

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 3

Nevada, Iowa

June 13, 1939

No. 2

Remember the Thirteenth Sabbath Offering June 24.

Clarifying The Report Blanks

At the time of the Union Home Missionary Secretaries' Council held in Hinsdale, Illinois, the latter part of 1938, thorough study was given to the question of more clearly defining the items listed on the home missionary report blank. On the back of the individual report blank and also the envelope containing the band report card, brief notes of explanation are given, but it is felt that many times, both lay members and secretaries in churches, and even conference and union home missionary secretaries, do not have uniform understanding of just what is involved. In response to urgent requests, a series of articles are now furnished in the attempt to clarify the "Missionary Worker's Individual Report," also to give some explanation of special items on the blanks.

Section B—Items of Personal Work

1. Bible readings or gospel meetings. A Bible reading means the conducting of a study on a particular point of faith, using a series of Bible texts to prove the point and announcing them in proper consecutive order to be convincing in the mind of the reader or listener. The time, place, or circumstances do not necessarily govern in the matter of holding a Bible reading. There may be times when a Bible reading is conducted when the Bible itself is not used,—such as an unexpected opportunity to give "a reason of the hope" within while traveling or in conversation with a neighbor. Philip the evangelist gave a Bible reading to the Ethiopian eunuch as he rode along in his carriage, and the Saviour quoted the Bible when talking with the Samaritan woman at the well. But wherever possible to make a definite appointment for a Bible reading, Bibles should be in hand, and prayer should be offered, either before or at the close of the study. A gospel meeting is a Bible reading on a little larger scale, to accommodate groups of people assembled in the home of a friend,

or the audience in church or hall addressed by the lay preacher.

2. Missionary visits. A personal interview with an individual who is not a Christian, or with a member of the church for the purpose of establishing him in the truth. The object in both cases is to lead to surrender to Christ and obedience to His requirements. Visiting the sick, people in prison, and those in distress, seeking to impart cheer, comfort and Christian counsel, and where circumstances permit, praying with people—all this is involved in a missionary visit.

3. Persons taken to Sabbath school or meetings. This covers all who respond to the invitation to attend services, whether conveyed by automobile or street car, or those who walk. This may also include those of our faith who are aged, discouraged or backsliding, or who for any reason would not attend services without special encouragement or assistance.

4. Persons given needed help. This hardly calls for explanation. "Needed help" applies to treatments, food, fuel, clothing, money, protection—service of any kind of a volunteer nature. (To be continued)

W. A. Butler,
Associate Secretary,
General Conference
Home Missionary Department

No Outlook Next Week

Inasmuch as fifty issues of the Outlook are published each year, one number is usually omitted at camp meeting time and the other during the holidays in December; so this year the issue of June 20 will be dropped, which means that there will be no Outlook next week. Will all of our readers kindly take note of this, as well as our contributors. For the benefit of the latter, may I also explain that due to the limited space in our six page issues, it necessitates brevity in all articles and reports if they are to be published promptly or, in fact, at all. It is regrettable that the limited space and the usual over-supply of copy has so often delayed the publication of obituaries, but we have

endeavored to print them as promptly as possible, also in turn according to date of decease.

A. R. Smouse, Editor

Our Foreign Neighbors

The third angel's message is to be carried to all the world including every nation, tongue and people. As we contact our neighbors, we find that we have many of foreign tongue all around us. The Lord holds us responsible for these souls, and therefore we are to put forth special endeavors to place the truth within their reach. They are worthy of salvation, and the Lord has placed them in our midst so that we may do missionary work for them. Literature has been prepared in the various languages that can be used to acquaint these dear people with the message for this generation.

We appeal to our people throughout the Northern Union Conference to do their utmost in placing the message for this time before their neighbors. Let us not be weary in well doing. Let us also remember that the work will not be finished until the last soul that can be reached has been won for God and His truth. The "Well done" will be spoken to those who have done their work faithfully, and have remembered all for whom the Lord Jesus has died. Let us do what we can to win these people to the truth.

E. H. Oswald

Those Foreigners

Foreigners, who are foreigners? I wonder—yet I do not have to, for we are all foreigners. Five hundred years ago not one of the race we represent lived on these shores. This is our land by naturalization and adoption but not by inheritance.

Let us think of a foreigner as one who because of his environment in bringing up, learns to speak another language besides the English, yet lives in this land of ours. Even that is no handicap to any man, but a real asset provided he can speak the English language also. It has been

said that "The man who knows America only, does not know America at all," so it could be said that the man who speaks one language only does not know his own language as well as he who can speak others.

Now back to the foreigners again. Where are they? Where can we find them in our community? Well, friends, they are all around you. They work in our stores, banks, railway shops, factories, and on our great highways. Some of those that we would call foreigners have grown comparatively wealthy. They own hotels, restaurants, floral houses, and some even banks. They are educated and Americanized in every way, yet they prefer to read and speak in their own mother tongue.

We have been told that they were sent to our shores by Providence to find the light and that they would then go back to their countrymen in their own native land and take that light back to them. That being true, what a door has been thrown open to us here! A true Christian will not allow common prejudices of others to influence him against these needy people, but will work as much as he can to give them the light as well as those who happen to speak his own language.

Our Brookfield house has rows and rows of shelves loaded down with the best of literature that can be prepared for the foreigners. Shall we not pass it out and do that now? A foreign band should be organized in every church to seek out these foreigners, get acquainted with them, find out what language they speak and then pass on to them our truth-filled literature.

These so-called foreigners make good Adventists. They are used to hardships. They are not afraid of hard work and are willing to sacrifice for a good cause. We have found them most loyal to this message. They have come out of great darkness and therefore appreciate the light more than some of us who have had the light all our lives. So friends, let us remember these foreigners, especially during the month of June, the month that has been set aside by the General Conference as a special month for the foreigners.

D. E. Reiner

Our Tithe And Mission Offerings

For the month of April the tithe receipts for the union conference

made another encouraging gain, although not enough to entirely offset the balance of the shortage which occurred earlier in the year. Two of the conferences show a tithe increase of \$988.83 for the first four months of the year while the other two report a decrease of \$1814.39, leaving us still \$825.26 or 1.3% short of last year's tithe receipts for that period. We sincerely hope that the tithe receipts in all four of the conferences may increase during the next few months so that the evangelistic work may progress throughout the field rather than have to be curtailed.

The same two conferences that have the tithe increase also show growth in the mission offerings for both the

month of April and the four-month period, although not quite enough to cover the decline in mission fund receipts of the other two conferences. However, the seventeen Sabbaths in the first four months this year, compared with eighteen in the same period last year, together with the reduced per capita basis in some conferences, give three of our conferences and the union as a whole a small weekly per capita gain this year, as you will observe from the mission fund report accompanying this article. This gain is encouraging and we are sincerely grateful for it. May the Lord help us each to be faithful stewards for Him

A. R. Smouse, Treasurer

NORTHERN UNION CONFERENCE Statement of Forty-cent-a-week Fund For Four Months (Seventeen Weeks) Ended April 30, 1939

Conference	Member-ship	Amt. \$6.80 Per Member	Amount Received	Amount Short	Cents-a-Week Per Member	
					1938	1939
Iowa	2888	19638.40	5698.16	13940.24	.102	.116
Minnesota	4231	28770.80	7549.42	21221.38	.112	.105
N. Dakota	2333	15864.40	2744.39	13120.01	.067	.069
S. Dakota	1735	11798.00	2720.37	9077.63	.082	.092
Total	11187	76071.60	18712.34	57359.26	.095	.098
			24.6%	75.4%		

Inspiration From The Past

The history of the advent people is a very precious heritage. The story of the sacrifices of the pioneers spurs us on to new deeds of courage. Many men, still living today, have a wealth of pioneering experiences. One by one death is snatching these pioneers away and their story is lost to the denomination unless it is recorded and preserved.

In an endeavor to preserve the heritage of the past, the Seventh-day Adventist Historical Association was organized by the college teachers of the denomination at the Asheville Educational Council, with Professor H. O. McCumber, head of the history department of Emmanuel Missionary College, as president, and the writer as secretary.

Those interested in uniting with this association as charter members, for the purpose of preserving the denominational records of the past, should write to the secretary. The

association desires information concerning historic documents, old letters or the whereabouts of pioneers who would give their story for preservation. Direct communications to the undersigned.

Everett Dick, Secretary

Seventh-day Adventist Historical
Association

50th and Stockwell
Lincoln, Nebr.

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

A. R. Smouse Editor
VOL. 3 JUNE 13, 1939 NO. 2

Published by Oak Park Press, Nevada, Iowa for Northern Union Conference of Seventh-day Adventists, 2718 Third Ave. S., Minneapolis, Minn. Published weekly [50 issues a year]

"Entered as second-class matter June 22, 1937, at the post office at Nevada, Iowa, under the Act of March 3, 1879."

In changing address, give both old and new address.

All copy for publication should reach the Outlook office in Minneapolis by Thursday morning [earlier if possible], preceding date of issue.

Make all checks and money orders payable to the Northern Union Outlook.
Subscription price - - - 50 Cents a year

Iowa Conference

DeWitt S. Osgood, President
Eugene Woensner, Secretary

734 MAIN STREET NEVADA
Make wills and legacies to Iowa Seventh-day Adventist Association.

Radio Appreciation

A letter from Fayette, Missouri, just came to our desk. The writer is a young lady who has been listening to the messages of the Radio Bible School. She says, "We listen every Sunday morning and think you are preaching the truth." Recently she heard the lecture lesson on the tithe. Her letter says in part, "Enclosed is the tenth part of my wool money (check for three dollars and fifteen cents)." Further on in the letter she asks, "I want very much to know is not Saturday both Lord's day and Sabbath? My brother says Saturday is the Sabbath and Sunday the Lord's day. I think I am right. Who is right?"

The Radio Bible School is awakening an interest. Souls are hungry for the message. With the July 2 broadcast, we commence the most important series of studies given thus far. It is entitled "Timely Messages of the Holy Spirit." Now is the time to enroll. One dollar a month, or five dollars for the six months if paid in advance, makes you a student member. It entitles you to the lecture lessons and to the monthly gift book. The monthly gift book for July is "The Promise of the Father" by C. H. Watson. A number of these books are cloth bound and would make a very fine addition to your religious library. Those who enroll first will be given the preference in receiving the cloth bound books.

De Witt S. Osgood

Spirit Prophecy Quiz!

Can you turn to your set of "Testimonies" and put your finger on the sentence which says, "All schools among us will soon be closed up?" Do you understand the solemn import of this sentence? Are you reading and heeding the special instructions given to this people concerning Christian education?

De Witt S. Osgood

News Items

Elder DeWitt S. Osgood left Nevada, Monday morning, June 5, en route to Washington, D. C., where

he will take a six-weeks course in the Seventh-day Adventist Theological Seminary.

During the past fortnight Elder B. A. Scherr has been at Spirit Lake, associated with Elder Joel A. Nordstrom in an evangelistic effort in that city.

Elder B. Petersen writes concerning the effort now in progress at Creston: "We had a full house last night and a good interest. We have started to give Bible studies to a number of those interested."

Elder Howe reports an enthusiastic and well attended Missionary Volunteer rally at Sioux City, Sabbath, June 3. All the churches in district No. 1 were represented. Mrs Strickland, the Sioux City M. V. leader, acted as chairman during the afternoon meeting, the topic of which was, "You and Your Recreation." After each talk, given by the representatives of the various churches, a period of time was allotted to a round-table discussion. Several numbers of special music were rendered, which added to the enjoyment of the occasion.

The Council Bluffs Missionary Volunteer Society presented a recital in two parts, at intervals of two weeks. At the close of the second recital, given May 27, a group of fifteen Friends, five Companions, one Comrade and three Master Comrades were invested. The church school room was well filled with a fine exhibit of the work done in the Progressive classes. Every vocational honor given was represented by an exhibit. Sister L. C. Christofferson, of Council Bluffs, who sponsored this work, has spared no effort in order to help those invested to complete their requirements in a commendable way.

On Sunday evening, May 28, the Onawa church school presented a class of three Friends, three Companions, and two Comrades for investiture, which was the result of their Progressive class work carried on during the school year.

Three of the Iowa teachers have left for the summer school at Union College namely: Miss Madge Simmons, Miss Mabel Madsen, and Miss Vada Korgan. The help which will be obtained in summer school will prove to be a great benefit to our church school work during this coming school year.

Dr. Perry A. Webber was a welcome caller at the sanitarium and conference office as he passed through Nevada one day last week.

MISSIONARY VOLUNTEERS RALLY—District No. 4

June 24 Dubuque, Iowa

Every Missionary Volunteer and all the friends of the Missionary Volunteers in this section of the state are invited to attend this all day meeting at Dubuque. Those of you who are isolated should by all means do your utmost to see that your young people have the advantage of this district-wide missionary rally. Brother Henry Wilmont, the leader of the Dubuque society, sends cordial invitation for all the youth of the churches and the isolated members to come prepared to spend the day at the rally. This notice is two weeks in advance, so it gives ample time for laying plans to attend.

W. A. Howe
M. V. Secretary

The Waterloo Tent Effort

Before this notice goes to press, an evangelistic effort will have begun in the big tent in Waterloo at 826 West Sixth Street.

The evangelistic company, composed of Brother Glenn Fillman and wife, Brother Charles Smith and wife, Miss Helen Smith, and the writer and wife, not only invite all our people in the vicinity of Waterloo to attend these meetings, but insist that they do so, if possible, thus joining with the company and members of the Waterloo church in making the effort a success.

If any have relatives or friends in the vicinity of Waterloo, these should be invited to attend the meetings.

It is hoped that all of God's people who know of this effort will pray earnestly that many in this city will be led to accept Christ and His message.

C. L. Vories

Minnesota Conference

V. E. Peugh, President

C. B. Caldwell, Secretary

1854 Roblyn Ave. St. Paul
Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists.

Camp Meeting - June 22 to July 2

There is a good interest throughout the conference in our coming camp meeting, and we are receiving

tent reservations from all parts of the state.

The first meeting will be held Thursday, June 22, at 8:00 P. M., in the large pavilion, and at 9:15, Friday morning, we will hold our first conference session.

Remember to come prepared to take care of your meals in your own tents on Sabbath, as only the visiting ministers will be served in the dining hall. Those driving in on Sabbath morning should bring their lunches with them.

We earnestly solicit the prayers of all our believers to the end that the camp meeting may prove to be a real spiritual feast for all who attend.

V. E. Peugh

Recent Baptisms

Elder H. A. Vandeman of the Minneapolis First English church, baptized ten candidates on May 14, and a second group of twelve on May 27.

At the North Minneapolis church, Elder A. L. Bietz baptized fifteen and accepted three on profession of faith, Sabbath, June 3.

Elder N. R. Nelson recently baptized twelve at the Minneapolis Norwegian-Danish church.

On Sabbath, May 20, Elder C. E. Smith baptized six persons at Bath, and took two into the church on profession of faith.

Seven candidates were baptized by Elder Hutches at the Duluth church, Sabbath, May 20.

Word has come to us that Elder David Gulbrandson and D. K. Olson also held baptismal services on Sabbath, June 3.

We rejoice to learn of the many precious souls who are accepting the truth for this time and following their Lord in baptism.

V. E. Peugh

Maplewood News Notes

The Maplewood camp meeting rally will be held Thursday afternoon, June 29. Plan now to be present at this educational feature of our encampment.

Prospective students who desire to receive the three summer campaign numbers of the school paper, the *Northerner*, are invited to send their names and addresses to the academy.

The new applications for admission to the academy, indicate that the Maplewood Booster Club is doing effective work.

The following students make up the Honor Roll for the second sem-

ester with grade standings in order of names mentioned: Joanna Heim, Virginia Phelps, Clifford Johnson, Prudence Ortner, Evelyn Sorensen, Willard Christensen, Ruth Brecke, Glenn Curry, Wendall Ford, Morna Lequier, and Robert Firth.

Those who deserve honorable mention are: Eunice Skadsheim, Gordon Struck, Dollie Wolcott, Norman Thulin, Jeanne Saunders, Paulyne Halswick, Betty Christensen, William Kaiser, Laura Jarnes, and Lorraine Frederickson.

The Effort At Williams

This past winter the members of the Williams church distributed a large number of "Present Truth," and it was decided to follow up their efforts with a series of meetings, which began during the middle of April and continued to the first of June. The meetings were held in the American Legion Hall, and were supported loyally by our own church members.

Special meetings were held Sunday afternoons for the youth, and at the close of this series, eighteen young people were baptized in the beautiful Lake of the Woods, fourteen joining the church at Williams, and four at Roseau. Members from both of these churches were present at the baptismal service. David Gulbrandson

A Church Home At Thief River Falls

It is almost three years since our work was started at Thief River Falls, and two winter efforts have been held there. After the organization of a company and Sabbath school, we met in a church which was at one time used by the Methodists. Some time ago this property was offered at auction to the highest bidder; and at the request of our believers in Thief River Falls, Brethren A. T. and Ray Nelson were able to secure the building for less than half the amount at which it had been previously advertised. So now the brethren at Thief River Falls are very happy to have a church home, and look forward to using it also for future public efforts.

The building is, of course, in need of repair, both inside and out, as well as redecorating and painting; but the brethren have manifested a very liberal spirit, and the Dorcas Society is also planning to make a generous contribution, so they hope to have the building paid for and in good repair by this fall. David Gulbrandson

North Dakota Conference

D. N. Wall, President
B. L. Schlotthauer, Secretary
Box 1491 Jamestown
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists.

Deisem and Dickey

Believers throughout the state will be interested to hear the report of the work done at Deisem and at Dickey. As a result of these labors a baptism was conducted at the park in Grand Rapids, Sabbath, June 3, when twelve souls were buried in the watery grave, six of these being from Deisem and six from Dickey.

It seemed like a miniature camp meeting as the members began to assemble at the park auditorium in the picturesque state park that Sabbath morning. Elder Wall and Brother Grau were present, besides the writer, to lead out in the services. Meetings were held both in the forenoon and afternoon, and the baptism was conducted in the James River which runs through the park.

Because of the addition of these members, it was possible to effect the organization of a church at Deisem and a company at Dickey. There is a real interest in the third angel's message in both of these places, and it is hoped that work can be continued there in the near future.

Theo. R. Torkelson

South Dakota Conference

A. V. Rhoads, President
H. J. Perkins, Secretary
Drawer 86 Watertown
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists.

Attention Juniors!

(Ages up to 16 years)

WANTED: Every Junior of the South Dakota Conference.

WHERE: At camp meeting, at Huron.

WHEN: June - 24, 1939

WHY: God wants you there, M. V. leaders want you there, other Juniors want you there. We need you.

Bring to camp: Your Reading course certificates, albums, awards for reading courses and Bible Year, Bible year certificates, insignia, pins, hobbies, scrap-books, collections of various kinds, things made for vocational honors, stamp collections, musical instruments, music, secretaries' report books, Junior Handbooks,

uniforms, a good supply of good cheer, smiles, energy, and enthusiasm. And don't forget your Bibles and pencils. It will encourage others to see what you have been doing.

There will be one forenoon also one afternoon meeting each day in the Junior meeting house, the Juniors' own meetings, also occasional recreation periods at various times. Be ready for work and play. Plan and pray to be with us June 16.

Elvera Petersen

News Items

Elder J. H. Rhoads delivered a commencement address to the 147 grammar school graduates of Union County at Elk Point, Friday afternoon, June 2.

All young people planning for investiture at camp meeting should complete their requirements at once and be prepared to receive their insignia at the time of our camp ground M. V. Rally.

Brother Robert H. Brown spent the week-end of June 2 in the Black Hills region recruiting colporteurs.

When this copy of the Outlook reaches you, the workers will be on the camp grounds at Huron getting things in readiness for camp meeting so that you may have a comfortable and profitable stay.

Wedding

Wanda Scriven and Chester Ockenga were united in marriage on Sabbath afternoon, June 3, in the Colman S. D. A. church. Many relatives and friends were present to witness the simple ceremony which united these worthy young people in bonds of matrimony. They are planning to further their education in order that they may fill a larger place of service in their plan to help in God's finishing work. The writer officiated.

J. H. Rhoads

Visiting in the "Hills"

A church officers' convention was held in the Rapid City church April 14 to 16. There was a good representation from the churches in the Black Hills District. On Sabbath Elder A. V. Rhoads gave a stirring address which was well received, as was evidenced by the close attention given. At noon we enjoyed a picnic dinner, served in the basement. All those attending had brought their lunches and a very enjoyable hour was spent in real Christian fellowship. Not only was the food enjoyed, but one and all enjoyed the fellowship of brethren

in the same blessed truth.

Sunday afternoon Elders A. V. and J. H. Rhoads and the writer, accompanied by Elder C. D. Smith, drove south toward Custer to visit one of our isolated families.

Monday afternoon Elder A. V. Rhoads, Sister Grace Stewart, our Bible worker, and I, started for the northern section of the Black Hills to visit our isolated brethren there. Elder J. H. Rhoads went south to Hot Springs, where he found an excellent interest in a church school for this fall. Thursday morning I again joined him and we drove from Hot Springs to Red Shirt Table, where Brother and Sister Marley are employed in the Indian Service. Here we have a group of Indian brethren. We spoke to them in the evening, beginning our service at 9:00 P. M., rather late for most people, but greatly enjoyed by our faithful Indian brethren.

Friday afternoon we drove on to Batesland to spend Sabbath and Sunday with our faithful believers there. We found them all happy in the message, every one doing something to bring the truth to his neighbors. On our way to church Sabbath morning, Sister Cargill, wife of the local elder, distributed "Signs" to those living along the twelve miles between her home and town. As we returned at noon, we noticed that most of the papers had been picked up, and as we drove back for the evening service not one paper was in sight. There is a real interest in the truth in this locality.

On Sunday we drove back into the Black Hills, and spent Sunday evening with the Hot Springs church, where we gave a stereopticon lecture on our mission work in Japan. The next stop was with our little church school near Mystic. Here Brother Noble Chase has a little home school with about six children attending from non-Adventist families. It was a real pleasure to visit this school, conducted by sister Hazel Davis. While the school and equipment were not exactly modern in every respect, yet the good deportment and interest of the children was inspiring. A real interest in the truth is being developed in this community by this little school. These children all talk about the truth as though they had been reared in Adventist homes.

Our next stop was with our isolated believers in Lead. There we have about eight sisters who are holding

up the lamp of truth in that city. They are anxiously calling for help. Much literature has been distributed in Lead, and the prospect for results is good. We hope to hold an effort there this summer. The week end was spent in the interests of our Spearfish church. Brother Floyd Gilbert is the elder of this church and is doing a good work as leader. There is some interest here among those who have been reading our literature.

Our trip in this section of the field was truly inspiring. We were glad to meet with a number who are well along in years, yet who are remaining true to this message. We are looking forward to our next visit with a great deal of interest. H. J. Perkins

Colporteur Report
P. D. Gerrard

Union Field Secretary

WEEK ENDING JUNE 2, 1939

Bks. Hrs Orders Del.

Minnesota—C. G. Cross, Sec.

Minnesota				
William Greer	GC	50	36.00	64.75
Virginia Rust	Mag.	45	10.85	10.85
James Pogue	DND	41	22.50	
C. Ford Johnson	BR	40	55.25	2.75
K. C. Nichols	BR	40	51.00	9.00
R. J. Jones	GC	40	23.25	13.50
G. L. Cunningham	GC	40	10.50	1.50
Duana Johnson	HG	40	26.50	
A. Paul	HR	34	11.75	
Myrtle Peterson	BR	32	23.75	7.75
Carrie Powers	Mag.	32	14.45	14.45
Gwendolyn Judd	HG	31	10.10	12.90
Clare G. Rust	Mag.	31	14.50	14.50
Karl A. Evenson	BR	30	25.00	39.75
Donovan Olson	DND	23	8.00	
Mrs. E. Netteburg	Mag.	16	9.35	9.35
J. Duftstrom	Mag.	15	5.10	9.60
S. Christopherson	Mag.	13	5.50	5.50
Harold Santini	HP	5	1.00	2.50
Mrs. P. Lequier	Mag.	1	.60	.60
William Greer	GC	42	30.00	5.00
Total			657	394.95 224.25

North Dakota—Roger Baker, Sec.

Rubin Widmer	DND	43	37.50	
Faul Scofield	DND	41	17.50	
Florence Bieck	DND	39	22.00	
Hilda Hanson	DND	34	15.75	
Hagen Biloff	DND	31	14.50	
Ruth Beale	GS-OWB	31	18.10	
Neal Seely	DND	25	18.50	
Bertha Sievers	DND	38	21.25	
Howard Seely	DND	18	17.50	
Ed Koenig	BR	12	12.25	
Vernie Schander	DND	5	3.50	
Total			317	198.35

South Dakota—R. H. Brown, Sec.

Mrs. G. L. Poore	HG	41	32.00	1.00
Orville Poore	HG	41	26.10	
Doris Beyer	OWB	24	21.80	1.50
*Harry Nelson	OWB	74	22.35	4.50
Edna May	HG	13	12.35	.75
Muriel Dick	BR	13	8.00	1.25
Total			206	122.60 9.00

Iowa—G. H. Boehrig, Sec.

Elsie A. Bahr	Mag.	11	2.50	2.50
Roy Chamberlain	BR	2	2.50	5.25
Henry Johnson	OWB	42	16.95	.75
R. T. Kroll	H	44	19.00	15.50
Randi Nelson	Mag.	17	1.00	1.00
Dale Reins	DND	40	7.50	.50
*H. Strickland	DND	30	8.50	1.50
Total			186	57.95 24.50

* 2 weeks
Total for Union 1356 773.85 257.75



Iowa Sanitarium and Hospital
"The Health Center"

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

For Sale.—40 acres of land, partly improved, fenced, some woods. About 3 acres cleared, on road. Daily mail. Telephone available. Good neighbors. One-half mile to church and church school. Store 2½ miles. Bargain for cash. Write if interested. Gus Bartell, Remer, Minnesota.

Engineer Wanted.—An experienced first engineer may be needed at the Hinsdale Sanitarium within a few months. If interested and you feel qualified, please write giving age, experience, church connections, family responsibilities, and state when you can come and the salary desired. Address G. C. Hoskin, Manager, Hinsdale Sanitarium and Hospital, Hinsdale, Illinois.

Work wanted by gardener and nursery man. Experienced in landscaping; likes to work for an Adventist institution or individual any place in the U. S. Jacob Rosin, 1015 South 9th St., Grand Forks, North Dakota.

Notice.—S. D. A. workers and members attending Anoka camp meeting will be given special discounts on new and used cars, trucks, and house-trailers. Star-key Sales and Service, Wayzata, Minnesota. [Ten miles to Minneapolis, 23 to Anoka]

Wanted at once.—Girl for general house work. State wages expected and give references in first letter. Mrs. Ernest Nelson, Rout 2, Ruthven, Iowa.

Wanted.—Experienced farm hand, single, for work this summer. \$30.00 to \$35.00 a month, room, board, and laundry included. Owner of automobile preferred. Address Mrs. Frieda Maski-Nelson, Maple Plain, Minnesota.

Young man wants work on farm for summer. F. Kivett, 2821 Blaisdell Ave., Minneapolis, Minnesota.

Wanted.—Work by young S. D. A. man with wife and child. Write Alvin Blanchard, Route 4, Box 52, Benson, Minnesota. 2, 3

Sunset Calendar

June 16, 1939

Des Moines, Iowa 7:51
St. Paul, Minnesota 8:01
Bismarck, North Dakota 8:40
Pierre, South Dakota 8:27

June 23, 1939

Des Moines, Iowa 7:53
St. Paul, Minnesota 8:03
Bismarck, North Dakota 8:42
Pierre, South Dakota 8:29

Obituaries

Berry.—Mrs. Anna Roe Berry was born in Norway, January 24, 1851, and died April 23, 1939, at Wadena, Minnesota. She was united in marriage to Eugene Berry in 1883. To this union seven children were born: Myrtle, May, Roy, Gladys, Osborne, Eugenia, and Milo. Gladys, Osborne, and Eugenia preceded her in death. Funeral services were conducted by the writer in the funeral parlor at Wadena, Minnesota; and she was laid to rest in the Palmer Cemetery, ten miles northwest of Wadena, awaiting the call of the life-giver. David K. Olson

Bohdan.—Anna Laura Jrzbowski came to America from Germany with her parents in 1878, being a very small child at that time. They made Coldwater, Michigan, their home until her parents passed away, after which she came to St. Paul, Minnesota, where she was married to Joseph C. Bohdan in 1923. The same year they accepted the Adventist faith and united with the St. Paul English church, of which she was a faithful member until her decease, which occurred on May 1, 1939, after a lingering illness. She is survived by her husband, who mourns her departure, but not without hope. Even during the time she was confined to her bed at the hospital, she was active in missionary effort for other patients, and her constant thought was in behalf of others instead of herself. Her hope and confidence in her Saviour never dimmed, and she was laid to rest in the Union Cemetery to await His call on the resurrection morning. The funeral service was conducted on May 5 at the Wulff Funeral Home by Elder A. L. Bietz. A. R. Smouse

Brandt.—Mrs. Carl Brandt was born in Becker County, Minnesota, December 25, 1887, the daughter of Mr. and Mrs. Louis Peterson. In 1899 she came, with her parents to Roseau County where she was reared to young womanhood. She entered the teaching profession in 1904 and taught rural schools in various parts of the country. On June 19, 1913 she was united in wedlock to Carl A. Brandt. The couple made their home on the farm where the family has since resided. To this union were born the following children, all now living: Raymond, Clifton, Ethel, Harold and Carol. Beside the husband and these five children, she leaves to mourn, a brother, Edward Peterson; a sister, Mrs. John Erickson; a daughter-in-law, Mrs. Raymond Brandt, and many neighbors and friends. As a faithful, true Christian, Mrs. Brandt has been a devoted member of the Seventh-day Adventist church. Her Christian influence in the home and in the community, her willing spirit of sacrifice and devotion to those she held dear, will ever make her live in our memory. She again rededicated her life to the Master's service at our Missionary Volunteer district rally at Thief River Falls, Sabbath, May 6, and while returning to her home that evening the Brandt car met another in a head-on collision which injured Sister Brandt fatally. Funeral services were conducted at the Community Hall in Starford where over 700 relatives, neighbors and friends gathered to pay their last respects to this fine Christian lady. Elder D. Gulbrandson and C. G. Cross assisted the writer in the service. C. H. Lauda

Dunkelman.—Idaline Melvina Dunkelman was born September 4, 1873, at Topeka, Kansas, and passed away May 9, 1939, at Mitchell, South Dakota, being sixty-five years of age. She leaves to mourn two children. Sister Dunkelman was baptized only a few months ago and joined the Mitchell church, of which she

remained a faithful member until her death. Words of comfort were spoken at the undertaking parlors in Mitchell on May 12 and interment was made at Clear Lake. She waits the call of the Life-giver. A. V. Rhoads

Winters.—Mary Catron was born in Westville, Indiana, August 27, 1857 and died at her home in Minneapolis, Minnesota, May 11, 1939. She married Mr. Winters in 1879, who preceded her in death in 1885. She joined the First Minneapolis Seventh-day Adventist church in 1915 and endeavored to faithfully live the truth. Her life was filled with kind deeds to the poor. She leaves one son and one granddaughter. The funeral service was conducted in the church by the pastor. H. A. Vandeman

Stanley.—Ella Zerkle was born at New Market, Virginia, September 15, 1856. She was reared a true Seventh-day Adventist. September 5, 1878 she was united in marriage to Preston G. Stanley, and to this union were born four children, three dying in infancy. She passed away May 21, 1939, at the age of eighty-two years. Elder and Mrs. Stanley worked side by side in the gospel ministry for over fifty years. She leaves to mourn their loss her husband; a son Clarence; two brothers, Charles and John Zerkle, four sisters; Mrs. Sarah Sherman, Mrs. Laura Strough, Mrs. Matt Strough, Mrs. Cordia Templeton; and a so other relatives living in and near Middletown, Indiana. The funeral was conducted by the writer in the Seventh-day Adventist church at Madison, South Dakota, a large number of friends being present. She was laid to rest in the Graceland Cemetery, Madison, South Dakota. E. R. Lauda

Larson.—Mrs. Christina Larson was born in Vestmansiand, Sweden, February 15, 1858, and died at St. Louis Park, a suburb of Minneapolis, Minnesota, on March 30, 1939, at the age of 81 years. About fifty-one years ago she came with her husband to America, settling at St. Cloud, Minnesota, where they resided for about twenty-two years. They then moved to a farm near Maple Plain, Minnesota, where they resided until the fall of 1938 when on account of failing health they moved to St. Louis Park, where Brother Larson passed away in November 1933. They had been reading SIONS VAKTARE and other denominational literature when they attended a series of meetings conducted at Armstrong, near Maple Plain, Minnesota, about 1925 by Elder Haysmer. They were both baptized and joined the Seventh-day Adventist church, being members of the Minneapolis Swedish church until their death. Burial was at St. Cloud, Minnesota. Our church groups miss these faithful members from our midst as we had learned to love them. Our hearts are saddened, yet we look forward with joy to the great resurrection day when the dead shall live again. O. J. Grundset

CORRECTION

We erred in heading the Junior Camp article last week, CAMP MEETING. It should have been CAMP MEMORIES. Our apologies. Oak Park Press

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