useful instruction and inspiration. The Friday evening service was conducted in the form of a symposium; Elder Osgood, Elder Sherr Brother Boehrig, and the writer each taking fifteen minutes.

After the Sabbath school, Elder Reiner spoke to the assembled delegates, urging practical application in a missionary way of Jesus' saying, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Reassembled at 2:00 P. M., Elder Osgood spoke briefly to the group and led out in the ordination of three deacons: Brethren Glen Hicock and Orville Juhler, of Davenport; and Brother Henry Wilmot, of Dubuque. At the close of this service the audience was separated into groups; Elder Reiner leading the home missionary leaders; Elder Scherr, the Sabbath school officers; Elder Osgood, the elders, deacons, and deaconesses, Brother Woesner, the church treasurers and clerks; Brother Boehrig, those interested in the colporteur work; and in the absence of Elder Tucker, the writer took the lead in discussions with the Missionary Volunteer officers. In this way a profitable hour was spent in which problems relative to the various offices were discussed with their respective leaders. Much helpful counsel was given, as well as opportunity for necessary promotion of our work for the year 1938 among the church officers and leaders.

Assembled in the auditorium at the close of this departmental meeting, a report was given to the complete audience of the discussions in each department and time allowed for discussion from the floor. Elder Tucker arrived during this meeting, and the departmental work was very fully outlined as our Missionary Volunteer secretary led the discussion.

The convention was adjourned for the evening meal, and at 7:30 Elder Tucker spoke to those remaining. Iteports received from the 1938 officers who had been elected and sent to the convention, signify their appreciation of it and the instruction given. As the result of the convention, we look

forward to the better and more successful year for the cause of God.

Those in attendance at the convention were: Elder D. E. Reiner, representing the union conference Elder Osgood, Elder Scherr, Elder Tucker, Brother Woesner, and Brother Boehrig, of the local conference; the officers of the Dubuque, Clinton, Muscatine, and Davenport churches; and any other visitors.

W. A. Howe

Church Officers' Convention

District No. 6

You are cordially invited and urged to attend the all day session of the church officers' convention to be held January 22 in Des Moines church located on the corner of East Thirteentu and Des Moines Streets This convention is for all church and Sabbath school officers, and will be of real help to all who desire to do their work more efficiently.

The first meeting will convene at 9:30 A. M. and there will be services throughout the day. There will be good help from the conference and possibly from the union conference. A place will be provided for you to eat your meals, and the Des Moines church will have a warm drink or a hot dish of some kind to go with your meals.

We hope that Osceola, Knoxville, Winterset, Liberty Center, and Sandyville will join Des Moines in making this the best convention of its king to date. Remember the time, January 22 at 9: 30 A. M. And the place is the new Des Moines church located on the corner of East thirteenth and Des Moines Streets, not far from the Capitel. We will be looking for you.

A. J. Gordon.

Minnesota Conference

V. E. PEUGH, PRESIDENT

B. C. MARSHALL, SECRETARY

1854 Roblyn Ave. . . . St. Paul

Make wills and legacies to Minnesota Conference Association of Seventh-day

Adventists

The Year 1937

We have completed our work here in the office for another year, and some of the figures that we have compiled are most interesting. The tithe for the year reached \$95,915.76, which was a gain of \$6,180.24 over 1936. The Harvest Ingathering reached \$16,929.54, a gain of \$749.61. The Sabbath school offering total was \$23,-

414.38, a gain of \$2,057.28. The total amount sent to missions for the year was \$49,658.81, a gain of \$5,621 .-47. The total literature sales was \$20,-301.26, which was a gain of \$4,391.90. I presume that almost everyone in the conference has helped in making these figures possible, and we want to take this opportunity to thank you for the part that you have had.

Almost every church shows an increase in both tithes and offerings. The outstanding one is our little church at Litchfield. Their per capita tithe for the year was \$107.96, and their per capita per week to missions was \$2.78.

We have not received all clerk's reports as yet, but we believe that when we have them all in, the records will show that almost three hundred have accepted the message during the past year. We are glad for this and only hope that during 1938 even more can be reached, as that is the goal of all our efforts.

Our faithful colporteurs have done excellent work in making possible the almost twenty-five per cent increase in our literature sales, and we hope that more of our faithful members can join the ranks of our colporteurs this year. They are not only putting out literature, but they are making comtacts which have been the means or winning many souls.

We are thankful for the blessings of our heavenly Father during the past year, and we trust that all of our members will remember our work and workers in their prayers, as we launch into another year of service.

B. C. Marshall.

The First Time

"Brother Enugen gave me the name of a lady who was interested in the truth. I visited her five times, and had the joy of seeing her take her stand for the Sabbath. She, the hirea man, and a little boy came to church last Sabbath for the first time.

"This colporteur work brings peace and joy. I hope and pray that I shall remain a faithful colporteur until Jesus comes."

This experience was sent in by William Greer. Would you be happy to see someone whom you had aided, take his stand for God? Do you desire this type of peace and joy? 11 you want experience such as the one above, get in touch with C. G. Cross, 1854 Roblyn Avenue, St. Paul, Minn.

Missing Member Problem

Elder J. W. Christian has a little plan that is helping to solve the missing member problem in Rochester. I believe it will work in other places so I am passing it on. At the beginning of each of the winter months, four stamped post cards are mailed out in an envelope to each rural member who is unable to attend the regular church Sabbath school because of weather conditions. The cards are addressed to the Sabbath school superintendent at Rochester and ask for the following information:

"Family Sabbath School Weekly Report"

Secretary

The family Sabbath school secretary sends one of the cards to the regular superintendent each week and they are counted in on the regular reports to the conference. A number of our Sabbath schools that are either snow-bound or, at best, are poorly attended during the winter months, could use this card method of keeping in touch with their members and thus cut down the missing members list also build up their donations.

J. C. Christenson.

This May Interest You

For some time we have been securing, for our people, Crisco in fiftypound cans. We have just recently completed arrangements with the company whereby they will ship to any part of the State, by prepaid freight, where two cans, or one hundred pounds, is orderd at one time.

A number of our people throughout the State have been ordering this, and it occurred to me that possibly others would like to take advantage. Crisco is a good vegetable shortening (it is called "Primex" in the fifty-pound cans), and the price is now 12½ cents a pound. These prices vary. Cash should accompany the order, as we are not carrying any accounts. Anyone in North or South Dakota desiring to take advantage of this offer, can do so by adding ½ cent per pound, and it will be sent prepaid.

B. C. Marshall.

A Letter From California To the Brethren in Minnesota:

I wish to express to all of my friends in the Minnesota Conference, that I am putting forth every effort to clear my record and to make sure of eternal life. I feel that it is high time to make real preparation to meet the Saviour; therefore, I wish to ask all who may have been influenced in any way for evil by any statements or actions of mine, to forgive such words or actions. I feel that this is the only way I can be sure to reach all who may have heard me criticize the brethren. This was wrong as a Christian gentleman, and I am sorry for it. There were also some deeds in my life that may have caused some to lose confidence in me as a Christian. I wish to ask forgiveness for all of the things in my life that would hinder anyone from receiving eternal life. I love the message and the people connected with it, and wish to meet

Childhood Reflections

Down in southern Minnesota,
On a little prairie farm,
Where the meadow larks sang sweetly
Mid the wild flow-rs lovery charm,
Roamed two urchins, O so happy;
For it was the Sabbath day,
And our parents had been telling
Of the homeland far away.

It had rained, the thunder pillars
Rolled up white in eastern sky,
We were sure the Lord was coming,
This dear brothter, Will and I.
He would take dear father, mother,
Sister Mary, grandma, too;
We would all ascend together,
With the Lord so kind and true,

But the clouds so quickly vanished;
We must live a faithful life,
Seek to gather many j-wels,
From this world of sin and strife;
Ere our Lord should come in glory,
Would we hear the words, "Well done"
Loving service we must r-nder;
Faithful work from sun till sun,

With no thought of self, but others;
Be a friend to sick and poor;
Seek for glory, honor, riches,
That forever will endure.
Sing about our blessed Saviour;
Lift His love exceeding high;
For to rescue souls so helpless,
That they may not hopeless die.

Years passed. Those loved ones steeping,
To immortal joys shall wake.
Soon upon those clouds of whiteness,
Jesus then will surely take
All the pure, the true, the noble,
To that Home of joy so bright;
We may live with Him forever,
Mid increasing scenes of light.

Paulina Alway-Anderson

you all at the soon coming of our Lord and Saviour. Let us all make sure of meeting in heaven.

> Your brother in the faith, Clayton S. Stewart.

M. V. Honor Societies

For the past three months we have been scoring our M. V. and J. M. V. Societies. Each missionary item is given a definite value in points. The scoring plan has been on the per capita basis, so it has been just as fair to the small society as the large one. We congratulate our young people and greatly appreciate their earnest efforts in giving this Advent message by missionary work and Christian lives. Also we trust this year of 1938 will see real advance in fulfilling our great aim, "The Advent Message to all the world in this generation."

The following M. V. Societies will proudly display a beautiful green and red felt honor banner for January, February and March: Duluth, Hutchinson and Forest Lake. And the J. M. V. societies who will have their honor pennant on display are; Minneapolish Norwegian-Danish, Austin, and St. Paul.

Again I say congratulations to you leaders, officers, and loyal M. V. and J. M. V's for your noble work, and we are anxiously looking forward to the next date, April 16, when the honor banners and pennants will again be awarded.

C. H. Lauda, M. V. Sec.

Duluth Convention

The conference home missionary secretary was in Duluth the second week-end of January, conducting a church institution. The attendance was good at all the meetings despite the fact that the weather was very cold. At the Sabbath morning hour a few minutes were taken to present the Signs campaign. In less than ten minutes the members had responded with 120 subscriptions, a record that has not been equalled in recent years. The Young People's Society assumed the responsibility for thirty subscriptions to use in their correspondence work. The meeting was then swung into a lively convention period which recessed for dinner at 12:30. The afternoon session was devoted to home missionary and Sabbath school topics, and the opening of the question box. Considerable interest was evidenced in the Sabbath school and some very good plans for its improvement were suggested.

At one of the meetings Elder Hutches read a comparative report for the past four years, which revealed a healthy growth from year to year along all lines. They are using 12,000 "Voice of Prophecy" tracts in their work this winter. The Young People's Society is purchasing a projector to use in cottage meetings and Friday night meetings. The enthusiasm of the church bespeaks another good year in 1938.

J. C. Christenson.

North Dakota Conference

D. N. WALL, PRESIDENT
B. L. SCHLOTTHAUER, SECRETARY
BOX 1491 - - JAMESTOWN
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists

Sheyenne River Academy

Second semester begins January 25. Plan to be with us for the second semester.

A number of the former students visited the academy recently. Some of these were, Glen Brown, Harold and Lynn Leas, Ralph and Robert Koorenny.

January 15 was an important date for the boys. In the evening of that day, they had an open house. Many improvements have been made in the dormitory by the boys under the supervision of Mr. Peters.

At the annual business meeting of the church, the treasurer reported that the church contributed \$2,502.59 during the past year. This was a gain of \$140 over the preceding year.

The new principal's cottage is nearing completion. At present Mr. Brand and his helpers are plastering it. Mr. Lindquist is preparing for the flooring and the finishing work.

The academy church has completed the baptistry in the dining room. All the work and the cost of the material were supplied by the church members. Baptism will be held in the near future.

Professor Fowler has been to Jamestown to attend the annual conference audit and academy board. During his absence Professor Lang took charge of the school and taught geometry. Elder Michalenko taught the algebra class.

Williston and Dickinson

A six-weeks' effort has just been concluded at Williston, 140 miles north of Dickinson, where an interest had been developed largely through the efforts of Sister Floyd Van Allen and the local members. Indeed the ground was well prepared, and thus our attendance at the courtroom, which place we were offered free, was very encouraging. The longer the meetings continued, the greater the interest seemed to grow. This effort thus far has resulted in the baptism of four, and we definitely hope to baptize still more in the spring.

We were very glad to have our president, Elder D. N. Wall, with us for several meetings, and his assistance was greatly appreciated. Our prayers are daily ascending to the throne of God in behalf of the interested ones at Williston, and we believe a goodly number will take their stand for the truth at that place.

Recently we went to the heads of the college, high school, and the grade schools in the interest of the Liberty. We found that the head of the Dickinson State College had been a reader of Liberty for about six years, and the other two gladly subscribed, besides giving us the names and addresses of about thirty teachers as prospective subscribers for the magazine.

We are now planning a public effort at Dickinson, for which we invite our dear people to pray. We sincerely believe the Lord desires to give us many souls here in Dickinson at this time.

I. C. Schmidt.

South Dakota Conference

J. H. ROTH, PRESIDENT
S. E. ORTNER, SECRETARY
Drawer 36 - Watertown
Make wills and legacirs to South Dakota
Conference Association of Seventh-day
Adventists

Sioux Falls

The Bible lectures are in full swing at the Y.M.C.A. Auditorium in Sioux Falls. By count, over 300 were present last Sunday night. Included in the audience were the principal and the teachers of the high school, teachers from a college here, and the vice-president of the State W.C.T.U. A doctor also made himself known. He had been reading the Health Magazine and said, "You are Seventh-day Adventists, aren't you?" Being so assured, he confided, "I tell you I'm getting very badly disappointed m these other churches." He invited us cordially to call on him.

One high school hygiene teacher writes, "Yes, I would like the educa-

tion leaflets on drink and tobacco. I teach five classes per week. I enjoy these meetings and think they should be a great blessing to everyone. I'm always seeking literature for help in my work."

M. N. Skadsheim.

An Item of Interest

Just now there is an opportunity for a limited number to earn a nice amount of cash and do very needy work in spreading our message with the Health journal. We have several good-sized towns in South Dakota In which Health has already been introduced, that are open just now. Using the old subscription list one can do quite well taking renewals alone.

We have a "duty to obtain subscribers for our periodicals, including our health journal, and to introduce our books and pamphlets."—Testmonics, Vol. IV, p. 391. The same inspired author writes in the Review and Herald for June 10, 1880, "The sisters can work efficiently in obtaning subscribers for our periodicals, in this way bringing the light before many minds."

If you feel impressed to spend a portion or all of your time in this work, particulars may be obtained by addressing me at Drawer 36, Watertown, South Dakota.

Robert Brown.

COLPORTEUR REPORT FOR WEEK ENDING JAN. 8, 1938

Minnesota - C. G. Cross, Sec Bks. Hr. Sales Del. V. Rust Mag. 45 20.45 20.45 J. Thompson GC 40 44.90 11.00 27.00 Clare Rust 40 Mag. 27.00 40 Alf. H. Aas BR 13.75 8.50 R. J. Jones BR 38 26.50 24.25 A. E. Hanson HP 37 11.25 3.00 H. W. Franklin HP 35 1.50 1.50 C. Powers Mag. 34 16.50 16.50 26 Clarice Rust BR 55.10 1.85 William Greer GC 26 22.50 1.75 Mrs. Paul HP 24 1.25 1.25 Mrs. Sansam BTS 28.00 28.00 15 Mrs. Johnson BTS 15 19.25 19.25 8.20 N. Magnuson Mag 15 3.20 Christopherson Mag. 14 6.85 6.85 Elsie Kivett Mag. 12 5.00 3 50 M. Peterson Mag. 4 4.50 H. Santini 4 1.50 1.50 Mag. 3 .50 Mrs. Lequier 3.15 Karl Evenson BR 1 9.50

468 319.15 187.00

Iowa-G. H. Boehrig, Sec.

Mrs, Bahr Mag. 23 9.50 9.50 R. Chamberlain HP 44 7.90 1.15

Chamberlain	Misc.	7	6.50	5.10
Wm. H. Finel	h BR	41	31.00	4.75
Ray Kroll	BR	32	24.25	.25
Mrs. Kroll	Mag.		3.70	3.70
H. Messenger	BR	40	17.50	1.00
H. Niswonger	H	43	100.55	100.55
Mrs. Snovel	Mag.	2	1.65	1.65
H. Strickland	BR	37	20.50	.25
F. Wernick	H	18	3.75	6.75
E. G. Wilcox	BTS	27	6.55	5.05
		314	233,35	139.70

South Dakota-R. H. Brown, Sec. Mrs. Jensen BTS 2 1.50 E. Reinholtz BR 4 10.50 G. Bovee H 3 .50 BR 52 45.75 13.00 Charles Root H 30 21.95 12.35 Mrs. Sanford Edna May H 29 15.40 11.40 Peter Nick BR 37 5.25 4.50 157 100.35 41.75

North Dakota-F. L. Burkhardt, Sec. Arthur Liebelt RJ 33 57.00

972 709.85 368.45 Grand Total

OBITUARIES

OBITUARIES

Wentland.—J. C. Wentland was born on January 15, 1863 in Atmache, Turkey which today is a part of Rumania. Later his parents moved to the village of Cataline, Rumania. Then in the month of November, 1882 he, with his parents, Mr. and Mrs. Wm. Wentland, came to America and settled in Jamestown, North Dakota. In the spring of 1883, he and his parents took up homesteads seven miles southwest of Carrington, in what is now known as the Pleasant Valley Townsmp. In 1889 he was united in marriage with Caroline Hoffman. A few years later both he and his wife accepted the Adentist faith and became members of our church. After farming in North Dakota for a number of years, they moved to Missouri and later to Kansas, where his wife died. Shortly after his wife's death he sold his property and came to North Dakota, where he visited his relatives, and then for a number of years worked on the farm, after which he settled in Jamestown where he lived until he died.

His parents preceded him in death many years ago. He was confined to his bed only two weeks, which he spent in the Trinity Hospital at Jamestown, where he quietly passed away on Monday, December 27, having reached the age of '14 years. He was laid to rest in the Highland Cemetery, and words of comnort were spoken by the writer on Revelation 14:13. He leaves to mourn his death five brothers and three sisters: Wm. Wentland, College Place, Washington; John Wentland, Freewater, Oregon; Christ Wentland, Dunseith, North Dakota; Mike Wentland, Lodi, California; Mrs. Susan Dietz, Cathay, North Dakota; Mrs. Susan Dietz, Cathay, North Dakota; Mrs. Enem Funk, Lewiston, Idaho; and Mrs. Lena Seely, Blanch, North Dakota.

Brother Wentland loved his Saviour. Christ was his hope. Before he went to his rest he looked forward in steadfast hope to the return of Jesus Christ when all the redeemed will be gathered into their eternal home.

D. N. Wall.

Burgess.—Ida May Sperry Burgess was born August 11, 1855, at Denmark, Iowa, and died November 27, 1937, at Portland, Orgon, eighty-two years of age. As a young woman, she went to South Dakota with her sister's family. In 1874 sne was married to Eugene Orevill Burgess, and to this union were born six children. Four survive—three daughters and one son Myrtle Lewis, of Carlton, Oregon; Florence and Harry, of Portland, Oregon: and Sybel Kirkle, of Recluse, Wyoming. There are five grandchildren, seven great-grandchildren, one brother, Charles A. Sperry, of Pasco, Washington, and numerous other

relatives. In 1879 Mrs. Burgess accepted the third angel's message under Elder S. B. Whitney. She has been an active member of the Seventh-day Adventist church for fifty-eight years. In 1914 the family came to Oregon and settled on a farm near Fishers, Washington, where Mr. Burgess died in 1923. Mrs. Burgess lived with her daughter in Carltown until 1930. Since that time she has lived with her daughter in Portland.

Pirley.—John Pirley of Montrose, South Dakota, died January 3 at the age of nearly eighty-seven. The pastor of the Montrose Community Church granted us the use of the church and assisted in the funeral service.

M. N. Skadsheim.

M. N. Skadsheim.

Currier.—Frank Currier was born at Rose Hill, Iowa, February 1, 1855, and nassed away at his home in Cresbard, South Dakota, October 17, 1937, at the age of 82 years. In 1882 he was united in marriage to Miss Matilda Monk. The following year they located on a nomestean ear Cresbard. They moved into Cresbard in 1916 where they resided until the day of his death. Three children were born to this union, two of whom preceded him in death. When a young man, he joined the Seventh-day Adventist church and remained faithful. He leaves to mourn his loving companion, one son, two brothers, and two grandchildren. The high esteem in which he was held by his neighbors was attested by the large number who were in attendance at his funeral. Services were held in the local Methodist church, and we laid him to rest in the Cresbard cemetery. He rests awaiting the call of the Life-giver.

A. V. Rhoads.

A. V. Rhoads.

Crandall.—George Wilson Crandall, son of Elizabeth and Maxon Crandall, was born August 9, 1860 near Freeborn, Minnesota and died December 14, 1937 at his home in Austin, Minnesota. Brother Crandall is survived by his wife and three children. He and Sister Crandall celebrated their golden wedding anniversary in 1931.

For twenty years he was a member of the Austin church, and was faithful to this message until his death. He will be missed by the Austin church and host of friends mourn his passing. The funeral services were held from the Jordan Mortuary in Austin and burial was at Oakwood Cemetery.

A. L. Bietz.

Lien.—Clara A. Peterson, daughter of Otto and Annette Peterson, was born February 22, 1879, at Lake Park, Minnesota, and passed away December 22, 1937, at the home of her son in Kalamazoo, Michigan, where he is pastor of the Seventh-day Adventist church. She was united in marriage September 21, 1901 to Magnus A. Lien, who preceded her in death four years ago. She leaves to mourn their loss, two children, Arnold C. Lien and Mrs. Evelyn B. Gordon; three grandchildren, Paul, Coral, and Gloria Gordon; three brothers and three sisters: Oscar J. Peterson, of Milner, British Columbia, Canada: Mary Johnson, Moorhead, Minn.; Alfred H. Peterson, Wheaton, Minnesota; Mrs. Nellie Peterson, Crosby, North Dakota; Edwin C. Peterson, Ratner, Saskatchewan, Canada: and Mrs. Alma Svare, of Ridgedale, Saskatchewan, Canada.

Mrs. Lien was taptized July 11, 1911,

Ridgedale, Saskatchewan, Canada.

Mrs. Lien was baptized July 11, 1911, and united with the Seventh-day Adventist church. She has always taken an active interest in all of the church activities. The first ladies' Aid Society of the Fargo church was organized and held its first meeting at her home, receiving her hearty support. She loved the young people dearly and proved her friendship in many ways. Her greatest ambition was to see her children educated in Christian schools to bear responsibilities in the church, and her life was one of complete sacrifice to this end. She was not disappointed in her goal.

Her cheerful smile and happy disposition made many friends who will join with the relatives in mourning the loss of this mother, sister, and friend. Services were held at Fargo, North Dakota, December 28, 1937.

Alfred J. Gordon.

Swenson.—Mrs. Josephine I. Swenson was born in Fillmore County, Minnesota, September 24, 1857. After marriage, the Swensons made their home at Cresco, Idwa. Sister Swenson had been an active member of the Seventh-day Adventist church in Des Moines for many years before her death. She passed away December 29, 1937. We believe that the promise of Revelation 14:13 is applicable to her life.

Youngs.—Mrs. Benjamin Youngs, nee Jennie Merikel, was born February 9, 1853 at Summit, Wisconsin, and passed away peacefully on December 16, 1937. Sister Youngs accepted the third angel's message when yet a young girl. She was one of the charter members of the Mankato church, and was indeed one of the pioncers, having been in this message for about seventy-five years. Her hope and confidence in the Lord was bright to the very last, and her life was a constant witness to the power of the gospel. A large host of friends and relatives mourn her passing. The funeral services were conducted from the Seventh-day Adventist church in Mankato, and the burial was at the Minneopa Cemetery.

A. L. Bietz.

A. L. Bietz.

************** ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference officer to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement. to accompany the advertisement.

Blood-tested chicks that live and lay, guaranteed. Six popular breeds, three grades; AAA\$6.90, A \$5.90; prepaid. Free Price List. Ortner Farms, Clinton, Mis-souri. 29-2

Wanted: Experienced single man wants farm work, State wages, Floyd Mathe-son, R. F. D. Route 2, Milo, Iowa

Wanted-Housework, or caring for some old person, in Seventh-day Adventist home, Address: Effle Bourcy, Rosholt, South Dakota.

Wanted—A reliable man between ages of 20 and 40 to help with trucking and wood. Will pay \$1.50 per day for three months.—Mr. Floyd Sipes, Blackduck,

Wanted: Trained nurse for general duty in a small hospital Give experience and reference, also wages expected.— Mrs. George Taminga. Plum City, Wis.

Sunset Calendar January 21, 1938

Des Moines, Iowa	5:15
St. Paul, Minnesota	
Bismarck, North Dakota	5:29
Pierre, South Dakota	5:10

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

**************************** Northern Union Conference Directory

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