

A Letter from Elder McElhany

My dear Fellow Believers:

Feeling deeply anxious to appeal to all our members at this time, I am u ing this opportunity to speak to you through the columns of the Northern Union Outlook.

For many years the "Review" has been the church organ of this movement. It has always been published at the denominational headquarters. It is in a special sense the mouthpiece of the movement. Through this journal the official actions of our church councils are passed on to our members. In connection with our rapidly expanding work throughout the world, there often arise special situations or emergencies concerning which the denominational leaders desire to speak to all our believers. The "Review and Herald" is the journal through which such statements or appeals are made. Although many other periodicals are issued by our publishing houses and union or divisional organizations, not one of these substitutes for the "Review," at least with our English speaking and reading constituency.

Through this journal our leading workers and writers speak from week to week regarding matters of fundamental importance, on Christian living, the doctrines of the church, and other matters of vital importance to all our people.

Also, as in no other journal published by us, our great foreign mission program is reported from week to week, through which our people are acquainted with the remarkable providences that are continually taking place in the mission lands of earth. It has been truthfully said that no one can really keep abreast of the progress of the great advent movement unless he is a reader of the "Review and Herald."

You are asked many times to give for the benefit of the cause. I appeal to you to make an investment for your own benefit—an investment in spiritual encouragement and blessing, an investment in stimulating and informative facts regarding the progress of the third angel's message in an the world. You cannot afford to deprive yourselves of this weekly messenger. The publishers have gladly cooperated in helping to make possible for you to become subscribers, by reducing the subscription price below the present cost of production.

Assuring you of my deep interest in seeing that every English-speaking Seventh-day Adventist family is provided with this paper, and praying that God's choicest blessing may rest upon you and prepare you, one and all, for a triumphal entrance into the kingdom of God at the soon coming of the Lord Jesus, I remain

Very si verely, your fellow servant, J. L. V. Elhany

President of the General Conf.

Trar ferred Treasures

The st is told that a number of years as because of a wager, a man stood at dday for one hour on a prominent street corner in London, England, sing his best to give away five-pound notes (\$25) for four shillings (\$1.60). It has been reported that he actually succeeded in disposing of two on this basis within the time allotted.

How like the people of today who seem to be so reluctant to take advantage of the golden opportunities for the laying up of treasures. Has not God said that man is of more value than gold, and has it not been demonstrated that the power attending our message-filled literature, has caused many to become transformed into living epistles for Christ?

Knowing this and the chances for placing so many more of these books during the Christmas holiday season, will you not right now resolve to have a small part in this plan for the saving of souls, by ordering today from your Book and Bible House or field missionary secretary a complete set of the Home Workers' books or a portion thereof? Then go forward with a determined purpose of giving your friends and neighbors an opportunity to more knowingly choose a destiny which is of greater value than a fivepound note for four shillings.

P. D. Gerrard

Union College Ministerial Association

James Aitken of Lincoln, Nebraska, and Edmund Clifford of El Paso, Texas, were the speakers at the regular meeting of the Union College Ministerial Association November 10. The Ministerial Association is the "theory put into practice" division of the religion department, and its main object is to train ministers for field work. Each major in theology, at sometime during the year, makes a talk at one of the meetings, which are held on alternate Friday nights, and thereby learns the art of facing an audience and giving to that audience well chosen words that definitely express the burden of his heart concerning the topic of the evening.

Officers of the association for this semester are Leonard Webb, leader; Clarence Renschler, assistant leader; Elizabeth Wester, secretary; Ruth Simon, pianist; and Theodore Herr, chorister. Marjorie Hight

Three Dreams And -

A Burmese gentleman dreamed, after his father's death, that he saw his father coming toward the house. His father entered, and after seeing the images of Buddha and other signs of heathenism, left the house with a sad countenance.

Like Nebuchadnezzar, who also had a dream, this Burmese Buddhist was greatly impressed. One can readily understand the reason for this impression when it is stated that the father was a Christian—in fact, this Buddhist had once accepted Christianity, but subsequently turned back to Buddhism. A second dream came to him, in which he saw a majestic being with a pair of balances in his hand. In these scales were placed Buddhism on one side and Christianity on the other. Immediately the scale in which Buddhism was placed went up, and the other went down. Christianity had far outweighed Buddhism. Although further impressed by this dream, he still held doubts owing to the inability of other missionaries to answer his questions.

A third time this man had a dream. In this one he saw two men approach his house in canoes. The next day he identified these two men as our missionaries. That night these missionaries preached in his home to sixtyfive people.

It took three dreams from God to bring this man back to Christianity, and today he is a loyal believer in God's message.

God is working in a marvelous way in southern Asia to save those who should be heirs of salvation. Let us cooperate with Him by bringing to Him a large offering on the Thirteenth Sabbath of this quarter.

A. E. Nelson

Student Efforts at Union College

Four efforts, conducted by students in the Homiletics class, are now being sponsored under the supervision of Elder J. W. Rowland of the Union College religion department. The meetings are being held in near by communities, and the students speak each Friday and Sunday night. Elder Rowland reports that although the attendance at the meetings was rather small at first, a definite interest us being shown, and the attendance is increasing.

The students conducting these efforts are Leonard Webb and Leonard Rogers at Elmwood, Paul Boynton and Edward Jensen at Valparaiso, Melvin Wahl and Irvin Lorts atWaverly, and Orville Iversen and Floyd Byers at Hickman.

Marjorie Hight

Minnesota Conference

V. E. Peugh, President C. B. Caldwell, Secretary 1854 Roblyn Ave. St. Paul Make wills and legacies to Minnesota Conference Association Seventh-day

Adventists.

District No. 5 Rally at Brainerd

The district rally enjoyed by the brethren of District No. 5 at Brainerd, the week-end of November 17-19, will stand out in the memory of those who had the privilege of attending, as a blessed occasion. We were fortunate in having with us Elder Peugh, Brother Caldwell, Elder Lauda, and their wives; and Elder Hutches, who was directly in charge of the convention.

From the first meeting Friday evening, in which Elder Hutches led out, there was a deep spiritual atmosphere felt by workers and lay brethren alike. A number of officers from outlying churches of the district, came for the first meeting and stayed through till the last one closed on Sunday night. Sabbath morning the church school room as well as the church was needed to accommodate the large number in attendance.

Elder Peugh, our conference president, had charge of the Sabbath morning worship hour. Most of those present rededicated their lives to the Lord in a call to consecration. Elder Peugh also conducted the impressive baptismal service during the two o'clock meeting, after a short sermon by the writer on the meaning of the rite. This service was especially significant in that it was the first to be held since the construction of the new baptistry. Four individuals entered into this beautiful experience with the Lord, and several others are looking forward to making the same covenant in the near future. The rest of the day and evening were given over to convention work. Elder Lauda conducted the Sunday morning devotional hour.

An active interest was shown throughout the entire convention. This was manifested by the excellent attendance as well as the use of the question box and free participation in the discussions. The special musical numbers, rendered by members of the various groups represented, helped to make our rally a success. Quite an interest was shown in our truth filled books, as well as Bibles, that Brother Caldwell had on display.

The hospitality of the Brainerd brethren was appreciated by those who had come in from throughout the district, and tended to draw them closer together.

Truly this was a special season of spiritual blessing. We may exclaim with the Psalmist, "Behold how good and how pleasant it is for brethren to dwell together in unity. . . . As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life forever more." Carl Sundin

Wedding

Orval D. Hansen of Eagle Bend, Minnesota, and Lorraine M. Pittlekow of Minneapolis, Minnesota, were united in marriage by the writer on Saturday evening, November 18. The ceremony took place at the home of Mr. and Mrs. Harold Campbell of Minneapolis. Both the bride and groom are graduates of Maplewood Academy. We wish these young people a long and happy married life.

A. L. Bietz

News Notes

Elder N. R. Nelson reported this week that several in his church are actively engaged in the Home Workers' campaign. Mrs. George Larson has sold approximately one hundred world crisis books.

Our colporteurs report several extra orders each week now because of the Christmas buying season. A large number of churches have representatives selling Home Workers' books, and they are experiencing many worthwhile contacts with their neighbors.

If you haven't ordered some books to sell during the Christmas season, now is a good time to do so. You keep the commissions. You may yet win a soul in 1939 with literature.

Those interested in entering the colporteur ranks in 1940 should contact the field secretary soon. The annual colporteur institute will be held January 3 to 14.

C. G. Cross

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Flashes of Victory in the Field

"Three more souls found their way to the truth through the printed page 'Signs' and 'Bible Readings.' These were baptized in the First English Church, Sabbath, November 18, and they are now happy in this message. They took studies with Sister Cumuings and Elder Vandeman. These people did not come into the faith without a battle. Every foot of ground was contested. In 'Selections from the Testimonies; book III page 185, we read, 'A great and good work may be done by evangelistic canvassing. The Lord has given men tact and capabilities. Those who use these entrusted talents to His glory, weaving Bible principle into the web, will be given success. We are to work and pray, putting our trust in Him who will never fail.' This is a heavenly guarantee." R. J. Jones

"One lady, who bought a 'Bibie Readings' from me while I was assisting a colporteur here two years ago, had been told that it was a Christian Science book, and not to read it. She was glad to learn that the report was false. We had a good visit, and she ordered 'Home Physician' and 'Health' on the lay-by plan. Each book placed in the hands of a customer means a prospective future buyer, and each sale comes easier than the previous one. I am glad to report that God's work is a going and a growing business." H. E. Preston

The Lord has made it possible for many more to enjoy experiences similar to these. Several men and women in various sections of the state are preparing for the colporteur institute, January 3-14. A great and good work may be done by evangelistic canvassing. Why not take a personal interest in the literature ministry? Just write a eard to your field secretary for an appointment to consider the work together. C. G. Cross

Iowa Conference

DeWitt S. Osgood, President Bugene Weesner, Secretary 734 MAIN STREETNEVADA Make wills and legacies to Iowa Seventhday Adventist Association.

Truth Seekers

They closed their letter with the phrase, "As ever your radio friends." We thought they were pretty good friends, too; for it was the second letter within a month to bring from

them a twenty dollar check. We have received other letters from these friends, telling us that they were Baptists but that they were interested in the Sabbath and Christ's second coming. The letter of November 20 says: "We think that the radio is one of the best ways of spreading the gospel. Wish you could devote one of your broadcasts to the seventh-day Sabbath or on the sixteenth chapter of Revelation."

God calls for a quick work. The radio is calling in the highways and hedges. Are you urging your friends to tune in to the Radio Bible School broadcast? Listen in Sunday mornings at nine-fifteen.

DeWitt S. Osgood

The Second Tithe

Many consider the book "Education" a classic. Its inspirational and factual content expressed in language at once graphic and trenchant, is intriguing. A most interesting paragraph is found on page 44: "The consecration to God of a tithe of all increase, whether of the orchard and harvest-field, the flocks and herds, or the labor of brain or hand; the devotion of a second tithe for the relief of the poor and other benevolent uses, tended to keep fresh before the people the truth of God's ownership of all, and of their opportunity to be channels of His blessings. It was a training adapted to kill out all narrowing selfishness, and to cultivate breadth and nobility of character."

Are you practicing the laying aside of a second tithe from which you contribute to the many appeals of this momentous hour? Is this not a matter that deserves our prayerful consideration?

The Spirit of prophecy speaks of "systematic benevolence,"—the laying aside of a definite amount, on the percentage basis, for gifts in addition to the tithe. From this second tithe we may give the two per cent for debt reduction, as well as Sabbath school offerings and church expense. Why not be systematic in our benevolences? DeWatt S. Osgood

The Melting Pot

A yellow-gold diamond ring, a wedding ring, and a birth-stone ring were sent to the Radio Bible School Melting Pot by a friend last week.

We also received, not long ago, a heavy yellow-gold wedding ring that had to be filed from the finger to

remove it. The donor informs us that the Radio Bible School messages were the determining factor that prompted her to accept this truth.

If you have rings, bracelets, earrings, necklaces, or other jewelry, why not put them on the altar for Christ, and send them to the Radio Bibre School Melting Pot?

Also be sure to tune in at 9:15 every Sunday morning to W H U (dial 1000).

DeWitt S. Osgood

No Coaxing

Prayer is a golden clasp that binds our hearts to the heart of God. The nearer we come to God the closer each believer is to those of "like precious faith." In the providence of God, we hope that the coming Week of Prayer, December 9-16, will prove a forward step for the work throughout the Iowa Conference.

Every soul should plan to consolidate the advances made. Every resolution should be kept, and each fresh start be the basis for the new triumphs. Do you know of any better way to carry forward the work ot spiritual development than to have the weekly visits of the "Review and Herald"?

It should not be necessary to coax the conscientious believers to provide this means of grace for himself and for his household. When the call is made, respond and respond quickly.

DeWitt S. Osgood

Shall Youth Give?

How pertinent are the questions to be found on page 306 of "Messages to Young People"?

"How much owest thou unto my Lord?' Shall we receive every blessing from the hand of God and yet make no returns to Him,—not even in giving Him our tithe, the portion which He has reserved unto Himself? It has become customary to turn everything out of the true line of self-sacrifice into the path of settpleasing. But shall we continually receive His favors with indifference and make no response to His love?

"Will you not, dear youth, become missionaries for God?"

The greatest challenge of the ages confronts our youth. Will they meet it? They cannot expect to triumpn unless they are schooled in the university of sacrifice.

In this same volume, page 305, we read: "The consecration to God of a

NORTHERN UNION OUTLOOK

tithe of all increase, whether of the orchard and harvest-field, the flocks and herds, or the labor of brain or hand; the devotion of a second tithe for the relief of the poor and other benevolent uses, tended to keep fresh before the people the truth of God's ownership of all, and of their opportunity to be channels of His blessings." In giving, God expects the youth to manfully do their share. He calls upon them to practice systematic benevolence. Thus they will be prepared for the heavier responsbilities they will soon be called upon to bear.

DeWitt S. Osgood

North Dakota Conference D. N. Wall, President

B. L. Schlotthauer, Secretary Box 1491 Jamestown Make wills and legacies to North Dakota Conference Association of Seventh-day Adventists.

Sheyenne River Academy News

At the time of this writing Elder Gant is with us conducting the fall Week of Prayer. We have greatly enjoyed the messages delivered by him thus far. The Lord is richly blessing the school.

The Academy family enjoyed a rare treat Saturday night, November 18, when Mrs. H. C. Hartman gave a piano recital in the Academy chapel. A majority of the selections were request numbers and several piano duets were played by Mrs. Hartman and Miss Harder.

The students who did not receive a grade lower than B for the first sixweek period were: Emma Beck, Eleanor Engeberg, Andrew Kabanuk, Vernon Koenig, Bonnie Lindquist, Alice Peters, Carmen Jean Schlotthauer, Howard Seely, Evelyn Tarasenko, and Rubin Widmer.

Those that had only one "C" lower than "B" or "A" were: Emha Dietrich, Estella Lang, Maynard Loewen, Daniel Schwartz, and Ray Walker.

Christmas vacation will begin Thursday noon, December 21. Classes will be resumed on Tuesday, January 2, at 7:30 A. M.

News Notes

All subscriptions to the "Review and Herald" received up to January 15 will be entered at the \$2.25 price. This price will apply to renewals and new subscriptions. Thereafter the "Review" will be \$2.50 a year; so send in your subscription and avait yourself of the many good things that come through its columns.

Either a "Christ Our Righteousness" picture or a "Missionary Volunteer Songbook" will be given free with a renewal or a new subscription to the "Youth's Instructor" for one year. The subscription price is \$1.95 per year. A year's subscription and either one of these free gits would make a fine Christmas present.

On Sabbath, November 25, a Home Missionary convention was conducted at the Lisbon church and was well attended by members of the surrounding churches such as Nome and Kathryn. Elder Wall and Brother Torkeison both gave much appreciated spiritual help. Only a few of those present were reading the "Review" nowever, something like ten hands came up when asked how many intended to subscribe from now on. Several expressed themselves as willing and anxious to join our loyal group of lay preachers.

Brother T. K. Torkelson has begun a series of public meetings in Lisbon and the attendance is good.

On November 18 and 19 Elders I. C. Schmidt and M. S. Krietzky conducted a Home Missionary institute at the Killdeer church. It was well attended and our people resolved to do more missionary work in their community. Killdeer is one of our Russian churches in a Russian neighborhood, yet, 125 sets of English tracts were ordered.

South Dakota Conference A. Y. Huundus, President

H. J. Perkins, Secretary Drawer 36 · · · · · Watertown Make wills and legacies to South Dakota Conference Association of Seventh-day Adventists.

A Letter

We recently received an interesting letter from Brother and Sister C. U. Beebe of Koyukuk, Alaska, and we wish to pass part of it on to you. Brother and Sister Beebe, when in South Dakota, were connected with the Government Indian educational program, and several months ago went to Alaska to take up similar work.

"We have had no mail for nearly two months. Plane service has started now, so we will be getting mail each week until next spring; then the boats bring it. The mail comes part of the way by plane; the rest of the way by dog team. J. .We were three weeks on the way from South Dakota to Alaska. . . The natives here are friendly, but as there are two liquor stores they are drunk much of the time. One man was found dead in his home, and when his body was turned over, a bottle of alcohol was found in his pocket. He leaves his wife and seven children to fish, hunt, and trap in this cold country. The people here are Catholic. There is a mission eighteen miles away. We need the prayers of our dear people in South Dakota."

Let us remember Brother and Sister Beebe in our prayers as they continue to labor in their new district. A. V. Rhoads

News Notes

Elders A. V. Rhoads and B. A. Scherr spent the week-end of December 2 with the White River and Chamberlain churches. We believe the time there was profitably spent.

Early returns indicate a liberal Week of Sacrifice offering.

Brother C. A. Braun is busy getting acquainted with the Indians in his district and encouraging the brethren there.

With 61,000 tracts in our South Dakota churches already, it looks like we are well on the way to carrying out our slogan: "One or more tracts in every home in South Dakota thus year!"

Brother John Ganske of Tripp writes us that many people in his neighborhood are reading "The Book in the Attic" and finding it intensely interesting. The setting of this story is a farm about three miles northwest of Tripp, Brother Ganske says.

The conference church questionnaires are coming nicely. If you have not already sent in yours, please do so at once.

Each month shows an increase in the One Per Cent column.

Brother H. J. Perkins and family visited the Java church Sabbath anu Sunday, December 2 and 3. The experiences they related, and the pictures shown of Japan, their recent field of labor, were enjoyed by those in attendance.

When you read this all of our workers will be out with the churches in their Week of Prayer services. We anticipate deeply spiritual meetings and trust the Lord will come preciously near to each one. Of course, we shall not forget Him with a liberal offering on the last Sabbath, December 16.

Sabbath, December 2, Elder J. H. Rhoads met with the Sioux Falls church.

If some brother or sister comes into your home with a stereopticon and begins to throw pictures on the walls, you will know it is one of our lay preachers. We are glad to know that twenty-three are entering the laypreacher work. Brother Minium, Sister Stewart, and Brother John Bitzer recently secured projectors. Remember the conference will send free of charge any of the films we have here on various subjects, to those who obtain the machines. A wonderful work can be accomplished in this way. The machines may now be secured from our office at a very nominal cost.

That we may close the year 1939 with nothing but good will in our hearts for the brethren, also that we may enter the new year with peace toward all, and with our tithe all paid, is our wish.

Each year our academies are checked and given a rating. Elders Teesdale and Gant will be at Plainview Academy December 5 and 6 for this annual check-up.

At a recent Plainview Academy Board meeting it was voted to purchase a few more good milk cows for the school dairy. If you know where some good milk cows may be obtained, will you kindly inform A. L. Watt of Redfield?

A Successful Meeting

The South Dakota Conference workers and church elders' institute held at Plainview Academy, November 23 to 26, was a successful one. We believe the elders went back to their churches feeling much strengthened, and with a better understanding or their work with its many opportunities and obligations. There were present some twenty representatives from the churches, in addition to the local and union conference workers.

We were pleased to have so many elders from our churches at this meeting, and especially glad it was possible for Brother Lloyd Eslick from Elk Point to be present. As you understand, Elk Point is one of our oldest churches in South Dakota. We have a nice church building there and a small but loyal membership.

Ideas were exchanged at this meeting, and ways and means were discussed as to how best we may effectively carry on the various phases of our work in the churches. The importance of our church papers such as the "Review", "Botschafter", "Sendebud", "Signs", etc., was not overlooked. The "Review" campaign will be carried on during the month of December; and the launching of the "Signs" campaign will be a little later. All of our elders made a pledge of assistance in the finishing of our first Indian church building erected in the Dakotas.

It was difficult to bring our last meeting to a close for all wanted to express themselves as to how much they had enjoyed the institute. Such expressions as these were heard: "This is the best meeting I have ever attended;" "Why can't we have these meetings more often?" "I never knew how much an exchange of views by the different elders could mean to one;" "Various questions that have puzzled me have been answered at this meeting;" "We are so happy to know that the conference workers are much interested in us church elders."

The assistance of Elders E. H. Oswald, P. D. Gerrard, and D. E. Reiner in the institute was greatly appreciated.

A. V. Rhoads

Just What You Are Needing and Wanting

"The plan of holding Bible readings was a heaven-born idea. There are many, both men and women, who can engage in this branch of missionary labor. Workers may thus be developed who will become mighty men of God. By this means the word

Coming in the Review in 1940—

1. A new department, Messages From the General Conference Leaders. This will contain a series of articles from Elder J. L. McElhany, a record of important actions of the General Conference Committee, as they meet from time to time to consider our world-wide work, and announcement of visits of General Conference workers to various parts of our world field.

2. A column of important news happenings throughout the world.

3. A page each week containing a concise review of our principal doctrinal beliefs.

4. A number of articles from leading Bible students on points of faith under continuous attack by our opponents, particularly the priestly ministry of Christ as represented in the earthly sanctuary and as carried on in fact in the heavenly sanctuary.

5. A series of thrilling experiences from war

veterans, telling how they obtained exemption from the bearing of arms and opportunity for Sabbath observance.

6. Adventures in soul winning for young people. 7. An experienced teacher and evangelist has

promised a series of articles on social relationships between young men and young women.

8. In the Editorial Department, W. A. Spicer has prepared a series of articles on some of the early pioneers in the second advent movement; F. D. Nichol will include in his editorials a series on reverence in the house of God; Frederick Lee is preparing a series of articles on the Oxford Movement, which represents a delusive teaching which menaces the faith of some of our members. Elder Lee will also give, once a month, a review of some divisional field, which will show the progress of the advent message and what remains to be done. In the course of the year he will cover the whole world field.

MONEY-SAVING OFFER On January 16 the REVIEW will return to its regular price of \$2.50. You have just a

few days left in which to place your new or renewal subscription at these present low rates.

REVIEW, \$2.25; BIG FOUR, \$3.25; FAMILY GROUP, \$5.95

Order From Your Book and Bible House

of God has been given to thousands." Gospel Workers, page 192.

"Hundreds and thousands were seen visiting families and opening before them the word of God." Testimonies, Vol. IX, page 126.

To help the layman in this work, the home missionary department has prepared a series of Bible studies on twenty-three subjects. These are printed on loose-leaf notebook paper, perforated so that all you have to do is to put them in a binder. There are 112 pages in these studies, and the subjects covered are as follows:

How to Study the Bible History's Coming Climax What is Coming? Will Christ Come in Our Day? The Millennium What and Where Is Heaven? Man's Greatest Question Is There Any Sure Rule of Right? What Day Did Christ Sanctify? The First Day of the Week Who Changed the Sabbath? Where Are the Dead? What and Where is Hell? Seal of God and the Mark of the Beast The Time of the Judgement What is Christ Doing Now? How Much Do You Owe God? How to Have a Healthy Body Is God Particular? How to Keep His Sabbath Christ's Standards Which is the True Church? Spirit of Prophecy What is True Baptism? The price of these studies is only

fifteen cents, and they are being sold by the thousands. Order your copies now.

B. A. Scherr

Four Million Young Men Looking for Jobs

It is stated on good authority that there are some four million men ranging from eighteen to twenty-four years of age who are looking for something to do. Why are these young people without work? Chiefly because they have not had the kind of training that is needed to fit men to meet the exacting demands of the present age. Experienced men say that the ordinary education of today is too soft. Young people go to school largly

because it is the popular thing. They enjoy the pleasant associations, and just go along with the crowd.

The boys and girls studying at home, digging out the answers to their problems without too much help, and writing well-worded answers to questions that call for thought and thorough digesting of the facts contained in the textbook, are receiving a training that many of the young people in the resident schools miss. The demand today is for young people who have strong, healthy bodies and are mentally and spiritually alert. The age calls for young people who have initiative, and the power of adaptation; who have done some hard studying, and have learned to like hard work.

The training given by the Home Study Institute is shown by experience to be rich in the elements that make for success in the world of today. Perhaps that is why the late Theodore Roosevelt said that the correspondence school is one of the outstanding achievements of the twentieth century. As a matter of fact the young people who do take a number of courses through the Institute have very generally obtained positions in the organized work of the denomination, and have made good in them.

Our catalogue is to be had for the asking. It ought to be in the hands of ambitious young people of both sexes, especially now that the long winter evenings are with us. Send in your name and address today, and thus take the next step toward making a success of your life.

Home Study Institute

Takoma Park, Wash, D. C.

Sunset Calendar

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God.

December 8, 1939

Des Moines,	Iowa	 	4:43
St. Paul, Mi	inesota	 	4:30
Bismarck, No	orth Dakota	 	4:54
Pierre, South	Dakota .	 	4:41

Obituaries

Gilbert .- Guy Garfield Gilbert was born on May 18, 1878, in Van Buren County, Jowa, and died Saturday, October 28, 1939. Death came suddenly and unexpectedly from a heart attack while he was underfrom a heart attack while he was under-going an examination in a doctor's office at Belle Fourche, South Dakota. In 1901 he was married to Gertrude Tutty. To this union four children were born, all of whom survive him. There was one daughter, Mrs. Harry Davis of Sheridan, Wyoming; three sons: Floyd, of Belle Fourche, who is the elder of the Spear-fish church; Dr. Wallace Gilbert of Los Angeles, California; and Freeman Gilbert, a medical student at Loma Linda, Cali-fornia. The funeral services were con-ducted from the Congregational church of Belle Fourche, South Dakota, by the writer. Burial was at Belle Fourche Cemetery. A. L. Bietz

Cady,- Edwin N. Cady, son of Henry and Clare Cady, was born December 19, 1862, at Middlebury, Vermont. At the age of three he accompanied his parents to Minnesota. The original homestead became his home and here he lived until Minnesota. The original nomestead became his home and here he lived until, after a short illness, death called him, Sabbath, November 11, 1939. On June 5, 1895, he was united in marriage to Edith Monk. To this union were born three sons, all of whom were present with him at the time of his death. The funeral services were conducted at his home and in the community church on Monday, November 13. Seldom have we seen so large a gatherwere conducted at his home and in the community church on Monday, November 13. Seldom have we seen so large a gather-ing of relatives, neighbors and friends for such an occasion. As in life, so at the funeral, there was no artificiality. A solemn sense and feeling of loss and deep sorrow, told the story of love expressed by the many, many floral contributions. He was known far and near as the 'hon-ey man', but far sweeter than the nectar from flowers was his life of honesty, trust and devotion to God and to his fellowmen. Perhaps no happier family ever lived than their children and grandchildren. He and his wife were members of the Winona S. D. A. church, where he served in vari-ous capacities, and at the time of his eath was a deacon. Here was his spirit-ual home, where he was highly esteemed and implicitly trusted in council. Besides his faithful companion over many years, he leaves to mourn their loss, his three sons: Raymond and Harold, of Lewiston; and Clarence, of St. Paul; also a host of relatives, neighbors and friends. His ponfidence and trust in God was calm and restful, and, like a tired warrior, he fell asleep in the blessedness of the Christ-is. W. Christian asleep in t ian's Hope.

J. W. Christian

Colporteur Report

P. D. Gerrard

Union Field Secretary

Week	ending	November	25, 1939

Minnesota-C. G. C	cross,	Sec.		
Karl Evenson	BR	54	124.65	53.65
Virginia Rust	Mag.	47	15.95	15.95
H. E. Preston	HP	41	40.60	9.50
R. J. Jones	GC	41	29.25	18.85
Carrie Powers	Mag.	41	17.80	17.80
C. L. Cunningham	GC	40	16.25	7.75
Clare G. Rust	Mag.	40	14.05	14.05
Mrs G. Cunningham	1 BR	32	9.55	11.05
Agnes Wickstrom	Mag.	25	5.15	5.15
Harold Santini	HP	11	6.10	10.35
Mrs. Avery Paul	HR	10	6.00	2.00
Judith Dufstrom	Mag.	10	6.50	8.00
Pearle Lequier	Mag.		4.80	3.30
Home Workers	HW	-	22.00	22.00
Total		392	318.65	199.40
South Dakota-C. A	. Lind	lqui	st, See	
Braunerswrither	HWS		8.45	8.45

Bouen Dakoen C. M. Lint	Jun	BL, 1901	An
Braunerswrither HWS		8.45	8.45
Grace Burke OWB	6	8.20	1.00
Mabel Erickson HWS	6	1.25	1.25
Bennie Hoffman BTS		3.75	3.75
Darrell Holtz HG	2	11.15	7.50
Vida Jensen HG	4	8.70	
Mrs. Kemper OWS	3	3.40	.50
Mrs. Mitchell HWS		4.30	4.30
Loren Nash Mag.		2.00	2.00
Gunda Torkelson Mag.		25.00	25.00
Mrs. W. S. Wagner HWS	5	13.20	13.20
Orlando Wright HWS	7	2.00	.50
Total	33	91.40	67.45
Motol for Thiles	105	410.05	DAA OF

Total for Union 425 410.05 266.85

..... Conference Union Northern Directory Office: 2718 Third Avenue South

Telephone Colfax 8004

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MANNEDOTIS, MAININ	obula	
President	E. H.	Oswald
Secretary-Treasurer	A. R	Smouse
Auditor and Transportation	Age	nt
the second second second second	A. R.	Smouse
Educational and M. V. Sec.	K.	L. Gant
Home Missionary Sec.	DE	. Reiner
Field Missionary Sec.	P. D.	Gerrard