

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 2

Nevada, Iowa, September 13, 1938

Number 14

A Cheering Incentive To Service

By W. H. Branson

Vice-President, General Conference

It happened in a little village in the far south of Europe. There were three brothers in a little home who were just emerging into young manhood and who, with their parents, had heard and accepted the great judgment hour message. They were members of a small company of ardent believers and were happy in their new found faith.

Then came the World War. In the excitement that followed, the fanatical Moslem populace decided that the Christians were responsible for the trouble and a wholesale massacre was instigated. Blood flowed in the streets, as the fires of fanaticism were fanned into flame by the priests of the false prophet. Thousands were murdered in cold blood; some escaped across the borders into neighboring countries, while others hid away until the storm of fanaticism had spent its strength.

The father of our little family was among the first to fall by the assassin's sword, and the mob was coming toward the home to destroy the three sons. The mother succeeded in hiding them in a secret room in the house, but after three days the excitement over their disappearance became so great that she saw it would be impossible to longer protect them there. Under cover of night she brought them out and urged them to escape to the mountains. This they did, and finding a cave in the hills they made their home there for seven long months. Their food consisted of grass, wild roots, and leaves from grape vines.

One day as they ventured out into the open a little way they were spied by a hunter who was roaming the hills in search of game. Upon seeing them he raised his gun to fire, but quickly dropped it again when he suddenly recognized one of the young men as being a son of an old friend. This man talked with the boys and they explained their plight. Before

leaving he promised to see what could be done for them, and after three weeks he returned to their cave home and took them secretly to his home. They spent another seven months living in his cellar where they could receive food and water, but they dared not show themselves in public. During this time they never saw the light of day.

By the close of this second seven months' period the persecution had subsided somewhat and they were able to make their escape across the national border to a land where they were granted liberty and protection. Here they have become established in business and have become a tower of strength to our work. They are loyal to God in prosperity just as they were in adversity.

A few years ago the eldest of the three brothers decided to return to his native village and see whether he could find any of the former believers and, if so, try to encourage them. He succeeded in finding a few old people who had survived the persecution, and these were gotten together and organized into a Sabbath school. He became so interested in this work that he decided to remain with them and become their helper and leader. This he did and today he is carrying on self-supporting missionary work among the people of the village of his nativity, although he must do so in the face of great opposition and amid grave dangers that still confront him.

We visited these three brothers and their families last year while in the Near East, and as we learned their story we were profoundly impressed with the worth-whileness of sending the light of the great advent message to such people. They are only typical of untold thousands of others who also would be willing to suffer and even die for God's truth if they could only hear it.

The Harvest Ingathering Campaign furnishes all of our people in the homeland a marvelous opportunity to further cooperate with God and with our mission staff in sending the light

of life to those who are still in midnight darkness.

"Many of the honest in heart are groping for a breath of life from heaven."—Vol. 9, p. 110.

"All over the world men and women are looking wistfully to heaven, Prayers and tears and inquiries go up from souls longing for light. Many are on the verge of the kingdom, waiting only to be gathered in."—*"The Acts of the Apostles,"* p. 109.

How long must these continue to wait? Shall we not arise and provide the necessary means to make possible their salvation?

Hold High The Torch

The most selfish man in the world is he who has the greatest blessing for mankind, but will not pass it on. What would men think of us if we had the remedy to save a dying man, a family, or even a city, at the time of a great epidemic, but would not be willing to pass it on? We have the Calvary cure for the ills of millions of earth who face eternity without God. If someone brought it to them in the same spirit, and with the same burden and love which possessed the hearts of those who brought it to us, many thousands would gladly accept it and also be willing to pass it on to others.

"Shall we whose souls are lighted,"... To them "the lamp of life deny?"

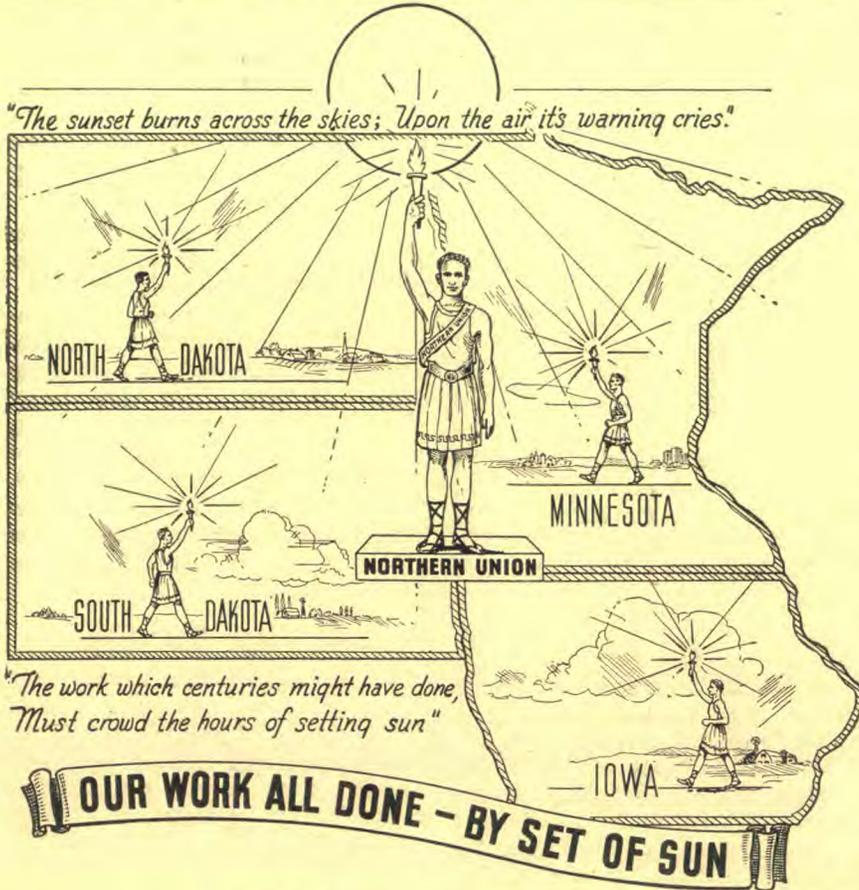
The spirit and enthusiasm shown by the laymen and ministry thus far in the campaign this year, is evidence that we believe in holding high the torch and carrying it on to the dark places of earth. May God bless every one who carries the light on to others.

"Among earth's inhabitants, scattered in every land, there are those who have not bowed the knee to Baal. Like the stars of heaven, which appear only at night, these faithful ones will shine forth when darkness covers the earth and gross darkness the people. In heathen Africa, in the Catholic lands of Europe and of South America, in China, in India, in the islands of the sea, and in all the dark corners of the earth, God has in reserve a firmament of chosen ones that

will yet shine forth amidst the darkness, revealing clearly to an apostate world the transforming power of

obedience to His law." — "Prophets and Kings," pp. 188, 189

D. E. Reiner



are making considerable progress by our program of immunizations and by early isolation of those who are ill. Much credit is due the dormitory nurses for their work in the proper care and isolation of these cases. We are hoping to devote more of our efforts in the future to health education, and to instruction in regard to disease and care of the sick.

Should not these efforts help to prepare a stronger group of workers for the finishing of the Lord's work on the earth?

W. H. Emery, M. D.

Our Tithe And Mission Offerings

Although the publication of this report is somewhat belated, I feel that our constituency should be kept informed regarding the status of our tithe and mission funds. Unfortunately there was a decline of \$2128.70 or 11.3% in the tithe receipts for July as compared with those of July 1937. This decline for July absorbed almost all that remained of the tithe gain made earlier in the year, and reduced it to \$519.18 or .5% at the close of the books for July. However, Iowa was still ahead of its 1937 record for the first seven months by \$1550.25 or 4.7%, and South Dakota was still ahead by \$70.09 or .5%, while Minnesota had fallen behind by \$789.41 or 1.5%, and the North Dakota tithe for the seven-month period was \$311.75 or 2.4% less than for the same time last year. It is doubtless true that markets are lower on most, if not all, of the farm products this year, but crops are at least somewhat better in much of the field; so we hope that the tithe receipts during the remaining months of the year may show an increase. It pays in every way to be honest with the

	1937 Results	1938 Goals	1938 Results to date
Iowa	\$13,078.66	\$11,450.00	\$3,600.00
Minnesota	16,929.54	15,650.00	7,174.70
North Dakota	6,134.37	6,000.00	2,223.57
South Dakota	6,849.57	6,000.00	2,598.68
Union	42,992.14	39,100.00	15,596.95

Union College Health Program

In the past years a number of workers trained in our schools and employed by the denomination in mission fields, also in the homeland, have had to abandon their work because of illness or general breakdown healthwise. A great number of such failures may be prevented by an understanding of right health habits, and the correction of individual abnormalities, which, if allowed to remain, may cause serious injury.

In the organization of our School Health Service at Union College we have four objectives in mind:

First - The examination of students—to include a thorough physical examination, and appropriate laboratory

tests. Advice is given in regard to the correction of any defects found!

Second - Health education of the student body—by instruction to large groups, by classroom instruction, and by private consultation.

Third - In order to properly balance a daily program, and a life program, a definite place for exercise and relaxation has been found to be necessary. In the classes in physical education the emphasis is placed on instruction in exercises that the student will be able to put into use in his daily life after leaving college.

Fourth - Since Union College is located within the city of Lincoln, a large part of the public health work of the school is carried on by the city department. However, we feel in the control of epidemics we

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A. R. Smouse - - - - - Editor

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Lord as well as liberal toward His cause.

The mission funds for July declined only \$15.22 or .2%, and it is encouraging that the decrease there was somewhat less than the tithe. However, this amount added to the decrease already accrued in the mission funds made it \$3160.46 or 7.6% for the seven months of this year, as compared with the like period of

which we sang so heartily back in 1932 under somewhat similar conditions? If we would all do it and follow the suggestion in our Sabbath school offerings, it would doubtless be a great help in supporting the Lord's work, and bring a real blessing to all who endeavor to sacrifice that much more for Him who made the supreme sacrifice for us.

For this seven-month period the

Richville, Eagle Bend and Drywood followed. Now Wing River lacks only \$5.00 and Staples \$50.00, so they will be on the honor roll very soon. We have had some fine comments on our singing band work and the people gladly give us from 25 cents to a dollar. Let us press on to the mark."

Elder Hutches writes, "Here is a list of thirty more minute-men to be invested next Sabbath. We are hoping to have the Duluth English and Moose Lake goals this week, and expect to sing the victory song for the whole district (six churches) by October 1."

Encouraging reports such as these are an inspiration to the rest of the field, and isolated believers as well as churches and companies, are hastening into the Harvest Ingathering field to make a quick finish as they speed up to cross the line. May God place an individual burden upon every member this fall to be a minute-man for Him. Let the remainder of this month be a grand finale, with singing bands, field days, business solicitation and house to house solicitation all having a part. We are looking forward to receiving \$11.65 from you, dear reader, so don't disappoint us. The Master says, "Go", and He will give you success.

J. C. Christenson

Hinckley

The company of believers at Hinckley, Minnesota, will be organized into a church on Sabbath, September 24. Look for further notice of this meeting in next week's OUTLOOK.

V. E. Peugh

Baptism at Faribault

I am happy to quote the following words from a personal letter received this morning from Elder J. W. Christian:

"Our baptismal service was held about five miles from Faribault. It was a perfect day. The water was warm and the glory of a near-setting sun added greatly to the sacredness of the occasion. After time had been given for the changing of clothes we all met on the shore of the lake under some lovely trees. After a hymn, I made a few remarks and called on the elder of the church to place the names of the newly baptized candidates before the church for membership. This Brother Wolcott did most impressively. There was joy among parents, members, and two former school teachers who were present to witness

NORTHERN UNION CONFERENCE

Statement of Forty-cent-a-week Fund For Seven Months (Thirty-one Weeks) Ended July 31, 1938

Conference	Member-ship	Amt. \$12.40 Per Member	Amount Received	Amount Short	Weekly Per Capita	
					1937	1938
Iowa	2977	36914.80	11187.53	25727.27	.124	.121
Minnesota	4050	50220.00	16572.55	33647.45	.148	.132
North Dakota	2430	30132.00	5668.00	24464.00	.080	.075
South Dakota	1758	21799.20	4936.82	16862.38	.109	.091
Total	11215	139066.00	38364.90	100701.10	.120	.110

1937. This decline in mission offerings ranges as follows by conferences. Iowa shows the smallest decline of \$300.51 or 2.6%; Minnesota is next in percentage, being 7.9% less or \$1410.76; while the North Dakota decline was 10.2% or \$643.34; and that of South Dakota 14% or \$805.86. Of this \$3160.46 decrease in mission offerings, that in the Sabbath school offerings was \$1766.25 or half a cent a week per member, reducing the average weekly gift to 8.5 cents. Do you not think we should revive that song entitled, "Give a Nickel More,"

Missions Extension Fund showed a gain of \$170.72 for the Union Conference, and the Harvest Ingathering an increase of \$294.02 over the total receipts for the first seven months of last year; so the decline above referred to is principally in our Sabbath school and other mission offerings. Shall we not all resolve that during the remaining months of this year we will endeavor to do a little more for the Lord in our mission offerings, as well as to be faithful in the payment of our tithe

A. R. Smouse, Treasurer

Minnesota Conference

V. E. Peugh, President

B. C. Marshall, Secretary

1854 Roblyn Ave. St. Paul

Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

Speeding Up

You have noticed that racers speed up as they near the finishing line, and that is true of our Harvest Ingathering campaign this year. Last week \$1600 came in, and three more churches reached their goal, making a total of twenty-one churches on the honor roll. These new comers are Minneapolis Norwegian - Danish, Minneapolis Beacon Light, and Tamarack. The total up to September 3 was \$7174.70, and by the time you read this Minnesota will have one-half of its goal.

The laborers are sending in excellent reports each week of the work being done in their districts. Elder

INGATHERING CAMPAIGN



CHURCHES and COMPANIES

"We are laborers together with God!"

- | | |
|---------------------|---------------|
| Swatara | Spring Valley |
| Morgan | Anoka |
| Fairmont | Brainerd |
| Sherburn | Mankato |
| Chisholm | Willmar |
| Richville | Aitkin |
| Drywood | Palisade |
| Eagle Bend | Wahkon |
| Blackduck | Mahtowa |
| Winona - Super Goal | |

D. K. Olson writes, "We made an early start this year and Brainerd was the first church to reach its goal, then

the fruitage of their work. Closing the service the entire congregation joined in singing: 'Oh there'll be joy when the work is done; joy when the reapers gather home.' "

We are surely grateful for this report from Elder Christian, and we hope and pray that God may richly bless and keep these who have accepted the Lord Jesus as their personal Saviour.

V. E. Peugh

Notice of Church Organizations

The company of believers at Palisade will be organized into a church on Sabbath, September 17. Sabbath school will begin at 2:00 P. M. and the organization service will follow. The members of the nearby churches are invited to attend the above service. The Sabbath school and preaching service will be held in a hall just across the river from the town of Palisade. We trust that all of our people may be present.

V. E. Peugh

Los Angeles—Twin City Picnic

On August 25 in Griffin Park, Los Angeles, California, a group of former Twin City residents had a very enjoyable picnic. Mr. J. W. Wagner and Elder O. O. Bernstein led out in the activities of the occasion. The picnic lunch was enjoyed by all. The following were present and desire to be remembered by their friends in the Twin Cities: Mr. and Mrs. J. W. Wagner, Dr. and Mrs. A. O. Stewart, Mr. and Mrs. L. L. Provencher, Mr. W. W. Bacon, Hanna Tenneson, Mrs. Harriet Wilson, Mrs. Elsenia Martin, Elder and Mrs. O. O. Bernstein, Esther Olson, Alma Olson, Mrs. Flora A. Pearson, Mr. and Mrs. A. W. DeLong, Milton DeLong, Mrs. Florence McCumber, Mrs. Grace E. Hinkley, Mrs. Verna Higburg, Mrs. Lettie Fiman, Mr. T. C. Whitelock, Lulu Whitelock, Mrs. G. H. Griffin, Mrs. A. Granbois, Mr. and Mrs. E. D. Arthur, Mr. and Mrs. Clayton Stewart, Pearl Whitelock.

Mr. Wagner was re-elected president of the group organization, Mr. Provencher as vice-president, and Pearl Whitelock as secretary and treasurer.

Pearl Whitelock

Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.—Education, p. 145.

Erratum

Due to carelessness in proofreading, the name of the bride in the following announcement was stated incorrectly. We offer humble apologies to the injured party (Oak Park Press).

Wedding at Hutchinson

A pretty home wedding took place August 12, at the home of Elder and Mrs. A. J. Lockert, in Hutchinson, when Lauritz S. Gunderson and Anna Hilde were married by the writer. Miss Anna Paulson of California was the bridesmaid, and Elder C. Edwardson was the best man. A vocal selection was sung by Palma Lockert. The wedding march was played by Sylvia Lockert, and a reception was given after the ceremony by Mrs. Lockert.

After a few days spent in visiting friends and schoolmates, Brother and Sister Gunderson returned home to Benson, Minnesota, where they are members of the Gilchrist church and where they have proved themselves in the past to be a great help in its activities. The community, as well as their many friends and schoolmates, wish them well as they establish their home in the vicinity of the Gilchrist church. May God bless their new home.

A. J. Lockert

Iowa Conference

DeWitt S. Osgood, President

Eugene Woesner, Secretary

724 MAIN STREET NEVADA
Make wills and legacies to Iowa Seventh-day Adventist Association

DeWitt S. Osgood

Camp Meeting High Lights

High lights of the 1938 camp meeting will bring cheer to all. The opening service Sabbath (Friday) evening welcomed a goodly number. Elder E. H. Oswald gave the Sabbath morning consecration sermon. The spirit of revival and refreshing seemed to sweep the audience. Those attending the encampment were meeting-conscious—there was practically no wandering on the grounds during services. The attendance over the last week-end was the largest since Iowa has held its camp meeting at Cedar Falls.

Beside the union officers and secretaries, we were favored with the presence of Elder H. T. Elliott, associate secretary of the General Conference, and Elder J. J. Strahle, associate secretary of the General Conference Publishing Department.

These brethren contributed much to the success of the encampment, each one conducting a fine series of studies.

We were happy to be hosts to two conference presidents, Elder J. H. Roth of South Dakota, and Elder V. E. Peugh of Minnesota.

On Thursday evening the perils that now threaten our freedom were set forth, and the audience responded by providing one thousand subscriptions to the Liberty Magazine.

The Sabbath School offering goal for the two Sabbaths was set at \$1200. We praise God that it was reached and surpassed by thirty-nine cents.

A quiet mission appeal was made on the last Sabbath of the encampment and the response in cash and pledges amounted to \$840.00. While this was not as large as we had hoped for, yet we greatly rejoice, since in making up this figure was no gift for more than fifty dollars. It is expected that at the time of the Week of Sacrifice the Iowa believers will rally, lifting a little harder, that the mission funds may suffer no diminution.

Every section of the state was well represented. Even Sidney, the company farthest away, had a fine group on the grounds. There were those in attendance from sixty-three churches and companies. As the people left for their homes, we heard remarks on every side declaring pleasure and satisfaction in their camp meeting experiences.



Harvest Ingathering

Iowa speeds toward the goal. Each day counts. We all want to finish in record time. We must not allow hindering causes or personal interests to cause delay. Someone has said: "Life without sacrifice is always fruitless and unsatisfactory; times of trial and test always yield a crop of better men and women."

By participating in the Harvest Ingathering, men and women receive the best training for successful soul winning. Let us now vigorously press forward in the Harvest Ingathering.

DeWitt S. Osgood



Iowa Sanitarium and Hospital
"The Health Center"

**Iowa Sanitarium News
Notes**

Elder and Mrs. K. L. Gant of the Northern Union Conference were guests at the sanitarium for a few days following camp meeting.

Miss Iola Quigley greatly enjoyed a few days of treatment and rest at the Sanitarium before taking up her work as teacher in the Des Moines schools.

Among those recently submitting to major surgery are: Raymond Ackerman, Nevada; Mrs. Arthur Williams, Des Moines; Mrs. Clifford Peterson, Huxley; Mrs. Earl Cain, Maxwell.

The tonsilleotomies are: Mrs. Ray Kroll, Dubuque; Myrtle Phillips, Panora; Miss Ruth Rice, Grinnell; Helen McCumber, Janesville; Mildred Caviness, Nevada; Virginia Ann Smith, Riceville; Warren C. McHenry, Livonia, Mo.; and Dale Handsaker, Nevada.

Mrs. Geo. Gilmore, Nevada had the misfortune to break her ankle last Monday, and Mrs. George Mitchell of Rock Valley fell while at the campground and fractured her hip. Both were brought to the sanitarium for needed treatment and care.

Other registrants are Rev. Anton Cedarholm, Waterloo; Mr. Austin Groves, Stanhope; D. W. Muir, Dubuque; Mr. and Mrs. James Rhoades, Newton; Mrs. Justin Steussy, Livermore; Mrs. Knute Olsen, Humboldt; Mrs. Lolo Davis, Des Moines; Mrs. Willis F. Bosworth, Ames; Mr. Wm. Bell, Cambridge; Mrs. Margaret Meyer and daughter, Maxwell; Mr. M. J. Sheffield, Story City; Mrs. Walter Hall, Mr. Daubenberg, Mrs. F. R. Pryor, and Mr. Milton Hamilton, Nevada.

At the camp meeting the sanitarium had a cottage equipped for first aid service. This was in the charge of Ruby Barnett for the first part, and Mrs. Elnora Mollison the latter part of the meeting. Dr. Gilbert was present as much as possible

for consultation and examination. Mrs Mollison conducted gymnasium exercises out of doors. Those taking part felt the the exercises were refreshing and stimulating, and helped them to appreciate the spiritual lessons of the religious services.

**MISSIONARY VOLUNTEER
RALLY—District No. 5**
September 17, Ottumwa, Iowa.
Oskaloosa, Albia, Ottumwa, Burlington, Fort Madison, Keokuk, Knoxville, Birmingham, Fairfield, Middletown, Mt. Pleasant, Sigourney and all isolated believers in this district are invited to this rally.
W. A. Howe

South Dakota Conference
J. H. Roth, President
S. E. Ortner, Secretary
Drawer 36 - - - - - Watertown
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists.

**HARVEST INGATHERING
1938**

Finish	Personal
By SOUTH	Goal
Oct. 1 DAKOTA	\$11.65

Honor Roll
for
Churches and Companies

The King's Business Demands Haste

Churches Over The Goal
Huron
Rapid City
Elk Point

Our Harvest Ingathering campaign is gaining momentum in the field. Notice in this column that the Elk Point church is over its base goal and is striving for the super goal. I trust that all our members who are going out in the Ingathering work, will not only strive to solicit the money from the people, but will also show an interest in their spiritual welfare. Let us evidence an interest in their souls. Make the Ingathering effort also a soul-winning campaign.

A number of times I have had people tell me that they appreciate very much our interest in their salvation. Notice the following:

Is This True of Us?
One of our faithful lay members, who is also a searcher for souls, some time ago was calling upon a prominent business man who had been an annual contributor to our work for a number of years. Our brother had received the check from his business friend and was preparing to leave when this gentleman turned to him and said, "Mr. —, do you know why I have been giving to you all these years? I will tell you. You, sir, are the only one of the hundreds who come to me annually for money, who has shown an interest in me personally—that is, in my soul. The others are content when they have my money, but you try to save my soul. I want you to know that I look forward to these annual visits with pleasure and am happy to make this contribution to your work."

I trust that many of our business friends whom we visit will be able to say this of us.
W. H. Hanhardt

The Custer Effort

A Sabbath school of over thirty members, and a J. M. V. society of fourteen juniors, are so far the result of the effort conducted in the Black Hills at Custer during the past summer.

Elder R. F. Bresee and the writer were associated in this effort, and Elder Bresee has located his family at Custer in order to continue the work in Sunday night and Sabbath meetings until leadership for the new company can be developed, and the new believers be fully prepared for baptism.

The tent was pitched early in July with the thought that the evenings would be very comfortable in the hills; but the chill of only a few nights led to the installation of one stove immediately and a second one later, in an effort to make people comfortable during the meetings. The attendance on several occasions reached seventy and eighty, with some of the best people of the city attending. The local newspaper published reports each week without charge, which amounted to about forty column inches of space. It is expected that this is the beginning of a strong work in Custer.
L. W. Welch

"What shall it profit a man, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"
—Mark 8:36, 37.

Ingathering—Signs— Bible Readings

"I have a good story for you," said Elder W. A. Butler, Associate Secretary of the General Conference, as he visited us at the SIGNS office a few days ago. He and Elder Raymond Cales, pastor of the Sacramento church had been out in Ingathering among the business men. They came to the manager of a chain store, a very alert young man about thirty years of age who had made a gift last year. He didn't seem very responsive until it came to his mind that the work presented had some relation to the paper he receives. Very sincerely he told them then how he enjoys a religious paper he gets and reads faithfully—on current events, etc.

"Oh, yes, the SIGNS OF THE TIMES, that is the name of it." Then Elder Cales told him that he, himself, had been impressed to send it. As the young man prepared to write a check he expressed to Elder Butler a real desire to know what is right, what church is teaching the truth, and how to have for himself a Christian experience. While Elder Cales had gone to his car for a copy of *Liberty*, this conversation was going on. Elder Butler covered a few points from the Scriptures, and then proposed to the young man that some one capable to do so study the Bible with him. Maybe Elder Cales would do it. Studies were arranged—a check for ten dollars was given—and again was demonstrated the value of providing the *Signs* to business men who are helping to support our missionary program.

Every year more SIGNS should follow the Ingathering. It makes next year's work more pleasant and fruitful.

J. R. Ferren.

Colporteur Report

P. D. Gerrard

Union Field Secretary

Week Ending September 3, 1938

	Bks.	Hrs.	Sales	Del.
Minnesota—C. G. Cross, Sec.				
Karl Evenson	BR	54	130.90	18.25
R. J. Jones	BR	50	80.00	6.75
Clare Rust	Mag.	50	22.55	22.55
Virginia Rust	Mag.	42	12.00	12.00
Clifford Johnson	BR	38	5.25	116.80
K. C. Nichols	BR	35	20.75	8.50
C. E. Powers	Mag.	32	13.20	13.20
Gordon Franklin	BR	24	12.50	.25
S. Christopherson	Mag.	24	10.10	10.10
*June Eckerman	BR	47	1.90	88.40
Nina Magnuson	Mag.	23	24.45	5.45
*Betty Dickinson	BR	29		55.75
Elsie Kivett	Mag.	20	15.00	4.50
Ed. Gammon	Misc.	18	56.00	56.00
Geo. Nielsen	BR	16	23.00	7.50

Roy Eckerman		15		125.30
Harold Santini	BR	9	2.70	2.70
William Greer	GC	7	6.60	.35
Betty Buckley	Mag.		3.00	4.50
Mrs. A. Paul				3.00
Total		533	439.90	561.85

Iowa—G. H. Boehrig, Sec.				
Roy Chamberlain	BR	41	29.00	24.75
Mrs. R. Chamberlain	H	7	9.00	4.50
Ray T. Kroll	H	40	10.50	10.75
Hazel A. Messenger	H	29	9.00	7.50
H. W. Niswonger	H	20	62.10	62.10
Gordon Osgood	BL	50	5.00	29.40
Howard Strickland	BR	19	5.25	
Agnes Stutson	Misc.		2.30	2.30
Total		206	132.15	141.30

North Dakota—Roger Baker, Sec.				
Theo Fischer	HG	50	33.80	
Edith Olson	HP	38	29.00	4.00
Esther Krein	BR	35	51.50	6.75
Ruth Haas	DND	32	20.50	
Erma Dietrich	DND	28	8.50	
Adeline Knopp	DND	19		74.25
Erwin Remboldt	DND	14		142.00
Total		216	143.30	227.00

South Dakota—R. H. Brown, Sec.				
Darrel Holtz	BR	37	29.00	.75
Leone Rittenbach	BR	39	9.45	11.05
Marie Rittenbach	H	22	12.00	3.50
Total		98	50.45	15.30
*2 weeks				
Total for Union		1053	765.80	945.45

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

Wanted.—Single man for general farm work. Year round job for right party. State weight, height and age. Milo E. Smith, Riceville, Iowa.

Wanted.—One experienced linotype operator, one journeyman compositor, and one cylinder pressman used to automatic equipment. Washington College Press, Takoma Park, Maryland.

For Sale.—Three acres, with modern six-room bungalow, two-car garage, chicken coops. Located two blocks from village limits of Berrien Springs within walking distance from Emmanuel Missionary College. House has city water, electricity, and furnace heat. Write O. A. Linnerew, R. F. D. No. 1, Berrien Springs, Mich.

Obituary

Mork.—James Mork, youngest son of Nels and Anna Mork, was born May 31, 1869 in Denmark. At the age of five years he came with his parents to America, settling on a farm near Havana, not far from Owatonna. In this locality he has lived all his life. After finishing his high school course he taught for a number of years, later serving Steele County as superintendent of public schools for eight years. Ill health made it necessary for him to seek out-of-door employment. Early in life his parents became Seventh-day Adventists, and in due time James was baptized and became a member of the Owatonna church. His interest in home and foreign mission work led him to be among the first to encourage every endeavor for advancement. His hope in God deepened, as he neared the end of life. He was fully reconciled to God's will for him. Brother Mork's last days were spent at the home of one of his nieces and her family, who did everything possible for his comfort. After a lingering illness he fell asleep on the afternoon of Sunday, July 24, 1938. He will be missed by the church and also by his many friends and relatives. James was the last of his father's immediate

family, his parents and three brothers having preceded him in death. Words of comfort were spoken by the writer to the large congregation in the S. D. A. church. Many of these were friends of his family and of my family. In boyhood and young manhood days we attended Sabbath school and church together, and our parents were great friends and fellow-believers in the blessed hope. Brother Mork rests from his labor in the assurance of the resurrection when Jesus comes.

J. W. Christian.

Goode.—Anna Person was born near the city of Malo in the province of Skane, Sweden, on March 4, 1865, and passed to her rest July 21, 1938 at her home in Tonka Bay, Excelsior, Minnesota. She came to America in 1884 and has lived in or near Minneapolis since that time. In 1886 she was united in marriage to John G. Goode of Minneapolis. To this union were born two children, Albert and Edna. Mrs. Goode accepted the adventist faith fifty years ago. She was a faithful and esteemed member of the Stevens Avenue church at the time of her death. She was an earnest Christian and in her younger days took an active part in all phases of church work. She was especially interested in helping the young people who were orphans. Her faith in God was strong to the last, and she looked forward to the early consummation of God's work in the earth and the coming of her blessed Redeemer. She leaves to mourn her departure: her beloved husband; one son, Albert, of Minneapolis; one daughter, Mrs. Arthur R. Smith, of Glendale, California; three grandchildren; four brothers; one sister; besides other relatives and many friends. The writer assisted by Elder Bietz, conducted her funeral service from the Stevens Avenue church; and our sister was laid to rest at the Hillside Cemetery to await the call of the Lifegiver.

N. R. Neilson.

Grimes.—Clara Mabel Collins was born at Pickerell, Nebraska, April 23, 1887. Her life was brought suddenly to a close in an automobile accident near Yosemite, California, on July 24, 1938. In 1905 she was united in marriage with Everett E. Grimes. In 1922 she, together with her devoted husband, accepted the present truth and they were baptized by Elder Charles Metzger, to unite with the Seventh-day Adventist church at Council Bluffs, Iowa. In 1936 they united with our church in Bellflower, California. She leaves to mourn, her husband, Everett E. Grimes, three daughters, four sisters, and Jack Backer, whom she took under her loving care when he was a child. Funeral services were conducted by the writer assisted by Mr. and Mrs. G. A. Rosenberg. We sorrow not as those who have no hope. Blessed are the dead which die in the Lord. Emanuel Remsen

Sunset Calendar

September 16, 1938

Des Moines, Iowa	6:22
St. Paul, Minnesota	6:22
Bismarek, North Dakota	6:54
Piere, South Dakota	6:41

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God."

Northern Union Conference Directory

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Minneapolis, Minnesota

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