

# NORTHERN UNION OUTLOOK

Official Organ of the Northern Union Conference of Seventh-day Adventists

VOLUME 6

NEVADA, IOWA JANUARY 12, 1943

NUMBER 31

COAST TO COAST - SUNDAY EVENING



**The VOICE OF PROPHECY**

"And I saw another angel fly in the midst of heaven having the everlasting gospel to preach unto them that dwell on the earth." Rev. 14:6.

BOX 55 - LOS ANGELES, CALIF.

Coast to Coast Sunday Evening  
Mutual System

## Letter Excerpts

Here is one of the most unusual statements from our listeners. It came in just now. To her test paper, a lady attaches this note: "My husband and I were recently baptized. I have kept the Sabbath for some time, nearly seven years. My husband's people in Scotland were burned to the stake for Sabbath loyalty in 1021 A. D."

You can imagine the thrill that comes to our hearts as we receive letters such as these: "You ask me what I am going to do about the Sabbath. Well, I am going to keep it. What else could I do? I did not know before that it was the Sabbath."

"These lessons make it plain that the seventh day is the Sabbath (Saturday). It is the Lord's day and I am determined to keep it. Please remember me in your prayers that I may be able to be steadfast and true in serving the Lord."

Here is the decision of an enrollee in Delaware: "This lesson on the Sabbath is very plain. It is brought out so clearly that everybody should see that Saturday is the Sabbath. I am so thankful for this lesson so I can show it to people even if I can't explain it to them. I am so glad I have learned which day is the Sabbath."

Here are two other responses from California: "I have always kept Sunday, but after this lesson I believe the seventh day should be kept as the Sabbath. When did Sunday observance begin? I think

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## Union College News

Wednesday evening, December 23, a program was given by the oral interpretation class under the direction of J. L. Pettis, speech instructor at the college.

G. D. Hagstotz, associate professor of history and political science at Union College, recently visited Maplewood Academy, Hutchinson, Minnesota, and Plainview Academy, Redfield, South Dakota, presenting lyceum programs of readings.

Elder and Mrs. Charles Larsen, from China, spoke at the Union College convocation hour, Monday, December 28, telling of their internment in the Hong Kong prison camp. They were enroute to Atlanta, Georgia, to take charge of the Seventh-day Adventist dental home. He graduated from Union College in 1922.

The members of the senior class at Union College have registered with the college Bureau of Vocational Guidance and Placement. Investigation of the registrations indicates that of the twenty-seven seniors, eighteen plan to be ministers, six secondary teachers, and three accountants.

Syud Hossain, professor of Oriental civilization and special lecturer on world affairs at the University of Southern California, presented the second lyceum course number for the year in the new auditorium Saturday night, December 19. He told of many personal experiences of witnessing bombing and destruction in the war zones.

The ninety-voice mixed chorus of Union College made its first appearance in the new college auditorium during the eight o'clock vesper hour Friday evening, December 18. The program of music consisted mainly of Yuletide songs comprising several solo and chorus numbers, Christmas carols, a piano duet, full chorus numbers, and an interpretation of "We Three Kings of Orient Are," by Gruber. H. A. Miller,

(Please turn to page 2)

## Colporteur Experiences

The lady of the house promptly responded to my knock and said: "Come in; you're the insurance man, aren't you?" "No", I said, "I'm the 'assurance man.'" After a friendly visit, I presented *Bible Readings* and secured an order for it in the linen binding. The book was ordered for a relative who will receive a wonderful "assurance policy." "We are not all asked to serve as Elisha served; nor are we all bidden to sell everything we have, but God asks us to give His service the first place in our lives; to allow no day to pass without doing something to advance His work in the earth." *Prophets and Kings*, p. 221.

R. J. JONES, Minnesota.

I surely learned a new technique in salesmanship this week. One lady I called on talked and talked. I tried four or five times to canvass her, but she wouldn't even hear me, so I just sat and waited and listened. Finally I said, "You know, I really came here with a purpose." She said, "Of course you did; now you go ahead and I'll listen." I started again, but after about two sentences she took over the conversation so I listened until she had finished and then I told her what the different bindings cost, and said, "Now, which do you wish?" "Oh," she said, "Make it the best, for I'll have to have it the rest of my life." Then I began to talk to her of spiritual things. I found that nearly all of her relatives are Seventh-day Adventists, and she had a copy of *Bible Readings*. One of these days she is going to be in the market for a *Great Controversy*, and she is going to talk herself into it, but she doesn't know it.

MRS. O. B. SHERMAN, Minnesota.

A doctor in a small town always purchases *Health* and recommends it to his patients. He was out on a call the last time I was there, so his new office girl purchased it for him. She also bought *Health and Life*

and Health for her mother who operates a maternity home in another part of town. She said that their patients would derive a lot of good advice from reading such good literature.

CLARE LINSTAD, Minnesota.

Some time ago I sold a *Bible Readings* to a certain man. Last week a lady told me that this man was intending to go to a show one evening, and having a few minutes before he should leave, he idly picked up this book to pass the time away. He became so interested that he forgot all about his desire to see the show and spent the entire evening studying this wonderful volume. Surely God has an interesting and fascinating message for people in *Bible Readings*.

GLENN SIMMONS, North Dakota Conference.

When I presented *Health* to an elderly optometrist, he said, "I resided where this good journal is published, and enjoy reading both the *Health* and the *Signs of the Times*." Then the manufacturing optician entered, and I placed the *Health* on the counter for him to examine. The optometrist said, "That is a good magazine; you ought to have one." To my surprise he asked me what the price is for a yearly subscription. I told him, and he gave me the money. They both said that they had not eaten flesh food for two years, and added, "We are getting along fine."

CLARE LINSTAD, Minnesota Conference.

I went into a repair shop and noticed a man repairing musical instruments. I gave him and his wife a hurried canvass. Both agreed *Great Controversy* is a good book, but they refused to order it. They had read some of the Rutherford publications. Just as I put my hand on the door ready to leave, without the order for *Great Controversy*, the lady mentioned something about the Catholic church. I went back and said, "This plan reveals the origin of mass, purgatory, and the burning of candles and many other doctrines now held by that gigantic system of religion. Here is another section that clearly outlines just what part the great country of the United States will play in the closing scenes of the drama." The answer from these interested hearers was, "Bring us the book."

W. J. GREER, Minnesota Conference

## Voice of Prophecy

(Continued from page 1)

it strange that so many observe Sunday as the Lord's day."

"From henceforth we will keep

holy the Seventh day. Thank God for the privilege of showing our faith by our works. I am glad to know that my parents who conscientiously kept Sunday will not be held responsible for the truth which has been unmistakably brought to us."

We urge you to remember in special prayer the hundreds who are studying the Sabbath truth for the first time. It is difficult to comprehend the immense soul-winning work that is being carried on. Your prayers and your gifts have made this mighty work possible. What a joy it will be to meet in the new earth those who have found the light as a result of the radio work!

## Union College News Notes

(Continued from page 1)

head of the music department, directed the chorus, with Mrs. H. C. Hartman, piano instructor, as the accompanist. J. L. Pettis, instructor in speech, assisted in the program as a reader.

## The Psychological Moment of Human Life

The psychological moment of human life, according to J. Franklin Wright, who has given much study to the question, is 7:00 in the evening. The reason? "Because at seven o'clock nearly everyone is deciding as to how he is to spend the evening, which is for most people their only time of leisure."

Here are two young people. The first one has no definite plan for his evenings. Sometimes he does a little general reading; at other times he busies himself with the newspaper or radio, or just dawdles around. The days and weeks go by; he is much the same, drifting with the tide, not greatly in demand.

The other young person has a definite plan for his evenings and follows it. After a light supper and a few minutes for the radio or newspaper, he settles down to his studies. He is taking a course in European History, or Public Speaking, or the Life of Jesus, or Stenography, or Accountancy. His mind is pleasantly occupied with this task for an hour or two, and when he retires for a good night's rest it is with the consciousness of having accomplished something beyond the daily tasks.

When Friday evening comes, he can look back over the week with a sense of satisfaction. He has made some real progress towards larger knowledge and a higher degree of proficiency.

Why should not every right-minded person be spending the precious evening hours in developing his talents? Our catalog lists more than a hundred attractive courses. It should be placed in the hands of all our young people and many others of mature years.

M. E. OLSEN, Home Study Institute, Takoma Park, Washington, D. C.

## Spirit of Prophecy Reading Program

Assignment for Third Week,

January 17-23  
Volume: Education  
Pages 61-83

Jan. 17 61-64  
Jan. 18 64-67  
Jan. 19 67-70  
Jan. 20 73-75  
Jan. 21 75-78  
Jan. 22 78-81  
Jan. 23 81-83

Gem Thought

Christ's teaching, like His sympathies, embraced the world. Never can there be a circumstance of life, a crisis in human experience, which has not been anticipated in His teaching, and for which its principles have not a lesson. *Education*, p. 81.

## Radio Log

STATION	PLACE	KILOCYCLES
WMT	- Cedar Rapids	600
WHBF	- Davenport	1270
KSO	- Des Moines	1460
KDTH	- Dubuque	1370
KVFD	- Fort Dodge	1400
KMA	- Shenandoah	960
KTRI	- Sioux City	1450
KATE	- Albert Lea	1450
WDSM	- Duluth	1230
KGDE	- Fergus Falls	1230
WLWL	- Minneapolis-St. Paul	1330

## Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 6 January 12, 1943 Number 31

A. R. Smouse Editor

Published by Oak Park Press, Nevada, Iowa, for the Northern Union Conference of Seventh-day Adventists, 501 Forest Avenue, Minneapolis, Minnesota. Published weekly, 50 issues a year.

"Entered as second-class matter June 22, 1937, at the post office at Nevada, Iowa, under the Act of March 3, 1879."

In changing address, give both old and new address.

All copy for publication should reach Outlook office in Minneapolis by Thursday morning, earlier if possible, preceding date of issue.

Make all checks and money orders payable to the Northern Union Outlook.

KWLM - Willmar	1340
KWNO - Winona	1230
KGCU - Bismarck	
KDLR - Devils Lake	1240
KUOX - Fargo	1340
KILO - Grand Forks	1440
KSJB - Jamestown	1400
KLPM - Minot	1390
KABR - Aberdeen	1420
WIND - Chicago	560
KITE - Kansas City	1590
KFOR - Lincoln	1240
KWK - St. Louis	1380
KFEL - Denver	950
KOBH - Rapid City	1400

All of the above Voice of Prophecy broadcasts are on Sunday from 6:00 to 6:30 P. M.

KWAT - Watertown,

South Dakota 1240

Sunday, 4:00 - 4:30 p. m.

The time of the radio broadcasts listed both above and below is Central War Time for the benefit of our readers in the Central Time belt. The Denver and Rapid City stations, however, being located in the Mountain Time belt, broadcast an hour earlier for the listeners residing in that time belt.

Local broadcasts Within the Union Conference.

STATION	KILOCYCLES
KGCU - Mandan	1270
Sunday, 4:30 - 5:00 p. m.	
KSJB - Jamestown	600
Sunday, 4:30 - 5:00 p. m.	
KDLR - Devils Lake	1240
Sunday, 4:30 - 5:00 p. m.	
WHO - Des Moines	1040
Sunday 9:15-9:30 A. M.	
KLPM - Minot	1390
Sunday, 4:30-5:00 P. M.	
WOC - Davenport, Iowa	1450
Sunday, 9:15 - 9:30 a. m.	
WTCN - Minneapolis	1280
Sunday, 9:00 - 9:15 a. m.	

## SOUTH DAKOTA CONFERENCE

H. L. Rudy, President  
H. J. Perkins, Secretary  
P. O. Box 36 - - - - - Watertown  
Make wills and legacies to South Dakota  
Conference Association of Seventh-day  
Adventists

## With the Churches

Greenway.—Sabbath, December 12, was a high day for the Greenway church. In recent years this group of believers has made steady growth in membership so that the building had to be enlarged, and this was done during the past summer. The work proved to be of a major nature, changing the entire

interior arrangement and also the outside appearance of the building. The work has been well done, and the much-improved building was rededicated to the Lord free from debt on December 12. A good representation from the Leola and Java churches attended the meeting. Brethren Reile, Herr, and the writer united in the dedicatory services. We rejoice with the Greenway church over the progress of God's work as evidenced by this blessed occasion.

Spearfish.—From Greenway I went to Spearfish. Brother and Sister Renschler were just getting ready to go to Newell for a series of cottage meetings with four groups of interested people. Earlier in the fall Brother Renschler held a short series of meetings in the Newell Congregational Church. The meetings there were later replaced by separate cottage meetings to enable the interested people to study the truth more regularly.

A meeting was held at the Spearfish Church Sunday evening. Plans were laid for the annual election of officers. The following day we studied the possibilities of holding a series of evangelistic meetings in Belle Fourche. Together with Elder Ney, Brother Renschler, and Brother Renschler, and Brother Gilbert, we discovered the way open for a strong effort in that center of the Black Hills. We are hoping that this effort will begin early in March, 1943.

Batesland.—It has always been my desire to visit the Batesland Church. On December 16 and 17 this desire was realized. Our church at Batesland has lost many of its members during the past year. They have moved to Idaho and other parts of the West, also several of the young men are serving in the armed forces of our country, and there are only three or four families still residing there. They are all faithful in supporting the Lord's work and are endeavoring to increase their church membership. Brother Cargill is giving strong leadership, and Brethren Goranson and Popplewell, and the other members are faithful and love this advent message. There is a good prospect that several new Adventist families will move to Batesland in the near future. God has blessed our believers in this area with good

crops, and we hope to effect plans soon that will greatly strengthen this fine church.

Rapid City.—This church is continuing to make progress. A large group attended the meeting on Thursday evening, December 17, the largest I have seen since I first spoke in that church in February, 1939. Elder Staton is doing a good work. His weekly radio broadcast is continuing strong, and his audience is found all over the Black Hills region. This year a church school was started again in Rapid City after an intermission of several years. Miss Fitzgerald, the teacher, has a fine group of children who seem much devoted to her. We believe that the church school is bringing a definite blessing to our work in Rapid City.

Hot Springs and Oelrichs.—Sabbath, December 19, was a beautiful day at Hot Springs. Following the morning service Brother Minium, the elder of the Hot Springs church, took me out to Oelrichs where we had a most pleasant meeting with that faithful company. The stereopticon lecture at Hot Springs Sabbath evening was well attended, especially by the children and youth.

The Lord's work in these two places is making good progress. The church school at Hot Springs, taught by Brother Hochstettes, is greatly appreciated. The room is filled to capacity, and the parents are glad to make the sacrifice necessary to have such a good school.

Recently the Hot Springs church has redecorated its building, and the last thing I saw Brother Minium do was to collect his helpers for the purpose of sanding and refinishing the floor. It is surely gratifying to find many of our church buildings being repaired and brightened up after the years of depression.

Custer.—The last church I visited in the Hills was Custer. All the members were present and brought several other families along to worship with them. Following the Sunday morning service the church members remained for a business meeting. Plans were finalized to complete the work on the new building. Many members have moved from Custer to the West Coast, but those who remain are undaunted and courageous in push-

ing forward the work of God. Brother Noble Chase, the elder of the Custer Church, is giving strong leadership. We surely appreciate the faithful work of our church elders.

This tour of the churches has been one of the most encouraging I have made while here in the South Dakota Conference. There is every indication that the coming year will be a good one in soul winning and in other respects concerning the Lord's work. H. L. RUDY

### Literature to the Mission Fields

Elder C. A. Edwards, of the Caribbean Union Conference of Seventh-day Adventists, Post office box 221, Port-of-Spain, Trinidad, British West Indies, is appealing to our people to send him their old copies of the *Signs of the Times*, *Watchman*, *Youth's Instructor*, tracts, memory verse cards, and other children's material. If you have any old papers or tracts in your home, will you please be so kind as to mail them to Brother Edwards. He says that they can be put to excellent use in some of the branch Sabbath schools in his territory. Thank you for your help.

B. A. SCHERR.

### IOWA CONFERENCE

J. D. Smith, President  
Eugene Woesner, Secretary  
734 Main Street - Nevada  
Make wills and legacies to Iowa Seventh-day Adventist Association.

### Greetings from a Former President

Please accept our sincere appreciation for the parcel of papers, *Signs of the Times*, which you kindly sent for use in our work here. Be assured that all of them can be used to good advantage, both in distribution among our men in service as well as in our work in the churches in Panama City. Thanks very much.

It seemed quite natural to hear from the old home state—my birthplace and field of labor for several years, 1912-1919 as conference president. The return label looked so familiar that it seemed almost like a personal letter. In any case we did appreciate that old Iowa remembered us with such a nice package of literature. We have also received packages from other Bible Houses besides many individuals.

Kindly remember us to any of our old-time friends at Nevada or elsewhere, as you may see or meet any who may inquire. I remember Brother Foreman and family and so many others both at Nevada and in the conference where I had the pleasure of laboring for those years. Oh yes, make a special effort to pass greetings on to Elder and Sister Miller. She was formerly Sister Dorcas, of Sabbath school fame, and an excellent Sabbath school worker back in my days and before. So please do remember me to them and any others you may have occasion to meet.

If you would care to do so, I would be glad to have you pass on my greetings in your Iowa news items in the Northern Union paper. Kindly pass on word of our continued good health notwithstanding quite a heavy operation in January at our Glendale Sanitarium. Not only is the Lord blessing with reasonably good health, but above all by His grace we are strong in the faith and doing our bit as well as we know how in the work in which we are engaged. I am just now filling out fifteen years in the Inter-American Division. The Lord has blessed in both administrative and other lines of work. I am at present acting as camp pastor here as well as serving several of our churches in Panama City.

I worked in old Iowa during the—what we thought—strenuous years of the first world war. Little did we expect then to live to see the world thrust into a still greater and more titanic conflict. Certainly what we see at the present time is definitely unrolling the scroll of prophecy and should greatly strengthen our faith and confidence in the message we have long been proclaiming. What we preached a half a century ago by faith, we most certainly see by sight today as omens of Christ's return when He shall reign as Prince of Peace. May the glad day be hastened when peace and righteousness shall fill the whole earth. A. R. OGDEN.

### After Many Years

The work of evangelism ever brings new and different happenings. During the effort in Fort Dodge, I had an unusual experience, one which should cheer and give hope to the many fathers and mothers who have been long in the third angel's message but who have children whom they have seen grow old without coming into the Lord's fold, or even showing an interest in His message. It should

cause them to see that long after they have gone to their rest in death their children may be won by father's and mother's own teaching.

When I was only a young man, still at home with my parents on a farm over in Indiana, an aged couple moved onto a small acreage adjoining the farm which my father, younger brother and I were operating. As we would be working in the field or passing by their house on Saturday, we would notice that they had ceased from their work, and would probably be sitting in the shade of the trees surrounding their home. This appeared a bit strange to us. Although we had heard of a people called "Advents," who kept Saturday for Sunday, these were the first we had ever met. Not only by their manner of living did they set before us something different than other religionists, but the old gentleman, whose hair and beard were white because of some eighty summers, began to talk to us about what the Bible taught. Because of his age, he could not see to read, but he did not need to see to read, for he could quote far more Scripture to support his beliefs than we could turn to the Bible and read in support of ours. However, to make a long story short, which covered months or perhaps years, and one which will ever be precious to me; my mother, brother and I became members of the Seventh-day Adventist organization. I say "organization" because the nearest Seventh-day Adventist church was several miles from where we lived.

The old brother, who influenced the whole course of my life, and who will always linger in my memory, went to his rest some twenty years ago, but the experience of hearing him talk the message has made an indelible impression on my life, and was made more precious by the experience of the Fort Dodge effort, which was the following:

A man and his wife attended the meetings and with others handed in their name and address for literature. I well remember when Miss Ray, our Bible worker, said that she had called on these people, and I remarked that that was the name of the first Seventh-day Adventists I ever knew. When the first call was given for those to come forward who would fully accept the message and come into the Lord's fold, this man and his wife responded to the call. You can hardly imagine my happy surprise when I went to visit this man to learn

that he was a son of the first Seventh-day Adventist I had known.

He is a man nearing his three score and ten years who had left home when just a boy, and had not seen his parents since 1911. He knew that his parents were members of the Seventh-day Adventist church, but he had given little attention to their religion. As I talked to him that night about the requirements for baptism and church membership, I told him that I was only telling him what his father had told me twenty-five years ago, over in the state of Indiana.

A few days later I had the privilege of baptizing this man and his wife, and the coincidence impressed me anew with the thought that parents may win their children by their own teachings years after the voice of father and mother has been silenced in death. Think of the joy and happiness that awaits such parents when they awaken to meet these children in the resurrection morn.

C. L. VORIES

## The Sleeping Sentinel

The following deeply moving story was related by a World War veteran.

"Our regiment encamped one night in the foothills of a great mountain chain and the sentinels were placed to guard the sleeping soldiers. But in the black hours of night we were violently awakened by frantic shouts, the crack of rifles, and the agonizing screams of the dying. A sentinel had fallen asleep at his post of duty, and a small enemy band had slipped past the sleeping guard, bringing terror and death.

"At daybreak the bodies were placed in a row, the morning sun revealing their ghastly faces marked with the terror of their awakening to death. The regiment was drawn up in a square around these cadavers and the faithless sentinel then had to go down the line, kneeling before each body to look into their faces, white in death, while the bugle sounded taps.

"Only one who witnessed the terrible scene can appreciate its awful solemnity. The anguish painted on the face of that sentinel on seeing thus the faces of his companions for whose death his negligence was responsible—was so bitter that after a quarter of a century I cannot erase it from my memory.

"At daybreak the following day, a firing squad pointed their rifles at a solitary figure, who, with eyes blindfolded, stood at attention be-

side an open grave. A sharp report; the rifles sent forth their message of death; and that sentinel whose negligence cost the lives of twenty-four of his comrades was received by the cold earth."

Every Seventh-day Adventist is a soldier of the cross. We are sentinels on the walls of Zion. On every city street and along every highway and country lane are men and women who, because of our negligence, are unwarned—asleep in sin. Closer and closer slinks the enemy. It is midnight. Now read a few brief quotations.

"We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well prepared literature. Let us now, by the wise use of periodicals and books, preach the word with determined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos. Let every human intelligence who professes the name of Christ testify, 'The end of all things is at hand; prepare to meet thy God.'"

"Many have been altogether too long in a sleepy condition."

"If we do not awake more fully . . ."

"All heaven is astonished at the terrible indifference of the human agents."

"He is now calling upon His church to awake from the lethargy that Satan has sought to bring upon them, and fulfill their heaven appointed work of enlightening the world."

"Many today are asleep as were the disciples."

"... terrible indifference..."

"fearful lack of sympathy. . . ."

"What appalling indifference we manifest to the needs of a perishing world."

"With stealthy tread Satan is advancing to take those who are now asleep."

And so, warning after warning rings from the messenger of God. In the name of the lowly Nazarene, wake up Seventh-day Adventist!

"The echo of agonizing cries, the report of rifles, the terrible groans, still ring in my ears. I see those twenty-four lifeless soldiers, the kneeling sentinel, with pitiful remorse stamped on his face."

Oh God! By Thy divine grace, make us loyal, alert sentinels on the walls of Zion. (How about the colporteur work?)

L. L. GRAND PRE.

Circulate the *Liberty Magazine* to help perpetuate liberty in America

## The Centerville Effort

The three weeks' evangelistic effort in our church at Centerville, conducted by the Van Diviers, Miss Phyllis Ray, and the writer, closed Sunday, December 20, with a baptismal service. Ten adults followed their Lord in baptism, one of whom is 82, and another is 84 years of age.

The Centerville church is now truly a Simmons church, since six of those baptized and added to the church are of the Simmons family. This makes seventeen members with that name, and we are certain every one would be happy to have more members added from among their relatives.

The cooperation of the church members during the effort was much appreciated. Most of them live some miles from Centerville, but regardless of distance, cold weather and gas rationing, some of these people attended the meetings every night.

The offerings during the effort amounted to more than the expense of the newspaper and hand bill advertising.

C. L. VORIES.

## Greenfield Believers Have "A Mind to Work"

After assisting with the evangelistic meeting in Audubon, Brother B. L. Andersen moved to Greenfield to help complete the church building. Both Brother and Sister Andersen have entered heartily into the work and encouraging news has reached us from Greenfield. The believers around Greenfield, as in other parts of the country, have been very busy looking after their farm work during the summer. But now since the corn is finally in the crib, they are cooperating wholeheartedly with Brother and Sister Andersen in completing the church building. In a recent letter Brother Andersen writes: "Well, we had our first meeting in the Greenfield Church. Last night we met there for prayer meeting, and the members are planning for service at the church next Sabbath. Last Sunday the stove was put up and the seats were moved into the building. Brother Norgaard worked at the church Tuesday, Wednesday, and Thursday. We have the basement windows in. It is now very pleasant to work there, and we can store

things there without having them buried in the snow. Yesterday we dug the trench for the finishing of the entrance. A man is coming today to lay the blocks. We plan to get the entrance up next week."

Sister Andersen likewise is having her pioneering experiences in Greenfield. She writes: "My husband is at the church helping the men. I washed this morning, and am hurrying to get done with my work so I can go to scrub the church. I cleaned up as best I could for last night. Mrs. Adams brought her oil lamp and we had service there. It would do your heart good to see the enthusiasm rising." We rejoice with these workers for this good news, and believe we shall soon hear that the church is completed. **BERNHARD PETERSEN.**

## MINNESOTA CONFERENCE

H. W. Walker, President  
C. B. Caldwell, Secretary  
1854 Roblyn Avenue - - - St. Paul  
Make wills and legacies to Minnesota  
Conference Association of Seventh-day  
Adventists

## Bible Auditorium of the Air

More and more mail comes each week in response to the Bible Auditorium of the Air Program. Many are enrolling in the Bible Correspondence School. From the letters this week we quote these statements:

"Your subject this morning was like good food to the body. Please enroll me in the Bible Course." "I find your program very interesting, would like to be enrolled in the free Bible Course." "We greatly enjoy your broadcast, and wish to be enrolled in the Bible Class." "I am delighted and thrilled with the lessons, and they will be such a help to me." "I have already received much blessing and knowledge from your first lesson, and I am sure the Lord has more new light in store for me as I continue."

Would you like enrollment cards for your neighbors and friends? If so, write us and we shall be glad to send them. Also why not write the station telling them that you appreciate the Bible Auditorium of the Air? It helps. Above all pray for this work and remember to tune in WTCN, 1280 kc. every Sunday at 9:00 A. M.

CLARENCE E. SMITH

Remember Religious Liberty day  
January 30.

## From the Chronicles of the Field Secretary

It came to pass in the last days, when troubles were coming on the earth, when the nations were angry and millions were being slain; certain of the believers were deeply burdened for the finishing of the gospel work. For, behold, many of the prophecies were being fulfilled which gave undeniable evidence that probation was closing. Many stirring sermons were preached, rallies were held, and an endeavor was made to inspire all who believed in the soon coming of the Lord to enlist at once for quickly finishing the work.

Howbeit, the Lord had spoken aforetime by the prophet that the church should say, "I am rich and increased in goods, and have need of nothing." So, because they felt self-secure, and knew not of their lost condition, the stirring messages which were delivered to the church were lightly heeded. This brought perplexity to the hearts of the leaders. Wherefore the leaders asked, "Where are the men and women of faith? Where are those who are willing to sacrifice for their Master? Where are the mighty men of valor, who will cease to be connected with the commerce of the world; men who are awake to the need of the hour?"

Also, it came to pass that many tempestuous times arose in those days, because the people lusted for the things of the world. Some, because of the hardness of their hearts, quarreled with their brethren. By reason of their indifference toward the influence of the Holy Spirit, many in the church neglected to work for lost souls while they had opportunity. Suddenly everything was in confusion. Strong men who had been enjoying the comforts of life, daily giving their services to the calls of the world, were called to the army of man.

Now, by reason of their neglect, exceeding great regret filled their hearts, because they had not sought first to serve in the Lord's vineyard. Some now felt that their opportunity for soul-saving was forever passed, and because their faith was weak, they gave up and were lost. While others, though they did not give up, realized that because of their indifference, many souls had perished without knowing Christ. This realization almost overwhelmed them, for great was the spiritual darkness of those days.

Behold, among the leaders who

were greatly burdened in those days was one called the Field Secretary. Great was the burden of his heart to put much literature into the homes of the people before the "great and dreadful day of the Lord" should come. By reason of his office, he was captain of the colporteur band. Wherefore, the Field Secretary sent out urgent appeals to many whom the Lord was calling to the Literature Ministry. For, behold, the servant of the Lord had said, "God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work, helping wherever there is opportunity." *Colporteur Evangelist* p. 26. Also, "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures." *Id.* p. 80.

Now, the rest of the acts, which Satan designed to keep men and women out of the colporteur work, cannot be written into this chronicle by reason of their large number. Wherefore, we beseech you to whom the Spirit of God is speaking, not to think of the literature work more lightly than you ought; but rather, to give earnest consideration to plans for becoming a full-time colporteur. If you feel the Lord is calling you, communicate with the Field Secretary.

V. R. JOHNSON

## Your Bible House Says:

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## Counsels on Stewardship

ONLY WAY TO MANIFEST GRATITUDE

"The Lord does not need our offerings. We cannot enrich Him by our gifts. Says the psalmist: 'All things come of Thee, and of Thine own have we given Thee.' Yet God permits us to show our appreciation of His mercies by self-sacrificing efforts to extend the same to others. This is the only way in which it is possible to manifest our gratitude and love to God. He has provided no other." *Counsels on Stewardship*, pages 18, 19.

## Tithe Corner

"When I was living in West Virginia, I heard of a man who thought he could not afford to continue to pay tithe. He was engaged in the poultry business. Instead of being prospered, he met with reverses, and he began to lose his chickens. The losses amounted to about 90 per cent of his poultry.

"As he thought about his misfortune, his conscience was awakened, and he decided that if God took 90 per cent because of his unfaithfulness, it would be far better to give the Lord 10 per cent, after all. When he paid tithe the losses ceased, and the man was convinced that God had taken this means to teach him that it does not pay to rob the Giver of all things. When we rob God, we put our money in a bag with holes."

"Great blessings come to God's people when they render to Him His own. He promises to open the windows of heaven and pour out such a blessing on His people that they cannot receive all of it. He also says that He will rebuke the devourer. Mal. 3: 10, 11. In the days of Hezekiah the children of God brought in the tithes and offerings, and the work of God greatly prospered. 2 Chron. 31:2-10. We believe that God's people are just as willing to rally to His work now as in the days of old."

## NORTH DAKOTA CONFERENCE

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## Perpetual Motion

Educators have long since learned that perpetual motion is a scientific impossibility. Sometimes, however, there are those who think that a good plan or ideal program ought to function without superintendence. A plan may be suited to the needs of the work and be launched, but it will not move itself. It goes only as the church members take interest in it and see that it goes.

Church evangelism is not a perpetual motion device. It meets a great need, but prerequisite to its success is loyal support. Here is an opportunity for all to do something toward the winning of a soul for Christ. It exalts the ministry and honors the work of the individual church member. It helps to bring the flood of glory promised in Revelation 18:1.

Are you evangelism-conscious? Remember especially the second Sabbath of each month is Visitors' Day. See that the church is attractive. Make your friends welcome. The topic presented each second Sabbath of every month during 1943 is to be on some vital phase of this truth.

May God help every church member to share the responsibility of evangelism. D. S. OSGOOD

## Colporteur Report

P. D. Gerrard, Union Field Secretary

For Week ending December 25, 1942

Bk. Hrs. Ords. Del.

Minnesota—V. R. Johnson, Secretary				
*Rust, Virginia	Mag.	84	33.80	33.80
*Greer, W. J.	GC	80	58.40	79.45
Jones, R. J.	GC	38	39.85	51.55
Burghart, Flossie	GH	24	3.45	26.55
Linstad, Clare	Mag.	24	11.70	11.70
Santini, Harold	BTS	9	3.45	12.50
Martin, Laura	BTS	6	5.00	5.00
Dufstrom, J.	GH	5	5.65	13.65
Wilson, Mrs. C. R.	Mag.	3	4.00	4.00
Cunningham, G. L.	HP	30	31.00	31.00
Totals		303	196.30	269.20

\*South Dakota—C. C. Stoner, Secretary

For week ending December 31, 1942

Hardin, Helen T.	Mag.	73	53.05	38.55
Park, Bernice	Mag.	8	6.70	6.70
Torkelson, Gunda	Mag.	—	21.88	21.88
Cockerham, Ethel	BR	19	42.05	2.25
Dusbabek, H. C.	BR	31	70.75	4.40
Amundson, Earl	GH	—	—	21.00
Wortman, Delwynne	BR	—	—	21.75
Lemke, Cardine	GH	—	—	31.50
Prather, Jerry	BR	—	—	38.75
Schreiner,				
Lou Ella	GH-GF	—	—	21.00
Kolterman, Walter	BR	—	—	11.50
Stoner, C. C.	Misc.	—	—	42.05
Totals		131	194.43	261.33

Totals for Union 434 390.73 530.53

\*Two weeks.

## ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the

local conference office to be approved by the conference office before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents to accompany the advertisement.

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## Obituaries

Pence.—Charles Franklin Pence was born near Kentland, Indiana, on June 14, 1864, and passed away at his home near Tamarack, Minnesota, on July 5, 1942, being seventy-eight years old at the time of his death. He became deaf at the age of seven years and so received his education in the school for the deaf at Indianapolis, Indiana, and graduated from there with the class of 1883. After graduating he returned to the farm and worked with his father until his marriage to Effie Armantrout on October 27, 1887. Five children were born to this union. With the exception of one year, which was spent in Illinois, they continued to live near his old home until 1907, when they moved to Tamarack, Minnesota. He leaves to mourn his passing: his wife; one son, Roy; three daughters; Mrs. R. E. Simpson, of Roselle, New Jersey; Mrs. Frank Brown, of St. Croix Falls, Wisconsin; and Mrs. G. M. Johnson, of Tamarack, Minnesota; twenty grandchildren; twelve great-grandchildren; and a host of friends. He was a faithful member of the Seventh-day Adventist Church at Tamarack and demonstrated his faith and trust in loving service and cheerfulness.

Carl Sundin.

Dedeker.—Fedel Dedeker was born on February 18, 1861, at Marinette, Wisconsin, and passed to his last earthly rest on July 16, 1942. Nine years ago, when I was conducting a series of meetings at our St. Paul Eastside Church, he attended. Although reared a Catholic, he was honest-hearted, and when he came into contact with God's last warning and saving message, he readily accepted it. Three children survive him. One daughter, Louise, has taught in our Canadian Junior College for several years. We shall miss our aged brother who sleeps in Jesus.

V. A. Lidner.

**Hanson.**—Nancy Lou Hanson, the four-year old daughter of Mr. and Mrs. Earl Hanson, died on August 24, 1942. She was one of the lambs of our St. Paul Eastside Sabbath school and of an unusually sweet and happy disposition. Little Nancy loved Jesus and delighted to sing His praise in her innocent way. Now, her tender voice will be heard no more in our midst until she shall sing Jesus' praise at her deliverance from "the land of the enemy." The text used for the memorial service was Jeremiah 31:15-17. Little Sabbath school children sang and acted as pall bearers. Now our little one sleeps in her earthly slumberland.

V. A. Lidner.

**Nelson.**—Keith Nerven Nelson was born at Staples, Minnesota, on October 6, 1941, and died at Minneapolis on September 22, 1942. He was the son of Mr. and Mrs. Kenneth Nelson, principal and teacher at the Twin City Junior Academy. Keith came into this world like a little fragrant flower to gladden the parents for a short season, but the cold of the frosty night chilled the little flower and it faded away. The funeral services were conducted from the First English Church in Minneapolis, where Elder Vandeman and the writer spoke words of comfort to the parents and the many friends assembled. The interment was made in the family lot at Staples. In the great resurrection morning "little children are borne by holy angels to their mothers' arms." G. C., p. 645.

David Gulbrandson.

**Spangler.**—Daniel S. Spangler was born at Amboy, Illinois, on August 13, 1866, and passed away on September 17, 1942, at his home near Hinkley, Minnesota. He was reared in a Christian home, and in his youth he joined the Methodist church, of which he was an active member for many years. Later, on July 26, 1941, he was baptized and joined the Seventh-day Adventist church. In the spring of 1922 he was united in marriage to Cora Fox, who, with his two brothers, survives him.

C. Edwardson.

**Anderson.**—Clarence Leonard Anderson was born at Red Wing, Minnesota, on March 14, 1880, and died on September 9, 1942, at St. Paul, Minnesota. His wife and children have all attended the St. Paul, Eastside Church. A little prior to his passing, he said to his wife as they were talking about the things of God, "I hope that God will grant me to die without suffering agonizing pain on a lingering deathbed, and that I may die at home with my family." God granted him this wish, for he felt unusually good and only laid his tired head to rest, as it were, when he quietly entered into death's long sleep.

V. A. Lidner.

**James.**—John Burgess James, a highly esteemed pioneer resident of Dagget Brook and a Seventh-day Adventist whose life told for Jesus, passed away on Monday morning, October 19, 1942, following a stroke which occurred Sabbath morning, October 17. He was born at Louisa, Kentucky, on February 29, 1860. His parents, though Southerners, were northern sympathizers; so prompted by the noble principles of freedom, they came to Minnesota with their little son during the Civil War. Our beloved brother was a cousin of Jesse James, leader of the famous James boys of Missouri. Sister James, well-known to many believers in Min-

nesota; and three believing daughters: Hazel Joy, Anna Hilderbrand, and Alda James, greatly feel the loss of a good husband and kind, thoughtful father. We laid him to rest at the idyllic Dagget Brook interment grounds to await his call by the soon-coming Life-giver.

V. A. Lidner.

**Hawkins.**—Dr. Edward P. Hawkins was born near Carthage, Illinois, on August 9, 1863, and died at his home in Montrose, Minnesota, on September 28, 1942. At an early age he and his parents moved to Minnesota. Later he attended the college at Battle Creek, graduating from there in 1887. Two years later he married a college classmate, Vesta D. Miller, after which they both taught public school for three years. He then took up the study of medicine at Ann Arbor, where he graduated in 1897. In the fall of that year he opened an office at Montrose, Minnesota. He became well-known as a very skillful surgeon, and his practice grew rapidly. Patients came to him from many miles around. In 1903 he established the first S. D. A. hospital in the state, and this later became a training school for nurses. Being an earnest Christian, Dr. Hawkins, as his Master before him, went about doing good.

In 1872 Dr. Hawkins' mother accepted the truth under the labors of D. M. Canright, and she faithfully instructed her five children in the message to which all remained faithful. She was baptized in 1878 at Hutchinson, Minnesota. Doctor Hawkins was always true to the faith and was a loyal supporter of the cause. For a number of years he served the conference as medical secretary and regularly attended camp meetings and gave instruction to our people.

He leaves to mourn: his widow, Mrs. Vesta Hawkins; one daughter, Mrs. Fern Willett, of Mt. Vernon, Ohio; two grandsons, Edward Farrand Willett, Jr., and Robert Lee Willett; one sister, Mrs. Martha E. Fuller, of Long Island, Alabama; and one brother, Grant Hawkins, of Lodi, California.

The funeral service was held in the Montrose Methodist Church. There was a large attendance, and they gave rapt attention to the message of the resurrection and eternal home of the redeemed. Elders H. W. Walker, N. R. Nelson and the Methodist minister also had a part in the service.

H. A. Vandeman.

**Quast.**—Gottfried Quast was born January 25, 1878, and died October 2, 1942. He came to America at the age of eleven and joined the Seventh-day Adventist Church at Kulm, North Dakota, twenty-eight years ago, remaining a loyal member during these years. Left to mourn are his wife and six children. The writer was assisted in the funeral services by Brethren Adam Kungel and R. A. Widmer of the Kulm church.

W. Holbrook.

**Hilde.**—Iver O. Hilde was born at Ingviken, Nordfjord, Norway, on March 10, 1850, and passed to his rest on September 25, 1942. In 1871 he came to this country and located in Swift County, where he has made his home ever since. Shortly after joining the church in 1880, he began to sell our literature to his neighbors and friends, thus becoming one of the pioneer canvassers in Minnesota. Later he sold "Prophecies of Jesus" until "Great Controversy" was published. This

then became his favorite book, which he literally scattered "like the leaves of autumn" throughout the state. Until his dying day he loved to hear the words of this inspired volume. On July 29, 1880, he was united in marriage to Aagaathe R. Alsaker, who preceded him in death in March of this year. Two children survive him: Mrs. Anna Hilde-Gunderson, of the Gilchrist church; and Raymond R. Hilde, of Seaside, Oregon. Those to whom he brought the light of this truth, and the many friends who have known him through the years, will greatly miss his characteristic and fervent "Amen" at the Minnesota camp meetings. H. W. Christian assisted at the funeral service.

C. Edwardson.

**Heager.**—Private Alfred B. Haeger was born Nov. 26, 1918, near Reeder, N. D., and met his death in an army truck accident near Medford Oregon, October 4, 1942. Alfred was a happy boy and was anxious to secure an education. He came to Plainview Academy in 1936, after finishing grade school, and while in the academy he gave his heart to the Lord and was baptized. In 1942 he was called to serve his country and was active in this service until the time of his death. Among those who mourn are: his mother and stepfather, one sister, one brother, three half-brothers, six half-sisters, eight step-brothers and four step-sisters. These are all living, but were not all present. Three of his step-brothers are serving their country and two of them were present at the funeral. We laid Alfred to rest with the hope that when the Life-giver calls he will come forth in the first resurrection. The funeral services were held in the chapel at Plainview Academy and were conducted by the writer, assisted by Professor Bieber, Bible teacher of Plainview Academy.

G. H. Loewen.

**Maye.**—Leora Jane, daughter of Mr. and Mrs. William Richards, was born January 22, 1863, in Savoy, Massachusetts, and died at Oelwien, Iowa, September 5, 1942. In 1905, she was united in marriage with J. J. Maye, of Maynard, Iowa, who preceded her in death. About six years ago when Elder L. P. Knecht held meetings in Oelwien she accepted the Adventist faith. She leaves to mourn one brother, Z. M. Richards; one sister, Agnes Campbell, of Brea, California; and several nieces and nephews. Words of comfort were spoken by the writer.

Geo. C. Lauterbach.

## Sunset Calendar

January 15, 1943

Des Moines, Iowa	6:25
St. Paul, Minnesota	5:56
Bismarck, North Dakota	6:21
Huron, South Dakota	6:21

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

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