

NORTHERN UNION OUTLOOK

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 12

Nevada, Iowa, June 8, 1948

Number 3

The Draft and You---No. 3

It has been pointed out that the draft law is likely to contain exemptions and deferments for certain classes of men, or men in certain courses of training. Some may claim exemptions; others may claim deferments. Exemption is not the same as deferment. Exemption is provided in the law itself. Deferment is usually by Selective Service regulations.

Among the exemptions provided by law no doubt will be that of ministers of religion and ministerial students. If such exemptions are made in the draft law, then by Act of Congress these classes do not come under the operation of the draft and therefore cannot be called for service. Among the deferments provided it is likely medical and premedical students, as well as dental and predental students, will be included. They will

By CARLYLE B. HAYNES

not be exempt; their call for induction will be deferred until their professional training is completed.

The fact that such exemptions and deferments are provided constitutes no reason why you should be either a ministerial, a medical, or a dental student. Do not plan any course of procedure or action just to dodge the draft. A sage bit of Negro philosophy applies here: "Don't be what you ain't." Just be what you are.

Don't pretend to be preparing for the ministry when you had no thought of such preparation until you learned that ministerial students would be exempted from military service. That is not a worthy or an adequate call to the ministry. Don't pretend to be preparing for medicine or dentistry when you

had no thought of such preparation until you learned that medical and dental students would be deferred, possibly until the emergency is past. That is neither a worthy nor proper call to such professions. Just be what you are. Don't change your life plans on account of the draft.

Place yourself and your future in the capable and loving hands of God. He knows where He wants you. He knows what He wants to do with you. He has something in mind for you. He knows how to put you where He wants you to be. Look to Him, trust Him, make all your decisions only after inquiring of Him, and learning His will for you.

For He does have a plan for you. "He is planning for thee in love; for it matters to Him about you."

The Plight of the Navajos

By ORNA FOLLETT

We have received inquiries from coast to coast, and from border to border, regarding the much advertised situation among the Navajos. Every experienced missionary among that tribe knows that the Navajos have always traveled a hard road, according to their own stories, much harder in the olden times than since the coming of the white man. But never before has their need appealed to the American public as in the past few months. Caravans of trucks loaded with food and clothing, one such caravan being a mile long, have

Missionary to the American Indians carried supplies to the tribe. Now the superintendent for the tribe has requested that no more supplies or donations be sent, as the needs have been provided for.

The Navajos are not asking for charity. Their greatest need, according to their own leaders, is education for their children, and a long range program which will make them self supporting. Government officials have for a long time been planning such a pro-

gram which is believed will make the tribe self sustaining in ten years. This program will involve the expenditure of \$90,000,000 and the moving of about 10,000 Navajos to the rich irrigated lands of the Colorado River Reservation in western Arizona, and the development of a large irrigation project on the Navajo reservation, in addition to the further development of the natural resources on their reservation, which experts say will supply all material needs of the tribe for all time.

Friends of the Navajos will rejoice that at last, the tribe has brighter prospects for the future, in material things. Dr. Salisbury, veteran missionary to the Navajos, says that "The No. 1 problem of the Navajos is liquor." And that, of course, is true of many other tribes. But we believe the greatest need of the Navajos, and of all other tribes, and the white people, too, is the gospel of Christ. That would help settle all other problems. We are sure that all Christian members of all the tribes will agree that this is true.

Did You Know?

Home Missionary No. 11

51. That the church missionary officers in the Northern Union Conference have access to fewer *Church Officers' Gazettes* per officer than any other union?
52. That the *Gazette* is a most important tool in your church work?
53. That every pastor, leader and secretary should use a copy?
54. That a single subscription costs \$1.50 a year; in clubs of two or more to one address, \$1.35 each?
55. That when officers cannot afford the price, the custom is that the church will furnish this tool to its officers?

Radio Group on Tour

The Voice of Prophecy broadcasting group, including Elmer Walde, the announcer; the King's Heralds Quartet; and the writer, begin this week an evangelistic circuit of eighteen or twenty camp meetings and youth's congresses in North America.

We regret that we cannot visit all the camp meetings and meet all our fellow believers who have so loyally supported the message over the air. But we are asking a place in the prayers of our people that our itinerary may be blessed and that the radio work of the Voice of Prophecy and all our radio broadcasts may be built up this summer and *Go Forward in Faith*.

H. M. S. RICHARDS.

N. B. We also hope that the friends of the work will not forget our mailing address, which is still: The Voice of Prophecy, Box 55, Los Angeles, California.

College of Medical Evangelists to Have New President

At the annual meeting of the board of trustees of the College of Medical Evangelists held May 17, 1948, George Tyron Harding, medical director of the Harding Sanitarium, Worthington, Ohio, and clinical professor of psychiatry at the Ohio State University College of Medicine, was elected president of the College of Medical Evangelists. Dr. Harding will take office on September 1, 1948.

The board of trustees' report also announced that Walter E. Macpherson, for six years president of the College of Medical Evangelists and formerly its dean, will become vice-president of the college and chairman of the section on medicine.

Dr. Harding was born in Columbus, Ohio, in 1904, received his bachelor's degree at Washington Missionary College in 1923, and graduated from the College of Medical Evangelists in 1928. After graduation, Dr. Harding became associated with his father, Dr. G. T. Harding, Sr., founder of the well-known Harding Sanitarium in Worthington, Ohio. This institution has played an important role in the medical educational program of the Seventh-day Adventist denomination. Here many young physicians have received advanced training in psychiatry. Dr. Harding organized the Worthington Foods in 1939 and several smaller industries as a part of an Adventist community development at Worthington.

Dr. Harding is a member of the Ohio Conference committee, and of the boards of Mt. Vernon Academy and Washington Missionary College.

Department of Public Relations,
College of Medical Evangelists.

Make Plans Now to Attend Camp Meeting

Another Helpful Volume Available

Our thoughtful laymen, who wish to have a clearer understanding of the majestic prophetic foundations of our faith, will welcome the new Volume II, in *The Prophetic Faith of Our Fathers* set, by LeRoy E. Froom. It is unique in all our denominational literature, and is already bringing our denomination to the favorable attention of religious leaders not of our faith. More than a score of book reviews by prominent teachers and editors have appeared on Volume III. These have been in leading religious journals. A growing respect for the soundness of our teachings on Bible prophecy is becoming apparent, based on the remarkable evidence of the centuries here brought out. This book is ideal for lending or giving to ministers, teachers, lawyers, doctors, newspaper editors, and Sunday school teachers in your community. It

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists
A. R. Smouse Editor

Volume 12 June 8, 1948 Number 3

Published by Oak Park Press, Nevada, Iowa, for the Northern Union Conference of Seventh-day Adventists, 501 Forest Avenue, Minneapolis, Minnesota. Published weekly, 50 issues a year.

"Entered as second class matter June 22, 1937, at the post office at Nevada Iowa, under the act of March 3, 1879."

In changing address, give both old and new address.

All copy for publication should reach the Outlook editorial office in Minneapolis, by Wednesday morning preceding date of issue, and earlier if possible. Copy from contributors in the local conferences should be sent to the respective conference offices, where it should be received on Monday, or not later than Tuesday, preceding the date of issue.

Make all checks and money orders payable to the Northern Union Outlook. Subscription price fifty cents a year in the United States; One dollar a year in Canada and other countries.

Northern Union Conference Directory
Office, 501 Forest Avenue.
Telephone, Kenwood 2992

Minneapolis 4, Minnesota	
President	J. D. Smith
Secretary-treasurer	A. R. Smouse
Publishing department	
Secretary	P. D. Gerrard
Auditor and Transportation	
Agent	A. R. Smouse
Religious Liberty	
Secretary	J. D. Smith
Home Missionary, Sabbath School,	
Radio and Temperance	
Secretary	George Butler
Educational and M. V. Secretary	
	E. A. Robertson

will help to lift Adventism to its rightful place in their esteem, and will break down prejudice and make friends for the faith.

It is doubtless the key volume of the set, and covers the Old World prophetic exposition from the Renaissance to the French Revolution. Replete with illustrations—historical scenes, facsimiles of title pages and extracts, reproductions of coins and medals, portraits of the prophetic spokesmen, and a progressive series of charts and tables—it covers a period filled with human interest portrayal of the leading characters in the drama of prophetic interpretation—all framed in a biographical setting. It will have a special appeal for the trained mind, and crystalizes the research of thirteen years in the archives of Europe and America. Completely annotated and exactly verified, its 864 pages are fully indexed. The price is \$5.00 postpaid. Order from your church missionary secretary or your Book and Bible House.

Appreciation from Ethiopia

Dear NORTHERN UNION OUTLOOK Readers:

Those of you who were present at the Minnesota camp meeting in 1946 will remember our appeal for books for a library at our school in Ethiopia. We received many books, not only from Minnesota, but from North Dakota and other states. You will be glad to know of the results. We have a library of more than 800 books all of which were given by you. And they are very useful books, of almost every kind. Besides our 800, we have sent the duplicates to other stations so that each of our other four stations have received about 100 good books. Our boys are very proud of our library, and so are we. To you, dear people at home, belongs the credit.

Our work in Ethiopia has now come to the point where great things can be done, world conditions allowing. But they do not look very promising as far as we can see. However, we can all go forward knowing that our redemption is drawing near. The most hearty thanks to you all, and

greetings to each one from us out here in Ethiopia.

MR. AND MRS. HERBERT HANSON,
Box 145, Addis Ababa, Ethiopia.

South Dakota Conference

G. H. Rustad, President
G. L. Sather, Secretary

302 North Broadway - Watertown
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists

Book and Bible House News

Many of us have often wished we could take a trip to Europe, or other parts of the world, but time, as well as money, may prevent us from so doing. It would be interesting to visit the old landmarks in various parts of Europe, such as the historical places in old England, Ireland, and Scotland, or possibly in Switzerland, Italy, Germany, and the Scandinavian countries; and also Jerusalem and Egypt.

Even though you cannot make this actual journey you can, in a way, take this trip in the comfort of your armchair if you will secure that book recently issued by Elder Nichol, the editor of the *Review and Herald*. The title of this book is *Letters from Far Away Lands*. The cost is only \$1.00 or 90 cents at the camp meeting bookstand.

Won't you get a copy? It will thrill you to read the experiences which Elder Nichol had, and it will make you more conversant with the conditions as they exist in these various countries.

Minnesota Conference

C. V. Leach, President
E. R. Colson, Secretary

1854 Roblyn Avenue - St. Paul 4, Minn
Make wills and legacies to Minnesota
Conference Association of Seventh-day
Adventists

Stillwater Church Rededication

May 22 was a beautiful Sabbath day and the members of the Stillwater church gathered for the special services for which they had been waiting for months. We were happy to have a number of visitors with us from Minneapolis and For-

est Lake, as well as from other places. The reason for this rededication was that the church building had been remodeled and a baptistry had been built in the church. All this was designed, as well as paid for, by one of the charter members, Martin Martinson. Though near ninety years of age, Brother Martinson climbed the scaffold, erected in the church for the work, as though he were just a young man, and who would say otherwise than that Brother Martinson is young in his ways and actions.

The Sabbath school started on this Sabbath morning at 9:45. The entire program was outlined so that there might be no confusion, and each one present was given a bulletin of the day's meetings. At 11:05 the ones who had part in the church service walked onto the rostrum. After a short invocation and the opening song, "Jesus Come and Bless Us," Brother Fleming, the local elder, led us to the throne of grace in prayer. The offering was received and we were glad to hear a special song by Robert Link, the radio singer, who sang "Spirit of God."

C. J. Martinson, of Wayzata, had been requested to locate the data regarding the beginning of this work in Stillwater. This was not easy, but Dr. Martinson had gathered some interesting history of the church which he presented at this time. We are thankful to Dr. Martinson for taking the time to do this. This history, because of its length, will appear in a separate article, and although incomplete, because of lack of information that had either been destroyed or misplaced, it is really very interesting.

It was an honor and privilege to have the conference president, C.V. Leach, with us and he gave the dedicatory sermon. For lack of space we are unable to repeat this well-delivered address, but all felt the spirit of God in its presentation. The dedicatory prayer followed which was offered by the writer, and Brother Link sang again appropriately, "Bless This House." Martin Martinson then pronounced the benediction.

Three blocks from the church is a beautiful little park with a view across the St. Croix River. Most of

the people went to this park to enjoy the lunch which each one had brought. We are thankful to the members of the church who had provided for those who brought no lunch so that no one needed to be hungry.

At 1:30 Elder Leach and W. LeBard went to the prison for a meeting. Elder Leach gave a timely sermon to the men there, which they appreciated very much.

At 3:30 we assembled again in the church for the afternoon service. The writer had conducted a series of meetings at Stillwater for a number of weeks, and as a result an interest was developed. Elder Leach gave an excellent sermon, and we were privileged to enjoy again a beautiful song sung by Brother Link. We were also happy to be able to dedicate the baptistry, not only by words but also in action, as one who had accepted Christ as a result of the evangelistic meetings was baptized.

May I mention here another interesting item which shows that it pays even materially to do missionary work for those who are not of our faith. All handbills for the meeting were donated to the church by a printer in Stillwater who had been especially blessed through the influence of the church school many years previously. This printer had been invited to attend the afternoon service and he was presented with a "Norma Multikolor" pencil. We felt that this little token of appreciation might appropriately be given to one who had so liberally contributed to the evangelistic effort.

We desire to mention here also the work of our dear brother, E. A. Piper, who had charge of the church for some years. Elder Piper served the Stillwater church faithfully, and nothing but good has been heard about him from those who learned to know him. It was Elder Piper who started the meetings at the Stillwater prison and the men there who learned to know him speak very highly of him. Elder Piper worked faithfully until the hour of his death, and he passed away in the church while preparing for the service.

The evening of this dedicatory Sabbath, all were invited to gather for a social occasion. A musical

program, as well as games and refreshments, had been planned for the evening, and all felt that they had enjoyed a good day all the way through.

May God bless the Stillwater believers and may many be gathered to the membership of this church before the door of grace is forever closed. Please remember this part of the Lord's vineyard in your prayers.

JOEL A. NORDSTROM.

History of the Stillwater Church

Sixteen years before the Stillwater church was organized, God was at work preparing men and women to become active participants in His plan for a church in this beautiful city on the banks of a wide, flowing river, symbolic of the influence it was to exert upon the lives of men and women, not only in the St. Croix Valley, but even to the distant parts of the earth.

Our story begins with a young man who was employed in a local shop as a cabinet maker. He was sent to St. Paul to install some fixtures and while there a colporteur, by the name of Holmes, sold him a copy of *Daniel and the Revelation* in the Swedish language. Upon his return to Stillwater, he presented this new book to the young people's library in a large Swedish church. He thought it would be a fine book for the young people to read. Shortly thereafter, it was decided by the church program committee to devote a meeting to a discussion of proper Sabbath observance. A member of the committee discovered that the new book in the library had something to say about the Sabbath. He brought the book to his brother-in-law and asked him to see what he could find in *Daniel and the Revelation* that would be of help in the coming discussion on proper Sabbath observance. This young man was Martin Martinson. From the moment he began to read *Daniel and the Revelation*, he became a changed man. Here was the truth for which he had been looking. He and his young wife read the book with intense interest during their

every spare moment. It was often midnight and after before they laid down this most interesting book.

The discussion was held by the young people's society and the decision was in favor of an opinion expressed by a member of the group, that in the Old Testament the seventh day was the Sabbath, but we are now living in the New Testament, and it is the prevailing custom to keep Sunday in commemoration of Christ's resurrection.

This discussion did not satisfy Martin, and he studied more deeply into the Scriptures and could find no Bible evidence that God had sanctioned any other Sabbath than the seventh day. From that time on he gave himself up to discover where God's true church could be found.

One day in the early summer of 1888, a small tent was pitched on a vacant lot at the corner of Myrtle and Martha Streets. Martin crossed this vacant lot every morning and evening while going to and coming from his work in the cabinet shop, where the young man worked who had bought the copy of *Daniel and the Revelation* while in St. Paul. Martin found, to his surprise, that the young man, with his wife and one child, who lived in the tent was none other than colporteur Holmes. Martin was soon in possession of his own copy of *Daniel and the Revelation*, and many an hour was then spent talking about Bible doctrines that were so new and interesting to him.

Colporteur Holmes sent word to Elder Grant, the conference president, that he had found an interest in Stillwater. The Minnesota Conference sent C. W. Norlin and his young wife and infant daughter, with a gospel tent, to Stillwater. The tent was pitched on the same lot where Mr. Holmes was living. The meetings were all conducted in the Swedish language. C. W. Norlin, the evangelist, had recently arrived from Sweden. He came to the United States to attend school, and spent his summer in evangelistic work.

Martin urged his many friends to come and hear this new minister, as the prophecies and Bible doctrines were presented. Martin understood and believed them, be-

cause he had already read about them in the Bible and *Daniel and the Revelation*.

An aunt and her daughter, Hannah Carlson, were won to this new faith and became fellow believers with Martin and his wife. When his former church friends and relatives saw Martin accept these strange ideas of keeping the seventh day, instead of Sunday, for the Sabbath, and the many other queer doctrines, they began to persecute Martin. His former pastor visited Martin, agreed it might be right to keep the seventh-day Sabbath, but when he learned that Martin did not any longer believe in the immortality of the soul and an eternal hell, he was horrified and said there was nothing more he could do for him. A note appeared in the annual church bulletin that two members had apostatized and were following strange doctrines. One week before Christmas, Martin was laid off from his job because he refused to work on Saturday. The day after Christmas he was rehired and never again lost time from his work because he was a Sabbathkeeper. In the fall of this same eventful year, the 1888 General Conference Session was held in Minneapolis, at the church on the corner of Fourth Avenue and Lake Streets. To this conference Martin went. He walked from the union depot to the church. Here he heard the messenger of the Lord, Mrs. Ellen G. White, speak from the text found in the first chapter of Second Peter. The keynote of the conference was "Righteousness by Faith." He found himself in full accord with all that was said in the meetings he attended. While attending the meetings nothing had been said about the use of tobacco, but at one of the meetings a conviction came to Martin that the use of tobacco was a filthy habit and not pleasing to the Lord. When the meeting was dismissed, Martin went outside, threw away his tobacco and never used it again.

He was impressed by the good food served at the conference, in a hall that had been built especially for a dining room and kitchen. The beans impressed him the most. They were delicious and on inquiry he learned that they had been

cooked in only water and salt. When he came home he told his wife about the good beans he had eaten. From then on he and his wife stopped using pork in any form as he had read in the Bible that the Lord forbade the use of swine's flesh.

While at the conference he slept with another new convert, Brother Olson from Good Thunder. They mutually rejoiced together over their newly-found faith. Their hearts were thrilled by the recital of how God's message was being preached in other lands as well as in America.

During the winter of 1888 and 1889, Martin was anxious that his friends and neighbors should know about this wonderful truth. On Sundays and in the evenings, he called on his friends and neighbors and sold 75 copies of Elder Mattison's then new book, *Prophecies of Jesus*.

In 1889 the camp meeting was again held in Minneapolis and Mr. and Mrs. Martison and their infant son, and Mrs. Carlson and her daughter Hannah, attended the camp meeting. At the close of the camp meeting these four believers were baptized into their new-found faith, in the blue waters of Lake Harriet. They became members of the Minnesota Conference church, but continued to meet together for a number of years in a home Sabbath school. The speaker remembers these early Sabbath schools and how his father carefully taught him the beautiful Bible stories. I recall that as a lad I also went to Sunday school in this very church, in the far corner was where my class met. Father carefully went over the Sunday school lesson and often I was the only one who knew the lesson. For fifteen years, father and mother took me with them to the yearly camp meeting in Minneapolis, St. Paul, Anoka, and other places in Minnesota.

In 1903 the camp meeting was held in Stillwater, on the north side of Lilly Lake. After camp meeting Andrew Mead and F. A. Detamore pitched a tent on the south hill on a lot facing Martha Street, between Willard and Churchill Streets. It was at these meetings that Mrs. M. Hudson, Mrs. E. Foster, Mrs. F. Anderson and Hans P. Miller be-

came believers in the advent message. Sabbath meetings were continued at the home of Martin Martinson during the winter of 1903 and 1904. It was May 21, 1904 that the Stillwater church was organized at the home of Mr. and Mrs. Martinson. A month later the camp meeting was again held in Stillwater and this newly-organized Stillwater church was voted into the sisterhood of churches in the Minnesota Conference. The new members were baptized at the close of the camp meeting.

Again a gospel tent was pitched in Stillwater on the corner of Myrtle and Greely Streets, beside the water tower. F. A. Detamore and Charles Babcock held this evangelistic effort, and other members united with the church. In the winter of 1904 and 1905 these same workers went to Oak Park and Bayport and held a series of meetings. Here Mrs. Lena Jordy and her daughter, Marian, Mrs. Roland, Mr. and Mrs. Toussaint and others united with the church.

It became apparent with new members coming in that the home of Mr. and Mrs. Martinson would be too small to accommodate the Sabbath services. For a few years the believers had free use of a vacant house on the corner of Rice and Everett Streets, but in 1908 the owner said the place would be sold. Martin Martinson bought the house and fixed it up and it was the church home until 1920, when the present building was bought.

The church board had looked around for a larger place and when the Congregational church offered its building for sale, our believers felt that it was an answer to prayer. The purchase price was \$1,650.00. The conference offered to advance the full purchase price, to be paid back at a later date. The members raised \$700.00 to repair and improve the property that had stood idle for a number of years. The women of the Dorcas society entered into the spirit of the membership and worked hard to buy the carpet, now on the floor, and a vacuum cleaner. This cost \$300.00. Since then the Dorcas society members have sponsored many worthy projects and have shown their love by their faithful labors to help the

poor and care for the needs of the church home.

To aid the struggling church in paying off their debt of \$1,650.00, the conference sent Elder Weatherly to conduct a public evangelistic effort. This effort was highly successful, the membership was doubled from that when it was first organized sixteen years before, and that was thirty-three years after the first tent meeting was held in Stillwater by C. W. Norlin. Now there were sixty-four members keeping the Sabbath and looking for the soon-coming Savior, instead of four as in 1888. Martin's dream of a fine church was realized and he rejoiced over the wonderful way God had led in providing a suitable house of worship, with a fine group of earnest believers to assemble together every Sabbath morning.

The church debt hung heavy for a number of years. I read a paragraph from a letter written by B. C. Marshall, the Minnesota Conference treasurer, under date of January 5, 1938. "The first of 1937 the balance was \$315.59. Interest last year was \$9.47 at 3 per cent, making a total of \$325.06. You have sent in \$79.36 and the conference doubles this amount making a total of \$158.72. Deducting this from the \$325.06, leaves a balance of \$166.34. If you can send us the \$83.17 by return mail we will balance your account." Reading from another letter under date of January 10, 1938, five days later, I quote: "We thank you for the church report which has been received. We also rejoice with you over the fact that your church has been able to pay up its debt."

October 29, of the same year, the Stillwater church was visited by V. E. Peugh, the conference president, and L. H. Christian, who dedicated the church free from debt. This was just fifty years from the time colporteur Holmes sold a copy of *Daniel and the Revelation* to a young man working in St. Paul, and who presented this book to the library of the young people's society in a large church in this city. It was this book that Martin Martinson read, which changed his whole course of life and the interest created led finally to the organization of the Stillwater church and

fifty years later its dedication free of debt. God's ways are indeed marvelous and past finding out.

The young lady, who in 1888 joined her mother in keeping the Sabbath, attended the first Bible school in Minneapolis and became a Bible worker, not only in Minnesota but also in Colorado. This was Hannah Carlson.

In 1906 the speaker left home to attend the new academy at Maple Plain. He was the first member of the Stillwater church to attend Maplewood Academy. Since then many have gone out from this church to our academies and colleges to better prepare themselves for life and a part in God's closing work in this old world of sin and distress.

A church school was organized in 1920 and functioned for many years. The first foreign missionary to leave this church was J. M. Comer and his wife. They labored in India for a number of years.

Time fails me to recite all the influences and labors of love that have flowed from the Stillwater church into this beautiful St. Croix Valley and various parts of this old world. To trace these influences will be one of the pleasures in the new earth.

There have been weddings and funerals, baptisms and apostasies, joys and sorrows, but this is God's own tender plant and He will water and nourish it to the end. If the members will by faith accept His leadings, it will be possible when you will gather together here six years from now to celebrate the golden anniversary of the founding of this church, to present to the Lord an increased membership and a beautiful church home that will do honor to what God has wrought during all these years since Martin and his wife were led to accept the belief in a soon-coming Savior, to usher His faithful believers into that rest which God has promised to them that believe on His name. C. J. MARTINSON, M. D., A Charter Member of the Stillwater Church.

"The life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me."—Gal. 2:20.

Announcement

Those who have and play musical instruments are requested to bring them along to the Minnesota camp meeting, and plan to play with a group for the two Sabbath morning services.

WALTER WEBB.

Iowa Conference

W. A. Dessain, President
W. C. Day, Secretary
P. O. Box 1475,
(540 - 42nd Street) - Des Moines 6, Iowa
Make wills and legacies to Iowa Seventh-day Adventist Association

A New Book and Bible House Manager

For the benefit of those who might wonder as to what progress we are making in securing a manager for the Book and Bible House, I might say that we have secured the services of Lowell Estes, of Stroud, Oklahoma, and he is moving to Des Moines about June 1.

Brother Estes comes to us with a good background of experience as Book and Bible House manager. He has been in the organized work for quite a number of years, and has served in a number of capacities. Brother and Sister Estes will occupy the cottage on the conference office grounds upon arriving in Des Moines.

We sought wide council in selecting Brother Estes to this position, both from the Northern Union Conference brethren and others. We feel that the work will be capably handled in the Book and Bible House under Brother Estes's direction, and we trust that many of you will look forward to meeting him and Sister Estes at our camp meeting in Cedar Falls next August.

Borge Anderson plans to leave for Denmark after he has spent a few days in the office with Brother Estes. Mrs. Anderson and Linda have preceded Brother Anderson on the trip, and at the present time are visiting relatives in Indiana.

W. A. DESSAIN.

"The Lord redeemeth the soul of His servants: and none of them that trust in Him shall be desolate."—Ps. 34:22.

Application for Junior Camp

I, the undersigned, apply for membership at the Iowa Junior Camp this summer, and agree to abide by the rules of the camp.

Signed _____ Age _____

Address _____

City _____

Telephone _____

Check which camp you will attend:

Camp No. 1—July 25 to August 1
(Ages 9 to 12 inclusive) _____

Camp No. 2—August 1 to 8 (Ages
13 to 16 inclusive) _____

Please enclose \$1.00 deposit with application. Camp cost, \$12.00.

We are in favor of the above-named junior attending the Iowa Junior Camp, and accept all conditions named, including the release of the conference and camp management from all liability in case of accident or illness.

Signature of parent or guardian _____

Send all applications to J. O. Iversen, M. V. Secretary, Box 1475, Des Moines 6, Iowa.

Summer Camp News Notes

A special "teen-ager" camp will be conducted this summer for young folk, 13 through 16 years of age, from August 1 to 8. This camp is in addition to the one to be conducted for those from 9 to 12 years of age. Already the response to two camps is being very well received. We are expecting to have two of the finest camps ever.

The special contest to write in 25 words, or less, "Why I want to come to summer camp," is being extended till June 20 to give a little more time. Many entries have come in but the time is being extended to give more folk an opportunity.

We are right in the midst of

plans for our camp. Some new and different crafts are being arranged for, the grocery lists have been prepared by Mrs. Affolter, and some new events will be featured at camp this year which you will enjoy.

Do those of you who were at camp last year remember the pictures that were taken by the photographer from the Des Moines *Register and Tribune*? One of the pictures he took was published for the second time in the Des Moines papers. An article telling of several church camps this summer was featured, but the only picture was the one of our camp.

Several of your friends have already sent in their applications for camp. Send us your \$1.00 deposit now. If you cannot come, your dollar will be returned. Apply today.

J. O. IVERSEN.

North Dakota Conference

D. C. Butherus, President
I. E. Anunsen, Secretary

Box 1491 ----- Jamestown
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists

Tithing—No. 34

"Every church member should feel under obligation to consecrate his tithe to God. None are to follow the sight of their eyes or the inclination of their selfish hearts, and thus rob God."—*Testimonies*, Vol. 5, p. 481.

ATTEND CAMP MEETING

News Notes

By the time you read this news item our 1948 camp meeting will have begun. If you have not already made definite plans to attend, it will still not be too late. We not only cordially invite our people, but urge each one to come and stay as long as possible. Preparations are well under way with the camp at this writing.

Commencement exercises were held at Sheyenne River Academy the week end of May 29. The senior class presented their program on Thursday night, May 27. W. K.

Chapman gave the consecration sermon at the vespers service on Friday evening; Charles Teel, pastor of the St. Paul church in Minnesota, gave the baccalaureate address Sabbath morning; and D. C. Butherus delivered the commencement address on Saturday night, May 29. A large audience was in attendance and expressed appreciation for the fine programs presented. On Sabbath afternoon the academy chorus, under the direction of N. J. Roy and accompanied by Vanice Koenig, presented the cantata "Esther," which was well rendered and greatly appreciated.

Recent office visitors were, Mr. and Mrs. Teddric Mohr, Mr. and Mrs. Theo Fischer, Mr. and Mrs. William Nordrum, E. E. Schlenker, and Otto Kingsfield.

K. Kurz officiated at a baptismal service at Sheyenne River Academy on Sabbath afternoon, May 22, at which time eleven persons were baptized.

We are happy to report that more than \$16,000.00 has been received in our Ingathering campaign to date.

ATTEND CAMP MEETING

Camp Meeting Music

Sacred music prepares the soul for sweet communion with its Maker. Those who join in song to worship God seem to be transported into the presence of the Most High.

Let us give the Lord a chance to use our gift of song at the North Dakota camp meeting. The music will be what you help it to be. Plan now to join the camp meeting choir, and receive the blessing and enjoyment that comes from praising God in song. Those who desire to join the choir should see the writer immediately upon arrival on the grounds. Also, please bring your musical instruments.

Let your voices be raised in praise and devotion. Soon we will all join the ransomed throng singing praises in the celestial courts.

JAY LANTRY, Chairman of
Music Committee.

ATTEND CAMP MEETING

OBITUARIES

Scott.—Winfield, a member of the Iowa Conference church and a resident of Croton, Iowa, died March 12, at Fort Madison, Iowa. He was born in Vernon, Iowa, on September 27, 1859. He is survived by: his wife, Mrs. Ada Batten Scott; two children,—Mrs. Otto Huffman, of Fort Madison; and a son, Jess, of La Habra, California; also a brother, Frank Scott, of Vernon, Iowa. Audrey Palmer, of our Davenport church and Mrs. Frank Shaw, of our Keokuk church, are among the surviving nieces. Brother Scott became a Seventh-day Adventist in 1927. Funeral services were conducted on Sunday, March 14, at his home, and burial was in the Croton cemetery, the writer officiating.

Paul Whitlow.

Jones.—John Henry, aged 95, a member of the Fort Madison Seventh-day Adventist church and a pioneer resident of Lee County, Iowa, died April 15, 1948. He was born near Augusta, Iowa, on May 31, 1852. In 1886 he was united in marriage with Lily Mae Green and together they accepted the third angel's message in 1901. Mrs. Jones died seven years ago. He is survived by: a daughter, Mrs. Henry Eidemiller; a granddaughter, Mrs. Leon Steward; and a great-grandson, Leroy Steward; all members of the Seventh-day Adventist church, and living near Bridgeport, Iowa. Funeral services were conducted by M. F. Wiedemann, assisted by the writer, at the Hall Funeral Home in Fort Madison on April 18. Burial was in the Elmwood cemetery at Fort Madison.

Paul Whitlow.

Kelso.—Richmond William Kelso was born December 28, 1866, near Missouri Valley, Iowa, and died April 14 at Wagner, South Dakota. In 1895 he was united in marriage with May Long at Modale, Iowa. To this union seven children were born. One son, Arthur, died in infancy. In 1936 Mr. Kelso was baptized and became a member of the South Dakota Conference church. Surviving are: his wife and daughter, Lala Kelso, of Wagner; five sons—Edward, Henry, Frank, Lawrence and Francis, also of Wagner, South Dakota; in addition to other relatives and friends. Funeral services were held in the Methodist church, at Wagner, by the writer, and Brother Kelso was laid to rest in the cemetery there to await the call of the Life-giver.

R. R. Widmer.

Larsen.—Mrs. Nellie C. Larsen was born on September 15, 1873 at Cobden, Minnesota, where she was reared and educated. On July 14, 1890 she was united in marriage with James J. Larsen, at Redwood Falls, Minnesota. In 1906 they moved to Williston, North Dakota where they resided the remainder of their lives. Mr. Larsen preceded her in death 24 years. On April 2, 1948, after a lingering illness, Mrs. Larsen died at the age of 74 years. Surviving are: 7 sons and 5 daughters, 22 grandchildren and 7 great-grandchildren. Funeral services were conducted by the writer on April 6 at the Sletten Funeral home chapel, and at St. Paul Lutheran church. The large attendance and the beautiful display of floral contributions attest the esteem in which Mrs. Larsen was held. She now peacefully awaits the call of the Life-giver in the resurrection morning.

N. J. Johnson.

Rosbrook.—Martha Emogene Rosbrook, nee Proctor, was born at Osage, Iowa, October 29, 1860, and died at Minneapolis May 13, 1948. In 1882 she was united in marriage with Silas A. Rosbrook who preceded her in death in 1941. Three children are surviving: Mrs. Cecile Kilso, of Carlsbad, California; Mrs. Merle Jones and Mrs. Edna Brayton of Minneapolis, Minnesota; also four grandchildren and four great-grandchildren. In 1889 Sister Rosbrook accepted the present truth and became a charter member of the Verdale church. Having moved to Staples,

she became a charter member of that congregation and held her membership there until the time of her death. She was known to all as a true Christian, and was ever faithful to the Lord until He granted her a short rest before the trumpet shall sound "and the dead in Christ shall rise first." The writer, assisted by O. M. Fillman, conducted the funeral service at Staples.

T. N. Neergaard.

Eshenko.—Mary Sohnick-Eshenko was born August 15, 1859 in Kiev, Russia, and passed away April 27, 1948, at Voltaire, North Dakota, being 88 years of age. In 1882 she was united in marriage with Isaac Eshenko and to this union three children were born. In 1901 this family came to the United States, and in 1906 she united with the Seventh-day Adventist church. She was preceded in death by her husband and daughter, Lily. She is survived by: a daughter, Annabelle, of Los Angeles, California; a son, George, of Voltaire, North Dakota; 7 grandchildren; 2 great-grandchildren and a host of friends. She fell asleep in the hope of the glorious resurrection and was laid to rest in the Butte cemetery. Words of comfort were spoken by the writer.

George Melashenko.

ADVERTISEMENTS

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the editorial office in Minneapolis. For each insertion the rate is two cents a word, with a minimum charge of fifty cents cash to accompany the copy for the ad.

Kodachrome Slides

The World-Wide Bible Pictures, a department of the Pacific Union Conference, is happy to announce that Kodachrome slides are now available for sale to our members as well as to conference workers. These slides are selling by the thousands and we are inviting all who are interested in purchasing to contact our office. We shall be happy to send a slide catalogue so that you may pick out the slides in which you are most interested. These slides cover a number of subjects such as: nature, foods, Bible texts, Biblical characters and scenes, as well as prophecy and other subjects of interest. A series of evangelistic sermons in mimeographed form has been completely written out by experienced evangelists and these have been synchronized with slides. These lecture sermons are available only with the purchase of slides. We invite your inquiries and assure you it will be our pleasure to help you. World-Wide Bible Pictures, Pacific Union Conference, Box 146, Glendale, California.

Wanted.—Responsible Seventh-day Adventist to help in commercial honey production. Also bees for sale.

H. A. Sundean, 122 Euclid Avenue, Crookston, Minnesota. x6-8

Healthfoods.—Specializing in Millers, Loma Linda, Madison, Battle Creek, Worthington, and Cedar Lake foods. Order a variety from one point at special introductory discount. National Healthfood Distributors, Redfield, South Dakota. tfn

Blenders

This nationally advertised blender offers you a method of food preparation amazingly time-saving and labor-saving. It blends combinations of familiar ingredients into one super-smooth new taste. Ideal for those who need special diets, as the blender not only mixes but also liquefies fruits and vegetables in seconds.

This blender which normally retails for \$39.95 is available at \$28.99 postpaid. Please send your check or money order to: Department of Purchase and Supply, General Conference of S. D. A. 6840 Eastern Avenue, N. W., Washington 12, D. C. x6-15

Nationally Advertised Automatic Iron 115 Volt, AC Current

This iron has the following features—
1. Temperature control — Bi-metallic thermostat, dial marked for various fabrics.
2. Bakelite molded black plastic indicator. Recessed white markings from "Off" to "Linen" position.
3. Edge and point—Bevel button edge all around. Tapered point for tucks and pleats.

This iron is ideal for your Dorcas society or your home, and is available for immediate delivery for \$8.98 postpaid. Please send your check or money order to: Department of Purchase and Supply, General Conference of S. D. A., 6840 Eastern Avenue, N. W., Washington 12, D. C. x8-15

COLPORTEUR REPORT

P. D. Gerrard, Union Publishing Department Secretary

For Week Ending May 22, 1948

IOWA—L. G. Whitten, Secretary

	Book	Hours	Orders	Del.
Bahr, E.	LH	24	30.70	33.70
Crellin, L.	Misc.	7	7.25	
Engstrom, A.	BR	27	7.85	7.85
Greer, W. J.	GC	22		
Greer, Mrs. W. J.	GC	28	72.40	54.90
Hoyt, E.	MMC	21	20.00	5.75
Keller, N.	MMC	7	25.25	25.25
Niswonger, H.	Misc	28	322.53	322.53
Saylor, R.	MMC	4	13.25	13.25
Simmons, E.	BR	41	81.50	81.50
Tabler, M.	MMC	20	49.85	63.88

Iowa Totals 229 630.58 608.61

SOUTH DAKOTA, J. L. McMillin, Sec'y	LH	52	192.75	200.50
Hopkins, Dan	RH	47	35.25	35.25
Rishor, Mr. and Mrs.*	RH	67	102.50	92.25
Kinsey, Ralph	RH	32	310.75	176.75

South Dakota Totals 198 641.25 504.75
* Two Week's Report

MINNESOTA—L. E. Abelson, Secretary

Anderson, W.	MMC	43	73.35	77.70
DeBolt, A.	BR	26	66.00	66.00
Evenson, Karl	MMC	12	3.25	3.25
xForbes, Mrs. J. B.T.S.	BTS	10		
Hanson, T. O.	BR	32	53.00	27.10
Holden, T. H.	MMC	29	53.40	53.40
xJohnson, R. L. Jr.	BR	28		
Johnson, R. L. Jr.	BR	16	57.90	57.90
Pederson, Mrs. L.	BR	20	68.55	47.45
Schmeling, R. C.	MMC	34	79.65	79.65

Minnesota Totals 250 455.10 425.20
x Collecting

NORTH DAKOTA, A. H. Liebelt, Sec'y	RH	12	58.70	24.70
Jones, M. N.	RH	46	161.00	135.70
Poore, O. L.	RH	37	178.70	102.20

North Dakota Totals 95 398.40 262.20

Union Totals 772 2125.33 1801.16

SUNSET CALENDAR
June 11, 1948

Des Moines, Iowa	7:49
St. Paul, Minnesota	7:58
Bismarck, North Dakota	8:37
Huron, South Dakota	8:15

"Hold fast the form of sound words, which thou has heard of me, in faith and love which is in Christ Jesus."—2 Tim. 1:13.

"Commit thy works unto the Lord, and thy thoughts shall be established."—Prov. 16:3.