

NORTHERN UNION OUTLOOK

Official Organ of the Northern Union Conference of Seventh-day Adventists

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Number 47

Young People, It's for You!

By N. W. DUNN

Youth of all the Americas, I invite you to turn your eyes toward San Francisco, California, the city of the Golden Gate, where thousands of fine young people of the Adventist Church will meet for the greatest Youth Congress ever held since the Advent Movement began. The date is June 16 to 20, 1953. Mark it in red on your calendar and plan now to be on hand when the meeting opens. There has been nothing like it before. It will be one of the great mileposts in the history of the young people's work.

From Alaska and Labrador in the far North, to Patagonia on the southernmost tip of South America; from Canada and the United States, from the tropical islands of the blue Caribbean, from the great cities and the wide pampas of South America, to the steaming jungle of the Amazon River, and the Indian villages of the High Andes; from thirty different countries and island groups will come the "cream" of the Adventist church to attend this great young people's meeting. What a privilege to be there!

There you will meet the leaders of the mighty young people's movement from three great divisions of earth: North America, Inter-America, and South America. You will have the privilege of becoming personally acquainted with veteran missionaries who will have a thrilling story to tell of mission advance in all parts of the world. You will hear the courageous testimony of valiant youth of other lands who have endured fierce persecution for the truth's sake. You will see

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All Can Do Something

By ORDELL R. REES

A Seventh-day Adventist sister, who was a patient in one of our sanitariums, had been an invalid twenty-five years. All this time she thought she could not take part in Ingathering because she could not leave her bed except when carried on a stretcher.

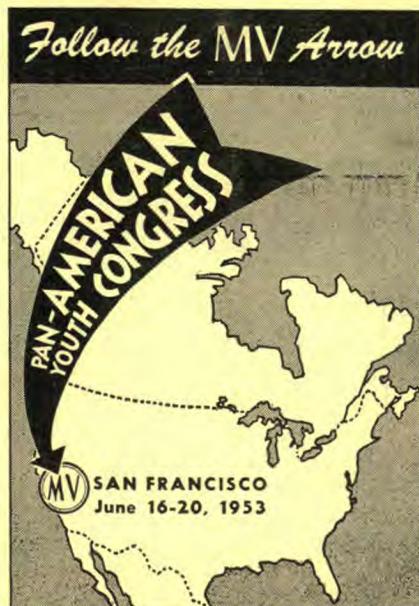
One Sabbath she heard an Ingathering sermon over the ear-phone by her bed. She felt inspired to try something for Jesus. What could she do? She could not walk, nor could she write. Oh, if only she had one good hand! Finally she discovered that by holding a pencil between both hands she could print some letters. It took two days to write each letter, and it was so painful, but she proved that

"where there is a will there is a way." It was such a task to print each word. She knew of no other way, so patiently she labored on for many days. She sent her letters—a dozen of them—and prayed much and hoped on in faith.

God rewarded her "labor of love and work of faith and patience of hope." When the campaign was closed and the money counted, the total was \$56.56. It was a mighty triumph of faith and love!

This year, her relatives, who are not Adventists made her a bank into which she might put the money received in answer to her letters. Her name was printed on one side and *Ingathering* on the the other. Recently, when the bank was broken, they counted \$138.38. She said, "I didn't dare to hope for that much!" How happy she was. The entire church was in tears as they heard the marvelous story of her infinite patience and sacrificial love. Was she a minuteman? Ah yes, seven times over! She had done the "difficult" last year. This year the "impossible" took a little longer. She said, "It is so hard to write. I wrote longer letters last year and got less. I wrote more letters this year but shorter ones and got more. My relatives have promised to make me a bigger bank next year so *next year I hope to do much more.*"

What wonderful experiences the angels are recording. When we all get the vision of love and sacrifice, much more will be done for God. May God help us to do exploits for Jesus.



A Faithful Tithe Would Mean More Ministers

"Read carefully the third chapter of Malachi and see what God says about the tithe. If our churches will take their stand upon the Lord's word, and be faithful in paying their tithe into His treasury, more laborers will be encouraged to take up ministerial work. More men would give themselves to the ministry were they not told of the depleted treasury. There should be an abundant supply in the Lord's treasury, and there would be if selfish hearts and hands had not withheld the tithes, or made use of them to support other lines of work."—*Testimonies*, Vol. 9, p. 249.

YOUNG PEOPLE, IT'S FOR YOU

Continued from page 1

young people whom God has used mightily as soul-winners in the great Share Your Faith movement.

You cannot afford to miss this incomparable opportunity and privilege. This great congress will be educational, cultural, spiritual, and inspirational. It will greatly enlarge your intellectual, social, and spiritual horizon. It will be far beyond anything ever before planned for the young people of the Western Hemisphere. Remember the place and date: San Francisco, California, June 16 to 20, 1953.

Youth Congress Missions Pageant

One of the programs of outstanding interest at the time of the Youth Congress in San Francisco, June 16 to 20, will be the Pageant of Adventist Missions, which will take place on the afternoon of Sabbath, June 20, at 3:45 P.M.

All missionaries on furlough, or former missionaries, or those under appointment to mission fields are invited to participate in the pageant, particularly those with costumes. Directions for participation in the program will be announced after arrival in San Francisco.

W. P. BRADLEY.

St. Helena Alumni Meeting

Alumni of St. Helena School of Nursing will be guests of honor at the Diamond Jubilee of the St. Helena Sanitarium on August 9. All St. Helena Alumni are invited to write as soon as possible, stating whether or not they plan to attend this celebration. Please address Miss Dena Woodruff, Route 1, Box 616. St. Helena, California.

FAITH FOR TODAY



Why Do They Watch?

Reasons for following the Faith for Today telecast vary from chance turning of the dial to searching for the program because of a friend's recommendation.

L. D. Arnold of the Society of Missionary Men, Tulsa, Oklahoma, requested unused copies of *TeleNotes* for distribution. He reports that this little TV news monthly arouses such interest that TV-set owners gladly tune in the program.

A new Pennsylvania viewer wrote this week: "The first time you have been on our channel here was Sunday night and though all of the religious programs are good, yet I think Seventh-day Adventists have the best."

From a public school teacher came this letter: "Your program was wonderful from the viewpoint of a mother, a Sunday school teacher, and a public school teacher. I wish my school children could have seen it."

A coughing spell led an Alabama viewer to the program: "I felt a coughing spell coming on so left church and came home, turned on TV and got every minute of your program. I think it was one of the finest I have ever seen. It would be a wonderful world if all dads

and moms could be like you, Pastor and Mrs. Fagal."

TV service repair men see many types of programs. Here is the evaluation of our program by one of that group: "There is all the difference in the world between ordinary actors and you who are under the direction and control of the Spirit of God. I found myself thanking God for you dear people and for this good work you are doing."

But the testimonies which crown the TV work with success are these like this one from Washington, D.C.: "Through your program we have found Christ and are keeping the Sabbath."

FAITH FOR TODAY.

UNION COLLEGE

News Notes

- ★ The natural science spring outing will take place May 8 to 10 at Ponca State Park.
- ★ The band will give a concert in the auditorium on April 25.
- ★ The junior and senior banquet will be held April 30 at the Lincoln Hotel.
- ★ At a recent library staff meeting, the replies to Miss Smith's inquiry indicated that over half the present group of workers plan to return to Union and remain on the library staff next year.
- ★ On Sunday evening, April 5, the village students gave a supper to

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L. H. Netteburg Editor
Mildred V. Nylund Ass't Editor

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raise money for the new men's dormitory. They cleared about \$300.00.

☛ The music department is proud of the new royal blue choir robes which they wore on the tour recently.

☛ The Southwesterners showed a picture Saturday night, April 11, and raised approximately \$70.00 for "Operation Men's Dormitory."

☛ The faculty and staff of Union College are doing their part in regard to "Operation Men's Dormitory." 36 out of 38 members contacted reported they were busy writing letters and making contacts. 381 letters have been written. The minimum amount reported to be turned in is \$1,190.

☛ The verse choir under the direction of Virgil Logan visited Maplewood and Oak Park academies, April 15 and 19.

☛ Milton Hare attended the National Convention Institute of Radio Engineers held in New York April 23 to 26. This is the largest professional society in the world.

after which Brother Liebelt will continue nightly services.

Paul Gregoroff started a series of meetings at the New London Legion Hall Sunday night, April 12. His theme is "Christ for the Crisis."

In a recent letter from W. G. Zima he reported that he has been very busy giving Bible studies in his district, in addition to binding off his Ingathering work. He gave fifty-one Bible studies during the month of March.

E. W. Amundson from Sioux City is reporting that he is giving a number of Bible studies and holding cottage meetings in his district.

The prospects of soul winning are brightening up and we appreciate the efforts being put forth by our ministers and laymen in our soul-winning program.

Mrs. Keymer was in the office this morning and stated that she has about ten ready for baptism, having given fifty-four Bible studies during the month of March.

assure applications for camp reservations that come in following this announcement that they will be notified in case any cancellations of reservations are made.

Camp Time

Teen-age	12-16	July 12-19
Junior-age	9-11	July 19-26

M. V. DEPARTMENT,
Iowa Conference.

News Notes

☛ H. R. Coats and Mrs. Coats visited at Marshalltown on Sabbath, April 11, where Elder Coats had the church service.

☛ H. R. Trout made a fast trip to Kansas the week end of April 11 and upon his return will be stopping at Union College to see the student colporteurs who will be coming to Iowa this summer.

☛ D. C. Butherus was in Keokuk on Sabbath, April 11, and spoke at the eleven o'clock service. A word of appreciation is due the Keokuk believers for the good work they have done in the Ingathering this year.

☛ L. H. Netteburg, our Northern Iowa Conference secretary-treasurer and auditor, spent a few days in Des Moines checking books last week and spoke at the eleven o'clock service at the Des Moines church on April 11. We were glad to have Brother Netteburg with us and hope he will visit us again soon.

☛ The Central Dorcas Federation was held on April 8 at Knoxville.

☛ Elder and Mrs. H. R. Coats attended the Southwest Dorcas Federation which was held at Hamburg, Iowa, on April 12. Plans are being laid for continuation of their welfare program, especially in connection with the welfare centers.

☛ From April 2 through 12 D. A. Lau was visiting the churches in the northern half of the state. He held nine book sales, showing a film at each meeting. An added attraction was music by records, now stocked by the Bible house. The book sales at these special meetings amounted to nearly \$500.00. On April 4 he had the eleven o'clock service at Hawkeye. On April 11 he spoke at Fort Dodge in the morning and Lake City in the afternoon.

VOICE OF PROPHECY

Voice of Prophecy Subjects

- April 26—God Reveals the Future
- May 3—A Mathematical Prophecy of Jesus Christ

I O W A

Conference of Seventh-day Adventists
D. C. Butherus, President
W. C. Day, Secretary
P. O. Box 1475 (540 42nd Street), Des Moines, Iowa

Make wills and legacies to Iowa Seventh-day Adventist Association

Evangelism

At this time many of our workers are getting started in their spring evangelistic efforts, while others have been carrying on Bible studies during the Ingathering campaign.

A. H. Liebelt has been conducting some meetings at Underwood with a good interest and on Sunday night, April 19, he will begin a series of meetings at Council Bluffs, opening with a Survival Through Faith service. Jere D. Smith, our Northern Union Conference president, will conduct the Survival Through Faith meeting,

FIRST QUARTER

Baptisms and Additions
by Profession of Faith

W. O. Berry	2
A. T. Bidwell	2
A. R. Hagen	9
Norman Sharp	8
G. P. Stone	1
W. G. Zima	1

Total 23

D. C. BUTHERUS.

Youth Camps Full

☛ It is indeed commendable that junior and teen-age campers made their reservations promptly this year.

☛ Our cabin reservations for both camps are now complete.

☛ We know the campers will thoroughly enjoy every minute of the entirely new approach to our new naturalist program.

☛ We will feature again Iowa wild life, live, caught at the camp.

☛ Conservation will be the theme of the Pathfinder Camping Program and in addition to your favorite free time activities, new handicrafts will be available.

A numbered "Waiting List" will

Oak Park Academy Days—May 3 and 4

Oak Park Academy will be host May 3 and 4, to eighth grade students and others interested in attending the academy this fall.

The students and faculty are planning for fifty to seventy-five prospective students from all sections of the state of Iowa.

Final plans are now being laid by the Oak Park Academy Student Organization for the many events and activities scheduled to begin on Sunday, May 3, at 10:30 A.M.

Registration will take place from 10:30 until 1:30. Student hosts and hostesses will be on hand to take care of each group as it arrives.

Activities for Sunday afternoon include a ball-game between the district leaders and students, tour of the campus, roller skating for those who skate, and a demonstration by the academy Medical Cadet Corps.

Other activities that will be included before the visitors leave will be musical numbers by the academy band and mixed chorus, and visitation of classes.

This promises to be a thrilling event for all who take part. Again, all who are eligible are invited to be guests for this very special occasion.

The doors are open for you. Contact your district leader and he will arrange for transportation. We will see you Sunday, May 3.

Oak Park Academy News

✪ Elder and Mrs. M. E. Smith and Mr. and Mrs. Carl Jorgensen entertained the twenty-four members of the 1953 graduating class at a dinner at the Hazel Nutty Tea Room in Nevada, the evening of April 6. After the dinner a short program was carried out by the members of the class.

✪ T. S. Tonsberg, teacher and dean of boys at the Little Creek school near Knoxville, Tennessee, visited friends April 1 through April 5.

✪ Spring vacation at the academy began April 1 and ended April 5. Most of the students went to their homes. Among the teachers, Enid Wilson visited friends and relatives at Davenport; Elder and Mrs. M. E. Smith visited Mrs. Smith's parents near Wichita, Kansas; and

Mr. and Mrs. Carl Jorgensen visited Mrs. Jorgensen's parents at Milton, Wisconsin.

MINNESOTA

Conference of Seventh-day Adventists
E. R. Osmunson, President
Harold Maddox, Secretary
1854 Roblyn Avenue, St. Paul 4, Minn.
Make wills and legacies to
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of Seventh-day Adventists

Dorcas Federation Notices

WING RIVER FEDERATION.—The Wing River Dorcas Federation will meet on Sunday, May 3, at 10:00 A.M. in the Detroit Lakes Seventh-day Adventist church, corner of Lake and Willow Streets. The Detroit Lakes ladies will serve a hot dish and a drink and each one should bring the rest of their lunch. A place for Dorcas displays will be arranged for in the school-rooms.

TWIN CITY FEDERATION.—The Twin City Dorcas Federation will meet in the Minneapolis First English church, East 27th Street and Stevens Avenue South, on Monday, May 4, at 10:00 A.M. The ladies of the First church will furnish a hot drink.

News Notes

✪ The home missionary department of the Auditorium church is busy preparing the ground for a theater effort in Robbinsdale which will take place in early fall. The mailing band has been active in getting out literature and enrollment cards.

✪ Ervin Sorenson, returned missionary from India, spoke to a large group of young people at MV meeting at the Auditorium church on Friday evening, April 10. He told of the work in India and showed colored slides.

✪ Services at the Anoka church will be held every Sabbath afternoon from now on until further notice. Sabbath school will be at 2:00 o'clock and the church service at 3:00 o'clock. This change in time will enable the district pastor to be present with the church more often and will also make it possible for guest speakers to visit the church.

✪ Elder Sorenson visited the Iron

Range district and gave interesting mission programs at Blackberry, Hibbing, and Virginia. Another program is planned for International Falls at a later date. In attending these meetings the members brought many of their friends as this was an excellent opportunity to acquaint them with our mission work.

✪ E. F. Finck was also a recent visitor in the Iron Range district. He helped with the Ingathering at Chisholm and Eveleth for two days and showed the new *Signs* film, "On the Wings of the Wind," at Virginia, Hibbing, and Blackberry. On Sabbath morning, April 11, he spoke at the Blackberry church.

✪ Five children from the Blackberry church school went out on a "Share Your Faith" program Sabbath afternoon, April 11, under the direction of their teacher, Mrs. Arlis Brown. They called at homes in the small town of Warba and in half an hour had received nine enrollments for Bible lessons. They are planning to continue this work for a number of Sabbaths.

Southside District News

During the winter months a series of Sunday night meetings have been conducted at the Maple Plain Seventh-day Adventist church. The meetings are still being held and will be through the month of April. The result is far from what we wish it to be, but we are glad that some interest has been aroused.

On Sabbath, March 14, a baptism was conducted at the Auditorium church and four young people were buried with their Lord and Saviour in the baptismal grave. Three of these young people were from the church school. The fourth one was a result of the work of some of the students of the church school as well as from the Sunday night meetings. We are very happy when young people take their stand for the Lord. All four of these united with the Maple Plain church.

The students of the church school have done a very fine work in the Ingathering and have gathered in more than \$70. The school has set its goal at \$100 and there is no doubt but that they will even double this goal. Please remember us in your prayers.

J. A. NORDSTROM.



MAPLE PLAIN CHURCH SCHOOL

Maple Plain Church School

Maple Plain, Minnesota, with a population of about 500, is located 18 miles west of Minneapolis on Highway 12. It has a "country living" atmosphere with the Twin Cities near enough for shopping or work.

Our church school was started here in 1944 with an enrollment of a dozen boys and girls. It has cost a lot of money to support the school during these nine years. There have been many sacrifices made by the church members. The boys and girls have accepted many inconveniences in order to be in church school. But each one has carried his cross cheerfully.

If you could visit the classes, listen to the MV programs, kneel in the prayer bands, witness the baptisms, play with the young people on the playground, and join them in the Ingathering, you would know that our church schools are "schools of the prophets."

In seventeen years of teaching in Minnesota, at Gilchrist, Remer, Faribault, Minneapolis, Detroit Lakes, and Maple Plain, it has been my privilege to observe the soundness of Christian education.

The young people from these church schools were training for leadership. One is an academy farm manager, two are preachers, one is a teacher, one is a medical student at Loma Linda, two are preachers' wives, one is a local elder, one is a local elder's wife. Others are preparing to be musicians, nurses, colporteurs, missionaries. Eternity alone will give the complete report.

When Jesus returns He will ask us to give a strict account of the kind of training we have made available for our own young people.

"To bring man back into har-

mony with God, so to elevate and ennoble his moral nature that he may again reflect the image of the Creator, is the great purpose of all the education and discipline of life."—*Counsels to Teachers*, p. 49.

I. O. JOHNSON.

Maplewood Academy Amateur Contest

The annual student talent program was held at the Maplewood gym on Sunday evening, April 5. There were twenty-three contestants, and they all did admirable work. At the close of each section, the audience voted for their choice of performer in that section. Thus the prize winners were chosen. At the close of the sections, the Madrigal singers entertained the audience while the five judges chose the grand prize winner. B. G. Butherus, principal at Maplewood, awarded the following prizes:

Junior section—first, reading by Evelyn Johnson; second, reading by Arthur Bartlett; third, violin solo by Carolyn Sherwood.

Readings—first, Ellen Olson; second, Virginia Durichek; third, Duane Butherus.

Vocal solos—first, James Barnhart; second, Lou Anne Kiley; third, Millicent Odegaard.

Instrumental—first, Orlo Gilbert; second, trumpet trio, Richard Jensen, Duane Butherus, Daryl Burghart; third, trombone trio, Carl Olson, Kenneth Dedeker, James Gilbert.

Novelty—first, "Ann Drives the Car," by Arlene Picha, Mary Lou Larson, Harlen Peck; second, girls' trio, Harriet Anderson, Beverly Callahan, and Millicent Odegaard; third, "London Lecture" by Ben Steiner.

Millicent Odegaard, vocal soloist, was chosen as the grand prize winner of the evening.

He Wanted to Hear A Full Sermon

L. J. Meidinger of the Austin district reports the following experience:

"You remember I told you about my speaking at the different industries over in Albert Lea during the Lenton season. Several weeks ago I spoke at one of the larger industrial places and one man seemed quite impressed with the message. In fact, this man had started eating his lunch and when I began to speak he forgot all about his lunch. When I was through, it was time for him to go back to work so he didn't get to finish his lunch. He happens to be a neighbor of Fern Hoium so the next day he told her that he had heard her preacher at the factory. He said that the preaching was just like the old time preachers, and that I had only ten minutes to talk there, but that he was going to come to our church so he could hear a full sermon.

"We were so thrilled when he, with his wife and three small children, were all at church this last Sabbath. They said that they enjoyed it a great deal and would be back. Sister Hoium is holding studies with them each week. It is thrilling to me to know that this interest was started by my speaking each Wednesday noon at these industries over in Albert Lea. The Lord is truly with us in our work! I feel that it is a great help when our workers can belong to the Ministerial Association and work with the other ministers."

NORTH DAKOTA

Conference of Seventh-day Adventists
Box 1491, Jamestown, North Dakota
A. E. Millner, President
W. J. Blacker, Secretary
Make wills and legacies to
North Dakota Conference Association
of Seventh-day Adventists

Burt Church Meeting May 2

The Seventh-day Adventist church at Burt, North Dakota, has been completely remodeled in the past year at a cost of nearly \$2,000.00. All the labor was donated by members of the church. They loyally worked many hours last summer, the ladies doing the

sanding and painting, and the men the carpenter work. After this face-lifting job has been completed the members of the Burt church are anxious to present their church to God. This service will take place the afternoon of May 2 at 2:00 o'clock. E. A. Millner will be the speaker for the main service.

We invite the many friends who live near to come for the morning services and stay all day. Bring your lunch and enjoy the day with us.

P. G. Wick.

An Open Letter to Sheyenne River Academy Alumni

It is a pleasure to invite all alumni of S.R.A. to attend the Alumni Week End which will be held April 24 to 26. It was suggested by the alumni committee that I write a few of the details concerning plans in that this is the first Alumni Week End to be held at Sheyenne River Academy.

It will be necessary to restrict our housing to alumni and their husbands or wives from the last four years' classes only. Other alumni are invited to attend and we want them here but unfortunately it will be necessary for them to secure their own housing and food facilities. We will be able to feed them for the Sabbath noon and evening meals as it will be cafeteria style. The charge for alumni staying in the dormitories is \$3.00 per person, which would include all activities, food, and housing for the entire occasion. Those eating meals only will be charged 50 cents per meal.

We are asking all alumni to live according to the policies of the school while in attendance at the Alumni Week End. We know you will understand the reason for this request and will give your full cooperation. We also request the alumni to attend each meeting as it is being planned for you entirely. Many opportunities will be given for visiting old friends.

For those who possibly can be here, Alumni Week End will officially begin on Friday afternoon, April 24 at 4 o'clock. An official welcome and golden key will be presented in front of the administration building at that time. We are asking that no alumni come to

the school before 4 o'clock as students and teachers will be busy in preparation.

Guest speakers will include two alumni ministerial students who are in attendance at Union College; A. E. Millner, conference president; and a guest speaker from Union College for the alumni banquet. Other events will include the Choralliers presenting their tour program, music department program on Saturday night, M. V. Society for sundown vespers Saturday evening, ball games between alumni and the students, and the banquet on Sunday.

This is the first time that Sheyenne River Academy is having the Alumni Week End. It will be what you make it. We feel certain that under the blessing of God we will have a most wonderful time together. Let us all pray for His spirit to be present in all meetings and activities that as we enjoy renewing old friendships we will also receive an inspiration to continue our services for God.

L. S. DAVIS, *Principal.*

SOUTH DAKOTA

Conference of Seventh-day Adventists
302 North Broadway, Watertown, S. Dak
L. L. McKinley, President
E. M. Hagele, Secretary

Make wills and legacies to
South Dakota Conference Association
of Seventh-day Adventists

Five Million Reprints

Over 5,000,000 reprints of Elder Maxwell's article on the beliefs of Seventh-day Adventists have been ordered for circulation. The Bowdle church has ordered 5,000 copies. *Please order your reprints at once.* Let us distribute these articles by the thousands in every community.

News From Hurley District

It has been some time since a report from this district has been made, but nevertheless, the work has been making progress.

The immediate project that has kept us occupied has been the In-gathering. While we have not reached the minuteman goal for the district, we have raised over \$300.00 more in the district that was raised last year. By the time it is all in we hope the total will

be near the minuteman goal.

We believe in evangelism in this district. Since the close of the Spillman-Lyman meetings we have been visiting some interested families and giving Bible studies. Several are definitely lingering in the valley of decision. We are planning for a baptism in the near future.

Three Seventh-day Adventist young men are enrolled in the South Dakota Medical College at the University in Vermillion. We are happy to have these young people with us for the first two years of their training to become medical doctors.

ADAM RUDY, *District Pastor.*

News Notes

☪ The Bowdle church has ordered 5,000 reprints of Elder Maxwell's article on the beliefs of Seventh-day Adventists. We appreciate the progressive spirit of the believers of the Bowdle church. During the 13th Sabbath a total of \$144.00 was given. The average Sabbath school offering amounts to well over \$40.00 per Sabbath. Some of the believers give \$5.00 and \$2.00 systematically every Sabbath and \$20.00 on the 13th Sabbath. May God bless the liberality of our people.

☪ Dr. and Mrs. Stanley Shephard and their two children visited the Watertown church on Sabbath, April 11, and stopped in at the office on Sunday morning for a short while. Dr. Shephard is stationed at Pine Ridge, working primarily among the Indians of that district.

☪ Elder and Mrs. A. V. Wallenkampf and family, from Union College were callers at the office Sunday morning, April 12. Elder Wallenkampf was on his way back to Union College after having conducted a successful Week of Prayer at Plainview Academy.

OBITUARIES

ENGERBERG.—Joseph Engeberg was born in Iowa, September 9, 1893, and passed away at Visalia, California, January 8, 1953. In 1916 he was united in marriage with Sarah Rud. To this union were born three children: Mrs. Eileen Walters, Floyd Engeberg, and Mrs. Eleanor Kaiser. He was a faithful member of the Kenmare church until his death. He leaves to mourn: his wife, three children, three grandchildren, his parents, a brother, two sisters, and other relatives and friends. Words of comfort were spoken by Elder Wyman of Visalia. He sleeps in Jesus and awaits the coming of the Lord.

R. M. Hillier.

SPRINGER.—Emma Katie Springer, resident of Florence, South Dakota, passed away on February 21 at the age of 70 years. Mrs. Springer was born July 4, 1882 in Olmstead County, Minnesota, the daughter of Samuel and Ellen Weeks. On November 26, 1901 she was united in marriage with Henry A. Springer of Florence, South Dakota. She lived in Minnesota until the age of eighteen at which time she came to Codington County, South Dakota, where she has lived since. Mrs. Springer was a loyal member of the Seventh-day Adventist Church most of her life. She was a charter member of the church at Florence and later became a member of the Watertown church. She was the first chairman of the Florence Extension Club, of which she had been a member for many years. Mrs. Springer was preceded in death by her parents, five sisters, three brothers, a grandson, and a great-granddaughter. Surviving are: her husband; two daughters: Mrs. William Eck of Henry, and Mrs. Myrtle Myers of Watertown; a sister, Mrs. Maude Springer of Watertown; three brothers: Fred and Sidney Weeks of Rochester, Minnesota; and Arthur Weeks of Brookpark, Minnesota; seventeen grandchildren and twenty great-grandchildren. Mrs. Springer was a loyal citizen, a faithful wife, and a loving mother. She lived a good Christian life. She was a firm believer in Christ. She fell asleep with the belief that Jesus, the Life-giver, will call her to life again. May our blessed Lord grant her the fulfillment of His promise according to her faith, to grant her eternal life through Jesus, her personal Saviour.

LOVE.—Mrs. Alice Love was born in Pennsylvania and died at Kenmare, North Dakota, on December 30, 1952 at the age of 82 years. She joined the Seventh-day Adventist church in Kenmare in 1947 as a result of taking the Voice of Prophecy course, and a series of meetings held by W. K. Chapman. She was a faithful member of the church until her death. Services were held by the writer in the Kenmare church. She leaves to mourn four sons and their families and two brothers in Pennsylvania. R. M. Hillier.

INGALLS.—Joseph A. Ingalls of Cedar Rapids passed to his rest on April 7. He was caretaker for the Presbyterian church for thirty years until his retirement about six years ago. Born July 9, 1883 at Sioux Falls, South Dakota, Mr. Ingalls was united in marriage with Carrie Ann Clark on March 4, 1908 at Rock Island. Mrs. Ingalls is the only survivor. Mr. Ingalls has been a member of the Seventh-day Adventist church for many years. Services were conducted in the Turner funeral chapel at Cedar Rapids, Iowa. Mr. Ingalls awaits the call of the Life-giver and rests in that sure and certain Hope. T. A. Nickum.

PARABLE—SATAN ON PRAIRIE *Continued from page 8*

a good chance of losing them altogether, and they stand a good chance of being saved eternally in the kingdom of God. You may be surprised, but I am quite a Bible student. In fact, I know more about the Bible than many of them do. Knowing, among other things, that I have but a short time, I am determined to put on an intensified, world-wide program, and put as many Seventh-day Adventists to sleep as I can."

"I gather from the statement you quoted from Mrs. E. G. White, that there are Bibles in many homes."

"Yes, most homes around this state have Bibles. I don't mind that so much, however, as long as these Bibles are used for ornaments and not for the purpose God intended. In most homes, they are not read very much. When these detestable Seventh-day Adventist books get into the homes, however, people start looking into their Bibles to see if these things are so, and that's when the trouble begins. I don't object particularly to the printing of Seventh-day Adventist literature, as long as this literature remains in their publishing houses or in their Book and Bible Houses. You see, it's the distribution of this literature by the members that I am determined to stop."

"But you can't put them all to sleep, can you?"

"No, unfortunately not, but I am determined to put as many of them to sleep as possible. I must confess some concern over an adjoining state where the winters are as severe as here—and sometimes more so. For some time the Lord has had a few fellows there who don't seem to know enough to quit. They have sold this dangerous Seventh-day Adventist literature summer and winter, on a program of undying perseverance. It looks at times as if I will never be able to stop them. Then too, there are some students at Union College and at the Seventh-day Adventist academy in that state who plan to sell this literature this summer. I hope I can discourage them before they start or, if they do start, stop them with a drought, crop failure, or something else. You see, discouragement is my special anesthetic which I use on people before I cut their hearts out."

"Is there any other method you think you might use to prevent these young people from going out in this work this summer?"

"Yes, and I am glad you asked that question. You see, most of the parents of these young people are farmers. If I can persuade them that they can't run their farms this summer without the help of their sons and daughters, that will do it. This scheme of mine has worked in the past, and maybe it will work again this year. At least, it's not going to hurt to try."

"In the state where you are now sitting, is there any danger of stu-

dents selling any Seventh-day Adventist literature this summer?"

"Unfortunately, yes. Some plan to come up from Union College, and there are quite a few at the state academy here who plan to spend their summer vacation canvassing, as they call it, thus opposing my program. I can only hope that I am successful in preventing the plans of these young people from materializing. If they should determine to go out and put in the required number of hours, I am sunk, because my nature is such that I flee from that class of people. If I can prevent the people in this state who profess to be Seventh-day Adventists, however, from taking up this work either on a part-time or full-time basis, I will have won a great victory, and with my limbs I will celebrate the achievement."

"Do you think that those who are now asleep will ever wake up?"

Concern was discernible in the voice of Satan as he climaxed, "I hope not."

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Good seven-room house with electricity, garden spot, chicken house. \$25.00 a month. Good Christian family with children preferred. Write Fred Peterson, Underwood, Iowa.

Conscientious Christian woman desires full-time work caring for invalid or handicapped person. Enjoy reading to the shut-ins and ill. Prefer place with room and board plus reasonable wages. Mrs. Mary McLaughlin, 1615 South Ferry Street, Anoka, Minnesota.

SUNSET CALENDAR

April 24, 1953	
Des Moines, Iowa	7:05
St. Paul, Minnesota	7:08
Bismarck, North Dakota	7:43
Huron, South Dakota	7:27
May 1, 1953	
Des Moines, Iowa	7:12
St. Paul, Minnesota	7:17
Bismarck, North Dakota	7:53
Huron, South Dakota	7:36



HARVEST NEWS

Publishing Department of the Northern Union Conference

C. A. EDWARDS, SECRETARY



"... for they are white already to harvest."—Jesus Christ.

The Parable of Satan on the Prairie

C. A. EDWARDS

It was cold winter in one of the prairie states of the Northern Union. Satan was sitting along the highway, when a passerby chanced to come along.

"Aren't you bothered with the cold?" the traveler inquired.

"No, I am immune to all kinds of weather," replied the adversary.

"But couldn't you find a more desirable place to rest?"

"To be honest with you, I like it in this state. You see, I am promoting a literature program in which I am very successful here."

"You mean you promote the sale of literature?"

"To be sure, I do, but I am not thinking of that so much now. My successful literature program lies in stopping the sale of religious literature by a class of people known as Seventh-day Adventists. You might say that I am promoting the complete failure of their literature program."

"Oh yes, I know those people. In fact, I have read some of their literature which I bought from one of their colporteurs while residing in another state. Since coming here, none of their colporteurs has called on me. The weather must have turned them into coldporteurs here."

"To hear you say that, makes me happy. It shows that my program is successful. I have seen to it that they haven't had any colporteurs here to speak of for a number of years."

"I understand that they have some books written by Mrs. E. G. White, and that they accept her as a messenger of the Lord."

"They do, indeed, and I am determined to stop the circulation of those books in particular. Very few have been sold by the colporteurs here for years."

"I am informed that in speaking of the colporteur work, she has

Monthly Colporteur Report

For Month Ending March 28, 1953

IOWA

H. R. TROUT, SECRETARY

	RH	54	\$ 57.00	\$ 77.00
Bahr, Elsie	RH	36	167.50	172.50
Brady, Mary	RH	2	5.25	5.25
Greene, J.	RH	103	289.25	291.00
Jennings, E.	RH			
Niswonger, H. W.	Misc.	288	3533.38	3533.38
Noble, M.	RH	2	6.75	6.75
Shelton, G.	RH	70	121.25	121.25
Siglin, M. H.	RH	8	21.25	21.25

Total for Iowa 563 4201.63 4228.38

MINNESOTA

H. F. ANDERSON, SECRETARY

	R	11	27.75	9.00
Anderson, G.	RH	66	538.75	128.25
Auge, Mrs. A.	RH	51	44.60	42.10
Barnhart, A.	Mag.	15	70.75	70.75
Evanson, K.	Mag.	22	17.00	17.00
Forbes Mrs. J.	RH	22	51.75	51.75
Jonasson, S.	RH	192	366.25	364.10
Jones, R. J.	RH			
Law, Darlene	R	2	11.50	11.50
McLaughlin, Mrs. R.	R	2	2.00	20.00
Musta, Mrs. P.	R		26.50	26.50
Nelson, Mrs. D.	R	61	128.75	115.25
Pearson, Mrs.	RH	36	13.00	13.00
Pederson, Mrs.	RH	24	40.75	55.50
Powell, Helen	RH	102	170.95	201.40
Schultz, Mrs. C. Mag.	R	15	29.25	29.25
Walker, Mrs. I.	Mag.	19	43.75	43.75
Watson, Charles	R		63.50	25.25
Ytreedal, Erik	Mag.	10	13.50	13.50
Zimmerman, M.	RH	5		27.00

Total for Minnesota 631 1660.30 1264.85

NORTH DAKOTA

E. D. SDRENSEN, SECRETARY

	RH	8		47.00
Carlson, L.	RH	50	134.25	134.25
Chapman, Dick	RH			
Chapman, Mrs. D.	RH	1	12.50	12.50
Glovatsky, Mrs.	RH	27	134.25	134.25
Johnson, L. F.	RH	6	11.00	11.00
Litsey, U. L.	RH	58	368.50	346.00
Shaver, Kenneth	RH	3	2.75	2.75
Tarassenko, W.	RH	16	70.25	70.25

Total for North Dakota 169 733.50 758.00

SOUTH DAKOTA

H. E. PRESTON, SECRETARY

	RH	57	62.05	43.20
Richert, Mrs. Jack	RH	27	2.00	2.00
Payton, Charles	RH			
Pt. Tm Workers	Mag.		49.00	49.00

Total for South Dakota 84 113.05 94.20

Total for the Union 1447 6708.48 6345.43

written, 'This is the very work the Lord would have His people do at this time.' How do you get around that?"

"I don't exactly get around it. I just impress the people to ignore it."

"How do you mean, 'ignore it?'" "I mean that although they may profess to believe it, by not doing the work, they ignore it, which is what I want."

"But just what method do you follow in your successful program?"

"I magnify in their minds things of far less importance than selling Seventh-day Adventist literature. I lead them to feel that their material possessions, farms, businesses, position, are far more important. They may not always admit that, but as long as they hold on to those things to the point where they keep them from doing the work that Mrs. E. G. White told them to do, they might as well admit it."

"You seem to feel that the distribution of Seventh-day Adventist literature is important. Would you care to enlarge on that?"

"I don't mind. It is important to God's program of saving souls, and detrimental to my program of destroying souls. That's why I am sitting here on the prairie, supervising my successful literature program in this state, and directing the activities of my imps."

"Is that the main reason why you consider the distribution of Seventh-day Adventist literature important to the cause of God?"

"In the main, yes. You see, once this miserable literature gets into the homes of the people, things begin to happen. This woman, Mrs. E. G. White, said that Seventh-day Adventist books lead people to search the Scriptures, and that's one thing I'm unalterably opposed to. When people start to read their Bibles and pray, I lose my power and influence over them. I stand

Continued on page 7