

# Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 4

Nevada, Iowa

June 11, 1940

No. 2

## The Angels Are Still There

They are at the four corners of the earth. Their Commander says: "Hold! till we have sealed the servants of God." When things are let go at all the four corners of the earth there will be a situation that our minds cannot imagine. Then the work of God will be actually finished. For us now, with furious gusts of the winds of strife blowing, there is a special word:

"Let us cry to God that the angels may hold the four winds until missionaries shall be sent to all parts of the world to proclaim the warning against disobeying the law of Jehovah." Testimonies, Vol V., p. 718.

But I can never pray that prayer unless I am trying to do my part to send the missionaries. The Midsummer Offering of July 20 is a challenge to lift for missions. In order that I may pray for the holding of the winds, I must lift with all others, so that we may send the missionaries to all parts of the world. The Midsummer Offering, these many years, has helped to enter field after field. Let us prepare for it with all our hearts.

W. A. Spicer

## Great Prophetic Number of the Signs

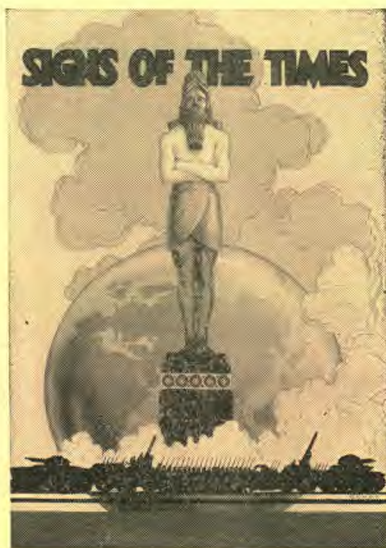
"Has Daniel 2 failed?" "Will Europe be ruled by one power?" "What about the prophecy?" "Have recent world events placed our interpretation in jeopardy?"

These questions are being pressed upon our evangelists and Bible workers as the outcome of the struggle for domination in Europe hangs in the balance.

They will be clearly and fully answered in a special feature article in the next color issue of the "Signs of the Times," Number 26, dated July 2. The cover illustration at once arouses interest. It is a full-page special drawing in color, of the image of Daniel 2 standing on the modern world. In heavy type below is the title of the feature article, "Will

One Man Dominate Europe?" This is by the editor, Arthur S. Maxwell. It will be an article filled with lessons from the history of the past, and stressing the certainty of the prophecy and the surety of its interpretation.

Our evangelists and church missionary forces will find this a truly



Cover page — "Signs," July 2.

outstanding issue of the "Signs," and we feel sure they will wish to use it liberally. Other special features fit beautifully into the central theme. For example, the series on "Divine Comfort," by Elder J. L. Tucker, begins with that issue, under the inspiring caption, "God in the Shadows." Then Evangelist John L. Shuler has contributed an article, entitled, "You May See Jesus Come," while John F. Wright, the president of the South African Division, Carlyle B. Haynes, Gwynne Dalrymple, and R. T. Pierson have all sent articles of unusual value, which together make this one an unusually timely and valuable number of the "Signs."

In anticipation of an extra demand, we are running several thousand extra copies, and are making a special price of \$2.50 a hundred straight, on this two-color issue; \$3.00 a hundred to Canada. Remember, it is Number

26, the issue of July 2. You should order as usual from your conference Book and Bible House.

J. R. Ferren

## Read the Testimonies

We are glad to know that a deeper interest is being taken by our people everywhere in the writings of Mrs. E. G. White, known as "Testimonies for the Church." The recent new edition of three volumes, covering many of the more important testimonies in the nine volumes, can now be secured from our Book and Bible Houses.

Throughout the history of this denomination it has been observed that those who have grown to be strong leaders among us, and those who have been most devoted to the cause everywhere, have been the men and women who took time to read these messages from God to the church. And it has been painful to observe that when men and women have lost faith in the message, it has been largely due to loss of faith in the testimonies. The faithful reading of the Testimonies, and the "Review and Herald," together with the Bible, strengthens the faith of the believers in the message. From years of observation we conclude that those who believe the Bible and the Testimonies, and who have their faith strengthened by a close companionship with these books will not fall out in the sifting time.

"It is Satan's plan to weaken the faith of God's people in the Testimonies. Satan knows how to make his attacks. He works upon minds to excite jealousy and dissatisfaction toward those at the head of the work. The gifts are next questioned; then, of course, they have but little weight, and instruction given through vision is disregarded. Next follows skepticism in regard to the vital points of our faith, the pillars of our position, then doubt as to the Holy Scriptures, and then the downward march to perdition. When the Testimonies which were once believed, are

doubted and given up, Satan knows the deceived ones will not stop at this; and he redoubles his efforts till he launches them into open rebellion, which becomes incurable, and ends in destruction. By giving place to doubts and unbelief in regard to the work of God, and by cherishing feelings of distrust and cruel jealousies, they are preparing themselves for complete deception. They rise up with bitter feelings against the ones who dare to speak of their errors and reprove their sins. . .

"Some express their views that the testimony of Sister White cannot be reliable. This is all many unconsecrated ones want. The testimonies of reproof have checked their vanity and pride; but if they dared, they would go to almost any length in fashion and pride. God will give all such an opportunity to prove themselves and to develop their true character.

"If you lose confidence in the Testimonies, you will drift away from Bible truth. I have been fearful that many would take a questioning, doubting position, and in my distress for your souls I would warn you. How many will heed the warning? As you now hold the Testimonies, should one be given crossing your track, correcting your errors, would you feel at liberty to accept or reject any part or the whole? That which you will be least inclined to receive, is the very part most needed." Vol. V, pp. 672-674.

In my own personal experience I have found the reading of the Testimonies a great strength in time of need, and I am very sure that they have steadied the faith of thousands of our people. My only object in writing this appeal is to encourage our people who are careless in regard to the reading of these wonderful books to begin at once to study them faithfully for the sake of upbuilding their own faith in the last message to a dying world. Read them faithfully and prayerfully with your Bible, and God will strengthen you for the tests that are common to the people of God, and for the greater tests that are soon to come.

W. H. Holden

### How You Can Use "Our Little Friend"

By Those Who Are Using It  
In Branch Sabbath Schools: "The

Little Friends" are a wonderful help in getting our branch Sabbath schools started. Indeed, we would not know how to go about the work among the non-Adventist families without these little papers. They open the way so nicely as we contact the mothers and the children in their homes."

"We now have thirty-six in our branch Sabbath school. It is organized as a club—The Junior Friends Club. Our pastor and one of our lay evangelists are helping us each week. We could use more "Little Friends." How the boys and girls love the little paper! And it is impressing their parents, too."

To Make Friends: "Our Little Friend" has been a great help in breaking down prejudice in this community. It is read by parents with as much interest as the children show. The boys and girls often stop me on the street and ask for another copy."

For Investment Money: "Two of our Junior girls make up "Little Friend" booklets and sell them for 25 cents each. These girls take ten or a dozen "Little Friends" and bind them neatly with a pretty ribbon. The two flexible cardboard covers are pasted over with colored pictures clipped from magazines. The title "Our Little Friend" is made of colored paper and neatly pasted on the cover. No doubt many other Junior girls could be enlisted in such work."

To Cheer Sick Children: "The head nurse of a children's hospital told one of our church school teachers that "Our Little Friend" is the best children's paper coming to her institution. In every city there are hospitals with children's wards, and our boys and girls should be encouraged to supply the sick and crippled children with our little paper."

With Friends in Other Churches: "Although we all attend the Methodist church, I do wish our denomination would publish such a worthy paper as "Our Little Friend." Our little daughter, Ruth, loves the paper and her father thinks the Bible lessons are very fine. We want your paper to keep coming regularly to our home."

To Start New Sabbath Schools: "In one of our southern cities "Our Little Friend" was a leading factor in first interesting the present believers and starting a Sabbath school. Then came in the evangelistic meetings and the organization of the

company."

In General Missionary Work: "Many of our adult members want the "Little Friends" to use along with the "Signs," "Present Truth," and other literature. They find the little paper very helpful in contacting homes where there are children. There are many families in our faith today because of the influence of the little paper."

For Your Own Children: Needless to say, every Adventist family with children should have "Our Little Friend." Will not our Sabbath school officers check frequently to make sure that this is so? Nothing is more important. "Our Little Friend" in clubs of five or more to one address costs 90 cents a copy a year (in U. S. A.). Copies may be added to the club at this rate at any time. In single subscriptions the cost is only \$1.00 a year. After your own children are provided, think of the wonderful work "Our Little Friend" will do for the children round about you, and in making friends with the parents. A club of "Our Little Friends" for use in your branch Sabbath school and in general missionary work will prove one of the best missionary investments you can make. Write us your experience.

Your Sabbath School Department



Assignments for Twenty-fifth Week,  
June 16-22

Volume: "The Great Controversy"  
"The First Great Deception"  
pp. 531-550

June 16 G. C. 531-533

June 17 G. C. 533-536

### Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

A. R. Smouse - - - - Editor

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June 18 G. C. 536-539  
 June 19 G. C. 539-541  
 June 20 G. C. 541-544  
 June 21 G. C. 544-547  
 June 22 G. C. 548-550

**Gem Thought**

The theory of the immortality of the soul was one of those false doctrines that Rome borrowing from paganism, incorporated into the religion of Christendom.—G. C. 549.



Kintla Lake and Glacier — Glacier National Park

**Great Northern Railway Service**

The Great Northern Railway furnishes both passenger and freight service to a large part of the Northern Union Conference in the states of Minnesota, North and South Dakota. During recent years many marked improvements have been made in this service. In addition to greater safety and increased speed, the air-conditioned equipment on the through trains now provides the utmost in comfort while traveling in either summer or winter—all at no additional cost to patrons—for passenger fares are very low indeed, being less than two cents a mile for round-trip tickets.

The route of the Great Northern to California and the Pacific Northwest is known as the Evergreen Scenic Route, presenting an ever-changing panorama of beautiful scenery as it follows through many places rich in history; great forests and lovely valleys; a romantic country of giant conifers, gleaming peaks, and mighty canyons. Surpassingly beautiful Glacier National Park is on the main transeontinental line of the Great Northern and is an increasingly popular mountain park in which to

enjoy a real vacation. One superb view from this wonderland of nature accompanies this article, and gives a glimpse of the beautiful scenery around Kintla Lake and Glacier. Free literature and information, regarding Glacier Park and the many other points of interest along the Great Northern lines, is available from your railway ticket agent upon request, or from A. R. Smouse, Northern Transportation Agent.

**No Outlook June 25**

It has been customary to drop one issue of the Outlook during the Minnesota camp meeting, so this year that issue will be the one of June 25, and we mention it here for the benefit of our contributors, that they may plan accordingly.

A. R. Smouse, Editor.

**North Dakota Conference**

D. N. Wall, President  
 B. L. Schlotthauer, Secretary  
 Box 1491 Jamestown  
 Make wills and legacies to North Dakota  
 Conference Association of Seventh-day  
 Adventists

**Camp Meeting Cafeteria**

We wish to announce that, at the camp meeting, regular meals will not be served in the cafeteria on the Sabbath as has been done heretofore.

The workers in the cafeteria have, in the past, been obliged to do a larger amount of labor on the Sabbath than on other days of the camp meeting, and because of this, they have been deprived of the benefit of the Sabbath services. We would suggest that those who come in for the Sabbath come prepared to provide for their own needs, bringing their luncheon with them. For the regular campers luncheons will be prepared for the Sabbath on each Friday of the camp meeting.

If there should be any among the campers who need warm food because of sickness or infirmities, special provision will be made for these.

D. N. Wall

**Baptismal Services**

On Sabbath afternoon, May 25, ten candidates for church membership were buried with their Lord in baptism at Beach, North Dakota. At the morning church service they renounced all claim of the world upon them, and solemnly promised to serve Jesus only. They were added to the roster of the Beach church.

Again on Sabbath afternoon, June 1, at Hebron, North Dakota, six others washed away their sins with the water of baptism, the ceremony taking place on the farm of Mr. and Mrs. Frederickson near Glen Ullin, North Dakota. The renunciation of all worldly ties made by them in the morning church service was an inspiration to all present. Four of these new converts will be added to the Hebron church, one to the Belfield church and one to the Dunn Center church. We bespeak for these new believers the tender watch-care of our brethren, coupled with prayers of thanksgiving and petitions for help to our Almighty Father for His continued outpouring of the latter rain upon us all. The writer administered the baptismal rite at both services.

M. Frank Grau

**Wedding**

On June 1, at Hebron, North Dakota, Mr. Sam Nant and Miss Esther Hedger, both of Dunn Center, North Dakota, were united in the ties of holy matrimony by the writer in the home of Mr. and Mrs. Frederickson. The service was impressive in its simplicity, with only a few persons present. May God bless this union and bring years of happiness not only to the bride and groom, but also to their loved ones. M. Frank Grau

## Minnesota Conference

V. E. Peugh, President  
C. B. Caldwell, Secretary  
1854 Roblyn Ave. . . . . St. Paul  
Make wills and legacies to Minnesota Con-  
ference Association Seventh-day  
Adventists.

## Wedding

The Bemidji church was the scene of a happy wedding on Wednesday evening May 29, when Lila Peters and Howard Dietel were united in holy wedlock. Mrs. J. C. Harder sang "At Dawning," and Alice Peters sang "The Hand of You," accompanied at the piano by Miss Olivia Harder. The bride and groom were attended by five young women and five young men. A quiet earnestness gripped the assembled relatives and friends, as the impressive ceremony was solemnized. Following the ceremony in the church, a reception was given at the home of the bride's parents. The happy couple will make their home in Idaho. Their many friends wish them God's rich blessings: and that happiness, peace, and love may abide in the new Christian home they will establish.

J. C. Harder

## News Items

Five were baptized and one was received into the church on profession of faith on the Sabbath of June 1 at Hackensack. Several more will be ready later as a result of the meetings being held by Brother Carl Sundin in the new church there.

The roll was called for twelve Dorcas Societies at the Scandinavian Tabernacle on Tuesday, June 4. The pastors of the Twin City churches, also Elder Peugh, Elder Reiner, and Elder Hutches, were present for the organization of Minnesota's first Dorcas Federation.

Another Dorcas Federation was formed at Austin on Wednesday, June 5, including six churches of Southern Minnesota. Elder Christian, Elder Reiner and Elder Hutches were present for this organization.

Five of Minnesota's church school teachers are attending the Union College summer school.

The beautiful new auditorium church of North Minneapolis is now completed and will be ready for dedication this fall.

The Minnesota Camp Meeting Sabbath school will begin at 9:00 A. M.

## Program of Sacred Music

Recently the choir of the Minneapolis First English church gave a sacred musical program which was so well liked by those who heard it that a request has been made to repeat it, using the proceeds of a silver offering to help reach the goal set by the church as its share of the new school project. Therefore, the program will be given again at 3:30 P. M. on Sabbath, June 15. There will be a guest soloist, and a thoroughly enjoyable program is promised. Come! Help the choir do its share for the new school.

Mrs. Donald Ruog

## That Beautiful Land Over There

There's a land, they say,  
Where a fadeless day  
Ever shines on its scenes so fair:  
With a wondrous light,  
Where there is no night,  
In that beautiful land over there.

In the earth made new,  
With the friends so true;  
Free from accident, sorrow, or care,  
We shall roam ever-more  
On that glorified shore,  
In that beautiful land over there.

As we journey on with a joyful song  
Of our Saviour's righteousness rare,  
Help us garner in from the paths  
of sin,  
Many gems for that land over there.

Help us work and pray 'til eternal  
day,  
Gleaning jewels, Christ's glory to  
share;  
There to praise ever-more  
The Friend we adore,  
In that beautiful land over there.

Soon the Lord will come  
To take us all home,  
With His silvery band in white,  
'Mid celestial joys  
And terrestrial bliss  
Where the Lamb is all its light.

Let us praise the Lord,  
Let us trust His word,  
And the Father's loving care;  
While the Spirit's power  
Gently guides, hour by hour,  
'Til we reach that land over there.

Paulina Alway-Anderson

## South Dakota Conference

A. V. Rhoads, President  
H. J. Perkins, Secretary  
Drawer 36 . . . . . Watertown  
Make wills and legacies to South Dakota  
Conference Association of Seventh-day  
Adventists.

## A Word

"A nameless man, amid a crowd that  
thronged the daily mart,  
Let fall a word of hope and love,  
unstudied from the heart:  
A whisper on the tumult thrown, a  
transitory breath—  
It raised a brother from the dust; is  
saved a soul from death.  
O germ! O fount! O word of love!  
O thought at random cast!  
Ye were but little at the first, but  
mighty at the last."

Anon.

## Iowa Conference

DeWitt S. Osgood, President  
Eugene Woessner, Secretary  
734 Main Street . . . . . Nevada  
Make wills and legacies to Iowa Seventh-  
day Adventist Association.

## Attention

All Dorcas Society members of the Southeastern Iowa district—Davenport, Cedar Rapids, Burlington, Muscatine, Mt. Pleasant, Birmingham, Fairfield, Ft. Madison, Keokuk, Ottumwa, Sigourney, Iowa City, Middletown—are invited to attend a Dorcas Federation meeting on Wednesday, June 19, at the Wonder Bakery Auditorium at 1034 E. River Street, Davenport, Iowa. The time is 10:00 A. M. to 4:00 P. M. Urge every member to attend. Bring your lunch, your new ideas, and come early.

Mrs. Joe Hoyt

Sec. of S. E. Iowa Dorcas Fed.

## Notice

The second meeting of the Dorcas Federation for the Des Moines area will be held at the Norman Wiles School, 8th and Washington Streets, Des Moines, 10:00 A. M. Thursday, June 20. All are asked to bring a basket lunch. Most important of all bring your contribution to the exhibit of work that has been done by the church Dorcas societies. Such a display should be of interest to all.

Mrs. Eugene Woessner, Sec.

## A Radio Response

Many have asked, "Are the radio broadcasts really worth while?" The following letter, which came to my desk recently, may be of interest in

this connection:

"Dear Adventist Brethren: Only a few weeks ago we were told that the Radio Bible School was on the air at 9:15 A. M. every Sunday. Since then we have been listening to your broadcasts and are enjoying them. My two girls and I have been keeping the Sabbath in our home. . . Pray for us, as it seems we are so alone in this wicked world, but we know that Jesus is with us. I long to do His will and crave the companionship of His people."

Letters like this spur us on to even greater things in reaching over the ether waves the many honest-in-heart who are still waiting for this message.

W. A. Howe

### Attention, Junior Missionary Volunteers!

The Hawkeye Junior Camp will be held again this year for both boys and girls at Doliver Memorial State Park, from July 28 to August 4. We are sure that our Junior boys and girls will be delighted to know that Cmet Stillwater, a Cherokee and Creek Indian, will be with us during the entire time of the camp. He will teach archery and also tell us many interesting things about his people.

There will be classes in leather-craft, glorified glass-painting, auto mechanics, radio, and copper embossing. From this list of crafts, everyone in attendance at the camp will be able to choose the one most interesting to him. We are planning to make the time, from early morning until the last embers of the camp fire die out at night, well filled with wholesome activity, and opportunity for Christian fellowship with boys and girls from all over the state. The charge will be the same as last year, \$8.00 for the seven days of the camp.

Once a week from now until time for our camp, we plan to send a letter to every Junior Missionary Volunteer whose address we can secure. If any of you would like to receive these weekly messages, send us your address, and we shall be glad to put your name on our mailing list. If you are a parent and would like your boy or girl to receive these letters, we shall be glad to hear from you, too. Address the writer, 734 Main St., Nevada, Ia.

W. A. Howe

### A Sad Death

Died of consumption at the City of Laodicea, State of Neglect, in the

fifteenth year of her age, Sister Prayer Meeting, eldest daughter of Brother and Sister Church. The health of Sister Prayer Meeting was quite poor most of last year, and she gradually grew weaker till her life was despaired of. For several weeks a few of her dearest friends, by their personal visits and efforts, kept her alive, and at times she would revive and give promise of health and strength once more. But even her truest friends neglected her and in discouragement she died. Several lived close by, and a large circle of professed Christians were within a radius of one mile, but not one was present at the sad death.

Had only two been present our sister's life might have been saved; for "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done them." Probably two-thirds of her friends might have been present if they had been so disposed, but they were not, and a blessed sister and daughter died in solitude from sheer neglect. As there were no mourners, no funeral was held.

In closing this sad statement of facts, we can do no less than to add a sincere prayer that at least the hearts of Brother and Sister Church may be so tendered as to mourn the loss of their daughter, which will lead them to study the subject of the resurrection, and pray that it may speedily come, that they may once more be united with the blessings of the departed one.

Iowa's 'Workers' Bulletin' of Oct. 3, 1899.

### Obituaries

**Beck.**—Mrs. Francis Beck was born August 24, 1856, in Pennsylvania, and died at her son's home in Newcastle, Nebraska, March 19, 1940. At the age of sixteen she moved to Ponca, Nebraska, and later to Newcastle. She leaves to mourn their loss two sons and one daughter, twenty-three grandchildren, twenty great-grandchildren, and five great-great-grandchildren. Mrs. Beck was known by people living all over the state as a "most wonderful woman." For more than half a century she was a member of the Seventh-day Adventist Church, and those who knew her tell of her confidence in the soon-coming Saviour and her faithfulness to the message. The memorial service was held in the Newcastle Congregational church, and burial was in the Maskell, Nebraska, cemetery.

W. R. Archbold

**Kepler.**—Mae Bute Kepler, daughter of Mr. and Mrs. Madison Bute, was born in Hardin County, Iowa, May 15, 1868. When she was six years of age, her parents located on a farm near Stanhope. Her early education was received in the rural schools. Desiring to be a teacher, she attended Jefferson high school and later graduated from the Highland Park Nor-

mal College in Des Moines. She followed her profession of teaching for twelve years. In 1899 she united in marriage with Otis W. Kepler, and they lived on the farm near Stanhope for forty years. Two years ago they moved to Nevada, Iowa, where Sister Kepler died April 5, 1940. Two children were born to Mr. and Mrs. Kepler: Floyd D., of Glendale, California; and a daughter, Letha, now Mrs. John Scott, of Nevada, Iowa. Mrs. Kepler became a member of the Seventh-day Adventist Church in 1905 and ever remained a faithful Christian. The husband and the two children survive. Services were conducted by the writer in Nevada and at Stanhope, where most of her days were lived, and burial was in the Stanhope cemetery. C. D. Loose, the Methodist minister, assisted in both services.

A. L. Miller

**Young.**—Ludwina Mary Young, nee DeLong, was born February 2, 1890 at St. Thomas, Missouri. Some years ago she came to South Dakota where she was married to W. P. Young on December 17, 1929. In 1934 they moved to Lemmon, where one year later she was baptized and joined her husband in this message. In 1938 their united happiness in this truth came to an end when her husband passed away. Ever since that time the bereaved widow has been in failing health. She quietly fell asleep in Jesus, Sabbath afternoon, April 6, 1940, at the age of fifty years. She is survived by her aged mother, four brothers, and four sisters, all living in Missouri. The funeral services were conducted by the writer in the Lemmon funeral home, and interment was in the Lemmon cemetery.

Carl A. Braun

**Back.**—Peter P. Back was born in Sweden, October 14, 1872, and died April 6, 1940, in Bemidji, Minnesota. In 1902 he came to this country and settled at Home City, Douglas County, Minnesota. Two years later he was married to Miss Lena Olson. To this union were born six children, five daughters and one son, all of whom were present at the funeral: Mrs. Dalbert Hall, Mrs. Oscar Stennis, Sallie, and Glen, of Bemidji; and Mrs. Roy Porter, and Mrs. Glen Taylor, of Minneapolis. In 1909 the family moved to a home- stead near Waskish, Minnesota, where they lived until they moved to Bemidji sixteen years ago. Mr. Back had been reared in the Lutheran faith. He always loved to study the Bible; yet when his wife accepted the three-fold message a few years ago, he did not take his stand for it at that time, but studied it and became fully convinced that it was the truth. During his last illness he fully gave his heart to God, accepting the everlasting gospel message, and was baptized the ninth of March of this year. He was very happy in this new experience and went to his rest with thanksgiving on his lips. He leaves to mourn their loss, his devoted wife, six children, five grandchildren, four brothers, two sisters, and many other relatives and friends. Funeral services were held in the First Lutheran Church at Bemidji, where words of comfort were spoken by the writer.

J. C. Harder

**Seidel.**—Adam Seidel was born in South Russia, November 28, 1830. In the year 1906, he was united in marriage with Barbara Weissenburger, and in 1907 they came to the United States of America, settling on a farm near Dodge, North Dakota. To this union fourteen children were born, two of whom preceded their father in death. In 1914 he accepted the advent faith and became a member of our church at Golden Valley, North Dakota. All during the intervening years he has been a faithful member, and for the past eight years he has served as elder of the church. He passed away in his home on April 23, having reached the age of fifty-nine years. He leaves to mourn their loss, his widow and twelve children, who are: Carl, Adam, Edward, Albert, Rosalie, Esther, Alvina, Clara, Della, Mrs. Gottlieb Fasser, and Mrs. Otto Allmendinger. Words of comfort based on Revelation 14:13, 14, were spoken by the writer. Burial was in the Adventist cemetery near the Golden Valley church.

D. N. Wall

**Johnson.**—Mrs. Amanda Marie Johnson was born in Minneapolis, Minnesota, on April 25, 1879. Fifteen years ago, after a prolonged and thorough study of God's Word, she accepted the advent message, and remained a faithful member of the Minneapolis Swedish church until her life's journey ended. The rest from her labors came after a serious operation. She fell peacefully asleep in Jesus on May 9, at the Fairview Hospital in Minneapolis. Interment was in the Crystal Lake cemetery. She is greatly missed by her husband, four children, and by many friends of like precious faith. Her pastor spoke words of comfort at the memorial service. If we remain faithful unto the end, we shall meet in the glad resurrection day. V. A. Lidner

**Bunnell.**—Rachel Bunnell was born at Red Oak, Iowa, September 8, 1862 and died April 29, 1940, at Crescent City. She has been a member of the Seventh-day Adventist church since early youth. All her immediate relatives have preceded her in death; and only cousins survive. She was laid to rest in the hope of coming forth at the first resurrection. W. R. Archbold

**Dorland.**—Mrs. Thea Enger Dorland was born April 22, 1887, at Chippewa Falls, Wisconsin, and died in St. Paul, Minnesota, April 25, 1940. She was married to Walter Dorland on May 15, 1906, and they established their home at St. Paul, Minnesota. To this union were born two daughters and one son; Dorothy, Mrs. Ed. Schwin, and Walter Jr., all of St. Paul. These and the husband remain to mourn. Mrs. Dorland became a member of the Seventh-day Adventist church in 1915. Since that time she has been a faithful member of the St. Paul church. Words of comfort were spoken by the writer, and at sunset on Sabbath afternoon we laid her to rest in the Union Cemetery. C. S. Wiest

**Knutson.**—Walter Knutson was born June 8, 1897 in Crookston, Minnesota. In 1903 he moved with his parents to Gatzke, where he has made his home. In 1920 he was married to Rachel Blom of Middle River. To this union was born one son, Myron, who is staying with his grandparents, Mr. and Mrs. Blom. After the death of his first wife he again married in 1930 to Olga Anderson of Thief Lake Township. She preceded him in death a year ago, and since then his health has been failing. This spring the doctor recommended that he enter the sanatorium at Thief River Falls, where death came after a five weeks' stay. While in that institution he gave his heart to God and accepted Christ as his personal Saviour. Besides his son, he leaves to mourn three brothers, two sisters and a host of other relatives. The funeral service was conducted at the Lutheran church in Middle River, where the writer spoke words of comfort to the relatives, church members, and friends. David Gulbrandson

**Grondahl.**—August Grondahl was born in Norway in 1867. He was married to Syverrina Christianson in 1888. That same year he came to the United States and settled at Kindred, Cass County, Minnesota, where he lived for thirteen years,

later moving to Deering, North Dakota. There he engaged in farming until 1934, when he retired and moved to Minot. In 1921 he and his family accepted the third angel's message, and he was a faithful and loyal supporter of the church and faith which he loved. His last words before he fell asleep were: "Amen and Amen." He leaves to mourn his departure: his wife; four sons: Casper, of Granville; Arthur, of Deering; August, of Deering; and Harold, of McClusky; seven daughters: Mrs. Bert Borrenson, of Enderlin; Mrs. Mat Olson, of Wolf Point; Mrs. Oscar Lund, of Minot; Mrs. Thomas Wold, of Stanley; Mrs. Paul Hail, of Minot; Mrs. Henry Brandt of Upham; Mrs. Axel Engelund, of Minot; a sister, Mrs. Albin Wahl, of Upham; and a brother John, of Bantry; also 45 grandchildren, and three great grandchildren. Brother Grondahl was 73 years of age at the time of his death. Words of comfort were spoken by the writer in the sure hope of the resurrection. Burial was in the Minot cemetery. M. S. Krietzky

#### ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertisement.

Wanted.—Late numbers of "Review and Herald" also other S. D. A. literature for missionary distribution. Mrs. C. E. Eurgeson, Remer, Minnesota.

Announcement.—We have a place in our stores for another young man who needs a car and can make substantial down payment on one of following:  
1940 Studebaker Champion Demonstrator driven 350 miles—\$100 discount  
1937 Oldsmobile De luxe sedan—Radio—Exceptionally good condition—\$475.00  
1934 Chevrolet De luxe coach—fine shape—\$215.00. Also have work for reliable, industrious boy. Roy Starkey, Wayzata, Minnesota.

#### Sunset Calendar

June 14, 1940

Des Moines, Iowa ..... 7:50  
St. Paul, Minnesota ..... 8:00  
Bismarck, North Dakota ..... 8:39  
Pierre, South Dakota ..... 8:26

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

#### Colporteur Report

P. D. Gerrard

Union Field Secretary

Week ending June 1, 1940

	Bks.	Hrs.	Orders	Del
<b>Iowa—N. J. Aaboe, Sec.</b>				
Roy Chamberlain	BR	43	71.50	2.50
Arlene Clothier	Misc.	29	3.65	3.30
Chas. W. Harris	HG	16	15.30	
A. E. Johnson	Misc.	14	2.75	
Donna J. Johnson	BR	5	12.00	
Lenore Ladd	HG	26	16.35	2.90

Gerald McHenry	GH	20	9.70	
H. W. Niswonger	Misc.		189.05	189.05
Ed Nordstrom	GH	37	11.60	
LaVona Pogue	GH	7	3.40	
E. Ramesbothom	Mag.		7.50	2.00
Roy Skutvik	BR	21	10.50	8.00
Total			218	353.30 207.75

#### Minnesota—C. G. Cross, Sec.

Virginia Rust	Mag.	52	16.85	16.85
Clare G. Rust	Mag.	41	17.55	17.55
Clifford Johnson	BR	40	33.50	.75
G. L. Cunningham	HG	38	23.00	2.00
H. E. Preston	H. Set	38	13.05	1.00
Ogden Aaby	HG	35	41.60	
Carrie Powers	Mag.	32	10.35	10.35
Leslie Kaiser	GH	35	20.30	
Mrs. Cunningham	HG	32	8.20	3.40
Mrs. Avery Paul	HR	29	11.00	1.30
Richard Russell	BR	23	14.00	.50
Wayne Moore	GH	22	16.25	.75
Wilmer Unterseher	BR	19	17.25	
Karl A. Evenson	H. Set	15	14.40	.90
Agnes Wickstrom	Mag.	14	2.90	2.50
William Greer	BR	13	10.50	.25
R. J. Jones	GC	11	6.50	22.90
Judith Dufstrom	Mag.	11	6.30	3.30
Harold Santini	HP	8	20.50	.25
Mrs. W. Sparrey	Mag.	8	4.50	1.50
Mrs. C. R. Wilson	Mag.		6.00	6.00
Total			516	314.50 93.50

#### North Dakota—Roger Baker, Sec.

Ray Walker	GH	39	9.60	
Ruth Thom	GH	38	40.70	
Andrew Kabanuk	GH	42	8.70	
Gladys Juhl	GH	23	29.10	
Marion Henneberg	GH	20	12.60	
Dan Hiebert	BR	13	12.05	
Nobel Carlson	GH	23	11.60	
Emma Beck	GH	24	32.40	
Total			222	156.75

#### South Dakota—R. H. Brown, Sec.

James E. Chase	HG	20	20.95	.75
Marie Klein	HG	34	32.15	.25
Lenora Parker	HG	41	49.20	5.75
Palmer Pederson	HG	27	28.65	4.75
Dave Reuer	HG	21	20.05	.75
Total			143	151.00 12.25
Total for Union			1099	975.55 313.50

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

**Northern Union Conference Directory**  
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