

STATISTICAL SECRETARY  
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# NORTHERN UNION OUTLOOK

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 12

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Number 19

## The Meaning of the Golden Cords

(Excerpts from the devotional address given at the first vesper service of the school year at Union College.)

A hearty welcome to the fine large freshman class just now joining Union College. From your very beginning in college you start anticipating graduation and the future which stretches beyond. Now this is our first vesper service of a new school year. Vesper services are sacred memories to those of us who have enjoyed their spiritual uplift in years past. As the glowing sunset skies change their hues, and finally give way to brilliant stars set in the deepest blue, our thoughts leave earthly things to think of God and heaven, the Creator and an earth made new.

This evening I wish to explain

By ALONZO J. WEARNER  
Department of Religion,  
Union College

the symbol of the Golden Cords. As you entered the chapel for the first time, you saw the broad platform, and above it the Golden Cords. There, in the center is a large tinted photograph of our Union College administration building with its famous clock tower. From this picture there sway out in graceful curves, to the right and to the left, may golden strands. Each of these reaches to a place in one of the two world hemispheres at either side. You will see a copy of this above the stage in our large auditorium where the Sabbath school meets tomorrow morning.

It is easy to understand from this that Union College is a world institution, with connections in many parts of the earth. Each golden cord represents a foreign missionary who has gone out from Union College. He carries with him, mounted on a card, a portion clipped from the end of a golden cord. Each year, at an appropriate season, the college has its ceremony of the hanging of the Golden Cords. Then new cords are hung, and all who have carried the gospel abroad from these halls are honored and remembered again before the Lord in a special prayer.

Jesus once said, "I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." Luke 15:10. While men

*Continued on page two*

## Following Up the Voice of Prophecy

Those of our laity and workers who read the columns of the *Review and Herald* regularly, and I trust this is true of us all, will notice on the back of the September 30 issue a brief article by Elder N. C. Wilson, Vice-President of the North American Division, in which he calls to our attention the marvelous work that has been done by the Voice of Prophecy and its Bible school. He mentions the fact that approximately five thousand people have been baptized either directly or indirectly as the result of the work done by this very fine method of evangelism. I rather suspect that if the real truth were known there have been many more than this baptized as the result of this medium, because it is usually quite difficult to keep

By JERE D. SMITH

an accurate record where so many modes of work enter in.

The thing that I particularly like to have our people notice, and especially all conference workers, is that this good work has been done largely through the cooperation of the workers and laity in the field and the Voice of Prophecy. I know it is sometimes quite difficult properly to follow up the interest that has been aroused through the Voice of Prophecy, and particularly is this true in rather sparsely settled regions such as comprise much of our territory, however, I should like to urge that every one of these interests be faithfully looked after.

Some time ago when I visited

the Voice of Prophecy headquarters, the lady in charge of sending out these names of interested persons told me that they get the least follow up results in the Northern Union of any union conference in North America. I tried to console myself with the thought that it is possibly because our territory is quite sparsely settled in certain areas, but really, can we offer this as a real reason, and will the Lord accept this as an excuse? It is my sincere belief that if we will take a greater interest in the follow up of these names of interested persons, that we shall see much greater results in the future than we have in the past. And surely our list of baptisms for the year would indicate that there is much room for improvement.



## The Meaning of the Golden Cords

*Continued from page one*

become so very interested that all of life becomes absorbed in the material things of earth, the intelligent beings of heaven are most interested in the salvation of men's souls. The architecture of modern and ancient buildings is very interesting to observe and study. There are also the great suspension bridges, the massive dams for hydro electric plants, and many other interesting works of men and machines. There are the fine automobiles, sleek stream-lined trains, the large and luxurious ocean liners, high-flying airplanes, the wonders of radio and television; oh so many, many fascinating things to occupy our minds and attention. But God, the angels of God, and the true children begotten of God, are most interested in the "one sinner that repenteth."

This consideration is what makes the study of religion and the Bible, the services of worship and devotion so important. Our Bible classes, the courses in sacred history and theology of the department of religion, should have first claim in all our thinking; not a second thought, a last thought, or no thought at all, as is all to often the case. The study of the means provided for our salvation, the deep research into the mysteries of the divine will, the contemplation of our Creator and Redeemer, is intended to penetrate into every subject taught in all our classrooms and laboratories.

God and His unchangeable laws may be seen by the chemist in the test tube; by the biologist in the growth of plant and animal life, by the musician in the harmony of the anthems; by the historian in the overruling hand of the Almighty in the affairs of the nations. Throughout all of our studies there should remain one predominating interest. As in heaven, so in earth, nothing is more vital, more important, to God and to us, than the "one sinner that repenteth."

The emblem of the Golden Cords is intended to be an ever-present reminder of: first, Union's interest in the souls of men in all the earth; second, Union's maternal tie that binds our hearts in Christian love with such as have gone abroad; third, Union's chief purpose is to educate for the service of God everywhere; fourth, Union's devotion and loyalty to its lofty school

spirit and Christian standards; and finally, of a great unfinished world task which must be done now in the hours of setting sun.

Someone has said, "Give of your best and the best will come back to you." This has proved true of Union College. From the far ends of these Golden Cords there have come many, as "bread cast upon the waters," returning to the home of a great alma mater.

From the latest annual we list the world cities and towns, outside of America, which are the homes of students attending Union College: Honolulu, T. H.; Alberta, Canada; Port of Spain, Trinidad, British West Indies; Union Americana, Chile, South America; Barranquilla, Colombia, South America; Tung Shan, Canton, China; British Guiana, South America (City not given); Stockholm, Sweden; Oshawa, Ontario, Canada; San Salvador, El Salvador, Central America; Addis Ababa, Ethiopia; Jamaica, British West Indies; Teheran, Iran; Copenhagen, Denmark; Cairo, Egypt; Heliopolis, Egypt; Singapore, Malaya; Medellin, Colombia, South America; Kekaha, Kauai, T. H.; Havana Cuba; Montserrat, British West Indies; Aiea, Oahu, T. H.; Kowloon, Hong Kong, China; Rio Piedros, Puerto Rico; Sangre Grande, British West Indies.

A special welcome to all who are with us this year from outside of the States. We trust that your stay will be most pleasant, and your efforts to master your subjects most successful.

Let us, all who are here this evening, rededicate our every talent to the service of God and humanity. Let us purpose, by the grace of God, to maintain in loyal devotion all that for which the Golden Cords stand. May there be more and yet more joy, in the presence of the angels of God, over sinners brought to repentance.

## Draft Deferments

You have registered for the draft as required by law. You are now awaiting word regarding the decision in your case. The all-important question now is, "Will I be deferred or called for induction?" Our men of the 19-25 age group want information about this. Here it is.

The draft law itself makes certain blanket deferments and exemptions. Veterans are automati-

cally exempt if they served ninety days between December 7, 1941 and September 2, 1945, or 12 months between September 16, 1940 and June 24, 1948.

"Regular and duly ordained ministers of religion" are exempt, together with theological students."

The law authorized the President "to provide for the deferment of persons whose employment in industry, agriculture or other occupations, or whose activities in study, research or other endeavors is found to be necessary to the maintenance of the national health, safety or interest." The President is also authorized to defer men with dependents.

Acting under this authorization the President has now (August 20) provided for the deferment of

1. Any registrant who has a dependent
2. Farm workers, or men engaged in agricultural occupations. Their deferments is for one year.
3. Men engaged in study, re-

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search, or medical, scientific or other endeavors considered necessary to the national health, safety or interest. This makes it possible in filling out questionnaires to submit a claim for deferment as pre-professional students. The claim will be decided by the registrant's local board.

The law defines a dependent as a wife, a divorced wife, a child, a parent, a grandparent, a brother or sister; almost any person who actually depends for his living on the registrant. It should not be understood that these are automatically dependents. It means any of them may be—if, in fact, that person depends for his or her living on the registrant. Proof of that will be required.

Physical standards for induction will be high. If you wear glasses, there is fair chance, not a certainty, of deferment. High standards of physical fitness will be maintained.

CARLYLE B. HAYNES.

## Special Form for Conscientious Objectors

The Special Form for Conscientious Objectors that all noncombatant Seventh-day Adventists will be required to fill out in order to obtain their noncombatant classification and status, contains five series of questions.

Series I is your Claim for Exemption. Paragraph (A) under this series is to be signed by Seventh-day Adventist noncombatants. Paragraph (b) is to be struck out and not signed.

Series II is entitled Religious Training and Beliefs and contains seven questions. They are in order:

1. "Do you believe in a Supreme Being?" Boxes for checking "yes" or "no" are supplied.

2. "Describe the nature of your belief which is the basis of your claim made in Series I above, and state whether or not your belief in a supreme being involves duties which to you are superior to those arising from any human relation."

To this you may write in: "I am a Seventh-day Adventist Christian, and as such, accept and believe and endeavor to practice the teachings of Jesus and of my church, and therefore cannot engage in violence, and the taking of human life. I am willing, however, to serve in noncombatant lines and especially where I can serve to

minister to human welfare and the preservation of life. My belief in a supreme being does involve duties which to me are superior to those arising from any human relation."

3. "Explain how, when, and from whom or from what source you received the training and acquired the belief which is the basis of your claim made in Series I above."

No doubt it will serve here to make an explanation of the manner, the time, and the person or persons from whom you learned the Seventh-day Adventist way of life, whether from parents, preacher, at school, from books, from colporteur, Bible worker, Sabbath school teachers, or lay worker.

4. "Give the name and present address of the individual upon whom you rely most for religious guidance."

Give here the name of your pastor, or parent, or Sabbath school teacher, or conference president, or college president, or academy principal, or school teacher, or other person who meets the specifications.

5. "Under what circumstances, if any, do you believe in the use of force?"

You may write in here: "I believe that the civil government is justified in using force, but that I as an individual Christian responsible to God cannot engage in violence or the taking of human life."

6. "Describe the actions and behaviour in your life which in your opinion most conspicuously demonstrate the consistency and depth of your religious convictions."

You may reply: "My uniting with the Seventh-day Adventist Church and my endeavor since that time to carry out its teachings in my personal experience, particularly in sacrificing economic opportunity and convenience to keep the seventh-day Sabbath."

7. "Have you ever given public expression, written or oral, to the view herein expressed as the basis for your claim made in Series I above? If so, specify when and where."

If you have engaged in a discussion of noncombatant principles in student bands or seminars, in young people's social meetings, or elsewhere in public, tell when and where. It will probably be sufficient to state: "I have on many occasions, such as prayer meeting, students' meetings, camp meeting, Sabbath school, youth's meetings, and in personal conversation, ex-

pressed my happiness and gratitude for accepting the teachings of my church."

Series III is entitled General Background. It requires the name and address of each school and college you have attended, together with the dates of your attendance, and in each instance the type of school, whether private, public, church, military, commercial, etc.; a chronological list of all occupations, positions, jobs, or types of work, other than as a student in school or college, in which you have at any time been engaged, together with the name of your employer, his address, and the exact time you have worked for him; the addresses and dates of residence where you have formerly lived, in city, town, or village, state or foreign country, street address or R. F. D. route, and the dates of residence in each place; the name, address of your parents, and whether they are living or not; the name of the religious denomination or sect of your father and of your mother.

Series IV is entitled Participation in Organizations. It contains three questions, the second of which is subdivided into (a), (b), (c), (d), and (e). The first question requires information as to whether you have ever been the member of any military organization and establishment. Question 2 is: "Are you a member of a religious sect or organization?" If your answer to this is yes, the following five questions must be answered:

(a) State the name of the sect, and the name and location of its governing body or head if known to you." To this reply: "Seventh-day Adventists, Washington 12, D. C."

"(b) When, where and how did you become a member of said sect or organization?" Here give the date, or year, location, and manner (baptism or profession of faith) of your uniting with the Seventh-day Adventist Church.

"(c) State the name and location of the church, congregation, or meeting where you customarily attend." In answering this give the name and address of your local church where you have your membership, such as First Seventh-day Adventist, or Bethel, Ephesus, East Side, Field Avenue.

"(d) Give the name, title, and present address of the pastor or leader of such church, congregation, or meeting." In answering this give the name of your pastor or



church elder or company leader. In the case of membership in a conference church, give name and address of the conference president.

"(e) Describe carefully the creed or official statements of said religious sect or organization in relation to participation in war." To this you may reply: "Since the time of the Civil War the Seventh-day Adventist denomination has been on record with the United States Government as being non-combatant and has been so recognized. I attach hereto a copy of an official statement of the denomination, entitled, *Seventh-day Adventists and Civil Government*, for the additional information it will supply." And be sure to obtain from your local church or conference headquarters, or from the War Service Commission of the General Conference, Washington 12, D. C., a copy of this leaflet. Clip this to the Special Form for Conscientious Objectors when you return it to your Local Board.

Question 3 in Series IV requires you to "describe your relationships with and activities in all organizations with which you are or have been affiliated, other than military, political, or labor organizations.

Series V of the Special Form requires the names, addresses, occupations or positions, and relationship to you of persons who could supply information as to the sincerity of your professed convictions against participation in war.

Lastly the Special Form requires your personal affidavit to the accuracy of the answers you have given.

CARLYLE B. HAYNES.

## Press Notes

The Duluth *News Tribune* continues to handle Seventh-day Adventist news in a good way. The September 5 issue carried a large picture and story on the occasion of the laying of the cornerstone for a new church building. In the picture appear C. V. Leach, Minnesota Conference president; Ellis R. Colson, Minnesota Conference secretary-treasurer; Mayor of Duluth, George W. Johnson, and the church pastor, W. R. Archbold. The story reviews church growth, places of worship, with plans for the new church. It says the present membership is more than 200.

It is interesting also to receive clippings of two Associated Press stories taken from the *News Trib-*

*une* that went out from Philadelphia during the Columbia Union Youth's Congress. One quotes the keynote speaker on world conditions and the need of helping people find their way back to the Bible, and to the old type of family religion. The other reports a temperance rally, headlined—"U. S. Antil-Liquor Campaign Urged."

J. R. FERREN.

## People's Prayers

The prayers of people everywhere are adding power to this glorious message. Thousands of them are prayers from those who are not now Seventh-day Adventists. I want to share with you a paragraph or two of a letter recently received at the Voice of Prophecy office.

"Just received the books I wrote to you about and, in accordance with my promise, I enclose my contribution to assist in your work. I have supported this radio ministry from its very beginning. Although I am not a member of your church, I love the message; and, if it were possible, would do far more to spread the glad tidings of the soon coming of Jesus, our dear Lord.

"As to praying for the radio work, I have never missed doing so one night in six years. May God continue to bless and prosper this work, and give those who are in charge strength and wisdom to warn all the world."

Think of this! One not a member of our church has not missed praying for the radio ministry of the Voice of Prophecy one night for six years. He tells of his love for the message that goes out over the air Sunday by Sunday, and wishes he could do more to spread the story of the soon coming of Jesus. Fellow believer, is that same earnest desire burning in your heart today? Did you think to pray last night for the lost millions who can yet be reached with God's truth by means of radio? I trust you did.

D. V. POND.

"If we would secure enduring riches, let us begin now to transfer our treasure to the other side, and our hearts will be where our treasure is."

## Did You Know?

Home Missionary No. 19

91. That dozens of churches have already begun their fall literature program?
92. That some churches are covering territory the second time, using a different colored enrollment card?
93. That several dark counties have been entered and good interests are being found?
94. That we are aiming to reach at least 50,000 families?
95. That your conference office has all the supplies necessary, ready and waiting for your order?

## SOUTH DAKOTA

Conference of Seventh-Day Adventists

G. H. Rustad, President

G. L. Sather, Secretary

302 North Broadway - - - - Watertown

Make wills and legacies to South Dakota  
Conference Association of Seventh-day  
Adventists

## News Notes

Mr. and Mrs. C. A. Lindquist visited the conference office last week. They were returning home after having spent a few days vacation in visiting. We are always happy to have our workers and members visit us at the office.

The Watertown church school is now happy to report that thirteen children are in attendance, with two more to be added in October.

A welcoming party recently was given to our new pastor and teacher of the Watertown church and school, Mr. and Mrs. Paul Dupper. An enjoyable time was had by everyone. Lunch was served and gifts were presented to Mr. and Mrs. Dupper.

The last week or two has seen many of the student colporteurs in our office anxious to straighten up their records and of course to know how they stand in respect to scholarships. We always like to have them come in for we enjoy hearing of their many experiences while out in the field. We wish them success in their school work this coming year.

"Whatever the talent entrusted to us may be, we are required to use it in the service of God, and not in the service of mammon."



## IOWA

Conference of Seventh-Day Adventists

W. A. Dessain, President  
W. C. Day, Secretary

P. O. Box 1475,  
(540 - 42nd Street) - Des Moines 6, Iowa  
Make wills and legacies to Iowa Seventh-day Adventist Association

### Double Wedding

The evening of September 18, in the Des Moines Seventh-day Adventist church, Shirley Ann Wilmot became the bride of Richard L. Warner of Flandreau, South Dakota; and Sylvia Johnson of Campbell, Minnesota, became the bride of Dean Christensen, of Pipestone, Minnesota.

Both couples were close friends and left for Union College, at Lincoln, Nebraska, the day following their wedding. Mrs. Norman Sornson, sister to the former Shirley Ann Wilmot, gave a reception for both couples at her home after the ceremony. A host of relatives and friends were present to wish the young couples Godspeed as they set out in life together. We bespeak Heaven's richest blessing on these two fine Christian couples as they further their education and prepare for service in the Master's vineyard.

W. A. DESSAIN.

Attend The

"SHARE YOUR FAITH"

ALL IOWA

YOUTH'S CONGRESS

Des Moines, Iowa

October 14-16

- \* Soulwinning Thrills!
- \* Outstanding Sermons!
- \* Music You'll Remember!

### Youth's Congress Highlights

With this issue comes the last invitation through the OUTLOOK columns to be in attendance at Iowa's youth's congress. The following are some of the main features or events that you will enjoy as you attend:

Thrilling song services led by Charles Keymer and supported by many special musical numbers; interesting and informative soul-winning workshops; outstanding sermons by E. W. Dunbar, world Missionary Volunteer leader who has just returned from Europe; H. M. S. Richards, and others; "Adventuring for Christ" led by Elder Dunbar; "Truth for Youth" hours; "Power for Today" with an inspiring devotional message; "Campus Chats"; the "Trophy Hour"; Master Comrade investiture; and Saturday night's thrilling story by one of our best story tellers, Eric B. Hare.

Don't miss a meetings of this congress. Be one hand for the roll call Thursday night, and offer a prayer that God will reveal His presence at this gathering in a most wonderful way.

J. O. IVERSEN.

### Weddings

On September 15, 1948, Mrs. Hulda Dinesen and John E. Jensen, both of Council Bluffs, Iowa, and members of the Seventh-day Adventist church, were united in holy wedlock at Boulder, Colorado. The ceremony was conducted in the home of the writer.

As these faithful members went on their way to establish a new home, it was with an earnest desire in their hearts to have a home where Christ is the head and rules in their lives each day.

They will make their home in Council Bluffs and send their seven year old daughter to church school. We wish them much of God's blessing and a happy life together.

N. R. NELSON.

On the evening of August 29, in the College View church, Ivas Sweeting was united in marriage with Stanley G. Holmes. The sister of the bride, Mrs. Elmer Moore, was the matron of honor, and the sister of the groom, Mrs. Norene Regester, was one of the bridesmaids, the other one being Miss Margaret Baer. Elmer Moore assisted the groom as the best man. Branka Bagdonovich was the soloist and Rozella Reiner the pianist.

A reception was held at the home of Mr. and Mrs. Lyndon Davis. Following the reception the bridal couple spent a few days in

the Black Hills, North Dakota, Minnesota, and Iowa. Mr. Holmes is continuing his studies in preparation for graduation from Union College.

A. E. AXELSON.

Sunday afternoon, August 1, at 3:00 o'clock, Sally Ann Hornbacher, daughter of Mr. and Mrs. Isaac Hornbacher, of Nevada, Iowa, became the bride of Ivan Everett Hansen, son of Mr. and Mrs. Lawrence C. Hansen, of Exira, Iowa. M. S. Culver, dean of men at Union College, Lincoln, Nebraska officiated at the ceremony in the Nevada Seventh-day Adventist church.

Mrs. Dee Earl Hornbacher, sister-in-law of the bride, served as matron of honor. The bridesmaids were Virginia Johnson, of Ackley, Iowa; and Garnita Hansen, sister of the groom, of Exira, Iowa. Dee Earl Hornbacher, brother of the bride, served as best man, and Floyd Bartling of Lincoln, Nebraska, and Calvin Hansen of Phoenix, Arizona, were the attendants. Ushers were James and Daniel Hornbacher, cousins of the bride, also Lyndal Ramesbotham, and Paul Jensen. Clara Jean Hornbacher, a cousin of the bride, was the flower girl and Jimmie Lee Dickinson was Bible boy. Following the ceremony, a reception was held in the dining room of the Oak Park Academy with more than 200 guests present.

Mr. and Mrs. Hansen are graduates of Oak Park Academy and attended Union College last year. After a short wedding trip to Texas they will make their home at Exira, Iowa. We wish them God's richest blessings as they travel life's road together.

M. S. CULVER.

On Sunday afternoon, September 12, before an altar decorated with palms and gladioli, Merlyn Jo Cadwallader, of Cedar Rapids, Iowa, became the bride of Paul George Dudley, of Long Beach, California.

Forrest Tennihill, of Lost Nation, Iowa, rendered pre-nuptial music. The bride was given in marriage by her grandfather, E. M. Cadwallader, Sr. Her attendants were Marlene Cadwallader, maid of honor; Ruthie Nemecek and Mrs. Weidersberg, as bridesmaids; and Pamela Cadwallader as flower girl.

Stanley Cadwallader served the



groom as best man, and Dale McCune, Otto Weidersburg, Richard Fisher, Lawrence McCune, and Melvin Lyon were ushers. Robert Thoen served as Bible boy.

Following the ceremony a reception was held on the lawn at the home of the bride's parents. After a wedding trip in the South, the couple plan to make their home in Cedar Rapids, Iowa. We wish them God's richest blessings.

W. S. LAWRENCE.

## MINNESOTA

Conference of Seventh-day Adventists

C. V. Leach, President  
E. R. Colson, Secretary

1854 Roblyn Avenue - - St. Paul 1, Minn.

Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists

### A Farewell and Welcome

For nearly four years C. W. Teel has served the St. Paul church as pastor. For some time he has planned to complete his college work, so he requested his brethren in the administrative field to work out an arrangement by which he might continue his ministry in a limited way and at the same time complete his education. A plan was worked out by which an exchange between him and C. B. Newmyer, of Baltimore, was made which will allow Elder Teel to secure his degree at Washington Missionary College.

Elder Teel and his family have given the St. Paul church and the Minnesota Conference a faithful and much appreciated period of service. He has been a valued member of the conference executive committee and the Maplewood Academy board, and we regret to see this family leave us. We have been privileged to work together just long enough to become acquainted and to appreciate Elder Teel's value. As we bid Elder and Mrs. Teel and the boys farewell, we say, "God bless you and make you a source of inspiration and courage to the people in your new pastorate."

We say to Elder C. B. Newmyer and his family, "Welcome." Elder Newmyer has already taken up his duties as pastor at St. Paul, having met with the church on Sabbath, September 18, for the first time.

Elder Newmyer comes to us after

a long, successful pastorate and district leadership in the Baltimore, Maryland, area. During that time he not only kept the Baltimore church membership up to around 300, but contributed tried members to four other new congregations in the city. He was instrumental in raising up two new churches during his pastorate in the Chesapeake Conference.

The Minnesota Conference extends to Elder and Mrs. Newmyer and family a hearty welcome, and we trust Heaven's richest blessings may attend their ministry in the St. Paul church.

C. V. LEACH, *President.*

### The Crookston Tent Effort

On July 11, the writer, assisted by Mrs. Kegley and Mr. and Mrs. Orvin Fillman, began a series of tent meetings, in a dark county, at Crookston, Minnesota. The services were held five nights a week for eleven weeks, with a total offering of \$457.97 and expense of \$470.42, outside of salaries and the expense of shipping the tent from Anoka and back.

To date eleven individuals have been baptized including four men and one high school senior, who is now in Maplewood Academy at Hutchinson.

A new Sabbath school was organized the sixth week of the meetings and the tithes and offerings will be comparable with the other churches in the conference.

On Sunday, October 3, we are beginning a new series of Sunday night meetings in the City Hall, which has been offered to us free of charge. The opening lecture is "The sinking of the Titanic and it's lessons for our day," and will be illustrated. We have secured the use of a store building at 208 North Broadway where services will be held on Wednesday and Friday nights and on Sabbath from 10 a. m. until noon.

We greatly appreciated the visits from the office workers, including our president, C. V. Leach, who spoke on a Saturday night; and George Butler, who sang one of the old Seventh-day Adventist hymns, "Matthew 24"; C. E. Guenther; Orville Schneider, from the academy; and Mr. and Mrs. Kermit I. Foss.

A number of business men have been faithful attendants and a few have taken their stand, with prospects of others to follow.

Our problem now is to secure a church home and try to bring more of the interested ones in during a second series of meetings.

We continue to ask our faithful members to remember this new church in their daily devotions.

MR. AND MRS. R. J. KEGLEY,  
MR. AND MRS. ORVIN FILLMAN.

### Southwest Dorcas Federation Meeting

The Southwest Dorcas Federation will meet at the Morgan church on Thursday, October 14. The church is located two and one-half miles south of Morgan. The first session will begin at 10:30 A. M. Dinner will be served by the Morgan Dorcas society.

We hope to meet all of our Dorcas members from the churches in southwestern Minnesota. Especially invited to come are those from the districts of which D. K. Olson, H. L. Wernick, Walter Webb and Ernest Voyles are the pastors.

MRS. A. L. THULIN, *Secretary.*

### Information, Please!

We are endeavoring to locate all of our conference church members.

These are some others from whom we haven't heard for several years although we have written and made inquiry regarding them quite extensively.

If anyone should happen to know the whereabouts and address of any of the following, we would appreciate it if you would send us word at your earliest convenience.

Ralph Bartlett  
Mrs. Rudolph Edquist  
Mrs. M. P. Hanson  
Virginia Hanson  
Miss Signa Truemer  
Mrs. Emil Wienke  
Mr. and Mrs. Charles Bentley  
Mrs. Evelyn Klinke  
Mrs. Alice Onsager  
Fred F. Davidson  
Mrs. Willie Gunderson  
Mrs. Harold Hanson  
Mrs. Ted Stone

### Maplewood Academy Opens

The doors of Maplewood Academy opened for its forty-fourth year on September 13. We are looking forward to another nine



months of busy activity and school life.

The program has been changed this year to a morning program of classes, leaving the afternoon for work. The typing and home economics classes, however, meet in the afternoon, as do also the physics and chemistry laboratory classes. Every student seems to be provided with plenty of classes and work to keep him busy for the most of the day, so we are all anticipating a busy and profitable school year.

We welcome four new staff members at Maplewood this year; George P. Stone, the principal and business manager; Floyd Gilbert, science teacher, Dyre Dyresen, Bible teacher, pastor, and personnel director; and William Rankin, dean of boys. Contrary to former announcement, Mr. Haughey is staying with us as manager of the bindery. Miss Larsen has taken over the duties of the registrar, and consequently Mrs. Hill is teaching English I, II, and IV, to relieve Miss Larsen of some of her classes.

Everyone is busy, teachers and students alike. We are all working and cooperating to make this a successful year at Maplewood.

A MAPLEWOOD BOOSTER.

## What the Bible Course Did

When a student studying one of our Bible correspondence courses recently asked for a minister to call at her home, the minister living nearest to her address was notified. Several days later this worker sent us the following report of his call:

"I just called on this woman yesterday, find her to be an excellent student, in full harmony with all of the teachings of the Bible, and consequently with all of our doctrines and doings. We expect her to be ready for baptism in a month or so.

"She is a woman of about thirty-five years, has two young children whom she wants to send to our schools, and the husband seems open-minded. By the help of God it may be that he too can be won for the truth. We shall continue to study with that as our goal. We ask an interest in your prayers for the family to that end."

We appreciate this excellent report sent in by P. C. Jarnes, whose call constituted the first personal contact of Seventh-day Adventists with this home. It demonstrates

again that it pays to enroll students in these courses and to follow up the resulting interests.

The Bible correspondence course plan works. Let every member work the plan more fully by distributing enrollment cards. Secure from your church or conference office today a free supply of enrollment cards. It may mean the salvation of souls.

C. E. GUENTHER.

## Wedding

Sunday evening, August 22, 1948, was a happy occasion when Ruth Naustdal, a member of the Emmanuel Seventh-day Adventist church of Minneapolis, and Earnest J. Aulick, a member of the St. Paul Seventh-day Adventist church, exchanged marriage vows in the presence of a large number of relatives and friends in the midst of a beautiful setting of flowers and palms at the St. Paul church. The bride was given away by her father.

Mr. and Mrs. Aulick are both graduates of Maplewood Academy and are now entering upon their senior year at Union College.

A reception was held at the Y. W. C. A. in St. Paul following the ceremony. It was very evident from the many useful gifts presented to this worthy couple, that their many friends desired for them a happy and successful married life.

May God abundantly bless this new home and crown their united efforts with joy and gladness in the service they can render for the Master they have chosen to serve.

N. R. NELSON.

## NORTH DAKOTA

Conference of Seventh-Day Adventists

D. C. Butherus, President

I. E. Anunsen, Secretary

Box 1491 - - - - - Jamestown

Make wills and legacies to North Dakota  
Conference Association of Seventh-day  
Adventists

## Baptisms in District No. 13

On Sabbath, August 28, three young couples were buried with their Lord in baptism in the beautiful James River near Dickey, North Dakota. Two of these were graduates of the Voice of Prophecy Bible correspondence course.

On Sabbath, September 11, believers and friends gathered by the shore of Cold Water Lake, near the Kulm church, to witness the baptism of three of God's children. We join, with others, in wishing these new members God's richest blessings as they walk in newness of life.

G. E. HOCHSTETTER.

## News Notes

A home missionary district rally will be held in the Fargo church on October 8 and 9. George Butler, of the Northern Union Conference, will speak at the church service on Friday evening. Mrs. Esther Svercek-Seiler of Vienna, Austria, will speak on Sabbath afternoon.

D. C. Butherus spent October 20 and 21 with W. M. Buckman in the interest of Sheyenne River Academy.

Sabbath, September 25, the Lisbon church was dedicated. G. D. O'Brien spoke at the eleven o'clock service, and Jere D. Smith, Northern Union Conference president, gave the dedicatory sermon in the afternoon. D. C. Butherus gave the dedicatory prayer. The dedication program was well organized by our district leader, Teddrick Mohr. Theo Fischer was also present for the afternoon service and participated in the program.

W. K. Chapman spent several days with L. H. Rahn and N. J. Johnson in their respective districts visiting believers in the interest of Sheyenne River Academy. He also visited the church schools at Williston, Beach, Hebron, and Bismarck.

The Grand Forks effort, under the direction of the conference evangelist, G. D. O'Brien, has begun with an encouraging attendance. W. C. Neff, the district leader, and Jay Lantry, are associated with him in this effort. Let us pray for the success of this effort and the soul-winning program throughout the conference.

L. H. Rahn visited at the office on Tuesday, September 28.

Our Ingathering for the conference is virtually completed with a total of \$20,352.00. We appreciate the cooperation of our workers and other members in making it possible to raise this amount.

## Weddings

Wedding vows were exchanged by Joyce Elaine Butherus and Donald Reed Doles in the Seventh-day Adventist church at James-



town, North Dakota, on September 14. The bride is the daughter of Mr. and Mrs. D. C. Butherus, of Jamestown, and the groom's parents, Mr. and Mrs. J. R. Doles, are residents of Springfield, Missouri.

The bride was preceded to the altar by: Sherron Butherus, sister of the bride, and Carmen Jean Komoruski, junior bridesmaids; Mrs. Jay Lantry and Ruby Ford, bridesmaids; Mrs. Elmer Leno, matron of honor; and Judy Ivey, niece of the groom, as flower girl. The groom was attended by J. O. Iversen, brother-in-law of the groom, as best man, and Elmer Leno and Jay Lantry as ushers. Jere Ivey, nephew of the groom was Bible boy. The bride's father officiated.

Music was supplied by Mrs. Richard Necker, organist. She also accompanied Mrs. J. O. Iversen, sister of groom, who sang, "God Gave Me You" before the ceremony, and "Because" when the couple reached the altar. Jay Lantry sang "At Dawning" before the ceremony, and "O Perfect Love" following the prayer. He was also accompanied by Mrs. Richard Necker. Following the ceremony a reception was held at the city hall.

After a trip to the Lake of the Ozarks, Mr. and Mrs. Doles will be at home on the groom's farm near Miller, Missouri. Their many friends wish them much happiness and blessing as they begin their married life.

MR. ELMER LENO.

On Thursday, September 16, in the Trinity Evangelical United Brethren Church of Ellendale, North Dakota, a wedding was solemnized uniting in wedlock Eugenia Geffre and Tobias Schimke of Ellendale. The church was decorated with bouquets of gladioli.

Mr. and Mrs. Herbert Knopp of Union College sang, "Sweetest Story Ever Told" and "I Love You Truly," accompanied at the piano by Mrs. Hochstetter, who also played the wedding march. A wedding supper was served, at the home of the groom, for the immediate relatives. The couple will make their home on a farm near Ellendale. We join in wishing them God's choicest blessings as they walk life's way together.

G. E. HOCHSTETTER.

The home of Mr. and Mrs. Allan Andrews, of Walhalla, North Dakota, was the scene of a beautiful

wedding September 7, at 8:00 P.M., when their daughter Patricia, was united in marriage with Robert Ingersoll, of Deming, Washington. The attendants were Marion and Walter Vleck, of Osnabrock, North Dakota. D. K. Olson, of Glenwood, Minnesota, who years ago served as pastor of this district, officiated at the ceremony. His daughter Eunice, sang "At Dawning" before the processional, and Jay Lantry, of Grand Forks, sang "O Perfect Love" at the close of the ceremony.

May the Lord bless this young couple as they establish their home in Deming, Washington.

MRS. W. C. NEFF.

#### ADVERTISEMENTS

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the editorial office in Minneapolis. For each insertion the rate is two cents a word, with a minimum charge of fifty cents cash to accompany the copy for the ad-

New—Sunnydale Foods.—Available now. Contact us for best prices and service on all healthfoods. A small investment will mean better, cheaper meals for you. All shipping charges paid. National Healthfood Distributors, Redfield, South Dakota. ttn

Church and Dorcas Leaders.—Now is the time to sell Vegetable Vanilla flavor to raise funds for your church. For particulars write, General Sales Company, 206 Gaius Street, Bucyrus, Ohio. x10-19

Projectors.—The Department of Purchase and Supply of the General Conference is now offering to our workers the following slide and filmstrip projectors:

ARGUS, new Model PA-300 projector, 300-watt bulb  
SVE, Modell AAA projector, 300-watt bulb  
AMPRO, Model 30-D projector, 300-watt bulb

For prices and further information on these projectors, contact the Department of Purchase and Supply, 6840 Eastern Avenue, Northwest, Washington 12, D. C. 11

Wanted.—Old copies of the Testimonies, Vols. 1, 3, 4, and 5. Will pay one dollar each for good used copies. Please write: Mrs. Miles Black, Winterset, Iowa. 11

Adventist Nursing Home.—Invalids, convalescents, and aged will receive good food and sympathetic Christian care amid quiet home surroundings. Registered nurses. Cannot accept mental cases. El Reposo Convalescent Home, Mr. and Mrs. John Scott, 1211 Pleasant St., Des Moines, Iowa. x10-26

Wanted.—Young couple desires to rent small equipped farm with privilege to buy later if possible. Must be near school and preferably in Red River Valley or Minnesota. Write to R. H. Petersen, Pekin, North Dakota. 11

For Sale.—Sweet Clover honey. 66 lb. can \$9.00. H. A. Sundean, 122 Euclid Avenue, Crookston, Minnesota. x10-12

For Sale.—4 Sea-bee Outboard Motors. Entire proceeds of these new motors donated to Crookston Church Building Fund. 3 H. P., \$90. 5 H. P., \$125. Buy your motor now and help our building fund. Send orders to: H. A. Sundean, 122 Euclid Avenue, Crookston, Minnesota. x10-12

An elderly lady would like an Adventist lady companion for the winter months sharing expenses on fuel and food. Joan Randall, 902 Quincy Street, R. 4, Alexandria, Minnesota. 11

#### SUNSET CALENDAR

October 8, 1948			
Des Moines, Iowa	-----	5:44	
St. Paul, Minnesota	-----	5:40	
Bismarck, North Dakota	-----	6:10	
Huron, South Dakota	-----	6:02	

October 15, 1948			
Des Moines, Iowa	-----	5:33	
St. Paul, Minnesota	-----	5:28	
Bismarck, North Dakota	-----	5:56	
Huron, South Dakota	-----	5:50	

#### Colporteur Report

For Week Ending September 18, 1948

IOWA—L. G. Whitten, Secretary			
	Book	Hours	Orders Del.
Bahr, E.	LH	21	\$21.10 \$24.60
Crellin, L.	Misc.	4	3.00 12.00
Dore, B.	BTS	5	45.55
Greer, W. J.	GC	1	22.75 22.75
Greer, Mrs. W. J.	BR	30	158.75 97.75
Hawes, J.	RH	4	9.90
Hawes, J.	RH	8	25.25 64.20
Hoyt, E.	MMC	32	81.25 81.25
Hoyt, E.	MMC	35	147.00 106.75
McBain, Mrs.	MMC	11	26.50
McBain, Mrs. M	MMC	13	64.80
Niswonger, H.	Misc.	35	532.75 532.75
Sjmonns, E.	BR	41	78.35 180.90
Sires, Mrs. J.	BR	8	39.50 22.00
Sires, Mrs. J	BR	9	44.50 22.00
Smith, Mrs. R.	MMC	25	64.50 .50
Tabler, Mrs. M	MMC	16	38.05 69.00
Taylor, E.	MMC	14	39.20 25.95
Taylor, E.	MMC	32	96.85 36.35
Taylor, Mrs. E.	MMC	30	67.95 54.85

Iowa's Totals 374 1552.05 1409.05

\*Late Report

\*\*Cumulative Report

MINNESOTA—L. E. Abelson, Secretary			
Andrus, Violet	BTS	1	4.80 12.00
Andrus, Violet	BTS	6	38.30 74.40
Berlin, L. H.	BTS	5	31.75
Howe, Donald	MMC	3	41.25
Huffaker, Grace	BTS	9	14.40 165.60
Oakvik, Joy	BTS	10	387.00
Anderson, W. M	BR	33	28.10 15.50
DeBolt, Alvina M	BR	20	9.00 9.00
Forbes, Mrs. J. X	Misc	8	
Loeks, Mrs. Wm.	MMC	4	11.70 11.70
Pederson, Mrs. M	BR	16	39.60 12.60
Pederson, Mrs. M	BR	13	34.20
Schmeling, E. M	BR	44	137.90 137.90

Minnesota's Totals 132 318.00 898.70  
xCollecting

SOUTH DAKOTA—J. L. McMillin, Sec'y			
Schwartz, E. E.	RH	42	365.75 365.75
Jones, R. J.	RH	34	113.75 103.75
Wahlen, Ernest	RH	93	27.25 170.25
Hopkins, Dan	RH	25	41.25 41.25
Rishor, Mrs.	RH	14	28.25 28.25
Bogue, T.	CH RH	25	5.00 48.75
Kinsey, Ralph	RH	9	56.50 59.75

South Dakota's Totals 242 637.75 817.75

NORTH DAKOTA—A. H. Liebelt, Sec'y			
Johnson, Mrs. L.	RH	8	70.00 10.00
Jones, M. N.	RH	30	56.00 76.50
Michael, W. E.	RH	41	64.25 64.25
Opp, L. H.	RH	44	48.50 48.50
Poore, O. L.	RH	44	45.55 14.85

North Dakota's Totals 167 284.30 214.10

Totals for the Union 915 2792.10 3339.60