

STATISTICAL SECRETARY
GENERAL CONFERENCE OF S. D. A.
TACOMA PARK
WASHINGTON D. C.

ELEMENTARY SCHOOL OFFERING, JULY 23

NORTHERN UNION OUTLOOK

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 13

Nevada, Iowa, July 19, 1949

Number 9

Elementary Schools Offering

It costs about \$75,000 a year to operate the forty-one elementary and intermediate church schools of the Northern Union Conference, not including the cost of buildings. The main part of this great sum is being contributed locally by the churches which have had the vision and foresight to provide Christian education for their boys and girls. You can readily understand that the financial burden upon small churches operating church schools is heavy. In one church of fifty members it is costing almost \$50 a year for every member of the church to carry on the school program, but they have

By E. A. ROBERTSON

almost thirty of the boys and girls in that area in the church school receiving a Christian training under Christian teachers. Some are driving in twenty miles in order to attend.

Such schools need help. They should not have to bear this great burden alone. Sister White said, "Let all share the expense. Let the church see that those who ought to receive its benefits are attending the school. Poor families should be assisted. We cannot call ourselves true missionaries if we neglect those at our very doors,

who are at the most critical age, and who need our aid to secure knowledge and experience that will fit them for the service of God. . . . Shall the members of the church give means to advance the cause of Christ among others, and leave their own children to carry on the work and service of Satan?"—*Testimonies*, Vol. 6, p. 217.

Sometimes the question is asked, "Why don't we use some of the tithe to support the church schools? Isn't it a soul saving work?" Special instruction has been given on that point. In Volume 9, pages

Continued on page two

Some Parents Suppose

By C. D. STRIPLIN

Some parents *suppose* that they can send their children to schools where God says "it is no longer safe," and that their children will remain Christians.

Some parents *suppose* that promiscuous association will not injure the character of their children.

Some parents *suppose* that the wrong kind of reading and textbooks will not lead their children astray.

Some parents *suppose* that infidel, atheistic, and evolutionary sentiments and teaching five days of the week can be counteracted in the lives of their children by

one hour and fifteen minutes spent in the Sabbath school.

Some parents *suppose* that their children will be able to distinguish and choose judiciously between right and wrong, forgetting that this power to distinguish and to choose aright is itself a product of Christian education.

Some parents *suppose* that God will work a miracle to care for their children when they fail or refuse to place them where He has said they should be.

Some parents *suppose* that God did not quite understand economic

conditions in 1949, when He said, "It is no longer safe," and "Gather the children out from these schools where worldly influences prevail."

Some parents *suppose* that it will be safe to send their children to schools of the world till their senior year, provided they then put them in the academy or college for the finishing touches.

Some parents *suppose*—or let us say, hope—that the inexorable law which says, "Whatsoever a man soweth, that shall he also reap," will not prove true of their children.

Some parents *suppose* that their

judgment in regard to school matters is as good as, if not better than, God's plain instruction.

The odds are against the boys and girls growing up today. They should be granted every privilege and opportunity possible for making good. We run a fearful risk when we refuse or neglect to follow God's day for our children. Although our schools are not perfect, and never will be till human nature is changed, yet Christian Seventh-day Adventist schools have been ordained of God for the salvation of our young people, and they should be patronized one hundred per cent.

"In planning for the education of their children outside the home, parents should realize that it is no longer safe to send them to the public school, and should endeavor to send them to schools where they will obtain an education based on a Scriptural foundation."—"Counsels to Teachers," p. 205.

Pacific Union Recorder.

Elementary Schools Offering

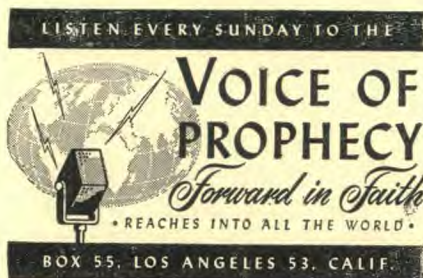
Continued from page one

50 is the answer, "One reason that the tithe may be applied to school purposes. Still others reason that the canvassers and collectors should be supported from the tithe. But a great mistake is made when the tithe is drawn from the object for which it is to be used—the support of the ministers . . . Provision is to be made for these other lines of work. They are to be sustained, but not from the tithe. God has not changed; the tithe is still to be used for the support of the ministry."

God has designed that the support of the church schools shall depend upon the self-sacrifice and liberality of parents and all the members of the church. On Sabbath, July 23, you will be given the opportunity to contribute to a fund to assist hard pressed church schools and share in the sacrifice of faithful parents and all others who are supporting the church schools.

No doubt there are some who will be able to give \$100 for this

fund; others smaller amounts; but let all have a part, let everyone contribute something. Past experience has proved that investments in the children and youth are by far the most productive of all. Give as God has prospered you. It is important that this Elementary School Offering be the largest we have ever received. Several new schools are starting this year. They will need help. What they get will depend upon you.



"Circles on Your Calendar"

"Dear Voice of Prophecy:

"I have three small children, and it is not possible for me to leave home to do missionary work. It has worried me. Then one day someone called me on the phone and wanted to sell me some insurance. The next day another agent called on the phone, and that gave me an idea. So I went to the phone and began to call people I knew about The Voice of Prophecy program. I told them of The Voice of Prophecy lessons, and now I have several who want to enroll in the Bible course. What do you think of my plan?"

We answer, "Wonderful!" And what would happen if all of North America's quarter of a million Seventh-day Adventists would do the same thing? One phone call on five consecutive Sundays, giving a personal invitation to some family to listen to The Voice of Prophecy program—which can now be heard on the American Broadcasting Company's chain of stations as well as on the Mutual System—would call the attention of nearly four and a half million people to our broadcast within the span of one short month. The method is simple. Can you think of any easier way of inviting a relative, friend, or neighbor into the king-

dom of heaven?—for that is just where some such invitations will lead. Some, because you so kindly phoned them, will then call you blessed.

Mark circles around the next five Sundays on your calendar. Then spend a few moments of thought as to friends and relatives you ought to call.

I have circled these dates on my calendar and have made my list. Won't you join me?

D. V. POND.

Important Youth's Congress Information

One of the features of the Northern Union Youth's Congress will be a Master Comrade investiture conducted by Elder W. K. Chapman, Missionary Volunteer secretary of North Dakota.

Youth from all over our union will be invested as Master Com-

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 13 July 19, 1949 Number 9

Published by Oak Park Press, Nevada, Iowa, for the Northern Union Conference of Seventh-day Adventists, 501 Forest Avenue, Minneapolis, Minnesota. Published weekly, 50 issues a year.

"Entered as second class matter June 22, 1937, at the post office at Nevada, Iowa, under the act of March 3, 1879."

In changing address, give both old and new address. Send them to the Northern Union Conference, 501 Forest Avenue, Minneapolis 3, Minnesota, (not Oak Park Press, Nevada, Iowa). One month's notice should be given if possible in order to insure uninterrupted delivery.

All copy for publication should reach the Outlook editorial office in Minneapolis, by Wednesday morning preceding date of issue, and earlier if possible. Copy from contributors in the local conferences should be sent to the respective conference offices, where it should be received on Monday, or not later than Tuesday, preceding the date of issue.

Make all checks and money orders payable to the Northern Union Outlook. Subscription price fifty cents a year in the United States; One dollar a year in Canada and other countries.

Northern Union Conference Directory Office, 501 Forest Avenue. Telephone, Kenwood 2992

Minneapolis 3, Minnesota
 President J. D. Smith
 Secretary-treasurer A. R. Smouse
 Publishing Department Secretary J. M. Jackson
 Auditor and Transportation Agent A. R. Smouse
 Religious Liberty Secretary J. D. Smith
 Home Missionary, Sabbath School, Radio and Temperance Secretary C. E. Guenther
 Educational and M. V. Secretary E. A. Robertson

grades at this colorful service. No doubt there are many whom we do not know about who have completed or are about to complete Master Comrade requirements who will be looking forward to being invested at the Congress. We are very anxious to get the names of all such candidates. You should contact your local conference Missionary Volunteer secretary immediately. Of course, we are anxious to have as many as possible invested at that time. Missionary Volunteer leaders should bring this to the attention of your society next Sabbath.

All candidates for the investiture should send their Master Comrade check cards, fully filled in, to their conference secretary or be sure to bring the cards with them to the Congress.

The investiture will take place on Friday afternoon, August 19.

Individuality

Uniformity may be desirable in postage stamps, ten dollar bills, and ball bearings, but a man usually wants the privilege of choice in selecting the pattern of his necktie, the architectural lines of his house, the book for his leisure, and the time for doing a personal task.

In the realm of the mind and spirit perfection does not mean absolute uniformity or regimentation. If the leaves of the forest are similar but not identical, surely men can have distinguishing characteristics.

"Every human being, created in the image of God, is endowed with a power akin to that of the Creator, —individuality, the power to think and to do."—*Education*, p. 17. Remembering that there is no other person in all the world just exactly like him, he will be better able to assume responsibility for making his particular gift to mankind and for doing it in his unique manner.

No one can be held responsible for an action he had no opportunity to perform or freedom in doing. But possessed of individuality as he is, he can stand in his community as a personality with certain characteristics for which he

need not be ashamed because they are different. On the contrary, to a certain degree he can exercise a becoming confidence in himself and can be humbly proud of the difference, his individuality.

One of the many truths taught by Jesus was the individual counted much in Heaven's reckoning; to every man is committed a particular work that he only can do. What is more, when the Son of man returns it will be "to give every man (a reward) according as his work shall be."

If one is to perform so personal and unique a service, he should search to know his particular responsibility for it, then prepare himself to perform it. Since his work is distinct, his preparation for it may well bear the mark of his individuality. This relationship to opportunity and duty does not grant license to ignore proprieties or long-established standards of conduct. It is likely to call for separation from the crowd that surges along the broad way of little intellectual or spiritual effort.

Not everyone is willing to pay the price for colorful individuality with distinct ideas, fresh viewpoints, or challenging interpretations. Stimulating emphasis, enriching phrases, and unique reasoning usually have to be beaten into shape on the anvil of an alert mind working alone. Such a mind does not wait for the approving nod before expressing ideas that have been carefully selected and thoroughly tested for their validity.

Fitting thoughts and objectives into a design worthy of a follower of Jesus may send the thinker into the arena of action to assist a neighbor, to express a word of hope, to help finish the gospel task. Having shaped his thought and life in private he dares to express his individuality in public. W. HOMER TEESDALE, *President*
Home Study Institute.

THE VOICE OF PROPHECY
at the
YOUTH'S CONGRESS
St. Paul, Minnesota
AUGUST 18-20

MINNESOTA

Conference of Seventh-day Adventists
F. E. Thompson, President
E. R. Colson, Secretary
1854 Roblyn Avenue - - St. Paul
Make wills and legacies to M.
Conference Association of Seventh-day
Adventists

Special Prices Still Available

The Minnesota camp meeting for 1949 is over and your Book and Bible House wishes to express sincere appreciation to all those who purchased truth-filled publications during that ten-day period. No doubt with this gospel seed going to all parts of our conference, we shall see much fruit springing forth. In the absence of the living preacher, our publications are to serve as a pastor to our people.

Anyone who missed out on the very special prices offered at the camp meeting will be happy to know that these rates are still available through the mail. Consider the bargains listed below:

1. The complete list of Spirit of prophecy books are available to you until September 30 at 25 per cent discount. The writings of the Spirit of prophecy which were given to the Advent people through Mrs. E. G. White, provide an inspired commentary on much of the Bible record. They give instruction relating to every field and phase of Christian experience and church work without purporting in any measure to take the place of the Sacred Book. They should find a place in every Seventh-day Adventist home.

2. Any book of the Christian Home Library set may be purchased until September 30 for 25 per cent discount.

3. Periodicals are offered until September 30 at the following rates: *Review and Herald*, \$3.45,

1 year subscription; *Youth's Instructor*, \$3.45; Big Three (*Review, Liberty, Life and Health*), \$4.90; Family Group (*Big Three*) *Work, er, Instructor*), \$7.95.

KERMIT I. FOSS,

News Notes

Elder F. E. Thompson, the conference president, has made an extended tour of the northern districts getting acquainted with many of the members and studying the problems of each of the churches. He left the office on Tuesday, July 5 for a two-week intensive itinerary in the districts of Elder Archbold, Brother Voyles, Brother Emmerson, Elder Kegley, Elder Harder, and Elder Schander. Plans are being laid throughout the conference for evangelism and a pushing forward along all lines of endeavor.

Those who plan to attend Summer Camp this year, will enjoy the handicraft classes. Don't fail to bring a hammer along!

Wedding

On Sunday evening June 5 in the First Seventh-day Adventist Church of Minneapolis, Miss Lorraine Waller became the bride of Hartwick H. Hansen of South Range, Wisconsin. Mrs. Mardelle Rosenthal-Burgeson and Mr. Arlee Torkelson sang appropriate solos, and organ music was furnished by Lester Rogers. Elder F. E. Thompson, president of the Minnesota Conference, officiated.

The bride's attendants were Mrs. Lillian Mantz-Barnett, of Lincoln, Nebraska, matron of honor; Miss Violet Archambeau, of Pierre, South Dakota; Miss Arliss Lumberg, of Minneapolis; Miss Joyce Anderson, of Minneapolis; and Mrs. Aleta Hansen-Wait, of Waukegan, Illinois, a sister of the groom. Arna Dyresen was the flower girl, and the Bible boy was Alfred Hansen, little brother of the groom.

The best man was Robert Kirk of New York. Eugene Hildebrand, of Green Bay, Wisconsin; Richard Schwartz, of Galesburg, Illinois; Marco Jones, of Minneapolis; and Larry Burgeson, of Lincoln, Nebraska, were the ushers.

The bride is well-known throughout this territory, as a coloratura soprano. She has taught voice at Maplewood Academy and also has assisted in the voice department at Union College. During

the past year she has had charge of the music department at Oak Park Academy, Nevada, Iowa. The groom, also, is a singer and during the wedding, at the altar before the ceremony the bride and groom sang a duet, "My Prayer."

Mr. Hansen is a senior in the ministerial class of Emmanuel Missionary College, Berrian Springs, Michigan.

A reception was given in the Banquet Hall of the Minneapolis Society for the Blind, for five hundred guests. A musical program was presented during the reception, with Mr. Leland Torkelson, of Hutchinson, as master of ceremonies.

The bride and groom left for a wedding trip in northern Wisconsin. During the summer months they will assist in a tent effort in Galesburg, Illinois. May the Lord bless these talented young people as they work for Him.

Wedding

In a setting of candlelight and flowers, in the Hewitt Seventh-day Adventist Church, Miss Nettie Jane Russell was united in marriage with Mr. Vern Momb, of Detroit Lakes, on Sunday evening, May 29. During a beautiful ceremony, Mr. Blair Smestad accompanied by Miss Betty Erickson, of Fargo, North Dakota, sang; and Elder Jerry Lien read the marriage service.

Mrs. Gerald Hanson, of Lincoln, Nebraska, attended her sister as matron of honor, while little Miss Cleora Hanson, in a miniature copy of the bridal gown, was the flower girl. Miss Betty Zuberbier was bridesmaid. Mr. Donald Momb attended his brother as best man. Clarence Alder was the other gentleman attendant, and ushers were James and Charles Russell.

Following the service a reception was held for one hundred twenty-five guests in the Rebekah Hall.

Mrs. Momb is a graduate of Maplewood Academy. Mr. Momb attended Detroit Lakes High School and graduated from Maplewood. After a wedding trip to Duluth, Northern Minnesota and Canada, Mr. and Mrs. Momb will be at

home near Rochert, Minnesota. May the Lord richly bless these Christian young people that their home may be a light in the community and a blessing to those round about them.

SOUTH DAKOTA

Conference of Seventh-day Adventists
G. H. Rustad, President
G. L. Sather, Secretary

302 North Broadway - - - - Watertown

Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists

Evangelism in Aberdeen

The opening meeting of the Heralds of Prophecy group began June 12 in the Aberdeen Civic Theatre with a good attendance of non-Adventists present. After the first week the location of the meetings were transferred to the Alonzo Ward Hotel ballroom. Here the meetings will continue through the summer until Sunday night, August 21.

The Heralds of Prophecy members include Elder Leslie Hardinge, the speaker, who is also instructor in evangelism at Union College, Lincoln, Nebraska; Herbert Hohensee, choir director, who is also instructor in voice at Union College; fourteen ministerial students completing the college requirements for field evangelism, are as follows: John Jensma, Jack Harris, Norman Doss, Bill Iverson, Frank Hudgins, James Hudgins, Everett Calkins, Royce Williams, Howard Sinclair, making a total of 43 in the evangelistic group including wives and children.

The vacated rooms of Plainview Academy serve to house this large staff. The facilities of the academy such as the dining hall, print shop, class room, and chapel, are open for their use. The distance of 42 miles to Aberdeen is commuted by automobile four nights a week.

Behind the scenes of this energetic force are many items of human interest. Study, work, and recreation constitute the balanced weekly program. Study includes classroom attendance from 8:00 a. m. until 12:00 noon, five days a week. Part of the work program is to call on the homes of the people in their respective territories,

The work most appreciated by the wives is the interim between 1:00 and 2:00 p. m. which puts the men on a special shift of dishwashing in the kitchen. Organization of the group has broken down the responsibilities into the following divisions: treasurer, transportation, purchase, culinary, recreation, ushering, printing, and details, which includes baby sitting.

This unusual program of evangelism has been made possible through the combined financial support of Union College and the South Dakota Conference. It is believed that the benefits will be mutual.

R. E. ECKERMAN, *Pastor*
Aberdeen S. D. A. Church.

News from Sioux Falls

The Lord has been showing us much favor and guidance, for which we praise His name. The largest Ingathering campaign in the history of this church has passed into history, and during the campaign a soul-winning effort was being conducted in the church, which resulted in a recent baptism of eight. Others are still studying and several are keeping the Sabbath, attending church, and are looking forward to baptism in the near future.

There has been a steady increase in tithes and offerings, also in church attendance. On the last 13th Sabbath the offering was over \$200. All of these signs of advance are evidence that the God of Israel, who caused the movement in the mulberry trees as a sign for His people to advance, is still showing His people favor and guidance as they put their trust in Him.

May it please the Lord to show greater favor in all of our endeavors in all parts of His vineyard, that the work may soon be finished.

W. S. LAWRENCE.

PLAN DEFINITELY TO ATTEND
THE NORTHERN UNION
YOUTH'S CONGRESS
IN ST. PAUL, MINNESOTA
AUGUST 18-20

NORTH DAKOTA

Conference of Seventh-day Adventists
D. C. Butherus, President
I. E. Anunsen, Secretary
Box 1491 ----- Jamestown
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists

News Notes

On Sabbath, July 2, Elder D. C. Butherus spoke at the McClusky church, and Elder W. K. Chapman met with the Goodrich congregation. In the evening both men attended a building committee meeting at McClusky.

Elder Joseph Brown visited the McClusky and Goodrich churches over the week-end of July 9.

Elder and Mrs. Charles Smith, of Ontario, Canada, and Miss Helen Smith, visited at our office on July 12.

Elder and Mrs. Kurt Kurz called at the office on Monday morning, July 11.

On Sabbath afternoon, July 9, Elder Kurt Kurz conducted a baptismal service, at Brush Lake, at which time four new members from his district united with their Lord in baptism.

Elder R. E. Steinke, our new home missionary and Sabbath school secretary, spoke to the members of the Jamestown church on Sabbath, July 9.

Wedding

At 7:30 in the evening, July 3, in the appropriately decorated church at Hurdsfield, Merle Dietrich, of Chaseley, North Dakota, and June Lois Bauman, of Hebron, North Dakota were united in holy wedlock.

The bride was given in marriage by the brother of the groom, Morris Dietrich. Those attending the bride and groom were, Miss Irene Bauman, sister of the bride, and Mr. Robert Weikum. Mrs. Melvin Tetz, of Bowdon, sang several suitable numbers, and Miss Shirley Hinger of Pettibone was pianist for the occasion.

A reception was held at the home of the groom's parents, Mr. and Mrs. Charles Dietrich, following the ceremony.

Mr. and Mrs. Merle Dietrich will attend Union College this fall. We join their many friends in wishing for them much happiness and God's blessing as they journey together through life.

IOWA

Conference of Seventh-day Adventists
W. A. Dessain, President
W. C. Day, Secretary
P. O. Box 1475,
(540 - 42nd Street) - Des Moines 6, Iowa
Make wills and legacies to Iowa Seventh-day
Adventist Association

Iowa and the Youth's Congress

May I take this opportunity to urge our good Iowa constituency to look with favor toward attending the Youth's Congress at St. Paul, Minnesota, August 18-20. This is our Northern Union Youth's Congress, and the Iowa members will want to support it to the utmost. There is a feast of good things awaiting all who attend. It is a spiritual treat you cannot afford to miss.

The young people of our Conference should be given the opportunity to attend this gathering. We trust that all parents in Iowa will think seriously of giving their dear children and youth the privilege of attending. It is only once in a decade, or even more, that such an occasion presents itself. Plan for it, and God will prosper your plans.

Great benefits accrue from a Youth's Congress. Our young people who attend come home fired with zeal to share their faith. They become active in contacting friends and neighbors to join our Bible Correspondence School. They stimulate church campaigns for the same. And the results that many souls press into the kingdom as a direct result. Such were the results of the general Youth's Congress at San Francisco, and the same can be said for ours held in Des Moines a year ago.

Shall not young and old look forward with eager anticipation to this lane of opportunity opening before us? This gathering may well mean the saving of many of our

youth. Plan now, and work the plan. Certainly God wants us there with our young people.

W. A. DESSAIN.

Sabbath School at Camp Meeting

While it is still four weeks before camp meeting begins it is not too early to lay plans to attend this annual feast of spiritual things. There are many who will find it impossible to attend the entire session because of employment and other reasons. But all who are not thus hindered should make extra effort to enjoy the blessings of this encampment at Cedar Falls, August 24 to 28. There will be more rooms available this year than formerly, both on the grounds and in the city. Even if this were not true, all of us should be willing to endure some hardship to enjoy the fellowship of brethren of like faith for a little season.

Especially should the Sabbath be of great interest this year. It is a rare treat to have an opportunity to hear a convert from the mission field. Pastor Salau, accompanied by Missionary Stewart, will be with us to give the mission story at the Sabbath school. Our children should have the opportunity to see and hear this man. It will give them something really interesting to tell their playmates about. It will leave a lasting impression upon their young minds, both as to the power of the message and the extent of it. For the youth and adults, it will be an opening wedge to discuss with our neighbors, friends and relatives this man and the message which transformed him from a cannibal and worshipper of heathen gods to the worship of the living God. To be able to talk with our friends and loved ones regarding this experience will be worth all the effort it will cost us to be at this camp meeting.

It is planned to start the song service before Sabbath school at 9:00 a. m. and to begin the Sabbath school at 9:15 in order that adequate time may be allowed for these visitors from the mission field. All Sabbath school depart-

ments will operate on this schedule. Let us all plan to be on time.

Space prohibits writing about all the other good things that are planned for this camp meeting. Every meeting will be filled with real spiritual values in the divisions for the children, youth and adults. Let us all earnestly pray for a visitation of God's great Spirit upon each one present. Let us come to camp meeting this year with fervent expectation of the blessings that our Lord is waiting to give.

H. R. COATS.

A Voice from India

"When our people go over to the Adventists they never come back." Thus spoke a native Hindu Baptist minister visiting Baptist churches in this country.

A group of colporteurs were totaling the days receipts, which were very good, and recounting the experiences of the day. They were gathered in the basement room of our church in Cherokee. This church is rented to the Baptists every Wednesday night for prayer service. The hour was at the time for the service upstairs to begin when two men came down to see us, one of them a Hindu Christian, with his turban wrapped about his head. He proved very friendly and talkative and inquired as to the nature of our work. When told we were selling our religious books, he remarked, "Oh, yes, I have met your people over in India and they are very strong." Upon being shown the picture of our India hospital he said, "Yes, you have very fine hospitals and mighty doctors. I have been treated there. You have wonderful hospitals. Some of our people have gone over to you."

We went on to say, cautiously, "Then, I suppose some of our Seventh-day Adventists have gone over to you."

"No," he replied quickly, "once they go over to the Adventists they never come back. I have met many of your bookmen over there, too, and they can really convince you. They have a Bible answer for everything. They are fine people, but we stay away from them. The

only thing I don't like about them is what they teach regarding the end and that we must get ready for it."

With that he left and we looked at one another in sheer amazement and joy. None of us could refrain from smiling as the words rang in our ears, "they never come back," "they can really convince you," "we stay away from them," "they are very strong."

How thankful we are to be a part of the army of God's colporteurs and of the people of whom it is said, "The people that do know their God shall be strong, and do exploits." Daniel 11:32.

E. D. SORENSEN.

Wedding

Doris Jensen became the bride of Charles Davis at the Ruthven Seventh-day Adventist church, Sunday afternoon, June 12, in the presence of many friends and relatives. She was given in marriage by her great uncle, John Jensen, attended by Marjorie Davis, the groom's sister. Paul Davis served as his brother's best man.

Piano music was played by Luella Nelson, and Mrs. Ernest Nelson sang two solos, "Because" and "I Love You Truly."

Following the ceremony, a reception was held at the home of the groom's parents, Mr. and Mrs. Stuart Davis. Their many friends and relatives wish them much happiness, and sincerely bespeak Heaven's blessing upon them.

W. R. CAVINESS.

News Items

Tom Nickum reports that he is giving studies to thirty-one interested people in and around Spencer. He is also holding a number of cottage meetings. The most of that interest is being followed up as a result of work done by the Bible Correspondence School. He says, "The studies that we have at this time are most interesting, as the people seem to be looking forward to the night when we will arrive. They have the chairs all

set up out in the yard, and there the neighbors are sitting, waiting for us. After the study we remain for a brief visit, then are on our way."

Elder H. R. Coats recently held a Sabbath school officer's meeting in the Des Moines church. He reports good results.

Reporting on his lay effort in Dubuque, Donald Olds says, "Nearly 200 copies of the book *Judy Steps Out* were distributed before the meetings started. One of these was thrown into the garbage can by a lady who was indifferent to it's message. The books was recovered by another lady who gladly read it, and accepted the invitation to attend our meetings. She has now taken her stand for the truth, and is among those who are preparing for baptism."

Elder Dessain and Brother Day were recently called to Oskaloosa in connection with a legacy left the Conference by a deceased sister there. While there Brother Day examined the church books, and made arrangements to audit them early in August.

The meetings at Creston, held by W. R. Howard and Willard Zima, are producing results. They hope to gather in a number of souls as a result of Bible studies after the meetings close shortly.

In Marshalltown, Elder Hagen has just closed a series of church meetings. He is working on a baptism to be held there soon.

Christ's Investment

We read in John 21:25 that "even the world itself could not contain the books that should be written." This statement helps us to realize the tremendous effort Jesus put forth to reach the souls of men while there was yet time to obtain salvation. In the Bible record of the gospels we are able to see for ourselves the price of the purchase of humanity on the part of our Saviour. Even before the creation of the world, Christ made the covenant with His Father that should man fail in conflict with Satan, He would leave Heaven and invest His own life in man. He did this so that those who would

accept Him as Saviour and Lord might again eat of the tree of life and live in the garden of God. When we look steadily upon the cross with its sinless Christ dying the sinner's death, how can we but exclaim, "What an investment in humanity!"

It has pleased this same Christ who is now the atoning High Priest of the Heavenly sanctuary to permit men to join with Him in this investment in humanity. How we rejoice in the fact that Christ saw us individually as the "one lost sheep" and searched us out that we might also enjoy His investment in humanity. But as a result of being found, Christ expects us to help find others. Paul says that we are to present ourselves as a living sacrifice. He means that every capacity at our command is to be used in investing in humanity, so that all who will may have an opportunity to enter into eternity. The same Christ who died on Calvary's cross instructed the remnant people of God to organize the great soul-winning institution of the Sabbath school. The Sabbath school binds our hearts to the kingdom of God and makes room for us to join Christ in His investment in Christianity.

Sabbath school investment is a personal matter. One can ignore the matter, neglect it, or put forth a real effort to invest something for Christ and humanity. Everywhere in America, for the most part, our brethren and sisters are comfortably situated. It was Christ who said "Foxes have holes and birds of the air have nests but the Son of Man hath nowhere to lay His head." His was an investment in suffering. But we are asked only to invest our means; not to give up our comfortable homes, our automobiles, our airplanes, nor the conveniences which make our lives a luxury compared with many of our workers in the mission fields, and the people for whom they are laboring. Christ's investment was an offering of suffering, a living sacrifice; but we must remind ourselves that He bought back the world from sin and that He will shortly be crowned King of Kings by un-

fallen angels and the redeemed of all ages. There is a reward for investment, "He shall see the travail of His soul."

Again, Sabbath school investment is a personal matter. We can ignore investment, neglect investment, or we can invest for Christ and humanity. Christ invested well. Have we individually done our part? Now, before it is too late, we can redeem the time if we are not doing all we can in this important Sabbath school project.

H. R. COATS.

DRAW UP A CHAIR



Join Our Students

Around the World

Be Ready for Achievement

Write for the 1949 Bulletin

HOME STUDY INSTITUTE

Takoma Park, Washington 12, D.C.

Hospitality a Christian Duty

"Our work in this world is to live for others' good, to bless others, to be hospitable; and frequently it may be only at some inconvenience that we can entertain those who really need our care and the benefits of our society and our homes. Some avoid these necessary burdens. But some one must bear them; and because the brethren in general are not lovers hospitality, and do not share equally in these Christian duties, a few who have willing hearts, and who cheerfully make the cases of

those who need help their own, are burdened."

"Be not forgetful to entertain strangers; for thereby some have entertained angels unawares." These words have lost none of their force through the lapse of time. Our heavenly Father still continues to place in the pathway of His children opportunities that are blessings in disguise; and those who improve these opportunities find great joy."

OBITUARIES

Hansen.—Karen Kristine Hansen was born in Abbednas, Sjaeland (Sheland) Denmark, February 20, 1869, where she spent her childhood and youth. On June 30, 1888, she was united in marriage with Christen H. Sorensen, and together they sailed for America. They settled in Big Stone County, Minnesota, near Clinton, where they lived together until the death of the husband, in June 1937. Mrs. Sorensen was a member of the Seventh-day Adventist Church, at Artichoke, Minnesota, for 51 years. She is survived by her 12 children: four sons—John, of Panama City, Florida; Christian, of Grand Forks, North Dakota; Axel Fred, of Minot, North Dakota; and Jake, of Devils Lake, North Dakota; eight daughters—Caroline Peterson, of Devils Lake, North Dakota; Ruth Magnuson, of Ortonville, Minnesota; Marie Erickson, of Moorhead, Minnesota; Elizabeth Vogel, of Fulton, Illinois; Emily Jacobson, of Jefferson, Indiana; Zena Vail, of Granite Falls, Minnesota; Charlotte Nelson, of Chattanooga, Tennessee; and Clara Steffes, of Richmond, California; also 27 grandchildren and 26 great-grandchildren; one sister—Mrs. Anna Rasmussen, of Clinton, Minnesota; two brothers—Nels and John Hansen, of Hallock, Minnesota; besides other relatives and many friends. Mrs. Sorensen was devoted and faithful to her God and to the message which she loved so dearly. The promises of Christ's soon return, and the heavenly home, were very real to her and she looked forward to the great resurrection morning with confidence. Words of comfort were spoken by Jerry Lien, assisted by the writer, and she was laid to rest beside her husband in a little cemetery near Clinton.

Walter Webb.

Heyer.—William August Heyer fell asleep in Jesus at Bemidji, June 11, 1949, after a short period of illness. He was born in Germany August 22, 1855, and came to the United States at the age of twenty-one. In 1882 he was united in marriage with Ottelga Schmid, who passed away fourteen years ago. For the past eleven years he made his home with his daughter and son-in-law, Mr. and Mrs. Iver Bondy of Bemidji. He is survived by two sons and four daughters, also many grandchildren and great-grandchildren. His sons and daughters are: Julius Heyer, Mrs. G. Niedeken, and Mrs. Iver Bondy, of Bemidji; Luei Heyer, of Campbell, Minnesota; Mrs. Gussie Severson, of Crookston, Minnesota; and Mrs. Leon Barrie, of Valdez, Alaska. Brother Heyer had been a faithful member of the Bemidji Seventh-day Adventist Church for the past nine years. Funeral services were conducted at the local Seventh-day Adventist Church on June 15. Pastor and Mrs. Orvin Fillman, of Lambertson, furnished the music and the writer officiated. Burial was made at Malcom Cemetery near Grygla, Minnesota.

Vernon W. Emmerson.

ADVERTISEMENTS

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the editorial office in Minneapolis. For each insertion the rate is three cents a word, with a minimum of one dollar per insertion, cash to accompany the copy for the ad.

Special.—Hawaiian Punch Concentrate: 1 qt., regular \$1.17, now only 65 cents or \$7.50 per case of 12; 1 pt., regular 62 cents, now only 35 cents or \$8.00 per case of 24. Cash must be sent with order f. o. b. Lincoln. National Healthfood Distributors 4220 South 48th Street, Lincoln 6, Nebraska. x7-19

Wanted.—Two girls not going to school this fall, or two women under forty-five, to work in a rest home. Church privileges. Can give references. Hill's Rest Home, Stillwater, Minnesota. x7-19

For Sale.—Two apartment modern house with two lots, barn, large fenced lot. Biologically built soil, garden, apple and plum trees, berry bushes, flowering shrubbery. One block from church in vicinity of church school and Oak Park Academy. One block from new county hospital site. Terms \$8,000. Write to Ora Dewey, 114 Boylston, No., Seattle 2, Washington. 1t

NEW ALBUM "CRISTIAN HOME" RECORDS. Twelve beautiful new releases of male quartet, choir, trio, duet, (with organ). Choice selections of favorite sacred songs. Also concert band. All twelve with sturdy album, postpaid anywhere in U. S.—\$12.00. Orders mailed same day received. Jenkins Recording & Equipment Co., Walla Walla, Washington. x8-9

SUNSET CALENDAR

July 22	
Des Moines, Iowa	7:43
St. Paul, Minnesota	7:50
Bismarck, North Dakota	8:28
Huron, South Dakota	8:08
July 29	
Des Moines, Iowa	7:36
St. Paul, Minnesota	7:43
Bismarck, North Dakota	8:20
Huron, South Dakota	8:01
August 5	
Des Moines, Iowa	7:28
St. Paul, Minnesota	7:34
Bismarck, North Dakota	8:10
Huron, South Dakota	7:52
August 12	
Des Moines, Iowa	7:19
St. Paul, Minnesota	7:24
Bismarck, North Dakota	8:00
Huron, South Dakota	7:42
August 19	
Des Moines, Iowa	7:09
St. Paul, Minnesota	7:13
Bismarck, North Dakota	7:48
Huron, South Dakota	7:32

Weekly Colporteur Report

For Week Ending July 2, 1949

J. M. Jackson, Union Publishing Department Secretary

NORTH DAKOTA—A. H. Liebelt, Sec'y	
Book Hrs. Orders De'	
Bader, Gilbert	RH 49 \$134.75 \$134.75
Beck, Mr. and Mrs. Ben	RH 59 173.75 153.75

Beck, Reuben	RH 15 97.45 81.70
Beck, Rebecca*	BTS 51 76.00 54.00
Castonia, Mrs. R. R.	RH 26 76.00 76.00
Castonia, Robert	RH 39 81.85 81.85
Fode, Carlton	RH 40 77.10 77.10
Fode, Mrs. C.	
MMC	BTS 34 30.25 30.25
Huff, Arthur	RH 41 234.60 204.10
Nelson, Marilyn*	RH 53 160.75 147.75
Opp, Arthur	RH 45 100.45 82.00
Shultz, Eugene	RH 42 190.50 181.00
Stern, Ruth*	RH 12 48.25 48.25

North Dakota Totals 506 1481.70 1352.70
*Late Report

IOWA—L. G. Whitten, Secretary	
Bahr, E.	LH 18 8.25 8.25
Christensen, Mrs. H.	
MMC	4 34.25 21.75
Counsell, P.	MMC 25 58.80 13.25
Couron, B.*	MMC 28 26.00 27.00
Crellin, L.	Misc. 1 10.85
Davis, C.*	MMC 46 33.00 33.00
Davis, G.*	BTS 30 23.75 39.00
Dore, B.*	MMC 32 124.00 19.25
Garrett, D.*	BTS 34 25.75 10.75
Greer, J.	BR 24 132.75 132.75
Greer, W. J.	GC 32 202.25 202.25
Griffin, J.*	BTS 28 40.00 6.00
Griffin, S. ***	BTS 99 61.50 8.00
Hoyt, E.	MMC 50 99.00 60.50
Jennings, E.	MMC 27 90.25 37.75
Knowling, D.	BR 5 12.75
Mayer, V.*	MMC 32 151.30 71.55
Mingus, F.	MMC 13 16.00 5.00
Parrott, C.	MMC 54 85.00 12.00
Pt. Tm. Worker	OT 25 60.00 60.00
Pt. Tm. Worker	LH 2 2.75 2.75
Pt. Tm. Worker	LH 1 1.75 1.75
Pt. Tm. Worker	LH 22 8.75
Phillips, M.*	BTS
Shelton, G.	BR 22 22.50 22.50
Shoemate, A.*	MMC 40 23.25 18.00
Shoemate, A.	MMC 39 44.00 24.00
Shoemate, V.*	BTS 40 68.00 33.75
Shoemate, V.	BTS 18 2.75 12.50
Simmons, E.	MMC 33 148.50 148.50
Tabler, M.	MMC 21 60.10 42.25
Tyler, Betty*	BTS 31 12.75

Iowa Totals 876 1678.80 1089.30
*Student
**Late Report

MINNESOTA—J. E. Curry, Secretary	
Anderson, W.	MMC 30 35.90 28.40
Barnhart, A.	MMC BR 31 52.25 52.25
Elicerio, F.	MMC DA 41 527.30 527.30
Alver, E.*	BTS CH 28 56.75 4.00
Dahlberg, T.*	LH 23 101.75 102.75
Daniels, L.*	BTS CH 43 192.00
Gilbert, D.*	MMC BR 23 18.79 8.75
Gilbert, Don ***	
MMC	BR 28
Gilbert, Don**	
MMC	BR 36 29.25
Gilbert, Don***	
MMC	BR 44 68.00 2.00
Huffaker, Grace*	BTS 44 210.00
Jensen, Herluf*	
MMC	BR BTS 51 106.00 95.00
Kereluk, V.*	BR PTS 36 44.25
Kiley, L. A.	BTS 22 12.00
Kiley, L. A.*	BTS 12 40.00
Kiley, L. A.*	BTS 5 6.00
Lee, K.*	MMC BR 37 62.25 39.75
Lee, K.*	MMC BR 48 109.75 109.75
Lee, K.*	MMC BR 62 162.50 107.50
O'bekson, L.*	BR BTS 40 140.25
Van Raden, V.*	BTS 44 214.50
Zummach, J.*	BTS 43 160.00

Minnesota Totals 772 2349.45 1077.45
*Student
**Late Report

SOUTH DAKOTA—J. L. McMillin, Sec'y	
Moser, Stanley	RH 51 160.75 119.00
Morris, John	RH 40 83.00 83.00
Fehrenbach, M.	RH 36 19.75 19.75
Jones, R. J.	RH 32 88.75 63.00
Bauer, Martha	RH 32 29.25 22.25
Wheeler, Grace	RH 31 23.00 19.50
Sloan, Richard	RH 30 71.75 71.75
King, George	RH 25 67.25 48.00
King, Mrs. G.	RH 20 13.00 13.00

South Dakota Totals 297 556.50 459.25
Totals for Union 2451 6066.45 3978.70