

A Word of Warning

A number of our members are receiving letters asking for the names and addresses of Seventh-day Adventists living in their vicinity. When question is asked as to why these names are desired the reply is usually given by the person writing that this collecting of names and addresses is merely a hobby. It has been found, however, that as soon as these names and addresses are sent the "hobbyist." the information is used for the purpose of mailing subversive literature to the persons whose names have been provided. This literature comes from the Shepherd's Rod headquarters in Waco, Texas. It is labeled Seventh-day Adventist literature with nothing on the heading to indicate its actual content, but its teachings are misleading and are contrary to the views and beliefs of the Seventh-day Adventist Church.

Statements made by them to the Government have not properly represented the position held by the regular body of Seventh-day Adventists, with the result that we have found it necessary to appear before government officers in order to disavow their misrepresentation and declare our de nominational position.

We would therefore take this opportunity of asking our church members everywhere to exercise the utmost care before responding to these inquiries made only with the motive of attempting to introduce teachings that are neither scriptural nor sound. We feel sure that all our members will want to cooperate with us in this.

W. G. Turner

General Conference Vice-President for the North American Division

Denominational Standards

We are living in times of peril and distress. Satan is marshaling his forces for the last great conflict against the church. The condition of things in the world indicates the time of trouble is right upon us. The solemn warning of the holy prophets, the apostles, and Christ our Saviour is that "in the

latter times some shall depart from the faith," and "the love of many shall wax cold." While there will be a form of godliness, yet the professed people of God will deny His power which enables men and women to abstain from sin and worldliness.

"We are standing upon the threshold of great and solemn events. Prophecies are fulfilling. Strange, eventful history is being recorded in the books of heaven. Everything in our world is in agitation. There are wars and rumors of wars. The nations are angry, and the time of the dead has come, that they should be judged. Events are changing to bring about the day of God which hasteth greatly. Only a moment of time, as it were, yet remains."

Testimonies, Vol. VI, p. 14.

In view of these great and solemn events that are coming on the earth. God calls for a revival of true godliness in His church. The people of God must take warning and prepare for the coming of the Lord. "This preparation they should make by diligently studying the word of God and striving to conform their lives to its precepts." The prophet Isaiah appeals to the cemnant church to lift up the standards. In the appeal to conference, institutional, and local church leaders, ssed at the Autumn Council in Louis Ille, Kentucky, in 1935, we are reminded of the dangers confronting the remnant church. The brethren study to the need of the church at the present ume, and made an earnest appeal to God's people to separate from all worldliness and lead a devoted life of holiness and purity.

AN AGE OF WORLDLINESS

"We are living in an age of overwhelming worldliness, and in closer physical contact with it than ever before. The automobile and the radio have changed the whole atmosphere in which we live, and have made it more difficult than at any former time to maintain our separate and distinctive character. The automobile takes us to, and the radio brings to us, much of

everything that is going on in the world. These modern inventions have created temptations of an entirely new kind in our everyday lives, and have brought us into contact with influences which are the opposite of that which is wholesome and uplifting. If we are not careful, the radio will turn our homes into theaters and minstrel shows of a cheap and sordid kind. We appeal for a far more discriminating use of these modern developments, urging that we be conscientiously guided in their use by the long-established standards of the gospel. Let us not do, nor hear, nor see, nor read, nor say, under any circumstances, anything prohibited by the divine rule given us by the apostle: 'Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virture, and if there be any praise, think on these things.'

"We appeal to our ministers, our workers, our people everywhere, to keep their feet in the 'old paths,' and not to remove the 'ancient landmarks' of this message.

"In cases where members of the churches hold bridge or similar card parties in their homes, or frequent such gatherings in other places; or have dances in their homes or attend them elsewhere; or frequent shows in theater or movie houses, we recommend that faithful labor be put forth to reclaim such individuals from the errors of their way; but if this proves unsuccessful, that they be dismissed from church membership."

E. H. Oswald

Tell Them

As we enter the many thousands of single subscriptions for the "Signs of the Times," we are hoping that those ordering the "Signs" to others are faithful in telling those who receive it that the paper is coming as a gift. Frequently persons will refuse to accept a paper for no other reason than the fact that they have not subscribed for it, A kindly word of explanation will allay suspicion or misunderstanding, and usually insure the paper's acceptance.

Another reason for this suggestion: already appreciative persons now receiving the "Signs" since the present campaign began are writing to inquire who has been so kind as to send them the subscription. A word of notification would have been appreciated. There may be cases where the paper should go without such word, but usually the work will be made more sure and effective if you will let the recipient know about your gift subscription to him. Those inclined to read will appreciate it the more, and if there are those who tell you they do not care to have it, you may at once send other names and addresses to substitute for theirs.

> J. R. Ferren Circulation Manager

New Church Hymnal



The new "Church Hymnal" is now available. Have you placed your order?

Until you see the new "Church Hymnal" you cannot fully appreciate this treasure chest of fine old hymns available in one volume to our churches and Sabbath schools. Added to these are the choicest newer gospel songs and a responsive reading section so complete as to meet every need.

Styles and Bindings Brown cloth, for general \$1.50 use, Black cloth, specially sewed 2.00 for piano use, Full Morocco, marbled edges, gift edition. 4.75 De Luxe edition, leather lined, India paper, round corners, gold edges. 7.50 De Luxe edition, with special Oxford Bible No. RH6x, finest quality and workmanship, large type, exact size of Hymnal, per set 19.00 Same, with concordance, 20.00

Special Exchange Offers on Advance Orders

On all orders received before June 30, copies of "Christ in Song" (regardless of age or condition) will be accepted as part payment on the new "Hymnal," allowing 371/2 cents for each copy returned, on a bookfor-book basis. Plan for your church to be among the first to use the new "Hymnal."

Order through your church missionary secretary, or from your Book and Bible House.

Flash

Mountain View, California, April 11, 1941

"Signs of the Times" subscription list reached 107,551 this week, which is 18,694 higher than a year ago. Heavy orders continue. Printing 124,000 copies of April 29 issue in anticipation of further increase and need of papers for renewal subscriptions.

Signs of the Times

The Ministry of Nature

Every nature lover will be interested in the new book, "The Ministry of Nature," by Professor Harold W. Clark, of Pacific Union College. This is a compilation of object lessons, illustrations, and gems of prose and poetry from various sources. It has been prepared in answer to the demand for a guide to the spiritual teachings of nature. There are over 100 pages, 200 separate topics, 1000 items, and a chapter on teaching the spiritual lessons in nature. Topics are arranged in alphabetical order, and are completely cross-indexed.

The book is printed on a heavy weight durable paper, and is bound in sturdy art covers. It is beautifully illustrated with several full-page half-tones and many pen sketches. It will be an excellent help for teachers, parents, leaders of Missionary Volunteer societies, mothers' societies, and any others interested in the use of nature teaching as an approach to God. Preachers will find its illustrations good for use in sermons, enabling them to become more efficient in following Christ's method of nature teaching.

The price is \$1.25, and it may be ordered from your Book and Bible House.

Union College Through the Years

The first memory I have concerning Union College is an incident my father used to tell. At the time Union College was founded, a preacher in South Dakota who was very much opposed to the work of Seventh-day Adventists was told that they were establishing a school at College View. He made the remark, "Well, I hope it won't succeed." If this man were alive today and if he could know all that Union has accomplished, I am sure he would have to admit that his wish did not come true.

No doubt many things have contributed to the success of Union College, but there is one outstanding characteristic which I can best illustrate by a personal experience. During my first year as a student, I was very anxious to get office work, but when there was not work of this kind, I worked at something else. One afternoon while I was plowing at the north side of the college farm, Professor Morrison, then president of the college, went to the trouble to walk down to where I was working to inform me that there was an opportunity to get some stenographic work at the Central Union Conference office. It is this spirit of service, this desire to help others, taught and practiced by the faculty, passed on to the students and through them to the world. that has made Union truly great.

H. L. Keene

So You're the Secretary

Here is an up-to-the minute book written by Emma E. Howell to help the Sabbath school secretary in her work. It is filled with good ideas and suggestions and follows them up with examples explaining just how to write an interesting Sabbath school report. That is only one of the helpful

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features, however. There are many other things a secretary can do to help make the Sabbath school successful, and these are suggested by the author in a very practical way. The book contains 128 pages and is bound in rich blue cloth, with an attractive cover design. It may be secured from your Book and Bible House for only \$1.00, postpaid.



Going to the Union College Semicentennial?

No doubt many Union College alumni and friends from the Northern Union Conference will plan to attend the fiftieth anniversary celebration to be held at the college May 4 and 5. For the benefit of those who may plan to go by train from the Twin Cities area, or those who reside along the Chicago Great Western lines in Minnesota or Iowa, may we suggest that the Chicago Great Western trains make excellent connections at Omaha with the Burlington trains for Lincoln. The Great Western and the Burlington use the same depot at Omaha, which adds greatly to the convenience of changing cars there when either going to or returning from Lincoln.

Round trip coach tickets cost less than two cents a mile, so from the viewpoint of economy as well as of comfort and safety in all kinds of weather, it is worth while to plan for the trip by train on the Chicago Great Western lines. Further information will be gladly supplied by your ticket agent or A. R. Smouse, Northern Transportation Agent, 2718 Third Avenue South, Minneapolis, Minnesota.

NORTHERN UNION OUTLOOK

Are You Going to the General Conference Session?

As the time is growing short in which to lay plans for the trip to the General Conference session in San Francisco, will all those among our readers who have any thought of going by train please write me a few lines at once, if only by postal card, to let me know over what lines you are planning to go and return.

The men connected with the railroads over which you will probably travel, desire to give the very best possible service and to make the trip the most enjoyable for you. To that end they offer to furnish special through cars for groups of our delegates and visitors from the various railroad centers where they may gather in sufficient numbers to make such accommodations worth while. Going through together in a special car with others of like faith, is one of the most pleasant ways to make the trip, and in order that plans may be laid for these accommodations we must know a reasonable time beforehand upon how many passengers we can depend. Some have already written regarding their plans and received helpful information regarding rates and routes. If there are still others who may be thinking of going by train, may we please hear from you soon? And if there is further information you desire we shall gladly furnish it without obligation on your part if it is available. Please address A. R. Smouse, Northern Transportation Agent, 2718 Third Avenue South, Minneapolis, Minnesota.

"Challenge of the Tempest"

by A. S. Maxwell

To Youth -

who must shortly face life's stormy sea, and who are even now beset by



the added perils of war and threatening world chaos, this guidebook is dedicated.

Only young people of keen mind clear vision, and clean living will be

able successfully to outride the tempest of these trying days. This book is not designed for drifters, but for every young person who has the will to win.

It contains practical, tried counsel you'll appreciate and highly prize. Young man, young woman, this is your book!

> Chapter Titles Storm Over the World Safe Anchorage The Man on the Bridge Rough Weather Ahead Dangerous Cargo Heroes of the Storm Peace at Last

Although written for young people older ones will also enjoy reading it. If you have not already secured it in the special Big Week set, order one today from your missionary secretary or Book and Bible House.

Single copy price, 25 cents. Special prices on quantity orders.



Assignments for Eighteenth Week, April 27 to May 3 Volume: "Messages to Young People" Chapters 151-157 April 27 443-445 April 28 445-448 April 29 448-452 April 30 453-457 May 1 457-460 May 2 461-463 May 3 464-466 Gem Thought

In all the deportment of one who possesses true love, the grace of God will be shown. Modesty, simplicity, sincerity, morality, and religion will characterize every step toward an alliance in marriage. M.Y. P. 459.



Present Opportunities

Never again will we have the present opportunities for missionary advance. Never again will our means be worth as much to the cause. Never again will we know the joys of giving that may be ours just now. Soon the last of God's calls for sacrifice will be forever in the past. Ere long the appeals and urges of the present will be no more. What a day that will be, -- to some a day of boundless rejoicing; to others a day fraught with bitter regrets.

Beloved, now is the time to buy up the privileges of sacrificial giving. The Missions Extension offering on April 26 provides a welcome opportunity. Don't fail your God and His cause now. The Lord is depending upon you. If you disappoint Him now enlargement will come from some other source, and you will lose the blessing which He wishes to impart. In this solemn, serious hour, let us, to a man, come up to the help of the Lord, "to the help of the Lord against the mighty."

DeWitt S. Osgood

Exira Church Convention and What You Missed

All hands went up when the congregation was asked if they had enjoyed the church convention. Those who did not attend missed a great spiritual blessing, for all the meetings were graced with the Holy Spirit's presence. The church was filled on Sabbath, and best of all, few left after the morning service. All seemed eager Sabbath afternoon to learn how the work of the Lord should be conducted.

Those not present missed the inspirational stereopticon talk given by Brother Marsh Friday evening. He gave us a glimpse of mission advance in various continents. Sabbath morning you would have learned something if you had seen how ably Lois Andersen conducted the Sabbath school. The review of the previous week's lesson and the day's lesson were given by Brethren Marsh and Howe respectively, and helpful and practical lessons were brought out for every believer. We just wondered how some people could stay away from the Sabbath school and miss these good lessons.

After the Sabbath school Elder Osgood gave a stirring sermon on how to live the Christian life and prepare for the coming kingdom. What a loss those suffered who were not there. Brother Osgood led out again in the afternoon meeting with a talk on church administration before the congregation divided into groups led by Brethren Woesner, Marsh, Howe, and Osgood. When all reassembled, a number of the church leaders were asked to give a report of what they had learned.

Besides those from Exira, there were members from Atlantic, Jacksonville, Audubon, and Shenandoah. As this meeting came to a close, "God Be With You Till We Meet Again" was sung. All returned to their homes with new courage, feeling that another milestone had been reached on the journey to our heavenly home.

Bernhard Petersen

Our Missions Extension Responsibility

"Say not ye, there are four months and then cometh harvest? behold I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest." These words of Jesus were true when spoken but many fold more true today. Opport inities are ours today that may be gene tomorrow. Some of yesterday's open doors have closed forever. But thank God, there are new doors opening to the message. New projects are calling for completion, and then they in turn, will become centers of influence in mission soul winning.

Living watchwords for the Missions Extension are: praying, working planning, training, healing, printing extending. This endless circle of activity will soon carry the message to its successful completion. Our immediate responsibility in Iowa is to bring our offerings for Missions Extension on April 26. The individual quota is two dollars. Many can and will bring more. None should plan for less. Remember the date is April 26.

J. O. Marsh

Lay Evangelism

Doubtless, we have all read the gospel commission given by our Lord to His church, and we know that every member of the church is responsible for the execution of that command. To be born into the family of heaven is to become a missionary for God. Laymen can win souls for the Master, and they are winning souls for the Master. We have interesting reports from some of our laymen in the field who are doing a fine work. We have a letter from Brother Alec Nickum of Sioux City, telling of several experiences with different families who are very much interested in the truth; and, in fact, there are several whom he reports as ready for baptism, six or eight I believe. This

is all the result of a series of cottage meetings and personal work that was done. The Lord is blessing others in Sioux City, as well, in their ministry for the Master. We also have word from Brother Wilmot, of Dubuque, about the cottage meetings he is holding, and a lively, growing interest is developing in that city. We are looking forward to some additions to the church there. It was my privilege to visit Liberty Center recently and find that some cottage meetings are in progress there with a very definite interest. The Lord is blessing the work at Liberty Center, and I believe a new experience will come to the community as a result of this awakening to earnest activity of the church. These are only a few of the experiences which are taking place in the field as a result of the work that is being done by the laymen. Surely this is the day of opportunity. Ought we not to dedicate ourselves to the finishing of the work in Iowa?

J. O. Marsh

Elder Nord's Itinerary in Iowa

Iowa is indeed privileged and happy to have the services of Elder G. E. Nord, who has had wide experience in the Nordie Union of the Northern European Division. It is hoped that all in the vicinity of the churches where he will speak, will avail themselves of the opportunity to hear this outstanding worker.

The following itinerary has been arranged:

Mason City, Thursday night, May 1, Marshalltown, Friday night, May 2, Des Moines, Sabbath, May 3, Exira, Sunday night, May 4, and Council Bluffs, Monday night, May 5.

DeWitt S. Osgood

Minnesota Conference V. E. Peugh, President C B. Caldwell, Secretary 1854 Roblyn Ave. St. Paul Make wills and legacies to Minnesota Conference Association Seventh-day Adventists.

Farewell

Having accepted an invitation from the Central California Conference to lead out as <u>Missionary Volunteer</u> Secretary and expecting to move there the early part of May, we wish to take this opportunity of expressing to our many friends in this great state of Minnesota our sincere appreciation of their support and loyalty.

You are a wonderful people - so

hospitable and enthusiastic. We have been with you now for four years and have learned to love the constituency of this conference. One of the hardest things about going to a new field of labor is the leaving of those whom you have learned to love and appreciate. We have found you believers in this section of the Lord's vineyard to be loyal and cooperative.

We have done the best we knew how in laboring together with you in endeavoring to carry out God's program. As we look back, we naturally see some things which we wish might have been different, and we ask forgiveness for mistakes made. On the other hand, we are thankful with you for accomplishments which we feel have been made possible by your cooperation, sacrifice, and earnest prayers.

Our youth have been, indeed, responsive and enthusiastic in missionary endeavors, and reports in this line of work have advanced steadily with their increased labors.

Our boys and girls—32 of them in 1938, 64 in 1939, and 132 in 1940 have been privileged to enjoy Christian association at Junior camp each of the years we have been here in Minnesota. Last summer over fifty entered baptismal classes.

Havens of refuge have been established by your sacrifice and labors a new teacherage and school both at International Falls and Remer, a new school building attached to our church at Wadena, and a new church school at Brainerd. The believers here in the Twin Cities last summer sacrificed and worked untiringly to cooperate with the wonderful workings of God in the purchase of the Twin City Junior Academy. Ten thousand dollars in cash was raised to purchase this thirty to thirty-five thousand dollar building and grounds.

God has indeed used the feeble efforts of men, women, boys, girls, and youth to advance the third angel's message in this state. He is ready to help us to accomplish much greater things for Him. Shall we not one and all sincerely dedicate our lives to Him so that the work may soon be finished and our blessed Lord return to take us home. Oh, may we all be ready in that day, pure in heart, pure in life, and with many precious souls ready for His Kingdom is our daily prayer.

Fellow youth, God has called you to be "His helping hand." "Choose poverty, reproach, separation from friends, or any suffering, rather than to defile the soul with sin. Death before dishonor or the transgression of God's law, should be the motto of every Christian."—Vol. V, p. 147.

We want each and every one of you to know that we have enjoyed our work with you. And remember should you ever come near San Jose, California, where we shall be located, we will have our doors open to welcome you. Our office address there is 685 South Third Street.

We earnestly solicit your prayers as we go to our new field of labor, and we sincerely request that the same loyal, enthusiastic, cooperative spirit you have given us be extended to our successors.

> Elder and Mrs. C. H. Lauda and Caris

Week of Prayer at Maplewood

In the book "Education," page 13, we find the definition for education "is the harmonious development of the physical, the mental, and the spiritual powers. It prepares the student for the joy of service in this world, and for the higher joy of wider service in the world to come."

As we analyze this statement, we must conclude that a serious responsibility rests upon parents to place their children under the educational environment that makes this training possible. Our children must not only be trained to think, or taught to work, but likewise to exercise faith, and we must teach them what to believe in order to fit them for that "higher joy of wider service."

Minnesota parents and youth should be happy that there is such a place in their midst to supply this very training. Maplewood Academy is dedicated to this program, and this also is the objective of the faculty. I wish that all students coming from the homes of our Minnesota believers could have the same objective. It would make this an ideal place for both teacher and student.

During my visit to Maplewood Academy recently for the spring Week of Prayer, one student told me that "unless a student adapts himself to the spiritual ideals of the school, he had better not stay, for he just does not fit into the school program." I think that this young man is right; however, neither student nor parent should be too hasty to seek another place for training. The Lord said, "Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest; but in the place which the Lord shall choose." Deut. 12:13 14.

I believe that this counsel applies to our worship and the training of our children today. Let us heed the counsel and bring our youth to the chosen place of God in this conference for their training both in the lower academic grades. Every Seventh-day Adventist child in Minnesota should be either in one of our church schools or in the academy.

During the Week of Prayer, we had two services each day. After the morning chapel hour, the whole school separated for special prayer. It was inspiring to see every one in the school join one of these prayer bands. The whole school, both students and faculty, partook of the blessings of this spiritual occasion. A baptismal class has been organized with Professor Heim directing the studies.

Maplewood is a school where the faculty members carry upon their hearts the welfare of each student. It is a safe place to trust your most valuable treasure—that boy or girl of yours. I saw a teacher talk things over with a student and before separating they knelt in prayer. Neither student nor teacher knows that I saw this prayerful act. I only write this that our fathers and mothers in Minnesota may know the kind of godly teachers we have at Maplewood. Let us pray for God's continued blessing upon the school.

C. S. Wiest

Virginia and Brainerd

The first half of the Spring Week of Prayer was spent at Virginia, Minnesota. Although there is but a small company there, the young people, as well as the older ones, responded to the opportunity by not only coming out every night, but by inviting their neighbors and friends to the meetings. A really live spirit is among the members there, and the young people banded themselves together to do active missionary work. They are doing house to house literature distributing, looking forward to a time when the conference can send a worker for a public effort. We pray for the young people who are reconsecrating themselves to the closing work.

It was my pleasure to unite my efforts with those of Elder and Mrs. Sundin at Brainerd for the last half of the week. Here we also had wellattended night meetings. We were NORTHERN UNION OUTLOOK

glad not only to see our folks at night, but to meet with them in their homes. Brainerd has a good church school which is taught by Hilda Madsen. The excellent spirit present in the school was largely responsible for the response in the meeting. The meetings closed Sabbath morning with a revival and a good social meeting.

Elder Sundin has the confidence of the church there and is doing progressive work. It is our prayer that God will continue to bless the youth and other brethren at Brainerd.

K. L. Gant

News Notes

Elder C. H. Lauda has accepted a call to become the secretary of the Missionary Volunteer department of the Central California Conference and will be taking up his duties in the new field about the middle of May.

Elder V. E. Peugh visited and held meetings at Remer, April 11 to 13.

Elder C. E. Smith is giving the testing truths to large, attentive audiences at the I. O. O. F. Hall, 22nd and Central, in northeast Minneapolis.

Interest continues to grow in the Sunday night meetings being held by Elder H. A. Vandeman in the Stevens Avenue church in Minneapolis. "The United States in Prophecy" was presented Sunday night, April 13.

The teachers and students of Maplewood Academy were on an educational tour in the Twin Cities Wednesday, April 16.

North	Dakota Conference
	N. Wall, President Schlotthager, Secretary
Box 1491	Jamestown
	and legacies to North Daketa Association of Seventh-day Adventists

One Per Cent Fund

At the 1939 conference session we adopted the One Per Cent Fund. The resolution which was passed at that time reads as follows:

"Whereas, The conference has many needs for funds for which no adequate provisions have been made, and an academy which is struggling financially, and

"Whereas, Proportionate giving is a divine principle clearly taught in the scriptures and the Spirit of prophecy,

"Be it Resolved, that we adopt a percentage plan of giving one per cent of our individual income to build up a fund to provide for these urgent local needs."

This fund has been a very real blessing in helping us to meet some of our most urgent needs in the North Dakota Conference. During the months following the 1939 camp meeting, and before the close of that year, \$290.23 came into this fund. During 1940 the total amount which flowed into this fund was \$520.55. I do not know what we would have done without this money that has come in through this One Per Cent Fund, and once again I want to thank our believers for remembering it. The proper time to pay the One Per Cent of our income is when we pay our tithe. I want to thank the church elders for faithfully giving attention to this fund in their churches; and I trust that each elder will continue to remember it, not only remembering to contribute to this fund himself, but to remind the believers in his church to do the same.

We are living in a tremendously busy time and so many things are happening that we need to be reminded of some important things which otherwise we might forget. It doubtless means real sacrifice to all our people, including our conference workers, to pay this One Per Cent, but I believe it is pleasing to the Lord that we sacrifice in order to meet our urgent needs here in North Dakota.

I trust that those of our believers who have not as yet joined in paying this One Per Cent, will give earnest and prayerful consideration to the question of helping to increase the amount which is coming into this fund by paying One Per Cent of their income, as many others have been doing for almost two years. Let us sacrifice to give while we have the opportunity, and while the money can still be used in God's cause. Think of the many hundreds of thousands of people in Europe who have had all their earthly possessions swept away in a single night as a result of the war. Let us heed the scriptural admonition to "lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Yes, and where bombs do not destroy.

D. N. Wall

News from Fargo

In three more weeks the Fargo tabernacle effort will come to a close. As a result of these meetings, the church membership has been greatly increased and the church has been blessed in many ways. The radio was

used along with other means of advertising, and many inquiries have come to us as a result of the broadcasts. This radio program was supported entirely by the listening audience, and we shall close the season with every bill paid. The Dorcas Society of the Fargo church gave a liberal gift to the radio program which paid the expenses until other funds started coming in. Undoubtedly many of our isolated believers and small churches in the Fargo area, as well as the public, were blessed as a result of these broadcasts. We hope and pray that the seed sown over the air will bring forth much increase.

Associated with me in this effort were: Elder and Mrs. I. C. Schmidt, Brother and Sister Albert Bauer during the first part, and Brother and Sister Raymond Brodersen during the last part. The last baptism of the effort will be held Friday night, May 2.

We are now making plans to hold the next tabernacle effort in the twin cities of Wahpeton and Breekenridge, where our people have distributed a large amount of literature. We hope to begin this effort shortly after camp meeting and are looking forward to another interesting and successful campaign.

During the winter, the Fargo church building received some much needed attention. The entire interior of the auditorium was recovered with Insulite, and the lighting system changed. At the present time a new brick front is being built to replace the old wooden one that was falling off. The basement will also be remodeled. For the time being, two coats of paint will be put on the main building. We are sure that when the work is finally completed, we shall have a church of which we shall not be ashamed of in the largest city in our conference. We believe this is the beginning of greater progress in the Fargo church.

W. R. Archbold

Help and Interest

The past two weeks my district has been greatly favored, and we have received real spiritual blessings. Elders Gant and Loewen conducted a young peoples' convention at McClusky that all felt was uplifting and brought new inspiration to us. Elder Wentland visited a number of churches in my district, deepening the interest in foreign missions. The churches he visited have caught a new vision of what the Missions Extension plan means to our work.

We have also reached a new milestone in my district in the "Signs" campaign. We are glad to be able to report a gain over last year of about 30 per cent from almost every church in the district. More "Signs" mean more souls. We have just returned from a home where a mother with her two eldest children has decided to follow the Master. They have come to a knowledge of the truth mostly by reading the "Signs" of the Times.

Another good means of winning souls is the Shuler plan. All of the churches that have introduced the Shuler plan have found it successful in bringing fruitful results. A Bowdon family is very much interested in the truth because of the loyal work of one of the sisters who at present studies the lessons with this family in their home. We hope and pray that these interested ones will accept the light which is being brought to them.

Beginning April 6, the writer will continue to conduct a series of meetings in the Pleasant Valley church. A good spirit has been prevailing during the preceding meetings, and we have the conviction that the Lord will richly bless in the success of the effort.

H. R. Kuehne

Cleveland M. V. Convention

Friday night, April 11, a group of young people with their fathers and mothers gathered in the Cleveland church for a Missionary Volunteer Convention. "God's Call to the Youth" was the topic of the writer's sermon.

On Sabbath morning the Sabbath school began at 10:00 o'clock. During the 11:00 o'clock hour we took up the subject of "God's Purpose for His Church" and the work that God is asking the youth to do. A good response was shown.

Brother Albert Bauer, the district leader, and Brother Roger Baker, the field secretary, had charge of the afternoon meeting. They spoke on "Preparation for a Choice of Life Work" and "Stewardship". The attendance at this meeting was large.

Sabbath evening we showed the film on Armageddon. Many friends came in to see these pictures.

No meetings were conducted Sunday morning or afternoon. In spite of the heavy rain, a goodly number turned out for the Sunday night meeting, in which several of the young people had parts. The Lord's presence was very near during these meetings.

May 2 and 3 we shall be at the Medina church for a convention, and May 9 and 10 at the New Home church. We invite all near-by churches to attend these meetings.

George Loewen

South Dakota Conference A. V. Rhoads, President H. J. Perkins, Secretary Brawer 36 Make wills and legacies to South Dakota Conference Association of Seventh-day Adventists.

First South Dakota Dorcas Federation

It was with a great deal of pleasure that the first Doreas Federation was organized in the South Dakota Conference. Elder D. E. Reiner, of the Union conference, was with us, and with the help of Elder E. R. Lauda, leader of District No. 2, and Elder A. J. Gordon, of District No. 1, the churches of Sioux Falls, Watertown, Madison, Ash Grove, Colman, and Brookfield had an all-day session and organized the federation.

The following officers were chosen: Mrs. B. A. Scherr, president; Mrs. A. J. Gordon, vice-president; Mrs. John Anderson, secretary-treasurer; and Mrs. Jensen, assistant secretarytreasurer.

Plans were laid for an enlarged Dorcas work during 1941. Watch the federations grow!

B. A. Scherr

New Church Hymnal

Several days ago I received from the publishers an advance copy of the new "Church Hymnal." I have looked it through page by page, and I feel that it is a wonderful book. In it is a whole section of old hymns. One can feel the eagerness, the consecration, and the love of the message in these songs written back when the early believers were looking for the Lord, and His coming seemed so imminent. Then it has a section of the songs that are in common use now; a section especially suitable for funerals and other special occasions; and also those beautiful words of Alfred Tennyson, "Crossing the Bar," set to music.

This new hymnal, written in such

clear type and with each song accompanied by music, makes it a wonderful book. I feel that in a short time our churches will all be turning to its use, and bespeak for it a wide circulation.

You may now turn in your old "Christ in Song" book, no matter how badly it is torn or worn and receive a credit of 371/2 cents for it toward one of the new books. Take advantage of this special price which lasts until June 30.

Individuals ordering the new church hymnal and wishing to turn in a used "Christ in Song" should send the used copy to the South Dakota Book and Bible House. The church missionary secretary will be instructed as to where to mail the used copies to apply on the church order.

A. V. Rhoads

South Dakota News Notes Elder G. E. Nord recently spent a little over a week in our field. Accompanied by Elder Scherr, he visited a church every day. Wherever he spoke, the members greatly appreciated his earnest and soul-inspiring message. We only wish more of our people might have had the privilege of hearing him.

All of our conference workers are busy. Meetings are in progress. Baptismal classes have been organized, and prospects look bright.

Elder D. E. Reiner is now with us and is visiting a number of churches in the interest of federated Dorcas societies. It seems as if everyon, in this movement is being put to work with a definite goal. Of course we all want to be doing something for the Master, and there are many opportunities afforded in the Dorcas program.

The reports that are coming in from throughout the conference indicate that this is going to be a good year in the Missions Extension. It is not too late to visit your neighbors and friends with the two books, "Challenge of the Tempest" and "The Blackout of Civilization — and Beyond."

We were pleased to have Elder Gordon and family visit us at Watertown for a few hours recently.

Our field secretary, C. C. Stoner, is busy these days, assisting some of the regular colporteurs out in the field and getting several new colporteurs started. The abundance of rain this spring makes the prospects of the colporteur work for this summer look very promising.

To date we have received approximately 1400 "Signs" subscriptions from the various churches and individuals in our conference, and still more are coming. This means 72,800 pieces of literature from our conference alone to go into the various homes to warn and enlighten many of the signs of the momentous times in which we are living. If you have not sent in your orders as yet, do so at once for the campaign is drawing to its close.

Brother Carl Braun reports that the meetings at Ft. Yates are progressing nicely and are well attended. Several people are showing a real interest. He and Brother Blackhoop are holding meetings in two places three times a week at Ft. Yates, and three times a week several miles out of town in the Indian Hall, where Brother Braun says they usually have a large Indian attendance. Remember this effort in your prayers.

A D V E R T I S E M E N T S Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference officer to be approv-ed by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents cash to accompany the advertise-ment. ment

Vanted— Missionary E. P. Mansell will appreciate offering of used films or slides for 35 mm. projector to be used among the natives of the Cape Verde Islands where he is locating shortly aftr the General Conference session. These may be religious, health or tem-perance, or views. Postage is guaran-teed. Address Elder E. P. Mansell, General Conference, Takoma Park, Washington D. C. Wanted-

For Sale .- Ill health prompts sale of our Mille Lacs: sheep fenced, ten acres al-falfa, good soil, buildings, silo, water, church group. Cash or trade for Central Minnesota house of \$1600.00 value. C. A. Williams, Route 1, Wahkon, Minnesota.

or Sale.— "Germ of Wheat" 2 pounds 55 cents; 5 pounds \$1.10, postpaid; with recipes. "Germ of Wheat" will keep for months in cool place. Mrs. W. E. Corn-forth, 404 Fourth Avenue Northeast, St. Cloud, Minnesota. For Sale -

Wanted:—A nurse for general duty in a 15-bed hospital. Mrs. G. E Taminga, Plum City Wisconsin.

Colporteur Report P. D. Gerrard

Union Field Sceretary

Bk Hrs Ord Del Week Ending April 12, 1941

moon manne	a arbru		, and	
Minnesota C. G.				
Karl A. Evenson				
Virginia Rust	Mag.	50	19.60	19.60
R. J. Jones	GC	42	35.20	24.20
William Greer	GC	40	23.95	12.75
Miss C. Powers	Mag.	34	15.60	15.60
* Mrs. Avery Paul	HR	70	43.00	2.00
William Kaiser .	GH	28	5.65	1.25
G. L. Cunningham	HG	25	28.80	8,30
Gi pa. Cummigrations	22.72	20	26125	2/28

Elaine Lee	GH	25	12.60		
Nina Magnuson BTS				10.50	
Carl O. Carison GH			16.90	8,70	
Harold Santini	HP	16	10.65	1.65	
Mrs. G. Cunninghan	n HG	13	2.90	1.90	
Judith Dehline	Mag.	11	1.50	1.50	
Mrs. G. Cunninghar Judith Dehline William Finch	GH	10	4.90	24.20	
Judith Dufstrom	GH	7	4.90	7.80	
Clare G. Rust	Mag.	4	2.20	2.20	
H. E. Preston	GC	4	2.00	7.50	
Total		477	375.65	169.10	
Iowa N. J. Aaboo	. Sec.				
Mrs. N. J. Aaboe		4	4.70	4.70	
Mr. and Mrs. H. E.		n			
			38.00	65.00	
	Mag.				
* Roy Chamberlain	BR	89	65.00	56.75	
D. E. Davis	BR	12	6.75		
H. W. Niswonger	Misc.	34	156.25	156.25	
Mr. and Mrs. Glenn	1 Simi	non	5		
	BR		55.25		
Howard Strickland	DND	36	15.25	6.50	
Total		281	341.20	291.95	
South DakotaC. (. Sto	ner	Sec		
	Misc.			22.42	
Esther Olderbak	GH	15	8.80		
Gladys Juhl	GH	13	4.50	1.50	
Norma L. Baker	Mag.		2.90		
0	H				
Total		71	58.42	23.92	
North Dakota,-R.	O. Bai		Class		
37-11- 731-1	DD DD	out	Sec. 34.45	.70	
Nathan Bietz C. W. Wratz Total	GH		1.90	1.90	
Total	Gu	29	36.35	2.60	
*.2 weeks		20	00.00	2.00	
Total for Union		957	811.62	107 27	
TOTAL TOL OHION		001	011.04	201.01	

Obituaries

Obituaries Waddell-Jesse Harrison Waddell, son of Mr and Mrs. A. E. Waddell, was born of a farm near Powersville, Jowa, August 16, 1888, and passed away very suddenly about 9:30, January 1 1941, at his home in Charles City, Iowa. He was united in marriage on February 22, 1911, to Carolyn Elfers. To this union were born five chil-dren. After farming for seven years, he and his family moved to Charles City, fowa, where he was engaged in business faithful member of the Charles City fire department for twenty years. Mrs. Wad-day Adventist church when it was organi-with her mother, a faithful member ever and Earl; a daughter, Carolyn; his aged mother, Mrs. A. E. Waddell; his brother George; a sister Mrs. Llovd Douglas; one host of friends and relatives. Interment was at Charles City. Hampton White

was at Charles City. Hampton white Glasser.— John Glasser was born in Galena, Illinois, September 18, 1865, and died January 30, 1941, at Highmore, South Dakota. He leaves to mourn his faithful wife and six children. He and his wife accepted the Adventist message about five years ago. He remained true until his death and awaits the call of his Saviour. Funeral services were conducted by the writer from the Methodist church in Highmore. Interment was in the Highmore cemetery. Highmore cemetery.

J. A. Estey

Ingennore centery. J. A. Ester J. A. Ester Beska.— Albert Beska, son of Mr. and North Dakota, June 30, 1913, and died January 29, 1941, after being ill for one yar and a half. He spent most of his life on the farm near Temvick. He was a great help to his parents and com him. He served three years in the CCC Camp and three years in the Cregor For he became ill and spent two mouths he became ill and spent two mouths home where his parents did all they could to help him, but it seemed to be in the food would spare his life, he was the bospital de his sins and told his parents if God would spare his life, he was but if not he was willing to go. Conver sion came rather late in his life, but we blord. He leaves to mourn his father and mother, six brothers; Fred Rudolf,

Theodore, Edwin. Robert, and LeRoy; three sisters; Mrs. Dale Hammel, of Kin-tyre, North Dakota; Mrs. Alfred Land-green, of Bismark, North Dakota; Irene, who is still at home; and a host of friends. who is still at home; and a host of friends, Relatives and friends gathered to pay their last tribute of honor, love and respect, at the funeral service which was held in the Congregational church near his home. Words of comfort were spoken by the writer, and interment was in the cemetery near the church.

George Loewen

George Loewen Wyant. - Igna Gunderson-Wyant derson, was born in Norway July 15, 1885. At the age of five years she came with her parents to America and they set-tled near Windrom. In 1902 she was united in marriage to Jacob Johnson, born. For a short time they lived at Revillo, South Dakota, and later came to Austin to make their home. In 1937 she was joined in marriage to John Wyant. Of late years she has endured much suffering, but bore it patiently with rive Christian fortitude. She was a be-loved and earnest member of the Austin Seventh-day Adventist church. She leaves the mourn, her husband one daughter, five grandchildren, two brothers, one arge circle of friends. Funeral services hom eand burial was in the beautifu oawood cemeter. J. W. Christian

J. W. Christian

Reaching the Children

There is a fine response everywhere to the proposed plan of going out and inviting boys and girls in non-Adventist homes to come into the Sabbath school. As suggested by the General Conference Sabbath School Department, "Our Little Friend" is being introduced, and many are taking three months subscriptions at the special rate of twenty-five cents. The offer is continuing by the publishers to send a club of "Our Little Friend" free for four weeks to a branch Sabbath school to help get the work started. Furthermore, free samples copies are offered the Sabbath school members who are going out visiting the homes and interesting parents to provide the children with subscriptions for "Our Little Friend." Your Sabbath school secretary will get these copies.

"Our Little Friend"

Mountain View, California

Sunset Calendar

APRIL 25, 1941 Des Moines, Iowa 7:03 St. Paul Minnesota 7:10 Bismarck, North Dakota 7:45 Pierre, South Dakota 7:32
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Home Missionary Sec. D. E. Reiner