# Northern Union Gutlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 2

Nevada, Iowa, June 14, 1938

Number 1

#### Two Important Books

We have just received copies of two new temperance books for youth, "Science Speaks to Young Men" and "Plain Facts for Girls". These books have recently come off the press, and we trust that our people throughout the Northern Union will avail themselves of the opportunity of circulating them in their neighborhoods.

I am satisfied that you are all aware of the fearful inroads that liquor, tobacco, and dope are making upon the youth of today. The devil has been successful in tempting some of our Adventist youth as well as others, to form the habit of using these narcotics. The information contained in these books regarding tobacco, narcotics, and liquor should go a long way in fortifying the youth against these terrible temptations.

The Missionary Volunteer Societies would find these two books very helpful in carrying on successful campaigns against the use of these narcotics. We appeal to our youth throughout the Northern Union to enter whole-heartedly into this work, and to do their best in educating their associates with reference to the dangers confronting the young people of the present day.

E. H. Oswald.

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#### Conditions ad Needs of our Training School

"All thy children shall be taught of the Lord." Isa. 54:13. This is a clear command, and one that reaches the heart. Truly our sons and daughters all need to be taught of the Lord, for from every side the enemy is pressing in like a flood, and only God's teaching and power can save our children from being swept away in the tide of evil. Whenever we think of the spiritual darkness that is gradually covering this whole sinful world, we are impressed that there is urgent need for our sons and daughters to be taught of the Lord.

In this great field of West Kweichow, with hundreds of thousands of Miao and Ichia tribespeople, we have only one poorly-equipped school. It occupies a small corner of the mission headquarters in the city of Pichieh,—a few little rooms in an old building, very unsuitable for classrooms. We have a score or so of benches and desks, two damp, dark rooms for dormitory space, and a very poor room for a kitchen; and this represents all we have of material things for a school.

Most of our students are from the Ichia (or Sosu) and the Niao tribes. Some have come but a short distance -a hundred li or less while others are here from seven hundred or eight hundred li away, having walked the entire distance, over high mountains and across deep valleys, and through many places of danger. Some have braved not only the dangers and hardships of the way, but also opposition and persecution in their homes, in order to come to our school. Our hearts are made sad to think that while they are willing and glad to come to be taught of the Lord, we have not been able to provide them suitable surroundings in which to receive this teaching. Our tiny classrooms are upstairs overlooking the street, and as the students sit in their seats or pass to and from classes, they can easily look down into the street, see the people passing back and forth, and hear the street noises, all of which tends to interrupt their study and thought. How can they properly receive the Lord's teaching under such conditions?

Most of our students come from homes of deep poverty, and they desire work to help meet their school expenses. But here we have no facilities for industrial work, and the only work we can provide for the students is the cooking of the food and sweeping the floors. Many of the children of our members are therefore unable to attend our school. They are like lambs with no one to feed and care for them. Amid their dark surroundings, attacked on every side by powers of evil of every description, many are lost who might be saved if they could be gathered in and "taught of the Lord". And the loving Christ commands us, "Feed My Lambs."

Dear Sabbath school members, do you see how urgent is our need? For a long time we have hoped to establish a well-equipped school, away from the city. But always we have been disappointed, for there is not money enough. Now we thank God that He has not forgotten the boys and girls of the Ichia and the Miao, and has given us this opportunity to receive help in the Thirteenth Sabbath Offering. Will you not each one, for the love of Christ, give a liberal offering on the Thirteenth Sabbath?

Djen Djao-young. Principle, West Kewichow Mission Sshool.

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#### A Favorable Response

The response to first announcements of our temperance issue of the SIGNS OF THE TIMES indicates that there is a very live and wide-spread interest in anti-liquor education. Within fifteen days after first notices were sent, there had been received and filled orders for more than 80,000 copies of this paper. Some of the leading men and women of the country have written their appreciation, Among these are Dr. Daniel A. Poling, Editor of the Christian Herald, E. B. Dunford, general secretary of the Anti-Saloon League, Washington, D. C., several Anti-Saloon League State superintendents; John R. Golden, Chairman of the Kansas Prohibition Emergency Committee; and many W. C. T. U. officials in State and county positions; together with Y. M. C. A. secretaries, and others. A number of these organizations have placed orders.

The reaction generally is most favorable, and we are assured that our people are going to have many fine experiences as they engage in circulating this SIGNS, and introducing it to leaders of other groups and church people. The price is so low—only \$15.00 a thousand, or \$2.00 a hundred—that it can easily be given wide circulation in every community.

J. R. Ferren,

#### North Dakota Conference

D. N. WALL, PRESIDENT
B. L. SCHLOTTHAUER, SECRETARY
Box 1491 ... Jamestown Make wills and legacies to North Dakota Conference Association of Seventh-day Adventists. 

#### Closing Exercises at S. R. A.

The closing exercises at Shevenne River Academy, held May 27-29, were attended by about 300 parents and friends of our students.

The first meeting, held Friday evening, was conducted by our conference president, Elder D. N. Wall, who sounded the call for complete consecration. The response to this call was most solemn and impressive, as the entire class of thirty members stood and in ringing testimonies dedicated their lives anew to their Saviour and to the finishing of His work.

At eleven o'clock Sabbath morning, following the Sabbath school, Elder D. E. Reiner gave a most stirring and appealing baccalaureate address based on the story of the Gadites recorded in I Chron. 12:8.

Sabbath afternoon an investiture service was conducted by Elders Gant and Loewen. At five o'clock a program of music and readings was presented by the music and English departments. At 8:30 the annual class night program was given by the senior class.

On Sunday morning at ten o'clock the commencement excercises were held, at which time Elder K. L. Gant delivered in a forceful manner a striking and appropriate address. Thus closed the twenty-sixth commencement of Sheyenne River Academy.

R. W. Fowler

#### S. R. A. Missionary Volunteers

Sabbath afternoon, May 28, an investiture service was held at Sheyenne River Academy. Thirty-five were invested in the various classes as follows: Twenty-two Companions, seven Comrades, and six Master Comrades.

The Master Comrades who received their insignia were Edward Koenig, Edwin Kungel, Ernest Herr, Anna Litvin, Eileen Eneberg and J. V. Peters, Sister Zumbaum was also to have been with this class, but due to illness she had to leave before the close of school.

Elder K. L. Gant of the Northern Union Conference gave an interesting talk on the progressive work in the various societies, and the writer presented the insignia.

Much credit is due the leaders, Brother Peters and Sister Zumbaum, for what has been accomplished in the progressive class work at S. R. A. this year and we wish to thank them for their untiring efforts to bring this work to a successful completion.

> Geo. Loewen -0-

#### \* South Dakota Conference

#### More Lav Preachers Wanted

The Lord is calling for more of our men to enter whole-heartedly the work of proclaiming the gospel message. We are told in the writings of the servant of God that "In the future, men in the common walks of life will be impressed by the Spirit of the Lord to leave their ordinary employment, and go forth to proclaim the last message of mercy." Testimonies, Vol. 7, p. 27. There is an open field for the self-sustaining lay preacher in the closing work and we are willing to give counsel and help to those who are consecrated to God and desire to find their place in the Master's service.

In a recent letter from Elder Steen Rasmussen, of the General Conference Home Missionary Department, he writes from Europe and gives us a picture of a wonderful laymen's movement in Rumania. He says: "Last week we held a lay preachers" institute in the southern part of Rumania. We had 72 lay preachers in attendance. They set goals for 1016 souls for the present year and one brother set his goal to raise up seven small companies. These are days of big things in Rumania, the land of apostolic experience and pentecostal blessings and results. About 1000 lay preachers are now in action here, and they have set goals amounting to 5000 new members this year. We are beginning a large home missionary council here (in Bucharest) today with representatives from Rumania, Jugo-Slavia, and Italy. The union presi dents will be in attendance, also the local president and the union and local home missionary secretaries. I expect there will be about 50 in all."

It seems that the word "Go" that was spoken by the Master in the gospel commission, is making an impression upon the hearts of the believers in a literal way. In sending out the Seventy there was certainly an object lesson for the time in which we live, and we are to multiply until other Seventies are enlisted in this great army of lay preachers.

Every man that has a good understanding of the cardinal points of our doctrines should plan now to preach the message in the community. If there are some of our men interested in this line of work, please write us at our conference office.

W. H. Hanhardt. -0-

#### Bible Class

Many times I have heard it said, "We need someone to give Bible readings to some interested people that live in the neighborhood of the church." But time goes on and sometimes the interest is lost; and more than that, sometimes a soul is lost whose blood will be required at our hands.

Yes, I hear the church leaders say, "We must have a minister or a conference Bible worker to come and take care of the interest." I ask the questions, "Why should it become necessary to call on the conference to take care of this interest? Shouldn't this be supplied by the church members involved?" Surely there are some good people in the church that could and would take care of this need if they had the training.

For this reason we are offering a free "Bible Service Training School Course" of thirteen lessons; ten in Bible doctrines and "The Art of Giving Bible Readings", and three in denominational history. All we are asking you to do is to buy the text books: "How to Give Bible Readings" and "The Art of Giving Bible Readings". These can be secured at a very small price.

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We have a wonderful vision in the Spirit of prophecy, that hundreds and thousands were seen visiting families and opening the word of God. We are glad that we now have a plan by which more of our people can secure a training and be prepared for this great work.

In places where churches, Sabbath schools or companies are organized, classes can be formed and the course should be finished in thirteen consecutive weeks. Where one or two are living in an isolated district, the course can be taken at home. We are hoping that with many isolated believers and in many of our churches this plan will be followed, so there will be seen many going forth in the South Dakota Conference giving the third angel's message. Surely this is in God's plan for the finishing of the work.

We would suggest to those who are interested that they write to the conference home missionary secretary, Box 36, Watertown, South Dakota. He will give you full information how to proceed with the course.

We are living in a time when God has planned a great revival of Bible study and teaching. Souls are to be gathered in everywhere. The Lord will use all who are willing to be used in His vineyard to their capabilities. Lay preachers as well as Bible workers are needed. Let us organize and join the training school now.

W. H. Hanhardt. -0-

## \$1,000 for a copy of "Steps to Christ"

The following sentences are gleaned from one of Brother Charles Root's weekly colporteur reports:

"When I began canvassing, she (an elderly Catholic lady) said, 'I have a book I would like to show you. I almost hate to say it, but I get more out of that book than from my Bible." She showed me a "Steps to Christ" her sister had given her in 1894. She said that if she were so poor that she would have to beg for a living, she would not take \$1000,00 for the book if it were not possible to get another. A man in town wanted to buy it ... but she would not consider it at all . . . She said that Mrs. E. G. White must have been a wonderful woman. When I told her that all of Mrs. White's books would make a pile as high as my head she said she must have been a well-educated woman. I replied Then she said, that she was not.

'She must have been inspired by God. ' ', Robert H. Brown.

Minnesota Conference
v. E. PEUGH, PRESIDENT
B. C. MARSHALL, SECRETARY
1854 Roblyn Ave. . . . . . . . St. Paul Make wills and legacies to Minnesota Con-ference Association of Seventh-day Adventists.

#### News Items

Camp Meeting.-Already many of the family tents and also some large tents have been pitched. The tent orders are coming in rapidly.

Sabbath Meals.-Again we wish to announce that only visiting ministers will be served in the cafeteria on Those camping on the grounds will provide their own meals. Those driving in from neighboring churches are invited to bring their

> V. E. Peugh. -0-

#### Winona Church Fiftieth Anniversary

The week-end of May 27-29 was a red letter date for the Winona church. Fifty years ago the church in Winona was organized. Two or three of the charter members were present at the anniversary services and gave a most interesting report of the first evangelistic effort ever held in the city and of the subsequent organization of the church.

The program of the anniversary services began on Friday evening. On Sabbath morning a well organized Sabbath school was conducted by the local officers. Their beautiful Sabbath school device showed that they were well up on all of their goals. eleven o'clock the writer spoke. three o'clock Brother C. H. Lauda gave an excellent study in the interest of the youth and children.

Sunday was a beautiful day and at ten o'clock the church was well filled for the service. Elder J. W. Christian led out with a very good consecration sermon. Following the morning service all drove to the beautiful park on the hillside and there spread their lunches togeather. A very pleasant afternoon was spent at the park. The young people joined in a few innocent games and took walks on the hill side.

At eight o'clock Sunday evening the writer gave a talk on "Our Mission Program as a People". Personal mission experiences were related. The church was crowded and

many, not of our faith, were in attendance.

It had been announced that Elder Oswald would be at the services and carry a leading part, but, because of sickness, he was unable to attend. The workers in attendance were: Elder and Mrs. J. W. Christian, the writer and Mrs. Peugh, and Brother and Sister C. H. Lauda. The special music rendered by Brother and Sister Lauda was greatly appreciated

Our prayer is that God may continue to richly bless the Winona church.

V. E. Peugh.
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Maplewood News Items

The commencement exercises of the senior class of 1938 were an appropriate closing to the activities of the school year at Maplewood. This class consisting of thiry-four members, is one of the largest classes Maplewood has ever graduated.

"For Humanity," the class motto, was depicted at the front of the chapel with unique decorations showing the ways in which the graduate of a Seventh-day Adventist academy may work for humanity. The senior class colors, black and white, were shown by the black caps and gowns worn by the young men and the white by the young women.

A. L. Bietz conducted the Friday evening consecration service, to which each senior responded with words of appreciation for the love of Christ and for the good things he had received while at Maplewood. Each member of this class is a church mem-

Sabbath morning, Elder A. H. Rulkoetter, president-elect of Union College, and former Bible instructor at Maplewood, preached the baccalaureate sermon. By reference to the Bible and the Spirit of prophecy, he pointed out the necessity of each one improving the life God has given, if he hopes to enjoy eternity.

Miss Hartzell, sponsor of the Missionary Volunteer work the past year, had charge of a program of instrumental and vocal music given Sabbath afternoon.

A bit of humor regarding past school days, the joys of the present, and the serious hopes for the future, were combined in the senior class program Saturday night.

The school band, one of the most active school organizations of the year, gave a half-hour program at eight o'clock Sunday morning, with Mr. Lauritzen as director.

E. N. Dick, of Union College, presented a challenge to the class in the commencement address.

Loyal parents and friends, consecrated teachers, fellow students, and two beautiful God-given days of sunshine, helped to make this commencement time pleasant for the class of '38 who have gone from Maplewoodgone to give their lives in service for humanity.

Elizabeth Townsend, preceptress. -0-

#### News from District No. 4

The Lord's work is going onward in our district and souls are being saved for His kingdom. We baptized eleven at Brainerd on May 14 and nine at Staples the following Sabbath. Another baptism was conducted at Richville on June 4, when four were buried with their Lord in the water of Walker Lake. One more was baptized at Staples on June 5.

This makes a total of twenty-five recently baptized, and two others united with the church on profession of faith. For this we praise the Lord, who has wrought conversion in the hearts of these people by His Holy David K. Olson. Spirit.

#### -0-Summer Camp

Yes indeed! Our Minnesota J. M. V. boys and girls, ages 10-16 (inclusive) are laying plans to attend our Statewide Junior Camp, August 8-16.

There are many ways in which these boys and girls are making money for camp expenses. Here are a few of them:

Selling our "Bedtime Stories" books.

Selling the HEALTH magazine. Selling candy, pop corn, etc. Cleaning gardens, lawns, etc.

Just think of it! Nine days of camp, hiking, swimming, vocational classes, games, ect., and guess the price? ? ? ? Only \$7.00 for meals, lodging, and the

camp privileges.

Better hurry and make plans to attend. Save your dimes, nickels and pennies, for remember - all roads lead to our:

> North Star Junior Camp, August 8-16 at the Sunset Glow Assembly, Brainerd, Minnesota.

For further information write your Minnesota M. V. Department.

C. H. Lauda

#### Boys and Girls of Minnesota Attention!

We are looking forward to a wonderful camp meeting this year. We hope that every Junior boy and girl that can possibly come, will be there. Plans are being made that will make this camp meeting one to be remem-

All those who play instruments be sure to bring them along. We would like to have a good Junior orchestra or band if possible. Bring your music along both vocal and instrumental, for special numbers.

We hope to see you, each one, present at the Junior tent this year. Mr. and Mrs. Carl Sundin.

#### --0-Brainerd Church School

We have had an excellent year at the Brainerd church school. There has been good cooperation. We have been able to close the year without debt and are looking forward to another good year. Those graduating from the eigth grade are Merlin and Bonnie Jean Ringering.

> Mrs. Carl Sundin. -0-

#### Colporteur Experience

I met a man that I canvassed six years ago. I did not recognize him until I asked him if he had a Bible. He said he did and went to the bookcase and showed it to me. It was a Douay version. I asked him where he bought it and he said he bought it of a man from Virginia. I said, "Where did you live when you bought it? " And he replied, "Across the river." As he said that we both seemed to recognize each other. He had bought it from me six years before. (He is supposed to be a good Catholic) Then he said, "There was somebody around with books last week and they left one here. It is a terrible book. My daughter threw it out, but I picked it up again." Then he went and got it and said, "Do you think that Catholics ever did like that?" and he showed me a picture in the book illustrating a stretcher where the Christians were stretched to pieces. I said, "That is an awful thing. Did you ever hear of the pagans?" He said he had and I said, "They did things like that too." It was a Rutherford book.

The man then stated: "Just after we bought the Bible from you, there came someone else around selling Bibles and the priest warned all of

us not to buy, but at the same time he said, 'there is one man from Virginia, by name of Evenson, that sells the right Bibles; if any of you have bought from him you can bring the Bibles to me and I will bless them for you.' So we brought our Bible down and the priest said, 'That is the right Bible,' and he blessed it for us, and we are very thankful to you for having sold it to us."

Then I canvassed him for the "Bible Readings" and he bought it with a vear's subscription to HEALTH. I hope and pray that in His own good way the Lord will bring about this man's conversion, by reading the good book he now bought, before he takes it to the priest for a blessing.

This is the first time that a Catholic priest has recommended my work, to my knowledge, and he did it without being asked to do so; also I did not know it until six years after he did it. Does not the Lord work in mysterious ways His wonders to perform? Karl Evenson.

Brother Evenson is now doing excelent work near Grand Rapids. Let us pray daily for his success and for the success of each of our faithful colporteurs. There is only one way of gaining such experiences. What is keeping you from joining the Minnesota colporteur band? We welcome \_\_o\_\_ C. G. Cross. your inquiries.

#### First Candidate

"I'm delighted to inform you I have my first candidate for baptism through 'Hope of the Race' and the MESSAGE magazine. I sold one lady a copy of the book also a year's subscription to HEALTH, and she asked for brother Douglas to come and give her lessons. She also said, 'Go next door and maybe the lady will be interested.' So I went and she too bought the book and magazine, also asked for readings. This last Sabbath she took her stand for the third angel's message. This is my first soul through the 'Hope of the Race' and MESSAGE magazine.

"I praise God for inspiration, for I couldn't have done this except through Him. When I went to canvass her, I prayed, and she said. 'I know that you are from God, because no one else has ever prayed with me when they came to sell me anything.' So I ask an interest in your prayers."

Mrs. Avery Paul.

Sister Paul joined the Minnesota Colporteurs last fall. She confines her efforts to the colored people of Minneapolis. Let us remember her in her work.

C. G. Cross.

## Iowa Conference

DE WITT S. OSGOOD, PRESIDENT EUGENE WOESNER, SECRETARY 784 MAIN STREET . . . NEVADA Make wills and legacies to Iowa Seventhday Adventist Association.

#### Sabbath School Rally Day

Sabbath, June 18, is Sabbath school Rally Day. This is to be a real consecration service in all of our Sabbath schools around the world. special programs prepared by the General Conference Sabbath School Department are now in the hands of all the Sabbath school superintendents. An honor pennant has been sent to every Sabbath school superintendent and is to be presented on this day to the class that has brought in the largest number of missing members, or new members. Recruit cards will be handed out to every member and the goal is to encourage every one to bring somebody to Sabbath school that has not been attending. There has been some good work going on in a number of our churches and many of the missing are being reclaimed. Decision cards are also being sent to superintendents and we trust that every member of the Sabbath school, who has not fully decided for Christ, will do so on this rally day. May we all make this a day of solemn assembly, searching our hearts and surrendering all to Christ. Let us also make this a settle-up-day. Have we been careless in our Sabbath school offerings in the past? If so, let us try and make some of it up at this time. Have we made a vow or a pledge and have not kept or paid it? Do it at this time. And why not try to make it at least a dollar day for a consecration sacrifice? Let us make this the largest offering of the year. B. A. Scherr.

#### —o— Upon Departing

We want to take this opportunity to thank the patrons and friends of Oak Park Academy for the many kindnesses shown to the school and to us during the time of our connection with the institution.

We cherish the friendships made and as we take up our work in a new place, we shall revel in the memories associated with our many friends, not only in Iowa but in the whole Northern Union. The cooperation and good will you have shown to the school have helped to make it a better place for Iowa youth to be.

As we take up our new work, our prayers shall be that Oak Park may continue to move forward and to grow.

Should occasion ever arise for any of you to be in eastern Michigan, be sure to stop and see the Culvers at Holly. We will do our best to make you welcome at Adelphian Academy.

Mr. and Mrs. M. S. Culver.

#### Baptsm at Waukon

Every available seat was used to accommodate the large crowd that attended the union meeting at Waukon. Four precious souls gladly followed their Lord into the watery grave. When the call was made at the close of the morning service, three others stood asking for prayer and signifying their intentions to be ready when the next baptismal service is held. Let us all remember the Iowa soul-winning goal: "A Bible Study Class, A Bible Training Class, and a Baptismal Class in Every Church."

Congratulations, Waukon! folk certainly have the will to do. We are reminded of the text: "The thing was done suddenly." 2 Chronicles 29: 36. Everybody seems to have gotten busy. Brother Opstad, Sister Scoughton and Sister Eads are especially to be commended. The money was raised, a new pressed wood ceiling was put on, the walls were papered and the church cleaned; all in less than two weeks, and without a minister being present. It was a grand surprise. I am told that, after laboring hard in the fields during the day, the members worked at the church of evenings, even as late as one o'clock in the morning.

DeWitt S. Osgood

#### Starks-Hermanson

The newly decorated Waukon church was the scene of a pretty church wedding, June 4. Amidst a bank of foliage and surrounded with many bright bouquets, Mr. Emmett S. Hermanson and Julia J. Starks were united in marriage, at 8 P. M., the writer officiating.

### DeWitt S. Osgood.

One sin cherished is sufficient to work the degradation of the character, and to mislead others.—Desire of ages, p. 439.

#### A Colporteur Experience

"While canvassing here last winter I called at a home and the lady would not let me in. She said that she just could not talk with me then, but that I should come back later. I saw she was discouraged over something, so I gave her "Steps to Christ" and told her to read it. I called back in two weeks and she said no one could realize how that book had helped her. She said that her brotherin-law had just sent them the "Signs" and they had received three copies. I invited her to Sabbath school and asked Sister Benson to give them studies. She and her husband were baptized last Sabbath in Centerville." -Roy Chamberlain.

G. H. Boehrig.
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Radio

June 26 will mark the final broadcast of the series on the unlocked, unfolded, and unsealed prophetic book, Daniel. As a special courtesy, the Central Broadcasting Station is giving us a half hour service this day, for the price of our regular fifteen minute broadcast. The radio broadcast June 26 will commence at 9 o'clock and continue until 9:30. Thus we finish three full years broadcasting over WHO.

A new six-month's series of lectures will commence with the July 3 broadcast. The broadcast begins at 9:15 A. M. and continue to 9:30 every Sunday morning. The title of the course is "Gospel Fundamentals". One dollar a month, or five dollars, if paid in advance, makes you a student member. Scholarships may be sent to your friends.

DeWitt S. Osgood

## The Colporteur Work P. D. Gerrard

Union Field Secretary WEEK ENDING JUNE 4, 1938

Minnesota-C. G. C.	ross, S	ec.		
	Bks.	Hrs.	Sales	Del.
Clifford Johnson	BR	47	53.50	
Alf H. Aas	BR	78	59.25	98.90
Roy Eckerman	BR	40	45.75	
Kenneth Nichols	BR		17.50	5.50
Mrs. A. Paul	HR	37	20.50	0.00
Frank Dutcher	BR		3.00	
Melvin Ward	BR		43.15	2.50
R. J. Jones	BR		27.40	21.90
Betty Dickinson	BR		20.25	21.00
June Eckerman	BR		23.50	
Miss C. E. Powers			22.00	22.00
Virginia Rust	Mag.		9.35	9.35
Violet Roudebush	Mag.	50	4.00	
Nina Magnuson	BR			5.45
J. G. Thompson	GC		24.60	8.10
		18	10.50	4.15
Clare G. Rust	Mag.	16		7.50
S. Christopherson	Mag.		7.45	7.45
Esther Markusen	Mag.			8.20
Betty Buchley	Mag.		12.70	12.70
William Greer	GC	9	8.00	73.40
Harold Santini	Mag.	3	1.50	2.40

Mountle Detaumen	Man			0.00			
Myrtle Peterson	Mag.		3.50	6.00			
Mrs. C. Wooland	Mag.		3.50	3.50			
Mrs. C. R. Wilson	Mag.	-	4.00	4.00			
		664	437.10	303.00			
South Dakota-R. I	H Bro	aven	Sec				
Marie Klein	H		6.00	.75			
Charles Root	BR	38		2.75			
Genevieve Bovee	H		8.45	2.45			
	DND		0.40	2.40			
PARTITION TITLE			27.50	1 50			
Llewellyn Smith	BR	31	13.50 59.30	1.50			
Leone Rittenbach	BR	52	59.30	9.50			
Marie Rittenbach			7.65	6.65			
Edna May	H		16.50	10.30			
Orville Poore	HP	42	33.25	2.45			
Edna May Orville Poore Gunda Torkelson	Misc.		22.50	22.50			
Mrs. Ray Vinnard	Misc.		2.00	2.00			
		294	208.65	60.85			
Worth Debote Des	on Dal		Sec.				
North Dakota-Rog							
Daniel Gill Terry Dietrich	ND		7.00				
Terry Dietrich	ND	39	38.50	-			
Gideon Haas	ND			.50			
Emma Beck			9.50				
Alvina Beck	ND	15					
		141	79.00	.50			
Iowa-G. H. Bothrig, Sec.							
Roy Chamberlain B	BHP		24.50	45.75			
Mrs. Chamberlain		11	21.00	3.25			
Wm Howell	PP	3		2.50			
Wm. Howell Roy T. Kroll	H	11	3.00				
Mrs. Ray Kroll	H	11					
Hagel Messenger	Mag	30	9.00	5.00			
Hazel Messenger	Mag.		9.00	4.50 5.75			
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#### OBITUARY

Mower.—Mrs. Rolland Mower, nee Anna Pounder, was born March 8, 1878 in Tama Township, and died May 17, 1938, at the age of 60 years. Spending her early days in Tama Township, she was married March 18, 1901 to Mr. Rolland Mower, at which time they moved in to Burlington, Iowa where they have resided since. For over thirty-six years she was a faithful member of the Seventh-day Adventist church and died in the certain hope of a joyful resurrection.

Walter A. Howe. Walter A. Howe.

Gustafson.—Mrs. Hulda Erickson Gustafson was born December 16, 1860 in Ostergotland, Sweden and died May 18, 1938 at her home in Burlington, Iowa, at the age of 77 years. At the age of twenty-five she left her home in Sweden and came directly to Purifyre the hose directly to Purifyre the August 1860 for the control of t five she left her home in Sweden and came directly to Burlington, where she has lived ever since. On February 29, 1892 she was united in marriage to Anders Gustaf Gustafson at Mt. Pleasant, Iowa. She is survived by her husband, and four children: A. E. Gustafson of Chicago, Illinois; Mrs. Ellen Sinn of Jefferson City, Missouri; Earnest and Josephine Gustafson of Burlington; and three grand children; one daughter having preceded her in death. A charter member of the local Seventh-day Adventist church, she lived her life with one purpose,—to be ready to meet Jesus when He called.

Walter A. Howe.

Walter A. Howe.

Richardson.—Mrs. Clara E. Richardson was born January 29, 1861, in Mason, Michigan, and died at her home in Anoka, Minnesota, May 28, 1938. She was a charter member of the Anoka S. D. A. church, and served faithfully as its treasurer for many years. Those surviving herare: her husband, J. E. Richardson; a brother, Alonzo Blain; and a step-daughter. Mrs. W. A. Anderson. She was laid to rest in the Oak Grove Cemetery till the Life-giver shall call her forth in the grand reunion day.

Campbell, Mrs. Paleb, Campbell, was

C. Edwardson.

Campbell.—Mrs. Ralph Campbell was born Fibruary 27, 1872 near Good Thunder, Minnesota, and died May 18, 1938 at her home near that place. In her death the Good Thunder church loses one of its strong pillars. She was a formin student of Union College. During her long illness she displayed an abiding faith in her Saviour. Her life was a beautiful witness for this message. Her motherly nature, denied children of her own, opened her heart to orphans, and she and her husband adopted five homeless children, bringing them up to maturity in a Christian home. Sister Campbell's life was characterized by cheerful service. She is survived by her husband, and the children to whom she has been a devoted mother. Funeral services were conducted by the

writer from the Good Thunder Seventh-day Adventist church, and the fact that it was one of the largest attended funerals ever conducted in this church, shows the respect in which she was held by her many friends.

A. L. Bietz

Leatherman.—Charles Fay Leatherman was born at Garden City, Minnesota, in 1888, and died May 24, 1938. He leaves to mourn, his wife and daughter. Funeral services were conducted from the Mankato Seventh-day Adventist church. Interment was in the Garden City cemetery. Funeral services were conducted by the writer. A. L. Bietz

writer.

Merickel.— Mrs. Elmer C. Merickel was born near London, Canada, on August 11, 1860, and died at her home in Medo Township, near Mapleton, Minnesota, June 3, 1938. While a young girl she gawe her heart to the Lord, and became one of the pioneer members of the Seventh-day Adventist church in southern Minnesota. At her death she had been a member of the church about 57 years. Her life was a wonderful witness for the truth which she professed. Besides her husband, she is survived by five children, all of whom are members of the church. Funeral services were conducted on Sunday afternoon from the Medo Baptist church, and services were conducted on sunday after-noon from the Medo Baptist church, and the attendance was so large that an amplifir was necessary. Burial was at the Morrow cemetery in Medo township. A. L. Bietz

Rudolph.—Wilhelm Rudolph was born in Denmark, January 16, 1873, and fell asleep in Jesus at his home in Exira, Iowa, May 11, 1938 at the age of sixty-five. When thirteen years of age he came with his parents to America and located at Exira, Iowa, where he has been a resident ever since. In 1901 he was united in marriage with Miss Marie Johnson. To this union four children were born, one of which passed away in child-hood. He united with the Seventh-day Adventist church at Exira in 1908, and remained a faithful member until his death. He leaves to mourn, his wife and three children: Mrs. Seven Krokstad of Westbrook, Minnesota, and Henry and Della of Exira, Iowa; besides a brother, Jacob Rudolph of Audubon; and a sister, Mrs. J. P. Jessen of Exira, Iowa. Words of comfort were spoken by the writer, in the Exira church, which was well filled by those who came to pay their last enurch cemetery. He peacefully sleeps until the Life-giver calls him forth.

Meyer,—Darwin Ferris Meyer, born October 16, 1924 at Postville Juection Jewes.

Meyer,—Darwin Ferris Meyer, born October 16, 1934, at Postville Junction, Iowa, passed away May 17, 1938. He was the third child born to Violet and Lloyd Mryer. The ray of sunshine lent by heaven for a little season is gone, but the Son of Righteousness, rising with healing on His wings, brings solace to the heavened or sunshine. the bereaved parents.

DeWitt S. Osgood.

Sunset Carendar	
June 17, 1938	
Des Moines, Iowa	7:52
St. Paul, Minnesota	8:01
Bismarck, North Dakota	8:41
Pierre, South Dakota	8:28

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

#### Camp Meeting Dates

North Dakota, Jamestown - June 10-18 South Dakota, Huron - - June 10-18 Minnesota, Anoka - - - June 16-26 Iowa, Cedar Falls - - Aug. 26-Sept. 3

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