

NORTHERN UNION OUTLOOK

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume 15

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Number 19

October 13 to 20

By I. H. IHRIG,

Circulation Manager, Southern Publishing Association

October 13 to 20 may prove to be a week of far-reaching consequences with results that will be realized throughout eternity.

Your personal response during this week may be a definite contributing factor in making it fruitful in souls won for the kingdom of Christ.

This is the special week which has been officially designated by the denomination as the time when *The Message* and *These Times* magazines are to be featured in all our churches. As we consider how we should relate ourselves to this soul-winning endeavor, let us ponder the following:

"We are living in the most solemn period of this world's history. destiny of earth's teeming multitudes is about to be decided. Our own future well-being, and also

the salvation of other souls, depends upon the course which we now pursue."—*The Great Controversy*, p. 601.

As we keep this thought-provoking statement in mind, may the solemnity of this awful hour and the Holy Spirit impress us as to the course we should now pursue. May we take the course that will lead us into a deeper experience with the Master. May we choose the course that will enable us to be more fully used in bringing salvation to others.

The regular reading of these excellent monthly evangelical journals will bring much spiritual help to Adventists as well as to those not of our faith.

Let us be prepared during the week of October 13 to 20 to bring this additional help and blessing

into our own homes and to share these gospel-bearing journals with many others.

God bless you as you consider your response to this appeal. May this special week prove to be a time of far-reaching consequences and produce results that you will delight to meet in the kingdom because of your personal response.

Complete information appeared in our full-page advertisement in the *OUTLOOK* last week. Look it up and notice the liberal offer it presents.

Ask your church missionary secretary for details and a subscription envelope. New subscriptions as well as renewals are invited. Read and share *The Message* and *These Times* journals. You will receive a blessing and impart a blessing.

Preparing to Move

By C. A. EDWARDS

Wisdom demands that we constantly keep in mind three solemn facts: (1) Life is a period of conscious existence, suspended between two eternities. (2) We must find out in which direction God is moving, then follow Him. (3) To work for God during the brief time we have upon this earth, is not only a great opportunity—it is also a most solemn responsibility.

A time of great trouble lies before us. It must precede the final deliverance of His people. The four winds of strife are still being held by the four angels of Revelation 7,

awaiting the accomplishment of a work by God's professed people, in behalf of perishing humanity.

As we make preparations for a move into a better country, we must help others prepare for a similar move, in order that they may move with us.

Solemn truths must be proclaimed. The mark of the beast is one of them. These truths are to be found in our books and periodicals. Our business is to see that these publications get into the homes of judgment-bound souls, in order that these solemn truths may reach the

hearts of those who dwell in these homes. Here is a work in which we all may join hands and hearts, before the storm breaks in relentless fury upon a rebellious world.

"It is now that our brethren should be cutting down their possessions instead of increasing them. We are about to move to a better country, even a heavenly. Then let us not be dwellers upon the earth, but be getting things into as compact a compass as possible.

"The time is coming when we cannot sell at any price. The decree will soon go forth prohibiting

men to buy or sell of any man save he that has the mark of the beast.

As yet they (the four winds) are held by four angels. We are not just ready. There is a work yet to be done, and then the angels will be bidden to let go, that the four winds may blow upon the earth. That will be a decisive time for God's children—a time of trouble such as never was since there was a nation. Now is our opportunity to work."—*Testimonies*, Vol. 5, p. 152.

Does the work you are doing now bring you deep soul-satisfaction? If not, your publishing department secretary will counsel with you regarding a work that does. Write him while it is yet today.

Ninety Tons of Paper

You will be interested in knowing that while the sixty-five denominationally owned publishing houses and depositories are preparing and circulating message-filled literature in 195 separate languages, that a sister publishing house, likewise owned by the denomination, prepares and circulates seven and one-half tons of current embossed literature monthly that the sightless may likewise read and understand the meaning of world conditions in the light of Bible prophecy. To establish in the minds of our members who are reasonably familiar with book and periodical prices the quantity of printed literature flowing from the presses of our publishing houses and being received annually by the sighted, a dollar and cent measuring rod is used. Thus you are already acquainted with the fact that the annual circulation of this type of printed literature has now reached a cash value of twelve and one-half million dollars.

The literature prepared and circulated from the presses of the Christian Record Benevolent Association, Inc., is free to the blind, therefore has no established subscription price, hence the dollar and cent measuring rod with which to feature its monthly and annual circulation cannot be applied. Nevertheless, we take pleasure in making known to you that seven and one-half tons of current Braille reading matter, bound into five separate journals, is being mailed from this house free to the blind each

month. There being twelve months in the calendar year, the annual output naturally weighs ninety tons, and it is all free to the blind.

The Christian Record Benevolent Association, like its three associated publishing houses in the United States, was founded and is operating in accordance with all General Conference policies, differing only in the fact that its product and services are free to the blind. From its small beginning fifty-two years ago the work of the Christian Record Benevolent Association, Inc., has prospered under the blessing of God. Today the services of several mail trucks are required to haul to the post office the circulation of any one month's mailing.

The Association being purely a welfare organization has and does solicit the cooperation of sympathetic friends with charitable respondings for its continued operation. Throughout North America there are a number of authorized field representatives calling upon the sightless, speaking words of comfort, praying with and for them, and wherever possible enlisting names for this free Braille literature to be mailed monthly. These field representatives likewise call upon financial leaders soliciting contributions for the furtherance of Braille literature to the 265,000 sightless in the United States and Canada.

To help speed the message along to the sightless we could place a few more field representatives. Should you feel especially qualified for this type of work and that God is calling you, or that you would like more information as to working policies, territory, and remuneration for services, write at once to P. D. Gerrard, 3705 South 48th Street, Lincoln 6, Nebraska.

Growing Success

District pastor, E. J. Bergman, Pendleton, Oregon, and his associates are having a very interesting time in using the series of newspaper articles, "Truth for the Multitudes." Usually this set of twelve stories in mat form is placed in a newspaper week by week on a paid advertising basis, but in this case, due to certain other advertising, the local editor is running the series free of charge.

"To date we have received about 20 replies to our ads for books," Elder Bergman writes. "These books have been delivered by Mrs. Dorothy Pflugrad, our Bible worker." Then he adds, "Several people are interested and are requesting Bible studies. One lady has asked for twelve books to give to her friends, and is now keeping the Sabbath and attending our services. We are keeping in contact with all these leads, and we hope to see several accept the truth as a result of this endeavor."

J. R. FERREN,

General Conference

Press Relations Bureau

"SHARE YOUR FAITH"
SABBATH, OCTOBER 6

Northern Union Outlook

Official organ of the Northern Union
Conference of Seventh-day Adventists

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A. R. Smouse Editor

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Privilege and Responsibility

Your attention is again called to the Home Worker's Kit for this year. Surely you cannot finish up the last four months of the year in any better way, than to bring character-building material into the homes of your neighbors and friends.

In one field where I labored, one of our sisters timidly started out with her Home Worker's Kit. She called on her next-door neighbor and did not get any farther that day. Discouraged, you say? No, indeed! She ran out of books. The neighbor was so pleased with the display of books in the case, that she bought every book. In another instance, a party wanted to buy not only all of the books in the case from one of our representatives, but the case itself.

To be a Seventh-day Adventist today means more than we realize, PRIVILEGE and RESPONSIBILITY, both capitalized.

"Never before was there so much at stake; never were there such weighty results depending upon a generation as upon those now coming upon the stage of action. . . . But few realize the solemnity of the time in which we live,—the day of God's preparation." — *Tes'timonies*, Vol. 5, pp. 129, 118.

Help your neighbors with their Christmas-gift problems, by giving them an opportunity to see the books contained in this year's Home Worker's Kit. Get yours at once from your Book and Bible House.

C. A. EDWARDS.

Contents of Home Workers' Kits and prices to the Public:

<i>Steps to Christ</i> (paper)	.50
<i>Sweetest Stories</i> (paper)	.50
<i>Marked Bible</i> (paper)	.50
<i>Highways to Happiness</i> (cloth)	5.75
<i>Happy Children</i> (cloth)	3.00
<i>Bedtime Stories</i> (cloth)	3.75
<i>Children's Hour</i> (cloth)	4.50
<i>Brave Pioneers</i> (cloth)	4.50
	<hr/> \$23.00
Cost to you	12.50
Profit	<hr/> 10.50

Five Dollar Case FREE

(Complete instructions, order pad, canvass, etc. come with the kit.)

LISTEN EVERY SUNDAY TO THE

VOICE OF PROPHECY
Forward in Faith
• REACHES INTO ALL THE WORLD •
BOX 55, LOS ANGELES 53, CALIF.

Voice of Prophecy Subjects:

October 7 — Righteousness by Faith

October 14—How the World Began

"Go"

Go, the new journal for Adventist laymen, which was introduced with the July 1951, issue, has already made a niche for itself in Seventh-day Adventist journalism. From coast to coast progressive laymen in substantially increasing numbers now consider *Go* indispensable as their soul-winning companion and helper.

Go contains thirty-six pages each month filled with pictures, stories, and interviews by and about soul winners.

There is one section devoted to church missionary service material—a necessity for church missionary leaders and secretaries.

Books, study helps, and reading suggestions, as well as the latest in audio and visual aids, are reviewed regularly.

Go is a must for men's and women's service groups. It offers program helps, project suggestions, and brings reports about what other men and women are doing.

Go is not only informative and

helpful but it is intensely interesting. It is ably edited by Adlai Albert Esteb, who is a specialist in home missionary and laymen's activities. Its handy pocket size makes it easy to carry in a man's coat pocket or a lady's purse. Its easy-to-read print and modern format makes reading it a delight. It is written for busy people and will be appreciated by those who are doing things for Christ.

Church officers, missionary leaders, secretaries, lay ministers, Dorcas leaders, and lay soul winners in every category are finding *Go*—with its articles, departments, and practical ideas—most valuable in

planning wisely their soul-winning activities. Ministers and ministerial students will find *Go* of sufficient interest to desire being numbered with its growing circle of readers.

The low subscription price of only \$1.00 a year (twelve issues) brings *Go* within reach of all. Order through your church missionary secretary or from your Book and Bible House. Place your subscription now so you may start immediately receiving the help and enjoyment only *Go* can give.

I H. IRIG,
Circulation Manager,
Southern Publishing Association.

1-A-O in the Marines

DEPARTMENT OF DEFENSE DIRECTIVE

WASHINGTON 25, D. C.

Title	PERSONNEL
Subtitle	ASSIGNMENTS—MILITARY
Number	110.06-1
	Disposition of Conscientious Objectors

The procedure for disposition of conscientious objectors will be as follows:

More and more Adventist men classified 1-A-O are being assigned to service in the Marines. As has been pointed out in former articles, we do not belong there, we do not fit there, we are not really wanted there. There is no form of noncombatant training in the Marines. All Marine units are recognized as combatant units. Some of our men going into the Marines have had real difficulty when they have been reluctant to bear arms and be trained in their use.

All of this has been taken up at Marine headquarters and a Department of Defense directive, No. 110-06.1, dated 18 June, 1951, has been issued. In order that our men may know their rights and proper procedure this is published in full:

I. PURPOSE

This directive sets forth the procedure regarding the disposition to be made of individuals on active duty in the armed forces who claim a conscientious objection to participation in war.

II. PROCEDURE

A. Enlisted men classified by Selective Service System as 1-A-O

1. Individuals inducted into the Service who have previously classified as 1-A-O by local induction boards should be assigned to noncombatant service, which is in accordance with the President's Executive Order No. 10028 of 13 January 1949, is defined as:

"(a) service in any unit of the armed forces which is unarmed at all times;

(b) service in the medical department of any of the armed forces, wherever performed; or

(c) any other assignment the primary function of which does not require the use of arms in combat; provided that such other assignment is acceptable to the individual concerned and does not require him to bear arms or to be trained in their use.

"The term 'noncombatant training' shall mean any training which is not con-

cerned with the body, use or handling of arms or weapons."

2. Such men, upon induction into the Service, shall be transferred to a training center, or station, for recruit training and shall be subject to all regular training, except the portions thereof specifically excepted by Executive Order No. 10028 quoted in A.1, above.

Thereafter, upon completion of recruit training, they shall be transferred to Hospital Corps, or Medical Department, for further training, provided they meet the requirements therefor. Such men because of assignment to medical units shall not be allowed to avoid the important or hazardous duties which are the responsibility of all members of the medical organization. Any man who does not meet the requirements for this training, or who fails to complete the course, will be retained in the service and employed in noncombatant duties.

B. Enlisted Men Who Claim to be Conscientious Objectors and State That they were so classified By their Local Board But Their Records Do Not So Indicate:

1. The Commanding Officer shall obtain a statement from the individual concerned and refer the case to the Bureau, or Personnel Officer, for investigation and decision. The Bureau, or Personnel Officer, will investigate the matter through Selective Service, and if it is determined that the man should have been classified, the records will be corrected, and the Commanding Officer will be directed to correct his records accordingly. The man will then be processed as indicated in A. above.

2. a. If it is determined that no change in classification is warranted, the individual will be notified to this effect and he should be informed that to obtain further consideration, he must present

a certification from the pastor of his church stating that at the time of induction he was a member of such church and that the religious convictions of the church, or the man himself, do not permit him to be assigned to combat service.

b. The Commanding Officer, and a chaplain, if available, shall interview the man and review the statement of the pastor of the church. The commanding Officer shall then submit a report to the Bureau, or Personnel Officer, along with the clergyman's statement, or certification, expressing his opinion as to the sincerity of the man and make recommendation as to whether or not the individual concerned should be transferred to noncombatant duties.

c. Upon first referring the case, pending its decision, the individual should be retained at his command and employed in noncombatant duties.

C. Enlisted Men Who Claim To Be Conscientious Objectors to Combatant Duties but Whose Claims Were Denied By Local Induction Boards:

1. The commanding Officer shall obtain a statement from the individual concerned, investigate the claim thoroughly, and process as applicable and as outlined above in paragraph B. 2a, 2b, and 2c.

D. Enlisted Men Presently Assigned to Combat Units Who Have Not Been Previously as 1-A-O, as Well as Enlisted Men on Active Duty Not Obtained Through Induction, and Who Currently Claim Religious Scruples to Combatant Duties:

1. The Commanding Officer shall obtain a statement from the individual concerned, investigate the claim thoroughly, and process as applicable and as outlined above in paragraph B. 2a, 2b, and 2c.
2. Selective Service classifications shall not be changed

unless specifically authorized by the Bureau of Personnel Officer in each case.

s| Robert D. Lovett
Acting Secretary

Brig. Gen. W. J. Scheyer, Assistant Director of Personnel of the U.S. Marine Corps, has given me this assurance:

"After our conference, the Commandant of the Marine Corps approved a policy which, in effect, will respect the religious beliefs of Seventh-day Adventists, and will employ those in the Marine Corps in such a manner that they shall not have to bear arms. This policy directed that when future cases arose that the facts be presented to the Commandant to determine whether or not the men were sincere in their beliefs. It was my plan to ask your assistance in this determination."

The way is thus open to take care of the difficulties that our men may confront when assigned to the Marines. However, if you can keep out of the Marines, do so.

CARLYLE B. HAYNES

Faith for Today

Rev. C. A. H. of the United Temperance Movement of Minnesota was much impressed with the Faith for Today telecast on Christ's second coming. His letter, which follows, explains how he came to view our program.

"I very seldom have a Sunday free but am out speaking all the time, but yesterday I happened to be off and sat down to look at the TV and picked up your program. I am a graduate of Chicago Conservatory of Music and was a vocal teacher and soloist for a good number of years, so I feel that I can somewhat judge a program of songs. I have also been a pastor in three leading pulpits of our denomination in our country, one of them being in Jamestown, New York, and two here in Minneapolis.

"I have been a student of prophecy and love the subject of the Second Coming of Christ. I think your approach to that subject and the songs you sang were just wonderful. I am sure that your choice of songs and presentation of the subject won the ear of thousands that otherwise would not give much

thought to it as they have never heard it preached from their pulpits. You are right in saying that the subject and facts of Christ's return are being forgotten. Thank you for your outstanding program.

"I would appreciate getting your magazine, *These Times* and any other similar publications you have. Blessings upon your great efforts.

Fraternally yours,
C. A. H."

FAITH FOR TODAY, EASTERN
Records Department

UNION COLLEGE



Union College Lyceum Course Numbers

The Special Events Committee has arranged for a very fine schedule of programs for the coming school year. They are as follows:

October 27—The String Quartet of Kansas State College will present a program of the most beautiful and inspirational chamber music. Four string artists will bring a program inspiring to all.

November 10—Don Cossack's Chorus. This is one of the best male choruses on the concert stage today.

January 12—Tom McHugh, a young American naturalist and photographer, will present "Wonders of the Wilderness," a thrilling motion picture in brilliant natural colors.

February 16—"Shangri-la Alaska," a color-movie lecture presented by Fred Machetanz, is the showing of what high adventure awaits today's traveler motoring to and through Alaska by auto.

March 29—Guardsmen Male Quartet. Everyone will want to hear this male quartet, for it is one of the best.

April 19—The New York Wind Ensemble—an entirely new and inspiring adventure in ensemble

music. The New York Brass Ensemble and New York Woodwind Quartet will appear in joint concert of music for wind instruments.

News Notes

★ The opening of school has brought the hustle and bustle of a large group of students to "Old Union's" halls. Over two hundred of our present enrollment are members of the freshman class. Union welcomes these sons and daughters to her school family. In the clinical division at the Boulder and Porter Sanitariums there are 63 students studying toward their Bachelor of Science in Nursing Education.

★ A newly improved gymnasium awaited the Union College students as they returned for the new school year. The ceiling has been lined with acoustical material which not only improves the acoustics but also acts as an insulation. This greatly improves the amplification of the speaker's voice as well as reducing the noise in the building.

A new floor, five-fourths inches thick, has been laid over the old one. It has been sanded and finished nicely and is certainly a decided improvement to our gymnasium. The credit for these improvements goes to the student body of 1950-51, who with cooperation and loyalty made the campaign of last year a success.

★ On Sunday, September 6, the first convocation of Union College was held. V. W. Becker, Missionary Volunteer secretary for the Northern Union Conference, was the speaker of the hour. Elder Becker emphasized the importance of putting into one's life those things you will want to use in the years to come.

★ The annual handshake was held the evening of September 22. This semi-formal occasion is to aid the "getting acquainted" of the Union College students and faculty.

The receptionist who met the guests at the door were Glen and Bonnie Johnson, Dale Wagner, Phyllis Carlson, Raymond Herber, Marilyn Dart, Don Dick, and Ann Hazelton. Fred Lorenz and Marion Zummach introduced the students to President Hartman as they came through the line.

A program of speeches, instrumental and vocal music, and a reading followed the handshake. Those who took part on the program were Harvey C. Hariman, Clifton Coles, Everett N. Dick, George Fisher, Donna Rae Smith, Mr. and Mrs. Dean Friedrich, Virgil Logan, and Charles Watson.

★ On Friday, September 21, the students of Union College organized into state groups. The purpose of these organized groups is to closer tie the students to their homes and conferences.

The Evangelism Department of Union College

The Evangelism Department of Union College is looking forward to a record year. Having completed a successful spring series of meetings, J. J. Williamson, assistant professor of religion and evangelism, was asked to hold a series of meetings for the Texico Conference during the summer. Meetings began on June 10 and were concluded on Sunday, August 26. As the result of these meetings 20 new members were added to the church.

Elder Williamson and the students working with him have followed an intensely interesting program of evangelism at Union College. The students witnessed, as the result of their efforts, twelve persons baptized. Elder Williamson was asked to set a personal goal of thirty-five converts for 1951. With the conclusion of the Lubback meeting he has now baptized thirty-eight, and after another baptism the last of September the total baptized will be over fifty.

Fall meetings are planned to round out the year, and the ministerial students are eager to get out into the field. With the continued blessings of the Lord, 1951 will undoubtedly be a record year.

★ Success in this life, success in gaining the future life, depends upon a faithful, conscientious attention to the little things. Perfection is seen in the least, no less than in the greatest, of the works of God. . . . And as God is perfect in His sphere, so we are to be perfect in ours.—"Patriarchs and Prophets," p. 574.

MINNESOTA

Conference of Seventh-day Adventists

F. E. Thompson, President
E. R. Colson, Secretary

1854 Roblyn Avenue - St. Paul 4, Minn.
Make wills and legacies to Minnesota
Conference Association of Seventh-day
Adventists

News Notes

★ The St. Paul church was very pleased to have F. E. Thompson as its guest speaker on Sabbath, September 22. He gave a resume of the work in the Minnesota Conference and then commended the church for the work they had done in the Ingathering in reaching their minuteman goal, after which he brought them an inspiring message for the day.

★ The Minnesota Conference office building has received a "face lifting." Last week Elders Thompson, Colson, Finck, Jarnes, Neergaard, and Kirk, also Brothers Foss and Burgeson, took part in giving the building a new coat of pearl-grey paint with colonial yellow trimming. New cement front steps were also added. These improvements have added much to the appearance of the building. Other improvements, both inside and out, will be made as time goes on.

Bemidji District News

The laymen of the Bemidji District are vitally interested in doing their part to forward the work of the Lord. Five of the leading laymen attended the meeting held at Maplewood Academy. Upon returning to their district they demonstrated their belief in the new craftshop assembly building by word and also by putting their hands down deep in their pockets to finance the project.

Following the Laymen's Congress at Grand Ledge, Michigan, George Russell spoke at Northome and gave a word picture of the Laymen's Congress. On Sabbath, September 15, Mrs. Emery Erickson of Park Rapids, spoke at both the morning and afternoon services in Bemidji. Her remarks were both instructional and inspirational. Those present are determined by God's help to double the church membership during the coming year.

Mrs. Erickson spoke in the Hackensack church on September 22 and following the service a large number of the Hackensack and Park Rapids laymen went out in "Operation Doorbell," covering the town of Park Rapids with literature and Twentieth Century cards.

We are very enthusiastic boosters for the Voice of Prophecy and the Twentieth Century Bible Correspondence courses. During the past three years four Voice of Prophecy students and seven Twentieth Century students have been baptized within this district. One lady, Mrs. Moen of Leonard, was ready for baptism but moved to Colorado before the rite could be performed. However, she was baptized later in Denver. So there is a total of twelve who have studied these wonderful lessons and have accepted Jesus Christ. For these twelve we give God thanks.

Our laymen are enthusiastic supporters of Christian education. When the question of raising funds for a church school in Bemidji arose one of those present said, "It is not a question of 'can we raise the money' but rather, 'We are going to have a school,' now just get under the load and raise the money." And by the cooperation of all the members a school has been started and is being ably taught by Mrs. Ramona Larsen whose husband is in army medical work in Korea.

Ten students are attending our schools outside of the district. Dick Sletwick, Myrtle Larsen, David Larsen Jr., and Arlene Larsen are attending Union College. Ramona Annonson, Edna Marie VanBurger, Marlienne Dahl, and Leland Russell are attending Maplewood Academy at Hutchinson. Orville Lehto and Muriel Lehto are attending Emmanuel Missionary College at Berrien Springs, Michigan. We are very happy that these fine young people are having the opportunity of securing a Christian education.

The Dorcas societies are busily engaged in working both at home and in sending things abroad.

With the united laymen throwing their full weight into the work of God, we cannot fail. God bless all faithful laymen.

VERNON W. EMMERSON,
District Pastor.

Special Notice!

Chisago City, Lindstrom, Center City, Stacy, Forest Lake

For the past nine weeks our believers near these cities have been meeting for worship and Sabbath school at the town hall in Chisago City. We were very fortunate to secure that hall for a small weekly rental. The Lord has now given us something even better for which no rental is charged except when heat is furnished, when \$1.00 per week will be charged for our meeting place.

We are now meeting each Sabbath at the Library Council Room in Lindstrom. Believers living near the above cities are welcome to join us and swell the number of the group there. Our place of meeting is one of the neatest little places we have seen for a long time. It has a fireplace in one end of the room which is very decorative. It also has a good heating system, rest room facilities, etc. We look forward to building up the work in this fine, modern, little city. The Library Council Room is just across the street from the co-op gasoline station on the main street going through the city. Another easily located landmark in finding it is the town water tower which is just back of the building.

The time of meeting of our Lindstrom group is 2:30 P.M. for Sabbath school, and 3:30 for the church service. All believers living in that area are very cordially welcome to visit with us.

On Sabbath, October 6, 1951, we plan a Sabbath school Rally Day program and would like to emphasize our desire to have every Seventh-day Adventist, as well as all former Adventists, and those interested, to come and enjoy the program with us. Ned LeBard, Sabbath school superintendent of the Stillwater church, will have a fine program for us. Besides this, a wire recording of W. H. Branson's sermon, given at the North American Laymen's Congress which recently convened at Grand Ledge, Michigan, will be played for the benefit of all present.

Come on October 6 and bring your friends to this grand Rally Day program at Lindstrom.

K. I. FOSS, Pastor,
Stillwater, Lindstrom District.

Fiftieth Wedding Anniversary

September 3 marked the fiftieth wedding anniversary of Elder and Mrs. J. W. Christian of Rochester, Minnesota. On that day this year they stood together in the same house, and in the same corner of the house, while pleasant memories were relived. The members of the churches in Southern Minnesota where Elder Christian served as district pastor, were invited to Rochester to attend a gathering in their honor. Elder and Mrs. Christian's son, Dr. Percy Christian, president of Emmanuel Missionary College, was present also with his wife and son.

During the hour of fellowship personal good wishes were exchanged with Elder and Mrs. Christian, and light refreshments were served by the ladies of the Rochester church. A short talk by the district pastor, J. M. Mershon, expressed the congratulations of the friends to the Christians. Dr. Christian told of his appreciation of his parents, and of how they had been closely associated through the passing years.

Elder Christian's life has been full of fruitful service in the Advent movement. In earlier years he was the president of the Southwestern and Pacific Union Conferences, as well as being president of some local conferences. For some time after he moved to Minnesota he served on the conference committee during the time he was a district pastor. At present he is a hospital chaplain in Rochester, home of the Mayo Clinic. Thus have their lives been dedicated to God's work. May God's blessing rest upon this couple as they continue life's journey together.

J. M. MERSHON.

Weddings

On the afternoon of September 5, a quiet but beautiful wedding was solemnized at the home of the writer at which time John E. Hallgren and Emma A. Klucas were united in marriage. They were attended by Mr. and Mrs. B. Gunderson.

After the ceremony good wishes
Continued on page 10



Elder H. M. S. RICHARDS
on the air

Reaching

From Detroit to Brownsville, Texas; from St. John, British Columbia; from West Dennis, Massachusetts to Miami to San Diego, California, letters come to the office filled with encouragement and joy; letters enclosing prayer, reporting answered prayer, unburdening heavy hearts, soothed by the singing of the King's Heralds and D. free Bible Courses; letters telling of strength, courage, received from the radio messages of Elder H. M. S.

"I heard Mr. Richards' tape recording from the radio with a kindly, gentle voice as he speaks. It is as though a friend is telling the story—just to me alone. It stays with one more than any other. The singing of the King's Heralds is simply wonderful—such joy for all the joy you and your program have brought."

"I just heard your wonderful sermon on the radio. It gave me such a spiritual uplift and was just what I needed for men who can explain the gospel in such an understandable way."



King's Heralds at
Nevada-Utah Camp Meeting



Elder Olsen with Juniors
at Gladstone Park, Oregon



Elder Richards' addressing Illinois Conference Camp Meeting



Del Delker, Contralto,
with the King's Heralds



Elder David L. Olsen
Associate Speaker



The Voice of Prophecy Staff at Glendale

THE V

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Out

WITH THE MESSAGE



and to Vancouver, Oregon; from The Voice of Prophecy—letters requesting our intercessory prayers and Bible knowledge are just a few:

"I thrill to his voice when he was telling me of the world of turmoil and strife."

"I praise God every day morning. It shows I praise God every day!"

"I would like to thank you for the personal interest you show toward the folk in radioland. It means a great deal to us. Your broadcast is truly a blessing to this world of turmoil and strife."

Letters such as these daily kindle the enthusiasm of all The Voice of Prophecy staff. More than half a million letters pouring in from radioland every year testify that the prayers and financial investment of our people are returning rich dividends in the turning of hearts to Christ.

"Here Comes Your \$1360"

It was a little more than a year ago that the 250-watt radio station at Somerset, Kentucky, joined the Mutual Broadcasting System. One of our brethren, Jeff Hickman, heard of this merger and made available to The Voice of Prophecy the funds for a one-year contract for the releasing of our broadcast over the Somerset station.

Two ministers of another denomination listened to the broadcast on the very first Sunday. Both enrolled in our free Bible Course and in time completed it. Then they both enrolled in the advanced course, Daniel and Revelation. In the words of Brother Hickman: "By the time they had finished that, it had finished them; and both ministers and the wife of one of them were ready for baptism. They might have said, 'We will just come in by profession of faith, having already been baptized'; but they said, 'No, we want to be baptized into such a message.'"

Brother Hickman states that it was "a blessed experience" to see these three go down into the watery grave as a result of The Voice of Prophecy broadcast over the Somerset station, and he feels that \$1360 was a small price to pay for such rich dividends.



Presenting radioland's prayer requests on Thursday morning

Both ministers know that it was Brother Hickman who put The Voice of Prophecy on the Somerset station, and when one of them meets him, he greets him with, "Here comes your \$1360."

We admit that such a gift and results are rather unusual. There are not many who can or will give the larger amounts. The Voice of Prophecy depends mainly on the smaller and regular gifts to keep the message going out on the Mutual and ABC networks.

A great portion of the letters we receive are filled with thanks and appreciation for blessings received. Do we dare let such a work stop, or even retrench? We need a greater number giving regularly of the means with which God has blessed them. We need your prayers around your family altar that God will make this broadcast all that He would have it be for the finishing of His work.

Sabbath, October 13, is Voice of Prophecy Day. You can help keep the message going out over the air-waves by planning now for a large gift to The Voice of Prophecy on that day. Your liberal gift then, added to your regular contributions, will help send the closing message far and wide.

New Listeners Month

October has been set apart as "New Listeners Month." You can help double our listening audience. This can be done if every one of our present listening friends will invite one other family to tune in to our weekly broadcast.

And a "new listener's" gift will go out to everyone who tunes in The Voice of Prophecy for the first time during the month of October. Their request will bring them one of Elder Richards' most popular books. Such a book will help to establish an interest in the heart of the one for whom you have a personal burden. Here is your opportunity! During the thirty-one days of October invite that loved one, friend, or neighbor to become a listener. Then The Voice of Prophecy, in turn, will pray and work with you to win that one to Christ.

We must hurry to proclaim Christ to the millions, for time is short; and, in the words of Paul: "How shall they believe in Him of whom they have not heard?" Romans 10:14.

All of us, dear friend, by working together, can help in reaching out to give the message to all the world! May we count on you to join with thousands of others in cementing homes and hearts to Christ by finding new listeners for the broadcast, and by planning your gift for Voice of Prophecy Day, October 13?

—D. V. POND

Mailing Address: Box 55, Los Angeles 53, California

VOICE OF PROPHECY

WARD IN FAITH

Weddings

Continued from page 7

were extended and tasty refreshments were enjoyed by all. Brother and Sister Hallgren will make their home in Benson, Minnesota.

May God richly bless these people as they begin together the journey of life.

On Sunday evening, September 9, 1951, William A. Hager of Los Angeles, and Fern Helen Larsen of Bemidji, were united in marriage at the Seventh-day Adventist church in Bemidji, Minnesota. The bride was attended by her three sisters; Velma, Evelyn, and Myrtle, and the groom by David Larsen, Jr., Fred Golbraith, and John Smedberg. Mrs. Evelyn Wold, who sang "I Love You Truly" and "O Perfect Love," was accompanied by Mrs. Fred Golbraith. Christ Larsen, father of the bride, gave her away. The church was beautifully decorated with flowers and there were about sixty present to witness the simple ceremony in which the writer officiated.

This couple will make their home in Walla Walla, Washington, where the groom will be attending the college.

The best wishes of the Bemidji church and a host of friends go with them, and may God richly bless them.

VERNON W. EMMERSON

Clara Mae Campbell of Minneapolis, Minnesota, and Warren Hallock, of Wichita, Kansas, were united in marriage in the Auditorium Seventh-day Adventist church on Monday evening, August 27.

The bride and groom met while they were students at Union College. The groom has entered the service of our country in the United States Army. Mrs. Hallock will make her home temporarily with her parents in Minneapolis.

We wish for this young couple many years of happiness and the Lord's richest blessing.

HAROLD H. SCHMIDT.

★ Blessings are upon the head of the just; but violence covereth the mouth of the wicked.—Prov. 10:6.

"SHARE YOUR FAITH"
SABBATH, OCTOBER 6

NORTH DAKOTA

Conference of Seventh-day Adventists
D. C. Butherus, President
L. H. Netteburg, Secretary
Box 1491 - - - - - Jamestown
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists

A Real Desire

It was the privilege of the writer to meet with the Williston church on Sabbath, September 1, for their district rally. While the ladies of the church were serving the noon meal a Mr. Henry Stogaard approached A. T. Bidwell and the writer and requested baptism. To request baptism is not at all unusual but this person was not acquainted with anyone at the church or with the pastor. Mr. Stogaard told us that he is the son of Sister Helena Stogaard of Palermo, North Dakota, and that he had made his decision to become recognized as a member of the remnant church of God. He had heard that Elder Bidwell was planning a baptism for Sabbath, September 1, and decided that he should be part of that group, the Lord willing.

Much rain had fallen during the night and was still falling in the morning when Brother Stogaard awakened. He and his mother prayed that they could get from their farm to Williston for the baptism, a distance of more than one hundred miles, twenty-five of which were muddy country roads. When they reached Williston they were radiating thankfulness that God had heard their prayers and brought them safely through the bad roads.

Brother Stogaard was examined and baptized that afternoon and now rejoices as a member of the North Dakota Conference church. The following week a check for his tithe was received in the office. We thank God for this experience and for the manner in which He works upon the hearts of men to turn them to Him. I believe that we should all pray that He will help us over the "muddy roads" of life to a closer walk with Him who has power to guide each of us safely to Zion.

L. H. NETTEBURG.

An Interesting Field Trip

C. A. Edwards, Northern Union Conference publishing department secretary, and E. D. Sorensen conducted a series of interesting evening meetings in North Dakota churches during the week of September 17 to 22 in the interest of the colporteur work.

Beginning on Monday evening, September 17, meetings were held at the Jamestown church; at Bismarck on Tuesday; Minot, Wednesday; and Sheyenne River Academy chapel period on Thursday; Grand Forks, Friday; and on Sabbath at Fargo, where morning services were held, and another meeting Saturday night for the district.

During each meeting Elder Edwards spoke of the great importance of the colporteur work, and presented the new Home Worker's Kits for 1951. This kit consists of a fine carrying case and \$23.00 worth of our excellent children's and adults' books, all for a total of only \$12.50 to any beginner who wishes to take advantage of the opportunity and do full-time or part-time work.

E. D. Sorensen presented the work from a local standpoint and called for new recruits to "stand in the gap" in the ranks made by the students returning to school with their summer's colporteur work completed. Ten new recruits were enlisted who will start soon, some as part-time workers, others, full time. It was pointed out that North Dakota is \$3000.00 in deliveries ahead of last year at this time and wonderful experiences were related by the colporteurs in these churches of God's working on hearts to help these faithful missionaries place their books of light and truth.

To add interest to the meetings, Elder Edwards displayed the skin of a fifteen-foot boa constrictor which he had acquired in the tropics; also a six-inch grasshopper, calling attention to the fatal results in cases of both these creatures in "eating to the full and lying down to sleep," and "following the path of least resistance." Individuals with these characteristics never succeed in life, much less the canvassing work.

Then Elder Edwards showed beautiful colored movies taken by himself in Europe of the midnight

sun in Norway, of our work and institutions in Sweden, Finland, Denmark, and Holland, where our students go out in great numbers to canvass each summer. Usually 85 to 90 per cent of them canvass each year. It is said that every home in Norway has Adventist books and that every home in Sweden is canvassed once every two years.

Much interest was shown by our good people in the book work here in North Dakota. One member has plans to sell his stock and go into the work.

The results of these meetings were excellent. We need still more workers if we are to finish the work in this generation. Won't you make it a subject of prayer in your life? And don't forget to pray for those who are going forth now sounding the warning through the medium of the printed page.

E. D. SORENSEN.

It Happened Here

About one year ago a colporteur was riding on a train in North Dakota. A friendly man across the aisle began a conversation with him. On finding out that he was an evangelistic S.D.A. worker, the man began asking many questions about present world trends and showed much interest in Bible prophecy and the alarming rise of Catholicism in the United States. He was a wealthy cattle breeder and an influential member of the Methodist church.

After many miles of pleasant conversation, they parted with the man giving the colporteur a warm invitation to come to his North Dakota home and show his books, as he was very concerned about teaching his children proper Bible doctrines.

About a month ago this colporteur called on the man and his wife. After a very cordial reception and brief demonstration of the books, *Great Controversy*, *Bible Readings*, *Bible Pageant*, *Bedtime Stories*, and all four magazines, *Life and Health*, *These Times*, *Liberty*, and *Listen*, the man asked, "Which would you suggest we take?"

The colporteur replied, "I would suggest the whole set as each part covers a different field."

"All right, figure it up and I'll write you a check!"

"\$80.07," replied the colporteur, and the man wrote out the check without a moment's hesitation or a single objection. The colporteur states it was the easiest order he ever received.

Friends and brethren, there are more such honest souls seeking for light and perhaps even greater orders to be taken. It happened right here in North Dakota and we will be happy to help you get started in this thrilling, soul-winning work. "Think of how great a work can be done if a large number of believers will unite in an effort to place before the people, by the circulation of these books, the light that the Lord has said should be given them."—*Colporteur Evangelist*, p. 40.

Yes, brethren, just think of the opportunities, and if God is calling you, contact your publishing secretary.

E. D. SORENSEN.

Weddings

Doris Vietz, daughter of Mr. and Mrs. Jacob Vietz of McClusky, North Dakota, and LaVern Opp, son of Mr. and Mrs. Simon Opp of Jamestown, North Dakota, were united in marriage at the McClusky Seventh-day Adventist Church on Thursday evening, August 30, at 8:00 P.M., with the writer officiating.

Mrs. Carlton Fode of Lincoln, Nebraska, was her sister's matron of honor. Bridesmaids were Mrs. Bob Weikum of Raub, North Dakota, and Arlyn Reile of McClusky. The best man was Glenn Opp of Jamestown, brother of the groom. Edwin Vietz of McClusky, brother of the bride, and Bob Weikum of Raub, cousin of the groom, were groomsmen. The flower girls were Victoria Buchmiller and Linda Pfaff. The guests were ushered in by Carlton Fode and Ray Opp and Barbara Herzer of Lincoln, Nebraska, and Arlyn Reile lit the candles.

Lorraine Kostenko played the wedding marches and accompanied the groom while he sang "At Dawn-ning" to his bride. Miss Kostenko also accompanied Elaine Evankenko, who sang "Because" before the ceremony and "O Perfect Love"

while the couple knelt at the altar.

Following the ceremony a reception was held in the city hall. The bride and groom are both graduates of Sheyenne River Academy and will make their home at Lincoln, Nebraska, where the groom is studying for the ministry at Union College.

We wish for these young people the blessing of God's presence as they unite their lives in the common purpose of advancing God's cause in this earth.

G. E. HOCHSTETTER.

Beverly Palmer, daughter of Mrs. Hazel Palmer, of Fargo, North Dakota, was united in holy wedlock with Ernest Van Scoy, son of Mr. and Mrs. Charles Van Scoy, of Kansas City, Missouri, on the evening of August 19, 1951, at 8 P.M. The service was held in the Seventh-day Adventist Church at Fargo, North Dakota.

Mrs. Betty Eddy, organist, accompanied M. C. Torkelson while he sang "I Love You Truly," "Because," and the "Prayer Perfect."

The bride was given in marriage by her grandfather. Attending her were Mildred Van Scoy, sister of the groom, as maid of honor and Elizabeth Hanson, cousin of the bride, as bridesmaid. Marilyn Johnson of Fargo was the flower girl, with Curtis Peterson acting as Bible boy. Clyde Van Scoy and Tom Peterson attended the groom.

A reception for 125 guests was held in the Y.W.C.A. hall following the ceremony. After a wedding trip to Detroit Lakes the couple will be at home in Lincoln, Nebraska, where the groom will continue his studies at Union College. Their many friends extend them kindest wishes for enduring happiness and a home in which angels will love to dwell and Christ will be an unseen guest.

G. E. HOCHSTETTER.

On the evening of August 27, 1951, Martha Schlenker was united in marriage with Abraham Schlenker at the writer's home in Goodrich, North Dakota.

"Together Life's Pathway We Tread" was sung by Mrs. G. E. Hochstetter, accompanied by Mrs. Sam Renk, a daughter of the groom.

Refreshments were served to those present following the cere-

mony. We wish this newly wedded couple God's choicest blessings as they follow their Lord together.

G. E. HOCHSTETTER.

SOUTH DAKOTA

Conference of Seventh-day Adventists

L. L. McKinley, President

E. M. Hagele, Secretary

302 North Broadway - - - - Watertown
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists

Youth Off to an Early Start

Although the official beginning of our state-wide door-to-door "Share Your Faith" Bible Correspondence School enrollment program is October 6 the youth of Plainview Academy got off to a very inspiring early start on Sabbath, September 22. Enthusiastic young people from the school covered the surrounding countryside, going from door to door inviting people to join our ever-growing Bible Correspondence School. With a prayer in their hearts and a smile on their faces over sixty young people took part in the field adventure. A fire was started in the lives of the students as they went from door to door. They are now organizing into ten bands and will spend one hour each Sabbath in house-to-house personal witnessing until every house in the entire district is entered. Although the youth know this will take nearly one year they want to meet the challenge because they "want their lives to shine for Jesus."

At a Friday night vespers the students were given the opportunity to sign the "Share Your Faith" book. As the music of the organ filled the chapel ninety-six young people came forward and solemnly placed their names below the challenge which read:

"Accepting the challenge clearly presented in our aim 'The Advent Message to all the World in this Generation' I volunteer now to join the mighty march of fellow Missionary Volunteers in response to the call of Christ. I, by signing this book, promise before God to do my best to actively share my faith with someone every day and continue to live before others a life which will lead them to Christ."

I have never received a greater inspiration than I did as I watched them affix their names to this challenge. I can truthfully say the youth of our academy are answering the challenge of this earth's last dark hour. The "glory of the Lord is risen upon them."

Let us who are older catch the vision too and finish the work in our state and all the world that the Lord might come. If because of physical handicap we can't go from door to door let's pray, PRAY, PRAY for those who are. We all must do our share to "share our faith."

PAUL M. DEBOOY,
M. V. Secretary.

Spearhead Efforts in Madison, Mitchell, Tolstoy

In harmony with the concerted effort of our laymen, the writer is planning to conduct a number of effective spearhead efforts at Madison, Mitchell, and Tolstoy. The purpose of the meeting is twofold. First of all we desire to be of assistance to those who are of our own relation and friendship, bringing them into closer relationship with the work of the church; and secondly, to find many others, enrolling them in the local Bible Correspondence course.

Meetings will be conducted every night during the effort. During the daytime a systematic house-to-house visitation program is planned by the pastor and your home missionary secretary. We encourage all of our members who live within driving distance of these churches to attend these meetings.

H. R. KEHNEY.

Indian School

We came to the Red Shirt Table Mission on June 15, 1951 and met C. A. Braun, the mission superintendent. After looking over the premises we laid plans and started to work at once, first to get ready for the Indian camp meeting to convene in a week, and next for the coming school year.

First we cleaned the garden at the school, then we decorated the kitchen, dining room, two bedrooms, then the sitting room. We scrubbed floors and varnished

them. We recleaned all the rooms and painted them. Last of all was the storage room. It also got a going over. Old furniture, too, was fixed and cleaned, varnished or painted, till now we think everything looks attractive. We also built a double garage during spare hours.

The garden, of course, was a constant problem with us. First seedling, then weeding, hoeing, irrigating, and then do it all over again. In the end it turned out pretty well, supplying us with the vegetables we need.

The prospect for students was somewhat doubtful. Yet up to date twelve have registered and everything seems to go well. We trust that we can be of some real help to the pupils, not only physically and mentally, but most spiritually.

MR. AND MRS. R. A. WIDMER.

Aberdeen District Reporting

We are grateful to God for the call of His Spirit which leads men and women into a new life with Christ. On Sabbath, August 11, the church baptistry was banked with flowers as four persons walked forward to receive the ordinance of baptism. Three of those baptized were juniors who had signified their desire to join the church while attending junior camp in the Black Hills. One was the fruitage of lay evangelism on the part of Brother and Sister William Hohensee, who faithfully brought this lady to church for six months prior to her baptism.

Realizing the demands for expanded welfare service, the Aberdeen Dorcas society is preparing a room in the church to meet this need. A large closet has been constructed to house both new and used garments. Also adequate space has been provided for the stockpiling of first-aid and medical supplies. These ladies are to be commended for this forward move which will enable them to stand in a position to serve when the need arises.

Upon returning from the Laymen's Congress held in Grand Ledge, Michigan, Dennis Wilson, delegate from Aberdeen, brought the church a most interesting and challenging report of the work being accomplished by our church members. He has arranged to meet

with the Dorcas ladies at their next meeting when he will present additional information received through the Congress workshops.

We welcome all our laymen to join hands with the ministry in harvesting that which the Spirit of God has ripened.

R. E. ECKERMAN.

IOWA

Conference of Seventh-day Adventists

W. A. Dessain, President

W. C. Day, Secretary

P. O. Box 1475

(540 - 42nd Street) - Des Moines 6, Iowa

Make wills and legacies to Iowa Seventh-day Adventist Association

The Army

The army marches. Around the entire circle of the globe marching feet indicate a clash of arms. No one knows when the international powder keg will cease sputtering and a world explosion will rock every part of the earth.

Satan plans with an anxious heart. There is rumbling of another army on the march. Two problems present themselves to this enemy of God and man. The fuse on the international powder keg must be touched off in no uncertain manner and this new army must be kept immobile until it is too late for it to damage the devil's plan.

The international situation is held in check by the hand of the living God. The time is not quite ready for the gospel to be silenced by the atomic bomb and other machinery of destruction. This army that Satan wants kept in immobility, God is attempting to inspire for the attack. This army is not using the usual type of destruction. Neither is it trying to kill men. There is no hate, no pent-up fury. Its objective is to save men's lives from the fires of the last day. Brands plucked from the burning are their trophies of warfare.

Sharp orders are issued by the evil one in order that God's army shall not disturb the sleeping ones that are bound in the chains of sin. Neither does he want those, who are looking heavenward for help, to meet the soldiers of this army.

Is Satan finding any helpers to further his cause and hinder the cause of God? Could there be any in your church? Is it possible that

you, dear reader, are mistaken as to which side your influence is on? This is a serious question. And we all must give an answer. Heaven never forces its soldiers. We never hear of divine conscription for the Lord's army. How thankful we can be that in all these evangelistic endeavors of ours we are doing both what we want to do and what heaven wants us to do.

The army marches, the army of the Lord. With banners unfurled God's army in Iowa is attacking Satan's stronghold. Our field adventuring program is onward. Each one of us has a definite responsibility to do our part in this warfare for Christ.

H. R. COATS.

Dorcas Federation Meetings

The Iowa Dorcas Federations will meet during the month of October. The following dates and locations will indicate your federation meeting:

Northeastern, Tuesday, October 9
—Waterloo, Public Service Company, Corner West Park and Commercial Streets

Central, Thursday, October 11—
Centerville, Centerville church, corner Hayes and Franklin Streets

Northwestern, Sunday, October 14
—Cherokee, Cherokee church, 301 Union Street

Southeastern, Sunday, October 21
—Burlington, Burlington church, 14th and Cedar Streets

Southwestern, Sunday, October 28
—Audubon, Memorial Building

All of these meetings will begin at 10:30 A.M. It is always helpful to begin any meeting on time. All are encouraged to be on time if that is at all possible. In some federations there will be election of officers.

H. R. COATS.

Seventy-fifth Anniversary Of the Ruthven Church

On August 24 and 25, 1951 special services for the seventy-fifth anniversary of the organization of the Ruthven, Iowa, church were held. Paul Whitlow, the Missionary Volunteer secretary for the Iowa Conference, spoke at the consecration service on Friday evening. Mrs. Ernest Nelson and Marjorie Davis sang a duet.

The Sabbath school services were conducted by Mrs. R. E. Colburn with the following visitors taking part: Mrs. Cecil Conquest, Leland Torkelsen, and Jere D. Smith.

The sermon at the regular worship hour on Sabbath was given by Jere D. Smith, president of the Northern Union Conference. His timely message was enjoyed by everyone present. A mixed quartet furnished the special music for this service. The offering given for missions amounted to nearly \$48.00.

After a tasty lunch was served in the school lunchroom, H. H. White, district pastor, had charge of the afternoon service. Dr. A. G. Larson gave a talk on the history of the church. It was organized on August 20, 1876 at a meeting at the home of Thomas Peterson in Lost Island township, with Pastor John Hanson officiating. The name Emmetsburg Seventh-day Adventist Church was



RUTHVEN CHURCH

adopted but in 1882 it was changed to Ruthven Seventh-day Adventist church. The church was admitted into the Iowa Conference on September 22, 1878. Services were held in the homes of members until 1880 when arrangements were made to meet in the Highland school. A church building was constructed and dedicated in 1891 and it was struck by lightning and burned in 1907. That same year a new building was erected where the present church stands.

Stuart Davis told about the organization of the church school, which has been in operation for sixteen years. It is held in a separate building which was erected thirteen years ago.

Violin and vocal selections by Cecil Conquest, Jr., Mrs. H. H. White, and Mrs. Lawrence Mills, were enjoyed by those present at the afternoon service.

In the evening a group gathered

at the church school for a social and moving pictures were shown by Mr. Evans, of California.

Former members and visitors attended these services from Terril, Spirit Lake, Algona, Spencer, Sioux Rapids, Milford, Graettinger, Estherville, Sioux City, and other near-by towns in Iowa. Also from Lincoln, Nebraska, and Hutchinson and Fairmont, Minnesota.

During the seventy-five years since the Ruthven church was organized about 345 people have joined the congregation and at present there are 59 members. 39 members have died, 175 have moved away and transferred their membership, and 71 others have moved away or left the church.

The inspirational meetings and the Christian fellowship at these anniversary services were enjoyed by everyone in attendance.

MRS. HOWARD HANSEN.

Junior Youth Fill Nevada Church

Walter Howard, district leader at Winterset, provided interesting and varied programs for the junior youth at the Iowa camp meeting. On Sabbath, August 18, the junior youth filled the Nevada church for both Sabbath school and worship services. This was perhaps the first time so many Iowa junior youth have assembled in one place for special services just for ages 9 to 15. Both the Voice of Prophecy group and the Faith for Today group gave their first programs while on the campgrounds at the junior youth meetings. Afternoon classes in handicrafts were conducted for the junior youth in plastic dish making, camp braiding, belt craft, and hammered aluminum craft. Several reels of sound moving pictures, including "My Neighbor" (Faith for Today TV Kinescope) were shown the junior youth during camp meeting.

H. H. Hare, camp meeting chorister, presented a chorus of 75 Iowa Camper singers to open the 5 o'clock youth hour, Sabbath, August 18. Honored guests at this service were the members of the 1951 junior and teen-age camp staff wearing new colorful insignia kerchiefs. A service was conducted at this meeting to commemorate the

celebration of the 25th anniversary of M. V. camping. (Camping history began in Iowa seventeen years ago when Minnesota and Iowa united in conducting a joint J.M.V. camp at Spirit Lake. Helen Mae Smith, of Nevada, who was a counselor at this first camp, and Mrs. Peggy Gammon - Roderick of Mason City, who was one of the campers in 1934, joined two of our 1951 campers, Duane Colburn of Ruthven (junior camp), and Pat Petersen of Fort Dodge (teen-age camp), on the platform around a stone replica of a monument. The original was built this summer by the campers on Memorial Mountain in Dolliver Memorial State Park, Lehigh, Iowa. The commemoration service was closed as Willard Zima, district leader at Cherokee, sounded "taps" on his trumpet in memory of Elder Charles L. Smith, Iowa educator and youth leader, whose death we mourn.

PAUL WHITLOW.

Y.P.M.V. Booth At Camp Meeting

The M.V. booth in the book tent was doubled in size over last year to accommodate the increased services to the M.V. officers. Almost 5,000 pamphlets on various youth topics were selected from the display racks. The young men facing army induction made use of the special War Service Commission pamphlets (600 of these were taken from the rack). M.V. officers on the grounds took advantage of the display of M.V. supplies and stocked up on Bible Reading Charts, check lists, M.V. literature, and progressive class cards (all of our supplies were taken).

Iowa youth evangelism camp photographs were brought to the booth by Elaine Kirk of Nevada, Myrtle Brewster of Des Moines, Wayne Wagner of Centerville, Clarence Brady of Ottumwa, Robert Sandquist of Des Moines, and Norris Kearns of Nevada. These pictures were a constant attraction to visitors at the M.V. booth.

Plans for youth services for the 1952 camp meeting are being prepared. We shall welcome suggestions.

PAUL WHITLOW.

"SHARE YOUR FAITH"
SABBATH, OCTOBER 6

Weddings

Jean Wilmot of Des Moines, Iowa, and Francis Gregerson of Ute, Iowa, were united in marriage on Sunday, August 26, in the Des Moines Seventh-day Adventist Church. W. A. Dessain, president of the Iowa Conference, performed the wedding ceremony.

Mrs. Merle Christenson of Lincoln, Nebraska, was matron of honor, and bridesmaids were: Mrs. Bernard Weng of Longmont, Colorado; and Mrs. Nathan Coffin of Loveland, Colorado; both sisters of the bride.

Best man was Melvin Johnson of Nevada, Iowa, and groomsmen were: Merle Christenson of Lincoln; and James Gregerson of Ute, brother of the groom.

Margaret Ann Weng and Carol Jean Weng, nieces of the bride, served as flower girls and candle-lighters were Marjorie Davis of Ruthven, Iowa, and Rachel Gregerson of Ute, Iowa. Ushers included James Wilmot of Loveland, Colorado; Jon Sornson of Des Moines; and Richard Wilmot of Lincoln.

Organist was Mrs. James Newsome of Des Moines, and vocalists were Joann Lorenz, also of Des Moines, and Mrs. Richard Wilmot of Lincoln.

One hundred and twenty-five guests attended the reception at the Young Women's Christian Association after the ceremony. Bert Shidler of Des Moines sang for the reception and was accompanied by Pat Lounsberry at the piano.

Following a wedding trip to the Black Hills, the couple will live at Ute, Iowa. The bride is a graduate of Oak Park Academy and attended Union College. The bridegroom also is a graduate of Oak Park Academy.

We wish them God's richest blessings as they establish their new home together.

W. A. DESSAIN.

Engel Hall on the Union College campus was the scene of the August 5th wedding of Alvida Brand, daughter of Mr. and Mrs. George Brand of Solomon, Kansas, and Charles G. Davis, son of Elder and Mrs. H. B. Davis of Cedar Rapids, Iowa.

Elder Davis, pastor of the Cedar Rapids church, officiated in the

presence of one hundred guests.

Mrs. James Jones of Kansas City, Missouri, attended her sister as matron of honor. Alda Brown of Denver, Colorado, was bridesmaid and Mrs. Palmer Wick of Lincoln, Nebraska, bridesmatron.

Best man was Darrell Beyer of Lincoln, Nebraska. Don Gilbert cousin of the groom, from Hutchinson, Minnesota, and Marvin Nick of Lincoln, were groomsmen. Ushers were Leonard Schlisner of Coleman, South Dakota, and Don Prio of Lincoln.

Gladys Davis, sister of the groom, played the organ prelude and accompanied the soloists. Mrs. Wick sang "I Love You" and "Oh Perfect Love" before the ceremony. Clyde Dick sang the "Wedding Prayer" as the couple were kneeling. The groom sang "Because" as he met his bride at the altar. Marjorie and Lewis Brand, brother and sister of the bride, lighted the tapers.

Both Mr. and Mrs. Davis are music students at Union College.

H. B. DAVIS.

OBITUARIES

PIKE.—Lucy Ann Pike was born on April 13, 1891, at the farm home near Spring Valley, Minnesota, and went to rest at Austin on August 16, 1951. Sister Pike, with her father's family, accepted the present truth as taught in the Scriptures, under the labors of M. E. Anderson in their home town in 1928. She was a faithful member of the Seventh-day Adventist Church until her death. They loved to talk about the truth and what it did for them in changing their lives; the songs of Zion were most precious to them. It was a comfort to visit their home and share their confidence in the truth. They were liberal in every effort for the advance of the gospel. Mother Pike went to her rest seven years ago with the light of the truth lighting the way before her. Sister Pike leaves three sisters to mourn their loss; Mrs. Sarah Beach of Iowa, Mrs. Alice Pike of Minneapolis, and Mrs. Charlotte Brally of Spring Valley. She rests by the side of her parents to await the call of the Life-giver. Words of comfort were spoken by the writer assisted by J. M. Mershon.

J. W. Christian

VICKERS.—Mrs. R. S. Vickers was born in Denmark on December 12, 1880 and passed away at Parkston, South Dakota, on August 25, 1951. She lived all of her seventy and one-half years within the Ethan community except for two years when she and Mr. Vickers homesteaded a claim in Butte County. She was an active, earnest member of the Seventh-day Adventist Church of Mitchell and will always be remembered as a willing and helpful neighbor, a most sympathetic and self-sacrificing mother, and a beloved wife. She leaves to mourn her passing her husband, six children, and ten grandchildren. Funeral services were conducted in the Methodist church at Alexandria, South Dakota, with interment in the Green Hill cemetery. She awaits the call of the Life-giver on the resurrection morning.

C. A. Lindquist.

DUCKSTEIN.—Lillie May Duckstein was born on May 8, 1883 at Burlington, Iowa,

the daughter of Fred and Kunigunda Duckstein. She made Burlington her home for most of her life but for a time she worked in Chicago. Quite late in life she found peace of soul and satisfaction in her search for truth by joining the Seventh-day Adventist Church, and from that time on she was a loyal and faithful member. In the three years that she had been an Adventist, she didn't miss a single Sabbath service until her illness forced her to go to the hospital just a short time before her death. She always took an active part in church activities. She was an eager missionary worker, and labored untiringly and long at her task, continuing when others might have grown weary and given up. She loved to speak of her faith, and to share it with others. Her faith and trust in God remained unto the very last. The end came early on Tuesday morning, August 21, at the age of sixty-eight. Though she sleeps, her good works do follow her, and her exemplary life has caused a sister to begin the study of the third angel's message with full intent to become a Seventh-day Adventist. Surviving are four sisters: Mrs. W. C. Kilpatrick, Mrs. K. L. Babcock, Mrs. T. J. Luten, and Mrs. Martha Sabins, all of Burlington; one brother, Albert Duckstein, of Burlington, and several nieces and nephews. Her parents, two sisters, and a brother preceded her in death. Services were conducted by the writer at Prugh's funeral chapel. Interment was in the Aspen Grove cemetery.

E. W. Amundson.

KRAUSHAAR.—Maggie Annie (Nelson) Kraushaar was born March 11, 1865, in Riceand Township, Freeborn County, Minnesota, the daughter of Karen and Hans Nelson. She lived all of her life in Freeborn County, passing away August 18, 1951. She was united in marriage with Samuel H. Kraushaar on July 27, 1884, at Alden, Minnesota. To this union six children were born: Daisy (Mrs. C. A. Hord) of Albert Lea, Minnesota; Joe Kraushaar of Alden, Minnesota; George Kraushaar of Glenville, Minnesota; Lee Kraushaar of Hackensack, Minnesota; Andrew, who died in infancy; and Esther (Mrs. Ora Krause) who preceded her in death. Many friends will remember Mrs. Kraushaar for her practical and skillful assistance in times of sickness and need. She was a member of the Seventh-day Adventist Church at Wells, Minnesota, until the church was moved to Albert Lea, where she was a member until the time of her death. Besides her four children, she leaves to mourn her passing; a sister, Emma (Mrs. L. G. Torgerson) of Austin, Minnesota; twenty-four grandchildren; and nineteen great-grandchildren; besides a host of other relatives and friends. Precious in the sight of the Lord is the death of His saints. Services were conducted by the writer from the Seventh-day Adventist Church in Albert Lea and she was laid to rest in the Bear Lake cemetery to await the call of Him whom to know is life eternal.

M. C. Horn.

NELSON.—Mrs. Louisa Loretta Quitzau Nelson was born at Mogeltunder, Schleswig, Holstein, Denmark, February 26, 1859; and passed away June 10, 1951 at the age of ninety-two years. She lost both her parents when just a girl, and was reared in the home of a sister. She came to this country in 1878, becoming the wife of Frank Nelson on March 29 of that same year. The rest of her life was spent in the vicinity of St. Ansgar, Iowa. To this family six children were born, four of whom are still living: Hannah Marie, Mrs. J. P. Hansen, of Otranto; Nicolina (Lena), Mrs. W. J. Tyrell; Laura Loretta, Mrs. Charles L. Bersky, of Lyle, Minnesota; and Carl Henry, who makes his home on the old home farm north of St. Ansgar. Andrew, who passed away in 1945; and one boy who died at the age of two. Mr. Nelson passed away in 1928, after which Mrs. Nelson made her home with her children. She became a Seventh-day Adventist many years ago under the efforts of Elder and Mrs. D. K. Olson who held meetings in St. Ansgar. She has always been true to her faith and her church. Funeral services were conducted by the writer from the Methodist church and she was laid to rest to

await the call of the great Life-giver.
M. C. Horn.

DIEDE.—Elizabeth Schneider Diede was born December 14, 1872, at Rohrbach, South Russia, and passed away at Jamestown, North Dakota, August 29, 1951, at the age of seventy-eight years. On May 25, 1894, she was united in marriage with Christian Diede in Johannesthal, South Russia, and they came to this country in 1901. To this union eight children were born. Three preceded her in death and the following are still living: Jacob of Forbes, North Dakota; Christian Jr. of Lehr, North Dakota; John of Pingree, North Dakota; Rosa Smith of Medford, Oregon; and Lydia Johnstone of Minneapolis, Minnesota. Left to mourn are: her husband, five children, fourteen grandchildren, and eight great-grandchildren, as well as other relatives and friends. Since she first accepted this message seventy years ago Mrs. Diede has been a faithful child of her Master. She now sleeps awaiting the call of the Life-giver on the resurrection morning.

G. E. Hochstetter.

GOSSETT.—Josephine Gossett, of Spirit Lake, Iowa, died at her home at Anamosa on July 3. She was seventy-four years of age. She was a member of the Spirit Lake church, but had lived in Anamosa for some time. She was a faithful member of the Seventh-day Adventist Church. Services were conducted at Anamosa and interment was in a little country cemetery near where she lived. She leaves to mourn many friends.

H. B. Davis.

GOOD SOLDIER.—Lucy Two Bulls-Good Soldier was born on May 20, 1896 near Manderson, South Dakota, on the Pine Ridge Indian Reservation. She was one of thirteen children of Fred and Maria Two Bulls. In 1932 Lucy was united in marriage with Steven Good Soldier of Ogala. No children were born to them. All their married life was spent in the Red Shirt Table community. When E. Marley taught the government Indian School in the community Mrs. Good Soldier, like most of her brothers and sisters, became interested in the third angel's message through Brother Marley's lay work. On July 23, 1938 Sister Lucy was baptized and she became one of the charter members when our Indian church was organized in 1940. She has been a faithful member, and held the office of church treasurer till the time of her passing on July 5, 1951 at the Pine Ridge hospital. She leaves to mourn: her husband, six brothers, four sisters, and many friends on the reservation. Funeral services were conducted in our Red Shirt Table church by the writer. She was laid to rest in our Mission cemetery awaiting the call of the Life-giver at the first resurrection.

C. A. Braun.

ADVERTISEMENTS

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the editorial office in Minneapolis. For each insertion the rate is three cents a word, with a minimum of one dollar per insertion, cash to accompany the copy for the ad.

Buy your healthfoods and meat substitutes by mail order. We carry a complete line of all brands. Send postal card for price list. Dealer inquiries wanted. National Healthfood Dist., Central Branch, 4725 Prescott St., Lincoln 6, Nebraska. tfn

For Sale—Health Food Store, Vegetarian Restaurant, Juice Bar. For information write to Hot Springs Health Food, 214 Central Avenue, Hot Springs, Arkansas.

Adventist Artist's Recordings. King's Heralds and others. 78, 45, and 33 1/3 R.P.M. Now you can buy a 45 R.P.M. single-play phonograph which plays through your radio, plus three records, plus record album for under ten dollars. Write for details, lists and prices. Phonograph supply limited. Carroll Culver, Panora, Iowa. x10-9

Wanted.—Married man for year-around farm work. Grain and stock farm. Top wages. Church privileges. Separate house. Close to school. Oliver Anderson, Viborg, South Dakota.

For Sale.—79-acre farm. Cattle and machinery, good buildings, black-top road. Half-mile from S.D.A. church school, grades 1 to 10, and church. For more information write Ben Jablonski, R.R. 3, Clear Lake, Wisconsin. Telephone 32R3.

Good home and wage for the right woman as housekeeper. Would consider woman with one child, pre-school age. David Hoehn, M.D., Holdingford, Minnesota. x10-9

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The 1951 Bulletin Shows The Way

HOME STUDY INSTITUTE

Takoma Park, Washington 12, D. C.

SUNSET CALENDAR

October 5, 1951

Des Moines, Iowa	5:49
St. Paul, Minnesota	5:46
Bismarck, North Dakota	6:15
Huron, South Dakota	6:07

October 12, 1951

Des Moines, Iowa	5:38
St. Paul, Minnesota	5:33
Bismarck, North Dakota	6:02
Huron, South Dakota	5:55

October 19, 1951

Des Moines, Iowa	5:27
St. Paul, Minnesota	5:21
Bismarck, North Dakota	5:49
Huron, South Dakota	5:43

October 26, 1951

Des Moines, Iowa	5:16
St. Paul, Minnesota	5:09
Bismarck, North Dakota	5:37
Huron, South Dakota	5:32

November 2, 1951

Des Moines, Iowa	5:07
St. Paul, Minnesota	4:59
Bismarck, North Dakota	5:26
Huron, South Dakota	5:22

Radio Log

VOICE OF PROPHECY SUNDAY BROADCAST

NOTE:—All time designated in this Radio Log is A.M. time if not denoted otherwise.

IOWA	Station	KC	Time
Burlington	KBUR	1490	10:00
Davenport	KSTT	750	9:30
Des Moines	KIOA	940	9:30
Dubuque	KDTH	1370	9:30
Fort Dodge	KVFD	1400	10:30
Marshalltown	KFJB	1230	9:30
Mason City	KRIB	1450	9:30
Ottumwa	KBIZ	1240	9:30
Shenandoah	KFNF	920	9:30
Sioux City	KTRI	1470	9:30
Spencer	KICD	1240	9:30
Waterloo	KXEL	1540	10:00

MINNESOTA

Bemidji	KBUN	1450	9:30
Brainerd	KLIZ	1400	9:30
Duluth	WREX	1080	9:30
Fergus Falls	KGDE	1230	9:30
Mankato	KTOE	1420	10:00
Marshall	KMHL	1400	9:30
Minneapolis-St. Paul	WLOL	1330	9:30
Moorhead	KVOX	1340	9:30
Rochester	KLER	970	10:00
St. Cloud	WJON	1240	10:00
Wadena	KWAD	920	9:30
Willmar	KWLM	1340	10:30

NORTH DAKOTA

Bismarck (See Mandan)			
Devil's Lake	KDLR	1240	9:30
Fargo (See Moorhead, Minnesota)			
Grand Forks	KNOX	1400	10:30
Jamestown	KSJB	600	9:30
Mandan	KGCU	1270	9:30
Minot	KLPM	1390	10:30
Valley City	KOVC	1490	9:30
Williston (See Sidney, Montana)			



SOUTH DAKOTA

Aberdeen	KSDN	950	9:30
Mitchell	KORN	1490	9:30
Sioux Falls	KIHO	1270	9:30
Watertown	KWAT	950	8:30
Yankton	WNAX	570	10:30

OTHER NEAR BY STATIONS

Denver, Colorado	KFEL	950	9:30
Lincoln, Neb.	KOLN	1400	9:30
Omaha, Neb.	KBON	1490	9:30
Lincoln, Nebr.	KFOR	1240	10:00
Sidney, Montana	KGXC	1480	8:30

LOCAL CONFERENCE PROGRAMS

Atlantic, Iowa	KJAN	1220	9:00
"Prophecy Speaks"			
Brainerd, Minn.	KLIZ	1400	10:15
("The Light for Your Path")			
Centerville, Iowa	KCOG	1400	5:00 P.M.

Deadwood, S. D.	KDSJ	1450	9:00
"Adventist Hour"		Mountain Time	
Des Moines, Iowa	WHO	1040	9:15
("Prophecy in the News")			
Duluth, Minn.	KDAL	610	10:15
("The Temple of Prophecy")			
Spencer, Iowa	KICD	1240	10:00
"The Lighted Way"			
Mankato, Minn.	KYSM	1230	10:00
St. Cloud, Minn.	WJON	1240	10:00
"The Adventist Hour"			
Watertown, S. D.	KWAT	950	8:30
"Adventist Hour"		Central Stand. Time	
Williston	KGXC	1480	2:30 P.M.
"The Prophetic Crusade"			
Willmar	KWLM	1340	5:30 P.M.
"Better Living"			

Invite your friends and neighbors to listen. Enroll them in the free radio Bible correspondence course.

If any of our readers know of corrections or changes which should be made in the above radio log, please give us full information regarding them so that we may keep it as nearly up to date as possible.

TELEVISION—"Faith for Today"

WTCN-TV Minneapolis	Channel 4	11:30 A.M.
KMTV Omaha	Channel 3	2:30 P.M.

Weekly Colporteur Report

For Week Ending September 15, 1951

C. A. Edwards,
Union Publishing Department Secretary

IOWA—L. G. Whitten, Secretary	Bks.	Hrs.	Ord.	Del.
Crellin, L.	RH	3	\$ 1.00	\$ 3.75
Greer, J.	RH	38	69.00	69.00
Griswold, S.	RH	7	25.50	25.50
Hovland, C.	Misc.	41	225.00	225.00
Ishman, Mrs.	RH	25	56.00	53.00
Jennings, E.	RH	35	46.75	44.25
Knowling, D.	RH	5	51.75	3.00
Niswonger, H.	Misc.	60	1101.72	1101.72
Shoemate, A.*	RH	32	68.50	53.50
Shoemate, A.	RH	40	55.25	36.50
Simmons, E.*	RH	16	44.75	44.75
Simmons, E.*	RH	16	58.50	58.50
Simmons, E.*	RH	34	1.50	1.50
Simmons, E.	RH	36	42.75	42.75

Totals for Iowa 388 1847.97 1762.72
*Late Report

MINNESOTA—H. Anderson, Secretary	Bks.	Hrs.	Ord.	Del.
A Colporteur			19.50	19.50
Eigenberg, E.	MMC	33	114.00	101.00
Lindberg, Mr. and Mrs. H.				
	MMC	63	503.75	503.75
Nelson, N.	MMC	31	36.00	30.00
Wagner, D.	MMC	11	30.75	95.50

Totals for Minnesota 138 704.00 749.75

NORTH DAKOTA—E. D. Sorensen, Sec'y	Bks.	Hrs.	Ord.	Del.
Chapman, Dick	RH	28	63.50	63.50
Harvey, Delta	RH	23	1.00	1.00
Heitzmann, A.	RH	38	18.75	7.50
Heitzmann, A.*	RH	47	13.75	13.75
Heitzmann, L.	RH	32	3.25	3.25
Lejnieks, L. A.	RH	19	5.50	5.50
Lejnieks, O. E.	RH	40	1.00	16.00
Lejnieks, O. E.*	RH	21	3.75	16.75
Litsey, U. L.	RH	25	15.50	35.00
Litsey, Mrs. U. L.	RH	13	21.00	73.75

Totals for North Dakota 286 147.00 236.00
*Late Report

SOUTH DAKOTA (three weeks' report)	Bks.	Hrs.	Ord.	Del.
Jones, R. J.	RH	42	150.25	152.00
Neptune, W. J.	RH	57	86.05	67.80

Totals for South Dakota 99 236.30 219.80

Totals for the Union 911 2935.27 2968.27