

# Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 2

Nevada, Iowa, November 22, 1938

Number 24

## Week of Sacrifice

"Honour the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." In these words the wise man places before us the principle of contributing to the cause of the living God. All that we have ever had and do have now, has been given us by God who has provided richly for all our needs. As we listen to the reports from the various fields of the world concerning the progress of God's work, and how that the heathen are turning from their superstition and unbelief to the living God who made the heavens and earth, and all that in them is; our hearts are touched and we rejoice in the progress of God's work.

But with the advancement of the cause certain responsibilities come to His people who have made it possible for the gospel to be preached in many languages and countries. Because of the great need the brethren have voted that the Week of Sacrifice for the present year should be entered into by all if possible. The official date for the Week of Sacrifice offering is November 19 to 26. We are all acquainted with the plan, and therefore I appeal to the believers of the Northern Union to do their part in giving of their means, and thus share in the blessing that God has promised to those that are willing to do their utmost in behalf of His cause. Sabbath, November 26, the offering will be received and we trust that a liberal contribution shall be made by all.

E. H. Oswald

## If You Don't Who Will?

If you neglect so great an opportunity for getting the third angel's message into the homes of your friends and neighbors, will others take advantage of it?

It may be that the following experience will help answer the above question. A man after reading a

copy of "Our Day in the Light of Prophecy" wrote the following letter to the publishers:

"Dear Sir: It was my good fortune recently to gain possession of a book that was published by your association entitled, 'Our Day in the Light of Bible Prophecy.' by Spicer, and copyrighted in 1918. I was especially interested in that part that deals with the events that are to take place just prior to the coming of our Lord. The above-mentioned book is a wonderful exposition of the great love of God for man. It explains the prophecies better than any book I have ever seen, and I have studied many books. This book should be in the hands of every person who is able to read. I am not a member of your church, but it would please me greatly were I given the opportunity to sell this book to my friends in my spare time. I am regularly employed by the railroad, but have quite a great deal of time in which I could take orders for your books and tracts; that is, if your association will give the work to people outside of your church. I would not expect to get rich in the work. I would be satisfied with whatever reward I would lay in heaven. Please send me any information you might have for agents, or whatever you call people who might sell your books. It is true, as stated in 'Our Day' that the time is short. . . but we should do all in our power today, now, to bring about our own salvation and that of our fellowmen. Hoping to hear from you favorably I am yours in Christ."

Does an appeal of this nature stir your blood and generate enthusiasm within your physical makeup? If so, hasten to write your Book and Bible House secretary today for full information regarding the Home Workers' books.

P. D. Gerrard

Cultivate the habit of speaking well of others. Dwell upon the good qualities of those with whom you associate, and see as little as possible of their errors and failings."—M. H. p. 492.

## The Home Maker

A young woman of today is the home-maker of tomorrow. Ninety per cent of the young women who finish college, sooner or later go into a home-making career. Today more thought is usually given to preparing for any other field than to equipping a girl for that role in life which she will eventually assume.

Upon entering college every young woman is confronted with the problem of choosing a field of study that will be of the greatest interest to her. Quite often this field does not prove to be of great benefit in later life, for when she becomes a home-maker her problems consist of much more than merely cooking, washing dishes, and cleaning house (even though these must be done from day to day); for science, economics, housing, design, sociology, and many other fields of activity and study enter into home-making.

Of course, the biggest problem confronting any home-maker is living successfully within the family income. In most homes the greater share of the dollar is spent by the women. Therefore, it is important that she know what portion of a dollar should be allotted for food, clothing, household furniture and supplies, savings, amusements, charity, and the church. After dividing the dollar she is confronted with the problem of buying in the best markets.

Scientists tell us that many of our human ills are traceable to poor food habits, so the home-making must not only prepare attractive and appetizing food, but she must know what kinds to serve so the body will be supplied daily with the various food constituents necessary for health.

Knowledge of clothing is also important. Every member of the family wishes to appear his best, yet because many salaries do not come up to an average standard set for American families, it is often a problem to many a home-maker to clothe her family with durable and attractive clothing without using money that should be spent elsewhere.

On going through a community there are many houses, some old, others new, of various sizes, designs, and neighborhoods. To the home-maker, seeking a suitable dwelling place for her family is another problem. Although there are many houses, not all make suitable homes to live in. Her problem of buying furniture and fixtures that are suitable for this home is puzzling. It is true that the stores are full of furnishings ranging in price to suit most pocketbooks, but not every piece of furniture is durable, comfortable, and artistic. Will her choice be one of these, or for all three?

To every home-maker falls the task of training healthy children into useful Christian citizens. If every home would do its part in this respect, there would be more useful men and women. A school cannot always do that which a home has failed to do. Will the girl of today be trained so that she will be able to understand her family and help them become better and more useful? This is a challenge to every home-maker of tomorrow. Union College endeavors to supply such a training as will be most helpful.

Mrs. Anne Dunn,  
Instructor in Home Economics,  
Union College

### Minnesota Conference

V. E. Peugh, President

B. C. Marshall, Secretary

1854 Roblyn Ave. . . . . St. Paul

Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

### The Middle River Church

For more than eight years the Middle River church had the privilege of the free use of a large vacant two-story school house for all meetings and gatherings. Last spring this commodious building was sold to be wrecked and removed from the premises. The members of the church were thus left without a Sabbath home. A meeting was held to discuss the problem confronting the church, and it was decided to secure a building of their own. In less than twenty minutes a substantial sum was raised.

At first the brethren thought it best to purchase another neat school house left vacant by consolidation, but that building was sold to another party. It was then voted to secure two lots in suitable location and erect

a new building. The brethren pledged themselves to donate all labor and Brother A. E. Blom was to lead out in the work. Rapidly has this work progressed as the good Lord has favored us with excellent weather. The brethren have manifested such earnestness and zeal in this enterprise that the foundation has been laid and all the frame work completed. Beautiful asphalt shingles cover the roof. The chimney has been built and the whole building securely braced. The square tower at the entrance of the building has also reached its full height. The outside walls have been papered and wired for a fine appearing coat of stucco.

We are all looking forward to the day when the work on the interior shall have been completed and we shall be able to hold our first Sabbath meeting in this new building. It has been the writer's privilege to cooperate with these industrious and ambitious brethren.

David Gulbrandson

### Weddings

Stoehr-Thompson

A beautiful autumn wedding took place in the Winona Seventh-day Adventist church Sunday afternoon, November 6 when Ruth Irene Stoehr of Winona, Minnesota, became the wife of James LaFollette Thompson of Lincoln, Nebraska, Elder J. W. Christian officiating.

The bride was attended by Miss Esther Stoehr, a sister, and Miss Eleanor Leuhmann, a cousin, as bridesmaids; and Tate Zytkoskee was best man, with Ralph Wallace as usher. Lucile Cady and Marie Schaeffer rendered appropriate solos while Dorwin Zappe presided at the organ. A delightful reception was given to invited guests at the home of the bride's parents, Mr. and Mrs. Stoehr. Mr. and Mrs. Thompson will be at home, to their friends, at Lincoln, Nebraska after November the fifteenth.

Lowinske-Williams

The marriage of Minnie Lowinske of Waseca Minnesota, to William E. Williams of LaPlant, South Dakota, took place in the Seventh-day Adventist church in Owatonna, Minnesota, November 7, 1938, Elder J. W. Christian officiating. Mrs. Carl Menke, sister-in-law of the bride, was matron of honor, while Carl Menke, brother of the bride, was best man.

Very appropriate music gave an air of sacredness to the occasion and a hymn, the choice of the bride, was rendered by Mrs. William Fox and Mrs. Charles Brooks. Following the wedding a lovely reception was given by Mrs. Mary Larson at her home on Floradale Avenue.

Brother and Sister Williams will make their home near LaPlant South Dakota, where they will be engaged in missionary work among the many Indians of those western plains.

### Interesting Experiences While Delivering Books

"I suppose every time I look into this book I shall see you" exclaimed one person to a colporteur.

At the door, after receiving her book and hugging it tight, one lady said joyfully to a visiting lady, "I have bought a fine book, a good book, just the book for my children."

We drove up to a farm on which were badly run-down buildings. The lady said, "It is a good thing you didn't call yesterday morning. I have saved pennies for you all summer. I got the last penny yesterday afternoon." She dumped a half-pound of pennies in the colporteur's money bag.

We walked a half-mile to a well kept farm. The buildings and fence were in the best of shape. They had not only been repaired but painted, too. When the colporteur took the order last spring the owner told him he would have the place looking much different by the time the book would be delivered. So, most of the remodeling and decorating had been done during the summer. The gentleman said, "I have just returned from the hospital. My wife was operated

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A. R. Smouse . . . . . Editor

VOL. 2 November 22, 1938 NO. 24

Published by Oak Park Press, Nevada, Iowa for Northern Union Conference of Seventh-day Adventists, 2718 Third Ave. S., Minneapolis, Minn. Published weekly [50 issues a year]

"Entered as second-class matter June 22, 1937, at the post office at Nevada, Iowa, under the Act of March 3, 1879."

In changing address, give both old and new address.

All copy for publication should reach the Outlook office in Minneapolis by Thursday morning [earlier if possible], preceding date of issue.

Make all checks and money orders payable to the Northern Union Outlook. Subscription price - - - 50 Cents a year

on this morning. She had a very heavy operation for appendicitis and gall bladder trouble. I don't know if she will make it or not. I paid out \$5,000 to fix up the place, too. Crops aren't worth anything either." He had ordered "Bible Readings for the Home Circle" in the best binding. "I don't know what we are going to do. But how much is the book?" "It is \$6.75, sir." "Here's the price. I want the book, nevertheless."

At another place, the people were not at home. We called back in the afternoon. The colporteur said he certainly hoped this order would deliver because it was the largest he had taken this past summer. After an introduction, we asked the lady if she wished us to limber up the books or if she desired to do it "No," she said, "You had better do it." That sounded good. Evidently she planned to take the books. The husband entered the house. "Well, hello George! Back with the books, are you?" These folks had become personally interested in the canvasser and even called him by his first name. He seemed to be as close to them as one of the family. The husband's mother had attended S. D. A. meetings years ago. The husband told his wife that if they ever joined a church it would be the S. D. A. church. Husband and wife and colporteur had talked about our truth until after one o'clock in the morning when the first contact was made and the order taken. The lady said, "I have raised chickens all summer and we sold them this morning in order to pay for the books. We surely will study these, now." She received "Bible Readings" in the keratol binding, a large family Bible, and six "Bedtime Stories."

This interest is being followed up. Let us pray that the Spirit of God will teach all these people and convince them of this blessed message. Will it not be wonderful if some of these families join us?

God attends the faithful colporteur evangelist with a mighty, unlimited power, The Lord has ordained this work to be a success. Has He ordained your work? Have you prayerfully considered the book work? Why don't you prepare now to engage in gospel salesmanship? Write to me. I shall be happy to help you in your decisions for service.

C. G. Cross

### M. V. News Items

Our Hutchinson M. V. Society was the first society to purchase the new 1939 reading course books. Following close to Hutchinson was Brainerd. That society sent in its order this week. The 1939 reading course books are very interesting and inspiring, and of course each of our churches will want to have at least one complete set.

Radio Program—Yes, our Winona M. V. society gave their first radio program October 23, and they are hoping to give such a program once or twice a month. We trust other societies will try to have some of their services over the radio too.

Society Scores—Your society score can be greatly helped by purchasing the 1939 reading course books. You will receive 300 points for the Senior set, 200 points for the Junior set and 150 points for the Primary set. The complete three sets may be purchased for only \$12.55.

The Duluth society is enjoying its visits to the Old Folks' Home once or twice a month. At their last meeting they gave special solos, group singing, accordion playing and readings.

Our M. V. society at Mankato visits the County Home to encourage and cheer the old people in giving them the truth. They are also assisting Elder Smith in his series of meetings.

Bible Year Awards—All those reading the Bible through this year, whether old or young, are entitled to the M. V. Bible Year award. Be sure to report your name through your M. V. society or home missionary secretary, or if you are isolated, send it in to our conference office.

Study and Service League—Our M. V. societies should now plan to organize their Study and Service League classes. You will use the department outline in Bible Doctrines which costs 15 cents and Mrs. Howell's book, "The Great Advent Movement" costing 85 cents. At the close of this course, examinations are given and those passing receive a Study and Service League certificate. This greatly helps in preparing our youth and older ones to give the message in their community.

Gifts for your youth—This is the time of the year that mothers and fathers are wondering what they should give their young folk for the

holiday season. We are glad to suggest a year's subscription to the YOUTH'S INSTRUCTOR at the special rate of \$1.75. This offer is only good until December 25. Let us resolve this year to make our holiday gifts the kind that will bring spiritual blessing to the recipients. How much better it is to place in the hands of our friends and relatives, the Bible, the Morning Watch, the YOUTH'S INSTRUCTOR, or our reading course books, than to spend our money for gifts that do not identify us as Christians. Surely we, as Seventh-day Adventists, ought not to observe Christmas in the same extravagant way that it is observed by others.

The 1939 Reading Course books are as follows:

Senior:	
Martha Jean of Idylwild	2.25
Founders of the Message	1.75
Moonlit Trails in Indian Jungles	1.75
Fighting Africa's Black Magic	1.25
Colporteur Evangelist	.25
	7.25
	Club rate 5.95

Junior:	
Ideals for Juniors	1.50
Pioneering in the Lion Country	1.25
Little Wolf	2.00
	4.75
	Club rate 3.95

Primary:	
Stories Jesus Told	1.50
Cheeky	1.50
	3.00
	Club rate 2.65

Order through your church home missionary secretary or from the Book and Bible House. C. H. Lauda

### Iowa Conference

DeWitt S. Osgood, President  
 Eugene Woerner, Secretary  
 734 MAIN STREET . . . . . NEVADA  
 Make wills and legacies to Iowa Seventh-day Adventist Association.

### On To Victory

The seven-week Victory campaign is driving on toward the \$6000 goal One Sabbath has come and gone and there remains but six more Sabbaths in which to attain the victory. The call is for veterans, those who have already given, to give again—at least \$2.00 more, and thus become "Second Milers." The call goes to those who have promised and pledged; now is the time to pay your pledges and help your church on to victory.

The need is a call for recruits and

reeforcements in the form of new gifts. The call goes also to the conference church members, and their quick response will be greatly appreciated. Many will contribute another \$2.00 and be numbered among the "Second Milers." Iowa presses on toward the victory. Thirteen churches are numbered as victory churches already. Which will be next?

DeWitt S. Osgood

**MISSIONARY VOLUNTEER  
RALLY—District No. 5**

November 27, Mt. Pleasant, Ia., Oskaloosa, Albia, Ottumwa, Burlington, Fort Madison, Keokuk, Knoxville, Birmingham, Fairfield, Middletown, Mount Pleasant, Sigourney and the isolated believers in this district are invited to this rally.

**MISSIONARY VOLUNTEER  
RALLY—District No. 3**

No rally this week.

W. A. Howe

**"A Word to the Wise is  
Sufficient"**

We are now at the time when we are trying to finish up our Investment program and bring in the means for missions. We are giving you here a wonderful suggestion for your Juniors and young people. I suppose you have noticed that there is a new Temperance number of the LITTLE FRIEND, a very fine number. Why not have a field day with your boys and girls and have them sell this little number? The cost of it is only \$2.00 a hundred, and your children will sell them for five cents each, making a profit of three cents on every paper. Wouldn't this be an excellent Investment proposition? The 1938 Temperance LITTLE FRIEND is one of the most attractive, helpful and effective pieces of temperance literature that is published. Its articles in interesting story form, special features, and many illustrations will appeal to all parents, and there is a real temperance pledge for every boy and girl to sign on page seven. Here is an especially fine opportunity to furnish an effective piece of temperance literature to all of your friends and neighbors. Order some at once for your boys and girls.

B. A. Scherr

**Week of Sacrifice  
Symposium**

For many years I have shared with God's people in giving a week's salary at this time of the year for the finishing of God's work on earth. I accept the invitation again this year of having a part in this offering. I must embrace the opportunity while it lasts, for the message is now moving so fast that it must soon be finished. I believe that all will make a liberal offering according to the way the Lord has prospered them.

Bernhard Petersen

"The week of Gethsemane"

If one would substitute the word "Gethsemane" for the word sacrifice, how much greater our giving would be. Gethsemane means the place where one is willing to surrender all for the salvation of souls regardless of the cost or agony. It is the place where we say; "Nevertheless, not what I will but what thou wilt, thy will be done". May God grant that the week of sacrifice may be our Gethsemane.

A Worker

"The unprecedented opportunities before us as a people to give this message to all the world should challenge us to give as liberally as possible this coming Week of Sacrifice. The fields afar, and at home have most urgent needs. They are counting on us. Let us not disappoint them.

E. T. Gackenhaimer

Suppose that word should come from the General Conference, that there would be no more requests for offerings. What would happen? We would soon die spiritually. The plan of salvation started with sacrifice, and it will also end with sacrifice on the part of God's people. Let us remember the Week of Sacrifice, November 19 to 26.

Joel A. Nordstrom

Some may not be able to sacrifice a week's or even a day's wages; others can do much more. Whatever the sacrifice, whether the price of a piece of furniture, a new garment, a permanent, an expensive watch, or needless trimming for a dress, shall we not all do all we can to hasten the gospel into doors that are now open, before they close?

Ruby McSparran

The fields are white ready for the HARVEST. Another glorious opportunity to help in the reaping is

afforded us through the Week of Sacrifice offering. Truthfully, it is a pleasure to give a week's salary again this year for missions. All, even the children should have a part. Doors of opportunity, now open, may soon be closed. Let us respond to the crying needs of the mission lands by giving a liberal offering on November 26.

A. J. Gordon

Do you know what it means to sacrifice? It means giving up something; it is denying ourselves; it is the start and finish of every important advance in this movement; it is the means God uses to save the world. Let's truly observe this "Week of Sacrifice."

Glenn Fillman

**The Week of Sacrifice**

Sacrifice! That word stares me in the face today. What does it mean? Do I understand it? Have I really come in contact with it? I ponder. I have a home. I have clothes. I have food. I have many conveniences. What lack I yet? Nothing. The Lord is good to me. Have I given to him? Yes, I have paid my tithes and offerings. Did I really have to give up anything I needed to do so? I believe not. So then it is not sacrifice. Could I really do better and give Him more? I believe I could. And if I can I ought to. I will! Dear reader, will you join me?

B. A. Scherr

**News Items**

Several of our colporteurs passed through Nevada on their return from Sioux Falls, South Dakota, and they report a most profitable time at the union colporteur institute. Colporteurs in attendance from Iowa, were: G. L. Cunningham, Miss Hazel A. Messenger, Ray T. Kroll, Howard Strickland, Miss Evelyn Halvorson, and Clarence E. Liblin.

Miss Caroline Scherr, R. N., of Glendale, Calif., is a visitor in Nevada at the time of this writing. She is stopping at the home of her brother, Elder B. A. Scherr.

A very profitable lay preachers' institute was held in the Nevada church November 11-13. Elders W. H. Bergheim and D. E. Reiner, of the General Conference and Northern Union home missionary departments respectively, were present from without the conference, and their help was very much appreciated.

A superintendent of one of the public schools recently sent in a requisition for three copies of "Home Guide to Health" with the following notation: "Addition to order No. 1037. After your salesman left, I discovered what a good book this is and so am ordering these three additional copies." How many of those who read this note have made a similar discovery? If you do not already have this new book, you would do well to order a copy. Special holiday price is only \$1.85 in keratol or \$1.26 in cloth binding (post paid).

R. T. Hudson, of Des Moines, has just opened a second series of evangelistic meetings at Cedar Rapids in the Prophetic Tabernacle, 1121 Third St. S. E. Reports reaching the office indicate that these meetings are well attended and that a lively interest is being shown in the messages presented. Brother Hudson is being assisted by William Betts, of Huntsville, Alabama, and Mrs. Holman, pianist, of Cedar Rapids.

We are pleased to report increasing sales of our truth-filled literature from the Iowa Book and Bible House. Net sales for ten months ending October 31, represent a gain of \$2,607.33 compared with the corresponding period of 1937, or approximately 23 per cent.

### Appreciated Help

Word comes from W. E. Nelson, Treasurer of the General Conference, informing us that the General Conference appropriates to the debt reduction program of the Iowa Sanitarium the sum of \$4000.00 on the basis that Iowa raise dollar for dollar.

The Sanitarium's share of the Institutional Relief is \$2000.00, and it will apply toward this amount. There must be a large overflow in order to get the other \$2000.00. Here is one worker's comment: "I do not think there has been a letter . . . that brought as much cheer . . . I refer to the part of the \$4000.00. I surely hope and pray our Lord will bless in securing large offerings . . . You can count on me for \$50.00—wish I could give \$500.00." May God help us all to do our utmost in this hour of opportunity. DeWitt S. Osgood

The higher the position a man occupies, the greater the responsibility that he has to bear, the wider will be the influence that he exerts, and the greater his need of dependence on God.—P. K. p. 30.

## North Dakota Conference

D. N. Wall, President  
B. L. Schlotthauer, Secretary

Box 1491 . . . . . Jamestown  
Mak- wills and legacies to North Dakota  
Conference Association of Seventh-day  
Adventists.

### News Items

Mr. and Mrs. Peter Michalenko, of Kief, North Dakota, celebrated their fifty-eighth wedding anniversary on the evening of October 15. The children who live nearby were present at this occasion. Those who live at a distance sent their greetings and gifts to them. We wish these pioneers and charter members of the Kief church rich blessings from God.

On the evening of September 17, Miss Esther Timothy and Sam Devnich, both of Max were united in marriage by Elder J. C. Michalenko at the Max Seventh-day Adventist church. They will make their home at Max. We pray that God will richly bless this new home.

Harvest Ingathering was a great event at the Sheyenne River Academy this year. They had no special field days but worked hard at every available opportunity. The singing bands worked during the evening hours. A number of solicitors missed classes and worked hard during the day. The church school members did their share. Never before were the members more willing to help in this work. Sheyenne River Academy church members are 100% Harvest Ingatherers. They all have helped in this work. As a result of this united effort, S. R. A. has reached and passed its super goal by about \$100 and has helped two other churches reach their super goals. We thank God for what He has done.

### Put My Name on Your list

As an illustration of the very fine relation that exists between our Harvest Ingathering work, and the WATCHMAN MAGAZINE, the following experience is presented:

Brother Muse, of Plainview, Texas, writes: "I gave a copy of PRESENT TRUTH, No. 37, 'World in Distress,' to a noted medical doctor of Plainview who had given us five dollars for Ingathering. I told him that our church was going to send THE WATCHMAN MAGAZINE to those who had given liberally to the In-

gathering work. The doctor told me that he appreciated the good work we are doing and said further, 'I'll tell you what I am going to do: I will give you fifty cents to help pay the expense of giving away PRESENT TRUTH, and I want you to put my name on your list for THE WATCHMAN MAGAZINE, to be sent to my office so that my patients can read it. And I will also pay for another subscription to be sent to someone else who you think would appreciate it and who is not able to subscribe to it.' He further stated that 'there are people that come to my office that will read these religious papers that never read their Bibles, for these magazines attract their attention.'"

The members of our churches will find a year's subscription to THE WATCHMAN MAGAZINE an invaluable accessory in intensifying the interest of those names they have secured during the Ingathering effort. A large number of our churches, too, have adopted the policy of providing a subscription to those who have given an offering of \$5.00 or more to missions.

A special missionary rate of only sixty cents per year has been provided for this purpose, and thus thousands can have an excellent opportunity through the monthly perusal of our full-message journal to gain a clearer understanding of our wonderful truth.

And, too, this procedure is in perfect harmony with the counsel presented by the servant of the Lord many years ago. Referring to our Harvest Ingathering work she said, "As those not of our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused, and have sought to learn more of the truth that has such power to transform hearts and lives. Men and women of all classes have been reached, and the name of God has been glorified."—Christian Service, p. 167.

We would urge our people everywhere to avail themselves of this special advantage in reaching their friends with the message, and thus guaranteeing greater soul-winning results from our annual missions campaign.

H. K. Christman,  
Circulation Manager

## Attention—Mothers!

The Pacific Press Publishing Association has just announced the publication of a very valuable pamphlet entitled: "CHILDREN'S COMMON CONTAGIOUS DISEASES"

By Hertha Ehlers, M. D.

The doctor tells mothers what should be done in the home when such diseases as whooping cough, measles, scarlet fever, diphtheria, chicken pox, smallpox, influenza, pneumonia, or tuberculosis invade the home. Thirty-two pages of up-to-date, dependable, understandable information for the home. The price is only ten cents. Order from your BOOK AND BIBLE HOUSE.

## Colporteur Report

P. D. Gerrard

Union Field Secretary

WEEK ENDING NOVEMBER 12, 1938  
Bks. Hrs. Sal's Del.

MINNESOTA			
Karl Evenson	BR	57	173.00 14.00
Harold Santini	GC	17	15.80 10.75
Ruth Ytredal	Mag.	10	5.45 5.45
J. Dufstorm	Mag.	7	4.95 3.45
Wavie D. Tubbs	Misc.	4	8.55 2.25
Mrs. C. R. Wilson	Mag.		4.00 4.00
Total		95	211.75 39.90

IOWA			
Mrs. Elsie A. Bahr	Mag.	18	5.70 5.70
Mrs. V. Boehrig	Mag.	33	22.95 22.95
Roy Chamberlain	BR	50	37.75 3.00
H. W. Niswonger	Misc.	45	98.70 98.70
Mrs. E. Peckham	Mag.	15	3.10 3.10
G. W. Smith	Mag.		2.80 2.80
Total		161	171.00 136.25
GRAND TOTAL		256	382.75 176.15

### ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

Wanted at once.—Two young ladies to take practical nurses' training. For complete information write Dr. J. D. Shively, Osceola Sanitarium, Osceola, Iowa. 23 24

Work Wanted.—Middle-aged woman to be a companion for elderly woman or couple. Care for invalid, or house-keeping. Minnie Olson, Leonard, North Dakota.

Wanted.—Permanent work on farm by married man with family. Roger Hille, 337 W. Central, St. Paul, Minnesota.

Wanted.—by single Adventist young man, work as truck driver, or service man in garage. Experienced—can give references. D. E. Dovich, Makoti, North Dakota.

## Obituaries

Hieb.—Jacob Hieb was born March 18, 1866 in Newdorf, Russia and died September 27, 1938 at the age of 72 years, six months and nine days. He came to this

country with his parents at the age of eight years. When still a young man, Brother Hieb joined the Baptist church but for the last forty years he has been a faithful member of the Seventh-day Adventist church. His parents settled near Menno, South Dakota, where he was united in marriage with Christina Reiner in 1887. To this union fourteen children were born, of whom six preceded the father in death. The eight surviving children were all present at the funeral. From the time of his marriage to 1900 Brother Hieb made his home near Eureka, South Dakota. The family then moved to Cleveland, North Dakota. Brother Hieb was laid to rest in the Medina Country cemetery. The services were held by the writer, assisted by Elder J. H. Seibel in the Medina Country church. Brother Hieb had the hope in his heart that when Jesus comes he will hear His voice and answer.

Geo. Loewen

Hucke.—Carl H. Hucke was born April 30, 1886, in Burlington, Iowa, and passed away at the St. Francis hospital, Sept. 25, 1938, at the age of fifty-two, following a brief illness. Although he had been in poor health for some time, his death was sudden and unexpected. He is survived by his faithful wife and son Dale, also two children by his former marriage: Mrs. Charles Sheckler and Floyd W. Hucke, both of Burlington; besides four brothers and sisters and a host of friends. The six months previous to his death had been spent in Kansas City, Missouri, where he had been employed, and where he embraced the third angel's message under Elder McComas. He died in the blessed hope of a soon-coming Saviour and now awaits the call of the Life-giver.

L. P. Knecht

Gulberg.—Mrs. Christina Christensen-Hansen-Gulberg, the daughter of C. M. and Helena Christensen, was born at Marne, Iowa, December 1, 1868, and passed away at Exira, Iowa, October 15, 1938. A year after birth she came with her parents to a farm near Jacksonville, where she grew up to young womanhood. September 23, 1886, she was united in marriage Christian Hansen, of Jacksonville, who preceded her in death sixteen years ago. To this union two sons and a daughter, Mabel Lavinia, were born, the latter passing away in 1922. On October 4, 1928, Mrs. Hansen was married to John Gulberg. The first seven years after this marriage they lived in Red Top, Minnesota. Three years ago they moved to Exira, Iowa, where they have since made their home. Surviving are two sons by the first marriage: Alfred Otto, of College Springs, Iowa, and Harvey Klynord, of Exira; also a sister, Mrs. Louis Hansen, of Exira; and five grandchildren. Sister Gulberg gave her heart to God in her youth, and continued to be a member of the Seventh-day Adventist church until her death. She was dearly beloved by her family and friends. She now rests from her labors, awaiting the call of the Life-giver. Words of comfort were spoken by the writer to a large congregation in the Jacksonville church. Interment was at the Jacksonville Cemetery.

Bernhard Petersen

Johnson.—John Emil Johnson was born in Ostergotland, Sweden, February 28, 1868 and peacefully passed away at his home, October 7, 1938. He came to America in 1893 and located at Battle Creek, Michigan. He then returned to Europe in 1897 but came back to America the following year. This time he located at

Des Moines, Iowa, where he was united in marriage to Alma Caroline, Johnson, December 25, 1899. Brother and Sister Johnson lived in Des Moines the next ten years, but in 1910 they moved to St. Paul, Minnesota, where they had treatment rooms eight years. In 1918 they moved to a farm east of Rock Creek, where they lived until Brother Johnson was called to rest. He was baptized in Battle Creek in 1894 and joined the Seventh-day Adventist church. He was faithful to this message to the last, being an esteemed member of the Rock Creek S. D. A. church to the time of his death. The entire church and the friends in the community join Sister Johnson and his two brothers in Sweden, in mourning a beloved husband and brother, a respected neighbor and an esteemed member in Christian fellowship. We sorrow but not as those who have no hope, for we expect to meet our brother on the resurrection morning. The funeral service was conducted at the Rock Creek M. E. church by the writer. August Anderson

Desing.—Catherine Maragrethe Kuehl was born in Bunsdorf, Germany, November 26, 1851, and died at Roseau, Minnesota, October 13, 1938, at the age of 86 years and ten months. She came to the United States in 1887, and in the year 1899 she was married to William Desing. Forty years ago Sister Desing united with the Seventh-day Adventist church and was faithful to the end. She sleeps in the Roseau cemetery awaiting the Life-givers call. Services were conducted by the writer.

E. A. Piper

Houchins.—William E. Houchins was born in the state of Indiana, August 25, 1872, and died at his home near Remer, Minnesota, October 21, 1938, at the age of sixty-six years. His companion, one son, two brothers and two sisters are left to mourn. Brother Houchins was a member of the Remer church. During his illness he was sustained by the blessed hope, and he fell asleep in full confidence of a new life on the resurrection morning. Interment was at Remer, and services were conducted by the writer.

E. A. Piper

Starks.—Charles Wesley Starks was born March 21, 1872, in Monticello, Iowa, and died at the home of his daughter near Lime Springs, Iowa, October 22, 1938. He leaves to mourn, his widow, seven children, and nineteen grandchildren. Words of comfort were spoken by the writer. Geo. C. Lauterbach

## Sunset Calendar

November 25, 1938

Des Moines, Iowa	4:46
St. Paul, Minnesota	4:35
Bismarck, North Dakota	4:59
Pierre, South Dakota	4:46

"Remember the Sabbath day to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is the Sabbath of the Lord thy God."

### Northern Union Conference Directory

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Minneapolis, Minnesota

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