

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, March 8, 1938

Number 37

A Word of Warning

Word has recently been received at the main office that certain parties at Denver, Colorado, have been circulating material appealing for funds for the support of their work. These people are organized as the "General Conference of the Life-saver Apostolic Benevolent Church". The leaders of that work are not in any way connected with the Seventh-day Adventist church. They parted with the Seventh-day organization in 1910. Of late, they have secured the General Conference church directory for the United States and Canada, and now they are mailing pernicious literature to many church elders. We appeal to the elders and members of the churches to not pay any attention to the literature received from this organization. We feel satisfied that the readers of the Northern Union Outlook are anxious to give their financial support to the organized movement which constitutes God's remnant church.

E. H. Oswald.

Union College News Items

Tuberculin tests have recently been administered to all the students of the college.

President M. L. Andreasen is improving rapidly from his recent illness, but is still confined to his home.

Mr. H. C. Hartman represented the college at the Missionary Volunteer convention held recently at Plainview Academy, Redfield, South Dakota.

Wednesday evening, February 23, the seniors and juniors sponsored a supper followed by a program, in the college dining hall. Approximately 150 students and faculty members were present. Arthur Mozart's orchestra furnished the music.

Dorothy Canfield Fisher's "Tourists Accommodated," an actual experience from present-day country life in Vermont, was presented by the Interpretative Speech class in the Union College chapel, Saturday even-

ing, February 26, under the supervision of Mrs. D. G. Hilts.

The officers for the "Golden Cords," the college year book, were recently elected and are now laying plans for a promotion campaign. The following students will be in charge: Merton Babeook, editor-in-chief; Albert Anderson, business manager; Eunice Kelly and Floyd Byers, associate editors; Eldon Burkett, circulation manager; Ansel Carrick, advertising manager; Blanche Black, roster editor; James Aitken and Orville Schneider, photograph editor; Harrison Wade, snapshot editor; Mary Hindmarsh, feature editor; Margaret Johnson, secretary; Irene Pederson, treasurer. Of the faculty, Hilda B. Hagstotz is literary advisor, and H. C. Hartman, financial advisor.

Convince Your Friends

That the Bible is the inspired word of God;

That world conditions are signs of Christ's soon coming;

That Christ is coming in the clouds of heaven;

That the law of God is still binding;

That the Bible is man's greatest spiritual and temporal blessing;

That the dead remain in their graves;

That the home of the saved is worth striving for;

That it pays to be a Christian;

The PRESENT TRUTH for 1938 covers all these points and much more. Send a year's subscription to your friends, and while they last, we will send free, if requested, a 1938 Morning Watch Calendar with each subscription.

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And everyone to whom you send this missionary paper will have the inspiration of the Morning Watch Cal-

endar throughout the year. There is a limited supply of Morning Watch Calendars available, so order NOW through your church missionary secretary or from your Book and Bible House.

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Home Study Institute

Takoma Park, Washington, D. C.

Minnesota Conference

V. E. PEUGH, PRESIDENT

B. C. MARSHALL, SECRETARY

1854 Roblyn Ave. St. Paul

Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists

Camp Meeting Cafeteria

For the past seven years our camp meeting cafeteria has been operated on the Sabbath. This has made it necessary for those who worked in the cafeteria to miss almost all of the Sabbath meetings. Many have been troubled as they have seen long lines of people being served in the cafeteria during the sacred hours of the Sabbath.

At the time of our conference session last year the writer asked for a straw vote of those who believe that it would be better to close the cafeteria on the Sabbath, and nearly every hand was raised. It was a positive evidence to our conference members that it would be better of our conscientious believers in the conference feel that it would be better for the doors of the cafeteria to remain closed on the Sabbath.

At a recent meeting of the Minnesota conference committee it was

unanimously voted that only our visiting ministers, who have no adequate means of preparing their meals, shall be served in the dining room on Sabbath this year. All of our people who are camped on the ground will arrange on Friday so that they can have all of their Sabbath meals in their own tents. Those who drive in from neighboring churches on Sabbath morning are requested to bring their lunches with them.

We believe that this will be more pleasing to God and will be more in harmony with true Sabbath keeping.
V. E. Peugh.

News Items

Elder D. R. Schierman, the pastor of our English church in Minneapolis, baptized five persons on the evening of February 16.

Brother C. H. Lauda is visiting school in the southern part of the conference this week. He plans to be in Brainerd March 9, in Remer March 10, and Duluth March 11-13.

Elder V. E. Peugh planned to spend the week-end of March 5 with the Middle River church, and expects to be in Duluth over the week end of March 12-13.

Please remember that the date of camp meeting this year is June 16-26. The first four days will be given over to a state-wide youth's congress.

The SIGNS campaign is gaining impetus as time progresses. Many churches have reported that they have reached their goal and it now appears that the work will be practically done by the end of March.

Elder David Gulbrandson in the far north district, sends this word, "Dear Friends: Happy to inform you that district No. 1 is now ten subscriptions over the goal in the SIGNS campaign. We hope to get at least fifteen more subscriptions before long." Elder Gulbrandson's district is comprised of nine churches.

Elder D. K. Olson is enthusiastically pushing the work in his district and reports that Brainerd and Wadena have passed their goal, also that Staples will do likewise. This is a good start toward the district goal.

Maplewood Academy

Mr. Miller recently completed the redecoration of the main lobby, the library, and the chapel.

The old boiler room has been converted into a recreation room, equip-

ped with table tennis, also volley and basket ball courts.

Mr. Heim planned to leave Sunday for Washington, D. C., to attend the meeting of the Board of Regents, to which he was elected at the last Fall Council.

The new French door to the library, with its side panels and recessed arch, is one of the recent improvements at Maplewood. This is the gift of the class of 1938.

The condition of Mrs. Heim's mother, Mrs. Duncan, who had an operation at the Mayo Clinic, February 21, is reported as being serious. The Maplewood family sent Mrs. Duncan a bouquet of flowers.

Recent week-end quests of the school family included parents or other relatives of Valgean Cornwell, the Lee girls, Lulu Nolton, Virginia Denler, Camilla Overlees, Rolland Olson, Gerald Buchanan, Virginia Syvertson, and Miss Sather.

The enrollment has reached 172, which is reported to be an all time high mark for Maplewood as strictly an academy. This fine record is due in no small degree to the spirit of loyalty manifested by the students during the last summer vacation.

The question, "Resolved, that Maplewood does not have school spirit," was debated by the juniors in chapel Wednesday. The debaters for the affirmative were Jeanne Saunders, Esther Jones, and Robert Bakke. The negative team consisted of Art Richards, Eleanor Berlin, and Chester Jarrett. While the affirmative presented good arguments in favor of the resolution, the negative succeeded in showing that there is abundant evidence of real school spirit at Maplewood. Everyone agreed to back up the decision of the judges by a concrete demonstration of the true "Spirit of Maplewood."

"True education means more than the pursuit of a certain course of study. It means more than a preparation for the life that now is. It has to do with the whole being, and with the whole period of existence possible to man. It is the harmonious development of the physical, the mental, and the spiritual powers. It prepares the students for the joy of service in this world, and for the higher joy of wider service in the world to come."—"Education," page 13. The purpose of Maplewood Academy is to offer just this type of education through its industrial, instructional, and spiritual department. Why not lay

plans now to have every Minnesota youth of academy age in our school next fall?

Frank Swearingen.

Missing Members

March is the month that the General Conference has designated for reclaiming missing members to the Sabbath school. A missing member is a church member who does not attend Sabbath school nor belong to the home division. Cards and envelopes will be sent to every isolated believer in the State, and we are sure that they will keep their record on these cards and send them in to the office at the close of the quarter.

The organized Sabbath schools are planning to contact every missing member and will try to bring them back into the fold. One large Sabbath school is planning a field day. Two members from each class will be given a list of missing members, and on the field day they will drive around and visit the missing members, inviting them to attend Sabbath school. Each car will have home division supplies to give to those who are not able to come to Sabbath school. Letters will be written to missing members who live at too great a distance and home division supplies will be enclosed.

If every Sabbath school superintendent will promote this plan in his Sabbath school, I am sure a very large percentage of the missing members will be found, and many will be reclaimed for Christ.

J. C. Christenson.

Colporteur Rally Brainerd

Elder Peugh's message on Friday evening, February 25, the first meeting of the colporteur rally, inspired

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A. R. SMOUSE EDITOR

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the six canvassers and a church full of believers, with contentment and courage in performing, "The very work the Lord would have His people do at this time." Elder Gerrard gave very timely instruction at the 11:00 o'clock hour Sabbath morning. The colporteurs told some very interesting experiences Sabbath afternoon at the colporteur symposium. In the evening Brother Bowles showed pictures of Central America. Everyone seemed to appreciate the meetings, and most of the seats were filled Sunday when we met to consider the possibilities, problems, and future of the colporteur evangelists. Elder Gerrard led out in the general instructions, with Brother Bowles, Elder Peugh, and Brother Preston, helping to make the meetings of greatest value. Each of the loyal Minnesota Lightbearers rededicated his life to God for greater service than heretofore.

We greatly appreciate the warm welcome and the generous Christian hospitality extended to us by Brother Sundin and the believers at Brainerd.

In reality, we have barely started the work that might be done by the colporteur evangelists in Minnesota. The present corps of workers is doing a splendid work, but many more of you good folks need to let your light shine by engaging in the canvassing work at this time. Will you write to me and tell me that you wish to join the Minnesota Lightbearers in spreading this precious message with our literature. And write now to:

C. G. Cross
1854 Roblyn Ave.
St. Paul, Minnesota

The Colporteur Rally in Minneapolis

Fifteen colporteurs, working in the southern section of the state, assembled in the Minneapolis Norwegian-Danish church Friday evening, February 18, to begin the week-end rally. Elder N. R. Nelson spoke at the first service; Elder Gerrard, Northern Union field secretary, spoke at the 11:00 o'clock hour Sabbath morning and also had charge of the general instructions; Brother Bowles, manager of the Omaha Branch of the Pacific Press, addressed the congregation in the Minneapolis First English church Sabbath morning, and showed some very interesting pictures of Central America, Saturday night, also helped greatly in solving colporteur problems during the convention Sunday.

Seven canvassers related very interesting experiences at the colporteur symposium Sabbath afternoon.

Each colporteur evangelist plans to reconsecrate his life to God every morning at the 7:00 o'clock colporteur prayer period, and plans to reach his quota of hours and sales each week.

We greatly appreciate the cooperation and enthusiasm of Elder Nelson and each of his church members, for the colporteur work.

C. G. Cross.

"Thanks"

This is the word that we have received from a large number of people to whom we have made shipment of Crisco (called Primex in fifty pound tins) during the past month. Over 3500 pounds have been shipped and we are glad to accommodate our people along this line. The price has advanced just a little since our last notice. It is \$13.50 per hundred pounds (comes in two fifty pound tins) in Minnesota, and ½ cent higher per pound in North and South Dakota. This is the prepaid price.

We have also been able to make arrangements for shipments to be made into Iowa. The price there prepaid, is the same as in Minnesota, \$13.50 per hundred.

B. C. Marshall
1854 Roblyn Ave.
St. Paul, Minnesota.

South Dakota Conference

J. H. ROTH, PRESIDENT
S. E. ORTNER, SECRETARY
Drawer 36 Watertown
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists

Attention Believers in Black Hills Section

The dedication of the Rapid City church has been set for Sunday, March 20. The exact hour will be given later.

In connection with the dedicatorial service, it has been planned to hold a week-end convention. The first meeting of this convention is set for Friday night, March 18, at 8 P. M. Then there will be meetings of greatest importance all day Sabbath, March 19.

Elder E. H. Oswald of the Northern Union Conference and other workers from the union and local conference are planning to be present. All

believers in the "Hill" section and others who can come are invited to this spiritual feast. Plan early to come and bring your friends and neighbors with you.

J. H. Roth.

North Dakota Conference

D. N. WALL, PRESIDENT
B. L. SCHLOTTHAUER, SECRETARY
BOX 1491 JAMESTOWN
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists

Our Academy and Its Needs

North Dakota has never made a better paying investment than the one represented by our Sheyenne River Academy, where we have one of the very best student groups of this denomination. To review the history of this institution and to call attention to the army of young men and young women who have gone from its doors to bless the world, would be very interesting and enlightening indeed, but space does not permit to list the names of these noble young people. Last year the graduating class consisted of 34 members, some of the finest young people of North Dakota. On a recent Sabbath in the academy, twenty students who had made a covenant with their Saviour were baptized. Of all the important things we must foster, the one of supreme importance is the training of our sons and daughters, and this is a course that is worth the investment of all we possess.

We are happy to be able to underline the fact that the school is under wise and careful management. Last spring we were brought face to face with a situation which demanded not only careful study but immediate solution. The problem was this: Our laundry building was in a condition which literally endangered those who were asked to work in it. About the same time, the school was notified that we could no longer rent the house in which one of our teachers had lived with his family. The school cannot operate without teachers, and cannot exist without a laundry. The situation demanded a solution without delay. A new dwelling to house a family and a new laundry were to cost several thousand dollars. We had very little money and yet there was the pressing and immediate need of our academy which had to be met at once, unless it was to be left crippled to an extent where it could not function safely.

How has the problem been dealt with? I state an absolute fact when I say that Professor R. W. Fowler, in grappling with this problem, reminds me of a thrifty mother who patches and darns her children's cloths. He, with his student helpers, has built a laundry and a humble yet respectable dwelling, that will house a teacher with his family besides several other persons, either students or single teachers. Had Professor Fowler built these structures of new material and with outside help, they would have cost us no less than \$4500 but he has built them at a cost of only \$2,000, and of this sum \$800 has been paid, leaving a balance of \$1,200. How did he do it. We will ask him to tell us in the next number of the Outlook. Do not miss it. It will interest you.

Since the school was obliged to do this in order to continue its work, it leaves the school without funds to operate. The conference committee has voted to set apart Sabbath, April 2, when an offering is to be taken for the purpose of paying this balance of \$1,200.

Brethren and sisters, this is our academy and the need is a very real one. I want to appeal to every Seventh-day Adventist in North Dakota to come to the assistance of the academy with an offering representing a real sacrifice on the part of everyone. I trust that all will respond liberally including our isolated believers. D. N. Wall.

Zeichen Der Zeit

There is no question but that the German SIGNS OF THE TIMES does a good work among the German people. Listen to the following letters: "I have the experience of Moses, I have a slow tongue, but through the ZEICHEN DER ZEIT I have gained the knowledge that Saturday is the Sabbath of the Lord. A neighbor of mine has come to the same knowledge and values the paper very highly. I trust the Lord will give you His strength to publish His true word without fear."

Another one writes: "The ZEICHEN DER ZEIT has been, in a spiritual sense, a true guide, a living preacher, and a counsellor. It also keeps us abreast of all that is taking place in this world, which, for us as children of God, is very important and means much."

Still another person says: "The ZEICHEN DER ZEIT is excellent in

the winning of souls. From my own experience I can speak, for it has served its purpose well, and I believe that all who love this work should help because this good paper can do its part. I have been won through the B. F. T. and the ZEICHEN DER ZEIT. I know of others, too, who have been won to the truth through the reading of this good paper."

These letters sound good, do they not? Many more experiences could be given, testifying to the worth of the ZEICHEN DER ZEIT as a means of winning souls to the truth.

Brother, sister, if you did not subscribe to the SIGNS, either English or German, last year, do it now!

Geo. Loewen.

Iowa Conference

DE WITT S. OSGOOD, PRESIDENT
EUGENE WOESNER, SECRETARY
734 MAIN STREET NEVADA
Make wills and legacies to Iowa Seventh-day Adventist Association

Institutional Relief

More than \$1,500.00 has been reported on the Iowa Institutional Relief campaign, and the work has begun. Some churches are already "over the top", others have made a good beginning, and there are some who must be "getting ready to begin."

Now is the time to press right in. Someone has said, "Charity begins at home." In reality, charity does not begin anywhere, nor end anywhere. Charity has a heart interest and a pocketbook interest in every lead.

For a long time the home base has been sadly neglected. Here is a triple need—a three-fold appeal—and it is for the home base. Why not sell "Christ's Object Lessons", the book dedicated by heaven to institutional relief. By the sale of the non-dogmatic book, you can easily raise your institutional relief pledge. This splendid volume sells itself. It is but \$2.00 a copy. Each sale provides a dollar for the fund. Some are ordering five, ten, and even twenty, copies. Order yours at once.

If you expect to share in the benefits coming to the field, if you expect to enjoy the final rewards in the gloryland, then plan now to share in the sacrifices. DeWitt S. Osgood.

Oak Park News Items

Academy Board.—The academy board visited the school February 17

for its annual meeting. A general tour of the school, with dinner and supper in the dining room, was a part of their program.

Study.—A special study period was held on a recent Saturday evening for those who had back and make-up work. Another six weeks period is ending, and truly this is a busy place with everyone studying for tests.

The Seniors.—An interesting presentation of the possible whereabouts of the seniors ten years from now, was given at chapel time February 12. Ray Kingland as a preacher and Clarence Hilliard as a Bible teacher were especially well presented. Thanks to the seniors for this excellent program.

Sabbath School.—Our Oak Park Sabbath school is an important feature of the academy. DeWitt Osgood is superintendent. Our goal device is quite interesting. It consists of two balloons filled with gas. These stay in the air and are raised and lowered with the amount of daily lesson study and offerings.

Entertainment.—Saturday night, February 19, the juniors, sophomores, freshman, and seniors had separate entertainments. The juniors planned a surprise party on Professor Parker, their sponsor, in the dining room, for a social gathering. The freshmen played games in the broom shop, while the sophomores enjoyed themselves at the home of Mr. Perkins.

The Literature Bands.—Good reports have come from this band, of which Gordon Osgood is leader. They send out tracts, averaging one hundred every week. They also have a plan of sending out letters to everyone on their mailing list. They have already had a few answers to these letters. In a few weeks they plan to distribute papers at Ames. May they keep up the good work, and may success attend their efforts.

Oak Park freshmen welcome Everett Lorenz from Lincoln, Nebraska, as a member of their class.

Thayer and Clyde Morris, also Richard Carter, have returned to school after a trip to St. Louis.

Professor and Mrs. Culver and Jackie recently spent the week end at Guthrie Center and Panora. Mr. Culver visited his parents while there.

With new ambitions and hope we start another six weeks' period. Although the tests were discouraging to some, every one has an opportunity to start anew and try again.

The junior class had charge of Sabbath school February 26. The program was fine, and both the offering and daily lesson study goals were reached. Thank you Juniors.

Elder Tucker was with us Friday, February 25, and spoke at chapel time. We enjoyed the reports he gave regarding the work of the other Missionary Volunteers throughout the State.

Needed repairs and improvements have recently been made in the print shop. A new ceiling and partition have been put in. This makes the shop warmer.

The Municipal Band from Ames, Iowa, gave a concert Saturday evening, February 26. The novelty numbers were especially enjoyed. As compensation for their concert they were served ice cream and cake in the dining room.

Visitors over the week end included,—Mr. and Mrs. David Wiltse and their daughter, Myran; also Mrs. A. J. Wiltse, all of Modale, Iowa. Other visitors were Mrs. Oliver Kingland and Dwain Kingland of Lake Mills, Iowa; and Robert Douglas of Grinnell.

There is plenty of enthusiasm over a new contest between the Red's and the Blue's. Margaret Smith is the leader of the Blue side, and Glenn Davenport of the Red Side. The object is for each side to strive for the greatest number of points, which are given for reading the current reading courses, also previous reading courses. There are points for the study of the Sabbath school lessons, offerings, Bible reading, and distribution of literature. Thermometers and charts show the progress of each side.

A Baptism

From Clarion, Iowa, came a call for a Friday evening baptism. Brother H. J. Perkins and I left Nevada at 6:00 P. M. to arrive at Clarion at 7:30. We found two candidates, a mother and daughter.

A service was held at the home of Mr. and Mrs. McNeilus, Brother Glenn Fillman, the district leader, being in charge. In this service, the writer examined the candidates and finding them in harmony with the faith, the group repaired to the Christian church where the mother and daughter were "buried with Him by baptism into death," to "walk in newness of life."

After the service the husband of the daughter said he did not believe

in a divided house and that a divided home was not a good atmosphere in which to rear children. He, therefore, had decided to accept his wife's faith and hoped soon to unite with the Seventh-day Adventist church. This, we believe to be a sensible view and a right decision.

We learned that these parties have been listening to the broadcasts of the Radio Bible School, conducted by Elders DeWitt S. Osgood and A. J. Gordon, every Sunday morning, at 9:15, over WHO.

A. L. Miller.

Church Officers Convention in District No. 7

A very profitable and instructive Church Officers' Convention was held in Exira, Sabbath, February 19. The meeting was scheduled to begin Friday evening. Unfortunately, however, nature had placed an icy surface over all the roads, making it extremely hazardous to travel. Even on the Sabbath day, it was with fear and trembling that the believers ventured out, but God protected those who did come, for which we thank Him. Representatives were present from Exira, Atlantic, Jacksonville and Council Bluffs. Many others have since expressed their disappointment in not being able to attend because of the roads.

The Sabbath school was ably conducted by Sister Elmer Petersen, and Brother Woesner gave us a very interesting mission talk on the Philippines. At the 11:00 o'clock service Elder E. H. Oswald gave us a stirring sermon on the "Power of Service." He brought out many valuable lessons and experiences. After lunch the congregation reassembled at 2:00 o'clock, and Elder DeWitt S. Osgood took charge of the meeting, leading out in the discussion, "The Church Board." At the close of this service the congregation separated into groups. Elder D. S. Osgood led out in the section discussing duties and responsibilities of the elders, deacons, and deaconesses. Elded B. A. Scherr led the Sabbath school, home missionary, and young people's group; and Brother Woesner gave instruction to the treasurers, church clerks, and church missionary secretaries. This proved to be a very profitable hour for the different groups, and time seemed altogether too short to talk over the many varied problems.

At 4:00 P. M. all reassembled in the main auditorium and each con-

ference leader gave a resume of the group discussions. Before closing the convention, the writer called attention to the present campaign for institutional relief and Brother Osgood gave a more detailed report as to the needs of the Iowa institutions. We trust each one in District No. 7 will lift to the best of his or her ability in relieving these institutions. Brother Oswald then dismissed the meeting, asking God's special blessing upon the congregation and activities of the day.

Bernhard Petersen.

COLPORTEUR REPORT FOR WEEK ENDING FEB. 26, 1938

Iowa—G. H. Boehrig, Sec

R. Chamberlain	HP	41	76.75	5.25
Ray Kroll	BR	39	9.75	1.50
H. Messenger	BR	41	13.95	3.10
H. Niswonger	H	49	185.50	116.40
E. Peckham	Mag.	9	3.60	3.60
H. Strickland	BR	41	23.00	
B. Warrick	Mag.	27	10.40	1.40
T. Wilcox	GC	26	16.40	16.40
			273	339.35
				147.65

Minnesota—C. G. Cross, Sec.

A. Hanson	HP	46	13.50	13.50
K. Evenson	DR	44	125.60	17.75
J. Thompson	GC	42	8.35	71.30
H. Franklin	HP	42	4.50	4.50
Carl Senne	Mag.	40	15.75	12.75
Mrs. Paul	HP	40	16.50	
R. Jones	BR	40	8.38	18.25
Miss Powers	Mag.	39	10.50	10.50
Alf H. Aas	BR	38	29.40	4.75
V. Rust	Mag.	38	11.70	11.70
D. Maves	BTS	34	12.75	7.70
Clara Rust	Mag.	28	10.45	10.45
Christopherson	Mag.	25	9.55	9.55
Wm. Greer	GC	23	4.50	3.00
H. Santini	Mag.	22	17.25	10.25
Mrs. Lequier	Mag.	22	10.90	9.75
N. Magnuson	BR	19	19.25	12.75
G. Ytredal	DND	1	3.50	
Mrs. Wilson	Mag.		4.00	4.00
			583	336.33
				232.10

South Dakota—R. H. Brown, Sec.

O. Poore	HP	18	28.30	4.30
*Peter Nick	BR	78	21.50	26.50
C. Root	BR	41	18.00	1.75
G. Bovee	H	35	11.25	6.50
			172	79.05
				39.05

North Dakota—F. L. Burkhardt, Sec.

Art. Liebelt	RJ	30	3.50	88.00
J. Rosin	H Set		5.50	5.50
L. Gussner	H Set		1.50	1.50
F. Burkhardt	H Set		2.75	2.75
F. Ralph	H Set		1.50	1.50
Jacob Beck	H Set		17.50	17.50
A. Englund	H Set		6.00	6.00

Mrs. Bentley Mag.	2.00	4.00
Mrs. Burkhardt H	3.00	6.00
E. Knutson H	7.50	15.00
	30	50.75 147.75
Total	1058	805.48 566.55
*2 weeks		

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

Wanted.—Experienced elderly middle-aged man for easy work on small farm; milk 5 cows. Could pay \$15.00 per month. Write H. N. Hansen, Route 4, Owatonna, Minnesota.

Wanted.—Work on farm for young married couple. Experienced in tractor and horse farming. Tenant house preferred. Can furnish references. State wages, Mr. and Mrs. Dale Hoyt, Winterset, Iowa.

Wanted.—Mature woman for house work. Permanent position. State age, weight, encumbrances, and ability, also wages desired. [Mrs.] Alace Kani, 2228 Jones St., Omaha, Nebr. 37-8

Wanted.—Single or married man without children, must be trustworthy, experienced with tractors and farm work. Send references and wages desired. Steady work to right man. E. A. Hanson, Sioux Rapids, Iowa. 37-8

For Sale.—130 acre farm, 5 miles from Boy River, Minnesota. Near S. D. A. church and school. On mail and cream route. Charley Carlson, Brewster, Oregon, General Delivery.

Wanted.—Married man for farm work, experienced with horses and tractor. Harvey Nelson, Exira, Iowa, Route 1, Box 27.

OBITUARIES

Sjaaheim.—P. O. Sjaaheim was born in Gol, Hallingdal, Norway, October 8, 1869. In 1885 he emigrated to the United States and took up farm work west of Grand Forks, North Dakota. In 1889 he went to Roseau County, Minnesota, and settled on a farm two miles north of the town of Roseau. With a will and energy that seemed to know no fatigue, he cleared 150 acres of heavy timber and brought the whole quarter section under cultivation. In 1900 he married Julia Halvorson. To this union were born five children. His good wife preceded him in death, but all the children are living in Roseau County. Last year he accepted the advent message and was baptized by the writer, and became a member of the Roseau church. Three months ago he took sick and went to Eau Claire, Wisconsin, to be under the care of specialists, but on February 7 he died. The funeral was conducted from the Baptist church at Roseau, where the writer, assisted by the pastor of the church, spoke words of comfort and hope to the large congregation of relatives and friends. Brother Sjaaheim was laid to rest in the Rose cemetery to await the call of the Life-giver in the first resurrection.

David Gulbranson

Markley.—Harvey Alexander Markley was born December 1, 1877, in Sac County, Iowa, and died February 11, 1938, in the hospital at Staples, Minnesota, as the result of injuries received when he was struck by a falling tree near his home in Bullard County, Minnesota. He was married December 28, 1897, to Barbara Kraus of Wurtsburg, Germany. Their home was

blessed with eight children, one of whom, Mrs. Alfred Nelson, preceded him in death six years ago. He is survived by his wife and seven children: Mrs. J. A. Bookhart of Verdale, Minnesota; John Markley of Anoka, Minnesota; Mrs. Charles Wendell of Denver, Colorado; Harvey and Kermit of Spencer, Iowa; Leonard and Charles of Staples, Minnesota; ten grandchildren, and two brothers; John R. Markley of Schaller, Iowa; Ernest A. Markley of Havelock, Iowa. Brother Markley united with the Seventh-day Adventist church in Spencer, Iowa, twenty years ago, and remained a faithful member until the time of his death. Funeral services were conducted from the Seventh-day Adventist church in Staples by the writer, assisted by Carl Sundin of Brainerd, Minnesota, and he was laid to rest in the Staples cemetery.

David K. Olson

Nash.—Mrs. Samuel Nash passed away at the home of her son, Glenn Nash, Sioux Falls, South Dakota, January 20, 1938, at the age of nearly seventy-four years. She was a godly Christian mother, and a devoted Seventh-day Adventist for about twenty-five years. The funeral was conducted in the Sioux Falls Seventh-day Adventist church, and a large, attentive audience was present.

M. N. Schadsheim.

Haugen.—Hans A. Haugen was born in Norway, and died February 18, 1938, at the age of fifty-seven years. He with his wife accepted the Adventist faith about thirty-five years ago under the labors of Elder L. H. Christian in Chicago. In harmony with his life of devotion and absence of outward display, his fellow-church members made contributions toward a memorial fund. This was done instead of purchasing the usual flowers, and the fund will be used to advance the gospel message. A large, attentive audience filled the Sioux Falls Seventh-day Adventist church for the funeral service.

M. N. Skadsheim and
E. T. Gackenhelmer.

Fjarli.—John O. Fjarli was born in Fjaerligaarden, Norway, January 6, 1859. He came to America in 1873. For ten years he labored as a carpenter in Wisconsin, where he also took out a homestead. At the age of twenty-six he came to North Dakota and settled in Veeder township, where he served his community as a leader and friend. Shortly after arriving in North Dakota he married Marette Oldsdatter, and to this union five children were born, two of whom are still living, Mrs. Alma Johnson of Berwick, North Dakota, and Mr. Oscar Fjarli of Henderson, Colorado. He leaves to mourn, his wife; two brothers, Jacob and Lewis Fjarli; and one grandson, Terrel Johnson.

Brother Fjarli was a member of the Seventh-day Adventist church for most of his life. He passed away at his home in Berwick after a short illness of six days. His relatives and many friends gathered in the Lutheran Free Church to pay their last respect to a friend and fellow-citizen who was highly esteemed. After words of comfort were spoken by the writer to a large audience, Brother Fjarli was laid to rest in the Lutheran Cemetery in Berwick where he sleeps, awaiting the Life-giver's call.

G. H. Rustad.

Werle.—Mrs. Roy Werle, nee Hanna Christine Gudmestad, of Upham, North Dakota, died at San Haven, North Dakota, February 3, 1938. Mrs. Werle had been ailing for two years, and was confined at San Haven, for the past three and one-half months. Everything possible was done by the family and friends, during this time to make her as happy and comfortable as possible. She was born at Valley City, North Dakota, April 21, 1896. At an early age her parents moved to Litchville, North Dakota, which was her home until she was united in marriage to Roy Werle, March 5, 1923. They established their home south of Upham, in Lavton township, which has been "home" ever since. The deceased left to mourn, her husband, six children,

father, three sisters, and four brothers. The funeral was conducted by the writer in the Methodist church at Bantry. Favorite hymns of the deceased were sung by the ladies' quartette.

V. Tkachuk.

Nothing will so arouse a self-sacrificing zeal and broaden and strengthen the character as to engage in work for others.—Ministry of Healing, p. 151.

Many whom God has qualified to do excellent work accomplish very little, because they attempt little.—C. O. L. p. 334.

When the love of Christ is enshrined in the heart, like sweet fragrances it can not be hidden.—Steps to Christ, p. 82.

God takes men as they are, with the human elements in their character, and trains them for His service, if they will be disciplined and learn of Him.—Desire of Ages, p. 294.

The fact that one does not in all things conform to our personal ideas or opinions, will not justify us in forbidding him to labor for God.—Desire of Ages, p. 438.

“Any habit or practise that would lead into sin, and bring dishonor upon Christ, would better be put away, whatever the sacrifice.”—D. A. p. 439.

The disciple of Christ who in our day disguises his faith through dread of suffering or reproach, denies his Lord as really as did Peter in the judgement hall.—Desire of Ages, p. 712.

Sunset Calendar

March 11, 1938

Des Moines, Iowa	6:16
St. Paul, Minnesota	6:12
Bismarck, North Dakota	6:42
Pierre, South Dakota	6:29

“Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God.”

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