

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 3

Nevada, Iowa April 30, 1940

No. 46

How about Your Neighbors?

"Right in the apartment where I live, twenty-three families out of forty took 'Life and Health' this month," writes one of our sisters who has taken her own immediate neighborhood as a missionary field. What a fine idea this is. How quickly the work of God in the earth could be finished if every Seventh-day Adventist would begin work "right... where I live." And what a wonderful literature God has placed in our hands for the doing of this neighborhood work. We have our tracts, we have our magazines, we have our books. We have literature to give away, to lend, and to sell. This good literature makes neighborhood work so easy, so pleasant.

The good book says, "Speak ye every man the truth to his neighbor." Zech. 8:16. There are a lot of people who take delight in speaking about their neighbors; but there are so few who are doing this work of speaking the truth to them. It is to this work that God is calling us. It is for these neighbors of ours that we will need one day, not far from now, to give an account. We see the sword coming upon the land. We have been placed as watchmen and lightbearers. Surely this is a time when we should be letting the light shine out, not only afar but near. The light that shines farthest, shines brightest nearest home.

Some years ago, I became acquainted with a sister, a widow, who though poor in this world's goods, decided that she owed a responsibility to her neighbors. She invested the small sum of five cents in tracts. These she sold, for she was not in a position to use up her small initial working capital. She ordered more tracts and sold them. Her capital was growing. She ordered a few missionary papers and sold them. She ordered some magazines. She began reaching out farther and farther in her missionary operations. The last time I met this sister, her monthly standing order with the publishers was for 1400 magazines. Often she sold far more than this. Who can estimate what

the results in eternity will be from such a seed-sowing? Yet this work was begun in a very small way in a humble believer's own neighborhood.

We should not forget our neighbors who may speak and read a different language from the one we use. Even though these neighbors speak German, Scandinavian, Italian, Portuguese, Spanish, or any of a score or more of languages we might mention, we have literature for them. And on much, yes, on the most of this literature there accrues to the one selling it, a good discount; thus placing in his hands means with which to help still further in the extension of the work of God in the earth.

Will you not, my brother, my sister, right there in the quiet of your home, sincerely ask yourself the question, "Am I really doing my duty, my whole duty by these neighbors of mine"? If each one will do this, and then follow the leadings of God, surely it will mean a great shining forth of light in many a neighborhood where darkness now reigns.

C. E. Weaks

How Many Birthdays In Your Family Each Year?

Does that seem an idle question? It may take on more significance as we proceed. All parents and children will have birthdays again on some date during the next twelve months. Frequently the gifts commemorating these occasions consist of knick-knacks, candies, flowers, and other articles which, perhaps, have their place, but many may be of short duration and likely to be soon forgotten.

In view of the serious and solemn times in which we now live, should we not consider how appropriate and helpful such a gift may be? I am thinking of our good Adventist books. Such books may well become the turning point in the life of a wayward son or daughter. Such a book has often changed the life of an unconverted father, or an unbelieving mother. Why not determine that your gift on the next birthday occasion will be a

book which will bring some member of the family nearer the kingdom?

Books bestowed as gifts on birthdays and other special occasions always pay big dividends. They will go a long way toward keeping the members of your family traveling on the road to "that better land." We all pass these waymarks along life's journey, and, as we come to these pleasant occasions, let us give good books as gifts to those near and dear to us,—books which will point them to the way of life eternal. Adventist books always make good gifts.

I can hear some one say, "Yes, but father reads German." And another may suggest, "My mother reads Italian." That need not trouble you in making your choice of a gift, for we have appropriate books in all of the more widely-read languages which will be suitable for your purpose. Just address a note to your nearest Book and Bible House, stating the language in which the book is needed, and they will gladly select something appropriate for you. D. A. Cone

"Signs" For Youth

Understanding the perplexing desires and emotions, trials, and temptations that harass the modern youth, Gwynne Dalrymple, of Walla Walla College, has written a fascinating series for the "Signs of the Times," beginning with the issue of May 7.

Every one of the ten articles which comprise this group is a practical discussion in a personal way of the problems involving youth in this age of modern living. While our own youth will benefit greatly by this instruction, the series will prove equally helpful to all young people.

Beginning with the article, "The Modern Gospel for Modern Youth," Elder Dalrymple discusses the relation of the gospel to "What It Can Do for You," "Your Education," "Your Health," "Your Associates," "Your Marriage," "Your Life Work," "The Joy Set Before Us," "Concessions," and "Success."

Make sure the youth in your home and of your acquaintance have access

to the "Signs" during this year. If not now a subscriber, place your order through your church missionary secretary or the Book and Bible House.
J. R. Ferren

Three Acres And Security

You can grow a table variety of soy-beans in your home garden and provide an excellent meat substitute at limited expense. Read about it in the article "Vegetable Meat" in the May-June issue of "Three Acres and Security Magazine." The article "Breeding Better Plants" will give you some interesting information on the work of plant breeders, and some new ideas for selecting your garden seeds. And, if you are taking your gardening seriously, you need that table showing the soil acidity and alkalinity tolerance of the most common garden plants. You will want to keep this table for permanent reference.

Did you ever stop to think that in all the present-day scramble for money it is not wealth at all, but simply a medium of exchange, and it is quite possible for conditions to arise that might make it valueless? In this connection the editorial "A Home and an Income" could be read with profit by everyone who is meditating upon the instruction; "...in the future the problem of buying and selling will be a serious one. We should begin to heed the instruction given us over and over again,—Get out of the cities into rural districts." Mrs. E. G. White, January 8, 1904, Letter 5. Send 10 cents for the May-June issue to, Three Acres and Security Magazine, Post Office Box 145, Elgin, Ill.

Hospital Day Program May 12

Of Queen Esther the question was asked, "Who knoweth whether thou art come to the kingdom for such a time as this?" And in His divine wisdom, God has raised up at different times in the earth's history noble men and women, not of our faith, who have prepared the way for His last saving message to extend into greater fields of influence.

One of these certainly was the "Queen of Nurses," Florence Nightingale, whose birthday, May 12, has fittingly been observed for years as National Hospital Day. Our own sanitariums, who owe much in nursing training and service to the pioneer work of Miss Nightingale, have found in the observance of Hospital Day a

golden opportunity to acquaint the public with the methods of treatment and the principles which have made our health work "the right arm of the message."

For two successive years, the Paradise Valley Sanitarium, of National City, California, has been honored in receiving awards of merit and trophies from the American Hospital Association for its observance of Hospital Day. This year, the Sanitarium is privileged in being granted a coast-to-coast radio broadcast of its Hospital Day program.

The speaker over this broadcast will be Ray Lyman Wilbur, M. D., Secretary of Interior under Herbert Hoover's administration and now President of Leland Stanford University, of Palo Alto, California, who will discuss the new system adopted by California, whereby physicians' services and hospital care may be assured to those of small income.

You are invited to listen in on this interesting program from the Paradise Valley Sanitarium, released through the Mutual-Don Lee Broadcasting System, from 5:30 to 6:00 p. m., Central Standard Time, Sunday, May 12. It will in all probability be broadcast over Radio Station WDGY at Min-

neapolis, KSO at Des Moines, and WDSM of Superior, Wisconsin, as these stations carry the Mutual programs in the Northern Union.

A. C. Larson, Manager
Paradise Valley Sanitarium



Assignments for Nineteenth Week
May 5-11

Volume: "The Great Controversy"
"What Is the Sanctuary"? pp. 409-422

"In the Holy of Holies" pp. 423-432

May 5	G. C.	409-412
May 6	G. C.	412-415
May 7	G. C.	415-418
May 8	G. C.	418-422
May 9	G. C.	423-425
May 10	G. C.	425-428
May 11	G. C.	428-432

GEM THOUGHT

The subject of the sanctuary was the key which unlocked the mystery of the disappointment of 1844. It opened to view a complete system of truth. G. C. p. 423.

"South Dakota Trains the Youth"

Progressive Plans for Plainview

Our Plainview Academy was built some thirty years ago, and this afternoon the names of many men who have received their secondary education at Plainview and who are now filling positions of responsibility overseas as well as in the homeland, run through my mind. The good work begun at Plainview thirty years ago is still going on in a strong way. Many of these who visit our school comment on what a fine group of students we have.

Because of adverse crop conditions, etc., our school finances have met a crisis. Our members in South Dakota are the best people in the world and have supported our school loyally, so we are coming to you again at this special time. We have been studying ways and means whereby we can give profitable employment to our student body. While our dairy is operating in a strong way, yet it furnishes employment for so few. In giving this matter consideration, as a board, we

have decided it would be advisable to start a broom industry at Plainview, which would necessitate the erection of an industrial building. In this building brooms could be made, thus giving employment in this industry and in others which may be started later. But we have no money to go forward in this project, and so we are coming to you. With a contribution of \$2.00 from each member, and more from those of you who can give it, we

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A. R. Smouse - - - Editor
Vol. 3 April 30, 1940 No. 46

Published by Oak Park Press, Nevada, Iowa for Northern Union Conference of Seventh-day Adventists, 2718 Third Ave. S., Minneapolis Minn. Published weekly [50 issues a year]

"Entered as second-class matter June 22, 1937, at the post office at Nevada, Iowa, under the Act of March 3, 1879."

In changing address, give both old and new address.

All copy for publication should reach the Outlook office in Minneapolis by Thursday morning [earlier if possible], preceding date of issue.

Make all checks and money orders payable to the Northern Union Outlook.
Subscription price - - - 50 Cents a year

are confident the required \$2000 (\$500 of which goes to our evangelistic work) can be raised. It may mean some sacrifice, but I believe the Bible definition of a saint is one who makes a covenant by sacrifice.

You have received a bulletin explaining the industries project, and will be receiving more information from time to time telling of the progress being made in it. Our workers and others with whom we have talked, are all enthusiastically with us in this plan. With \$500 of this fund we plan to strengthen the evangelistic phase of our work. We expect to have soon a worker in every district in South Dakota. This means that we must have additional funds, hence the call for this other \$500.

I know it will be a blessing to all of us as we join hands in doing our utmost to meet the urgent need of the hour.

A. V. Rhoads

Work at Plainview Academy

Thirty years ago the constituents of the Seventh-day Adventist church in the South Dakota Conference united their efforts in establishing Plainview Academy as a training school for our young people. During the thirty years that have elapsed, many consecrated young men and women have been graduated and have entered responsible positions in soul-winning activities. The parents who realized the need of giving their children a Christian education feel well repaid for the sacrifice they made in preparing their youth for service in the vineyard of the Lord.

The loyalty and support rendered by the constituents throughout the South Dakota Conference in behalf of Plainview Academy and its work have been appreciated. The people have manifested their interest in the school by sacrificing dearly in sending their children during the trying years when crop conditions were adverse. The members of the board have endeavored to their utmost to operate the school without creating a deficit that would bring embarrassment to the field. However, because of insufficient funds it has been practically impossible for those in charge to operate the affairs of the academy without showing a deficit. For years the members of the board have realized the need of more industries to help the young people earn their way

and to bring some cash to the school. Just recently the members of the board voted to establish some other industries that will prove a financial aid to the institution. In order to proceed with these plans it will be necessary for the constituents throughout the field to enter into this program with the workers of the conference. Our only purpose in establishing these industries is to help the boys and girls in the South Dakota Conference; therefore, we appeal to the membership of the conference to enter into this program with a willing heart and do what they can to support the program that shall be launched shortly.

E. H. Oswald

A Permanent Investment In Souls

When one investigates the early life and education of many who are bearing heavy responsibilities in the leadership of this denomination, he finds that the majority have obtained their education by great sacrifice and arduous effort. This emphasizes two features of our educational work.

First, our young people must be determined to secure an education for the work of God. "Opposing circumstances should create a firm determination to overcome them." C. O. L. p. 334. Nothing in this hour of earth's history should hinder the youth from surmounting all difficulties and going on with their education. God has called, and we must answer.

Second, this survey of denominational leaders brings to our attention the fact that our schools must prepare as never before to provide work for our needy, energetic youth. That is exactly for what the South Dakota Conference and Plainview Academy have formulated plans, which will be further developed during the next few weeks.

The Academy is enlarging its present industries, and preparing for others; so that many more of our loyal youth in South Dakota may have the opportunity to secure a Christian education. We are calling upon our members to respond to the invitations extended for help in this work, and we feel sure that it is one of the best investments you can make, which will accomplish much good not only this year, but every year as our young people look toward Plainview.

K. L. Gant

Lay Preacher Work

Hats off to our lay preaching force in the South Dakota Conference! Reports, one after another, are coming in from our faithful laymen. We just received nine lay preacher reports from the Sioux Falls church alone, and a promise of more reports to come. Along with these reports, the secretary tells us that there are seven people who have become interested as a result of the Bible studies given with the use of film projectors. The following members of the Sioux Falls church have been giving lectures and Bible studies—the projector way: Mrs. Reuben Haugen, Mrs. Dewey Crowson, Mrs. Ralph Jaqua, Guy Overlees, Anne M. Hanson, Darrell Holtz, Mrs. Nellie Holtz, Mr. and Mrs. Emily Hagele, and Mrs. Norma Wagner.

We also wish to call special attention to Brother Minium's efforts at Rapid City. He has been conducting Sunday night meetings at the church, and giving Bible studies in the homes of the people. He writes: "You might be interested to know that we have six people coming regularly to our meetings. We plan to hold more cottage meetings with these films, beginning with the first ones again." Brother Minium is a busy layman devoting considerable time to missionary efforts for the love of the Lord and the love of souls.

W. E. Williams of La Plant also sends in an excellent report for the first quarter. He is continuously giving Bible studies and having missionary visits with the people.

Brother Gerald Wilson of Huron has held thirty meetings, together with seven Bible studies, this past quarter, and reports a growing interest in his Sunday school classes.

Just think of what a wonderful work could be done if many others would join in these lay preacher efforts!

B. A. Seherr

Work among the Sioux Indians

To be a Christian means to follow Jesus Christ in every way. We must read the Bible every day and love Jesus with all our heart, and our neighbors as ourselves. Christ wants his followers to be meek and humble; instead of that we are usually proud and think much of ourselves. He says, "Blessed are the meek, for they shall inherit the earth." The Scriptures also say that the Christian must

be faithful in following Jesus, and always pray to God. Prayer brings us nearer to God, and gives us power to keep the ten commandments and live up to all the Bible requirements.

Before I joined the Seventh-day Adventist church my soul was in the wilds, but you people opened my eyes to see the light of the Holy Bible which brought me from darkness into the light. The Seventh-day Adventists are truthfully telling us about Jesus, and that we must prepare ourselves for His soon coming. To express my appreciation I want to say a word about those who have worked out here among our Indian people. The first one is Mrs. Joseph Brown, who worked among us distributing "Present Truth" and "Signs of the Times," visited the sick people here and there, and helped the Indians understand the Bible. About eight years ago Elder McKinley came to La Plant and told us of the Seventh-day Adventist religion, holding services at the Indian chapel with large crowds attending. Also Elder Estey was here about the same time and preached the gospel message. Then Elder and Sister Smith came and did

a very good work among our people, taking care of the sick and preaching the truth of God. I am glad that at the present time we have Brother and Sister C. A. Braun and Brother and Sister Williams as missionary workers among my tribe to bring to them God's Word. The outlook of their work here is very promising.

At the present time there are a number of Indians here who are members of the Seventh-day Adventist church. I greatly appreciate those Indians who have already accepted God's truth and are now faithful members of this church. Since I have just recently become a member of it, I have a great desire to help spread this truth among the people of my tribe by your earnest prayers may we be led to receive more of God's Spirit that we may help many other Indians to become real Christians.

Fred Black Bull

(Brother Black Bull was recently baptized and is very happy in the truth. His picture appeared in the 1937 Harvest Ingathering annual, where he is shown presenting a petition to the president of the South Dakota Conference.)

Plainview Academy Commencement

May 10-12,
1940

Consecration Service May 10, 8:00 P. M.
Elder J. H. Rhoads
Baccalaureate Sermon May 11, 11:00 A. M.
A. J. Gordon
Music Program - - - May 11, 3:30 P. M.
Class Night - - - May 11, 8:15 P. M.
Commencement - - - May 12, 10:00 A. M.
K. L. Gant

News Notes

Camp meeting time is drawing on apace. If you were in our office and could see the attractive little booklets being prepared for the kindergarten and primary departments, you certainly would want to bring your boys and girls to camp meeting. It is not too early to begin to plan now. Remember the date is June 7-15.

Elder A. V. Rhoads recently returned from Union College where he was in attendance at a board meeting. He spoke to the student body in assembly while there.

A church building for every church organization is the order of the day in South Dakota. We hope soon to have a meeting place of our own for every church in the conference. Not long ago a church building was erected at Batesland; now a fine church on the Indian Reservation; Custer has excavated for its new building; plans

are under way for a new building at Pierre; and one for the newly organized church at La Plant. Our building at McLaughlin will be dedicated during special services on May 16, 17, and 18. Other buildings have been improved and additions made. It is a happy thought that every church organization may have a building of its own in which to worship. These buildings will be free from debt when completed.

The books for "Big Week" are popular this year, especially the one "History's Crowded Climax" by Elder Maxwell. Many shipments of these books are going out of our office every day. We have had to place several orders with the publishing house in order to secure an adequate supply. If you have not sent in your order, do it soon. "Love Divine" "Your Wonderful Body" and "History's Crowded Climax" are the three books used this year. The set of three books retails for \$1.00, but may be obtained for "Big Week" sale at 50 cents per set.

This is the year when more of our General Conference men must remain in the homeland on account of the war, so we have been promised more than

the usual camp meeting help. We are not announcing the names just yet, but if present plans carry, we shall have five General Conference representatives at our camp meeting in addition to our union and local conference help. Plan now to be present; a blessing awaits you.

Minnesota Conference

V. E. Peugh, President
C. B. Caldwell, Secretary
1851 Roblyn Ave. - - - St. Paul
Make wills and legacies to Minnesota Conference Association Seventh-day Adventists.

Colporteur Headquarters Needed

On May 12 Maplewood Academy closes another successful year, and on May 26 Union College ends its school year. Student colporteurs from each of these schools will begin their summer's work immediately thereafter. We wish to locate these young people in various parts of Minnesota.

Last year we wished we had several more good student colporteurs to fill the requests from several districts of the conference, and this year we expect a goodly number. If you wish to have every family in your county or town canvassed this summer, and if you wish to invite one or more student colporteur evangelists to your home over the week ends, will you kindly send your invitation to me immediately so that I can make proper arrangements with you and with the students.

God is mightily blessing the work. Thus far we have already a \$3000 gain over the corresponding period last year. Many souls are coming into the message as a result of reading the printed page. This is your chance to have your territory worked by energetic young people with the motive of saving souls and getting back to via the scholarship plan.

If you have not done so heretofore, please send me your request for student colporteur evangelist now.

C. G. Cross
1854 Roblyn Ave.
St. Paul, Minn.

News Notes

Elder N. R. Nelson and Elder D. K. Olson have joined in an evangelistic effort at Sauk Centre. They report a good attendance.

The meetings at Redwood Falls, being held by Elder C. E. Smith and Brother H. V. Reed, continue with a good attendance and an excellent interest. It is hoped that a church

can be established there following the effort.

Plans are going forward to free the fine church at Albert Lea from debt and have a dedication service for it soon.

Eight new believers are expected to unite with this people in the future as a result of the lay cottage meetings being held by brethren Ernest Wold and R. H. Dickenson in and around Bemidji.

Reports are coming to the conference office that unusually interesting Sabbath school Investment programs are being held throughout the conference this month.

Brother Donald Rugg, of the Minneapolis Stevens Avenue church, reports a new convert as a result of his cottage meetings.

A baptismal service will be held by Elder C. S. Wiest in the St. Paul church, located on the corner of Ashland and Mackubin, Sabbath, May 11.

The church recently purchased at Thief River Falls has been improved and repaired, so it is now a real credit to our work in that northern city where Elder D. Gulbrandson is located.

We are happy for the word just received that the Fall Council this year will be held in St. Paul. Additional information will be given later.

Junior Camp

(Continued)

The time for recreation comes and there are two good motor boats at the camp with a fine lake on which to use them. The boys and girls are given boat rides in the evening. Tonight it is the girls' turn so the boys play. Tomorrow night will be the boys' turn and then the girls will play. This alternation is carried out each evening during camp.

Darkness settles down on this peaceful spot by the lake. It is now time for camp fire, so the bugle calls all to the camp fire by the lake. There is a spirited song service after which someone leads in prayer, then one of the men gives a talk on the pioneers of the advent message. These talks are in the form of biographies and are intensely interesting as well as instructive. The lives of Mrs. E. G. White, William Miller, and others are reviewed, giving the history of one of our denominational leaders each evening. As soon as camp-fire is over, it is time to retire. This the boys and girls do immediately, so every-

thing will be quiet as possible by the time the bugler sounds "taps".

"Day is done, gone the sun, from the lake, from the hills,
From the sky; All is well, safely rest, God is nigh.

"Fading light dims the sight, and a star gems the sky,
Gleaming bright; from afar, drawing nigh, falls the night,

"Go to sleep, all is well. God will keep angel watch
While you sleep. All is well. Angels watch. Go to sleep."

Now, do you think Junior camp is worth while? I am sure we all want our boys and girls saved in the kingdom of God. Do you not think that sending them to Junior camp is one way of helping to save them? The primary purpose of having a Junior camp is to help our boys and girls spiritually. Jesus said, "But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Matthew 6:33. God is sought first at Junior camp, so God blesses the activities there, all of which build the children spiritually, physically and mentally. What are we going to answer the Lord when He says, "... Where is the flock that was given thee, thy beautiful flock?" Jeremiah 13:20. Will we be able to say, "Here, they are Lord, saved for thy kingdom"?

Let us have a bigger and better Junior camp in Minnesota this year; not sixty-seven boys and girls, but over one hundred. Remember the date, August 11-21. Start saving for it now. Plan for it!

Maplewood Academy Commencement

Schedule, May 10-12

1940

Consecration Service - May 10, 7:45 P. M.
Elder V. E. Peugh
Baccalaureate Sermon - May 11, 11: A. M.
Elder D. E. Reiner
M. V. Music Hour - May 11, 3:30 P. M.
Class Night - May 11, 8:00 P. M.
Band Concert - May 12, 8:00 A. M.
Commencement Address May 12, 9:30 A. M.
Dr. G. Hagstotz

North Dakota Conference

D. N. Wall, President
B. L. Schlotthauer, Secretary
Box 1491 - Jamestown
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists

The Influence of Literature

"Martin Luther wrote a pamphlet on Galatians. It fell into the hands of John Bunyan. It converted him. He wrote 'Pilgrims Progress.' This has a circulation second only to the Bible. Recently its one hundred thirty-fifth translation (into an Afri-

can tongue) was issued. So Luther's tract still influences people around the world.

"Printed words not only produce spiritual results but also may affect politics and governments and bring about mighty changes in human affairs. A young Frenchman, wounded at the siege of Saint Quentin, was convalescing in a hospital. Some person unknown placed a tract in his bed. He read it and was converted. His monument is seen today in front of the Church of the Consistory in Paris. He stands with a Bible in his hand—Admiral Coligny, the leader of the reformation in France.

"But the tract went on with its work. Coligny's nurse was a Catholic nun. She carried the tract in penitence to her Lady Abbes. The Abbes was converted by it, and had to flee from France. She went to the palatinate, met a young Hollander, married him, and the influence she had on her husband changed the whole continent of Europe for he was William of Orange, the champion of human liberties and Protestantism in the Netherlands."—Carlyle B. Haynes.

How can we as Seventh-day Adventists neglect such an agency for good? We must circulate our literature now while we are permitted to do so; then we can watch God win souls, transform characters, and shake the world as a result of spreading the message through the printed page.

God calls you to help circulate the books and papers His Spirit impressed godly people to write. So write to R. O. Baker, Box 1491, Jamestown, North Dakota today for information about how you can help give the gospel message. R. O. Baker

Farewell

Believers from Oaks, Deisem, Kathryn, Nome, Fargo, and Lidgerwood gathered at Libson, Sabbath, April 13, for an all-day meeting and baptismal service. Elder Loewen was with us and spoke at the morning meeting and then conducted the baptism in the afternoon. Seven new believers were taken into church fellowship. It was a day to be long remembered by all who were present.

This service had another significance to us; it was our last Sabbath in the North Dakota Conference. No doubt many of our people know already that we have accepted a call

to India, and that by the time these words appear in print we will be on our way. We are happy to have the opportunity on this last Sabbath of bidding a personal good-bye to many of our believers. However, we wish to take this means of speaking a general farewell to those we have come to know throughout the Conference.

We have greatly enjoyed our work in North Dakota. We hold in high esteem our faithful church members and conference workers. It is not easy to say good-bye; but that is the common lot of us all on this earth. Another minister will soon come to take our place, and I wish to solicit for him the same loyal cooperation you have given me. Remember us in your prayers, as well as all the other missionaries who have gone out to foreign fields. May God help us all to be faithful so that we can meet again in the earth made new.

Our new address will be Poona, India, Box 64. We will appreciate hearing from you.

Mr. and Mrs. T. R. Torkelson

Iowa Conference

DeWitt S. Osgood, President
Eugene Woessner, Secretary

734 Main Street - - - Nevada
Make wills and legacies to Iowa Seventh-day Adventist Association.

Iowa's 1940 Evangelistic Campaign

If we read Ezekiel 3:17,18, we find placed on us, who have been chosen as watchmen, a very solemn responsibility to warn sinners of the impending doom. Dare we shun our duty? Think what a time a week might do! and this is actually less than a cent and a half a day. Suppose the door of grace should close with the year 1940. How would you relate yourself to it as regards giving?

"There should be a hundred earnest, faithful laborers in home and foreign mission fields where now there is but one."—"Testimonies," Vol. VIII, p. 229.

Our giving means workers sent out, which in turn means souls saved in the kingdom. Can you afford to neglect this duty and not have a part in Iowa's March of Dimes for the 1940 Larger Evangelism program?

Joel A. Nordstrom

In both Spencer and Marathon, I have held cottage meetings. At Marathon there are two families who are showing a deep interest in this met-

sage, and we believe that it is only a matter of time and a few more visits, until they will take hold of this blessed truth and be ready to meet their Lord.

At Spencer, where meetings have been held at the home of Brother and Sister Carl Anderson, a man and his wife are already paying tithe. She gave me the first payment of tithe a few days ago. This couple and the mother of another family are thinking very seriously of taking their stand for the Lord and keeping the Sabbath. We solicit your prayers that God's blessing may rest upon these interested people.

Joel A. Nordstrom

Married

Raymond Faust and Pauline Evelyn Lewis were united in marriage in the Seventh-day Adventist church at Council Bluffs, Thursday afternoon, April 18. Mr. and Mrs. Marley, brother-in-law and sister of the bride, attended the couple. Mr. and Mrs. Faust will make their home in Council Bluffs. We wish them God's blessing as they begin life together.

W. R. Archbold

Colporteur Report

P. D. Gerrard

Union Field Secretary

Week ending April 20, 1940

Bks. Hrs. Orders Del

Iowa—N. J. Aaboe, Sec.			
N. J. Aaboe	HG & BR	40	74.55 2.75
Roy Chamberlain	BR	50	71.75 15.75
Roy Skutvik	BR	42	27.90 5.25
H. W. Niswonger	Misc.	60	470.70 470.70
Eva Ramesbothom	Mag.		11.00 11.00
Howard Strickland	BR	38	21.50 .50
Total		230	677.40 505.95

Minnesota—C. G. Cross, Sec.			
Virginia Rust	Mag.	101	34.30 34.30
Clare G. Rust	Mag.	51	26.35 26.35
Karl Evenson	HP	50	264.50 45.75
H. E. Preston	H set	45	77.75 23.85
William Greer	BR	42	9.75 6.75
Mrs. Avery Paul	HR	41	23.50 4.25
G. L. Cunningham	HG	40	45.65 14.74
R. J. Jones	GC	40	28.15 17.00
Carrie Powers	Mag.	40	12.80 12.80
Carl A. Klein	HG	40	9.40 1.25
Agnes Wickstrom	Mag.	32	4.65 4.65
Mrs. G. Cunningham	HG	24	7.60 5.80
Harold Santini	HP	21	46.15 19.75
Mrs. W. Sparrey	Mag.	18	4.50 1.65
Judith Dufstrom	Mag.	10	4.75 3.75
Total		595	599.80 222.65

South Dakota—C. A. Lindquist, Sec.			
John Ganske	Misc.	5	2.40 2.40
C. A. Lindquist	HG	23	13.65 1.00
Gunda Torkelson	Mag.		22.50 22.50
Total		28	38.55 25.90

North Dakota—Roger Baker, Sec.			
Elmer Christensen	BR	42	5.80 1.80
K. K. Reisswig	Mag.	28	7.15 7.15
Total		70	12.95 8.95
Total for Union		923	1328.70 763.45

Obituaries

Anderson.—Josephine Irene Anderson, daughter of August and Margaret Anderson, was born March 28 1878 and passed to her rest on March 3, 1940 after a lingering illness of two years duration. She was born in Minnehaha County

South Dakota, the eldest child of her pioneer parents. Her early life was spent at the farm home where life's shadows often crossed her pathway. Two brothers and three sisters were taken in death when they were very young. Her mother too was laid to rest when Josephine was just a girl. On December 24, 1900 she was united in marriage to John Anderson. While she was always a lover of the Bible and a seeker for truth, she did not become a Seventh-day Adventist until 1915 when she and her husband were baptized and joined the Sioux Falls church, to which she remained a faithful member. In her affliction she maintained an abiding faith in God and a devoted loyalty to the church. Although she had hoped to live and be well again, she desired that God's will be done. She frequently spoke of her love for family and friends and all she knew. During the latter part of her illness the reading of the 23rd Psalm was a great comfort to her. She leaves to mourn her departure her husband, John Anderson; one daughter, Mrs. Myrtle Betts; two sons, Oscar and Leonard; also one sister, Mrs. Anna Allen; two brothers, Albert and August Anderson; seven grandchildren, besides other relatives and friends. Two of her grandsons, Marsden and Richard Anderson, sang one of her favorite songs at the funeral service. A. J. Gordon

Marlin.—James Marlin was born at Peppertown, Indiana, December 13, 1859 and passed away at his home in Huron, South Dakota, March 11, 1940. In the year 1880 he located on a homestead north of Huron and on November 25, 1888 was united in marriage to Marcia Welier. This happy union continued until March 14, 1937, when Sister Marlin was called to her rest. In 1938 Brother Marlin was married to Jennie Edgerton, and they have resided at Huron. He has been a faithful member and financial supporter of the Seventh-day Adventist church since 1932. He passed away in the glad hope of a part in the first resurrection, and we believe when the Life-giver shall return Brother Marlin will arise to meet his descending Lord. Funeral services were conducted in the Kinyon Funeral Home at Huron, and he was laid to rest in the Ideal Cemetery, March 13. A. V. Rhoads

Sunset Calendar

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

May 3, 1940

Des Moines, Iowa	7:15
St. Paul, Minnesota	7:20
Bismarck, North Dakota	7:56
Pierre, South Dakota	7:43

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

Wanted at once, single man who can do all kinds of farm work. State age, experience and wages in first letter. Swan Lake church privileges. Joseph Larsen, Viborg, South Dakota.

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