



OUTLOOK

Volume 17
September 8, 1953

Number 16
Nevada, Iowa

"The Spirit of the Lord is upon Me; because He hath anointed Me to preach good tidings . . ." Isaiah 61:1.

A Church School in 1853

BY K. J. REYNOLDS,
Associate Secretary Department of
Education General Conference of
Seventh-day Adventists

It is one hundred years since the first church school for the children of the Adventist believers was started. This first school was conducted in the parlor of the Aaron Hilliard home in Bucks Bridge, New York. The teacher in 1853 was nineteen-year-old Martha Byington, the daughter of John Byington, who a decade later, became the first president of the General Conference.

That school year the school register read as follows: "Cynthia, Seymour, Sydney, Eddie (Aaron Hilliard's children); Clark, Cyrus, Parmelia (Henry Hilliard's children); John, Orange, Ellen, Lucy (the Penoyer children); the Sam Crosby children, and the Peck boy."—*Review and Herald*, Vol. 121, No. 25, p. 7 (June 22, 1944).

The following year the school was in the Henry Hilliard parlor, and was taught by Lucinda Paine. Martha attended the Pottsdam Academy. The third year, 1855, Fletcher Byington was the teacher.

The Bucks Bridge home school was probably the first to be conducted by the Advent believers. When Martha Byington Amadon was ninety years old, she gave these few details to her daughter Grace, who recorded them.

Thus, years before the denominational organization took shape, the believers in one of the pioneer church companies sensed the need

(Continued on page 4)

Richard Wina Is working --Give Him A Chance

BY JULIUS KORGAN, Acting Principal
Solusi Training School
Bulawayo, Southern Rhodesia

(Following is an appeal for missions written by a former student of Oak Park Academy. Many of our brethren in Iowa will remember him and we are happy for this word from one who has gone to the mission field.—EDITOR.)

The needs of Africa are many. Even after we consider a project completed, there is still much to be desired if compared to the standard in the States. Children sit on rough hewn logs for benches and missionaries still carefully open envelopes to use for the students' writing paper.

Our great need just now is for a hospital at Kalabo, Barotseland. In May of this year I sat on the Zambesi Union Mission committee and listened to the needs of Barotseland. The hospital was item number one, but no progress could be made. A. E. Trumper has done excellent work in building up this isolated mission field and in fostering the medical arm of the message. Yet, the funds available have not been enough to adequately complete this project. Therefore, I appeal to you in my home union to help us by an extra large overflow offering on September 26.

Our Sabbath school superintendent is a Mulozi from Barotseland. He has been working faithfully to get the Solusi Mission church to awake to its responsibility in paying for Africa's own needs. He has

succeeded well. Even before he knew that his own home country would profit by an overflow offering, he laid plans to increase the regular and Thirteenth Sabbath offerings.

Our Thirteenth Sabbath Offering has been running about \$28.00, but for the second quarter of this year \$50.52 was raised. This is a great increase over previous offerings, and it was not a special effort because we were to profit by it. Instead, the money went to an overseas division. However, Richard Wina is working diligently to make this offering on September 26 the largest in Solusi's history. Give him a boost!

The leper colony now number from thirty to thirty-five patients, but there are many more who would like to come if only we had the facilities to care for them. As it is, they must literally go home and rot away and infect their families. Helen Furber is caring for their physical needs, and in addition she teaches them to read so that they might know the gospel story.

Mrs. F. G. Thomas is not a nurse, but no one can sit idly by and watch the people suffer. Therefore, she is carrying on the essential treatments until the hospital can be finished to warrant the calling of a doctor.

The hospital still needs wards
(Continued on page 4)

The Lord Has Spoken in Regard to Paying Tithes

"The Lord has spoken in regard to paying tithes. He has said, 'Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.'"—*Testimonies to Ministers*, p. 60.

"How Should I Tell It?"

I Am Not Ashamed of Christ!

Sometimes those who are not with us in the church feel hurt because we do not speak to them. They feel we are not interested in them. They doubt that we mean what we say. They do not know that we are *just afraid*.

Are we afraid of making mistakes? If we wait until we make no mistakes, we'll wait too long. Jesus did not say, "Be sure not to make any mistakes." He tells us to bring others to Him as best we know how. Being silent and doing nothing are tragic mistakes.

One lively Christian woman, who spoke of her Saviour to everybody, said, "Some people said they saw me talking to a wooden Indian outside a cigar store. That might be so, but I don't know. My eyesight is poor. But that isn't as bad as being a wooden Christian who never talks for Jesus at all. The devil has his people around talking, and they aren't afraid to speak to people anywhere; why should we be?"

Afraid of a doorbell? Perhaps we are still more afraid to speak of Jesus. And if we speak about Him at all, we "drag" Him in awkwardly. Such embarrassment is no gift of the Holy Spirit; it is "little faith" written all over our face. The Spirit is waiting to use us. And He will give us cheerfulness to speak His word.

We are quick to tell a friend about a good doctor, and about good things to eat. In the same natural, eager way, be sold on your religion, and above all, on your Saviour. Mean all you say. From your heart talk about the most important business in the world

and about Him who is dearest to you. Then people will look with respect and listen.

EXPECT GREAT THINGS FROM GOD,

ATTEMPT GREAT THINGS FOR GOD.

Adapted from *GO AND TELL*

by the

HOME MISSIONARY DEPARTMENT.

An Appeal for Discarded Army Uniforms

It is common knowledge that among our people are hundreds, perhaps thousands, of used military uniforms and garments. Because of governmental restrictions on the use of the uniform, it cannot be worn by unauthorized personnel or shipped from this country in relief parcels. Consequently, instructions have been given to Dorcas societies not to send military garments to the clothing warehouse at Monterey Bay Academy.

Recently an excellent suggestion has been made by Medical Cadet Corps officers with respect to lawful use of discarded military clothing. The proposal is that such uniforms be collected and made available to our young men of draft age who wish to take the important pre-induction Medical Cadet Corps training. Heretofore, the cost of a uniform has been a deterrent to some of our youth who should have this training.

Needed are: wool olive drab shirts, trousers, and "Ike" jackets; cotton khaki or sun-tan trousers and shirts; army fatigues (coveralls.) Those who have such uniforms and would like to donate them to a worthy project, please send them at once to:

S. D. A. Relief Clothing Warehouse, Monterey Bay Academy, Watsonville, California.

Promptness is necessary if the garments are to be put in condition to be used this school year. Those sending wool uniforms should not wash them, as that shrinks them too much. We shall have the garments cleaned and pressed before using them.

We sincerely thank all those who respond to this request in behalf of our young men who face military service.

J. C. THOMPSON, *General Conference War Service Commission.*

Needed—A Friend

"All my life I have walked in darkness. I have never seen a sunset nor the face of a friend. So often the sighted do not understand us. They think if we have a good bed and plenty to eat, it is enough. Well, God knows what we need. My heart cries out for someone to whom I might talk. Please keep me on your prayer list."

The above is but one of the many similar appeals that come to us from our blind readers. It reveals the heart-hunger of thousands visually or otherwise handicapped. While brailled and recorded literature is all very necessary, the great and urgent need is that of understanding friendship.

The writer of the quoted paragraph is not an Adventist, but she says, "Do you know, I wish I were a Sabbath-day Adventist." We hope she will be some day but if

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L. H. Netteburg Editor
Mildred V. Nylund Ass't Editor

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she is, it will doubtless be the fruitage of some consecrated brother or sister in the church of Christ who will take time to visit and study God's Word with her, and then love her into Christian fellowship.

"If we would humble ourselves before God, and be kind and courteous and tenderhearted and pitiful, there would be one hundred conversions to the truth where now there is only one."—*Testimonies*, Vol. 9, p. 189. The millions of handicapped among us constitute a great challenge to every child of God to be "kind and courteous and tenderhearted and pitiful." To such an approach, multitudes will respond.

To assist those who find it in their hearts to befriend the sightless, the Christian Record publishes five monthly journals, maintains a lending library, offers the Voice of Prophecy Faith Course in Braille, and makes available through the regional branches for the blind of the Library of Congress, recordings of *Mount of Blessing*, *Steps to Christ*, *Alone With God*, and *Prophecy Speaks*.

C. W. DEGERING, Manager
The Christian Record,
Lincoln 6, Nebraska.

"Go" Special Extended

With each one-year subscription to *Go* or renewal at the regular price of \$1.25 the premium book, *Man's Only Hope*, valued at \$1.00, will be given free as long as the supply lasts or until December 31, whichever occurs first.

This is a 159-page book containing 25 chapters. The author is Robert L. Boothby, one of our successful evangelists. The book is largely made up of his fine radio sermons and is filled with delightful and practical illustrations. It will be a real joy to read and a real help to all soul winners. The supply is limited. Place your subscription now through your church missionary secretary. Immediate action will assure you of not being disappointed later.

Go is the Adventist laymen's journal and is prepared to aid you in your soul-winning activities. Why be without this help when it is available for so little? Place

your subscription or renewal now and get your free book.

I. H. IHRIG, Manager,
Periodical Department
Southern Publishing Association.

UNION COLLEGE



Union Needs YOU!

In a few days another school year will begin at Union College. We are working hard to be ready by September 13. Union needs *you* but most of all *you* need Union College this coming year to better prepare yourself for the Lord's work. Send in your application at once if you have not already done so.

Registration—September 13-16

Freshman Week—

September 14-16

Classes Begin—

September 17, 7:45 A.M.

E. B. OGDEN.

Student Recommendations

When one thinks over the privileges that the Christian teacher may enjoy, perhaps the most outstanding one in his mind is the great opportunity the teacher has in influencing the lives of his pupils in the right direction. Our youth need the kind of education that will see them through the perplexing days ahead and acquaint them with their heavenly Father. The privilege of giving them this kind of an education, as well as the three R's, pays higher dividends in eternity than all the silver and gold this world has to offer. Anyone who is now contemplating his life work will do well to give this vocation his serious consideration.

CAROLYN MCK.

Why not make your own Declaration of Independence! Come to Union and prepare yourself to do the kind of work you really want to do. Here in an atmosphere of hope, courage, and determination you can free yourself from your fears of incompetency and gain the knowledge that you are doing something worth while. Make that Union College application blank your Declaration of Independence and join us for a school year of activity and progress.

MAVIS FINCH.

Home Economics! Most certainly. It is the answer to every girl's aspirations. Every young woman's desire is to be able to recognize the factors which contribute to mental, physical, and spiritual development of the members of her family. She wants to understand the relationship of food, clothing, shelter, and environment to health and well-being and how to accomplish the desired result.

DELLA ELLIS.

For me dormitory life provides a lot of fun, much interest, and a great deal of activity. The close association with others who believe as I do is truly enjoyable, and there is a certain feeling of security that comes from knowing that this association will form bonds of friendship that will continue to bring happiness and good times throughout the future.

EMILY NICK.

The aim of the Union College business administration department is to train men and women to become good, honest, efficient accountants, administrators, and business leaders.

It is a sound business management that helps to make a prosperous nation, and in our modern world a knowledge of economic relations is increasingly important. Every organization or business enterprise needs someone who can efficiently handle finances. Even the home is a small business; many fail for lack of proper financial management. Some knowledge of business is necessary, although it may only be used to fill out income tax forms.

News Notes

★ R. K. Nelson, associate professor of history and political science at Union College, received his Doc-

tor of Philosophy degree August 16 from the University of North Dakota.

His dissertation is on the "Early Life and Congressional Career of Elihu B. Washburne." In preparation for this dissertation Mr. Nelson visited libraries in nine different states. The most interesting library was the Washburne Memorial Library in Maine, built in 1880 and now closed. Here he found much material of interest.

A Church School in 1853

(Continued from page 1)

of Christian education for their children, and did something about it.

As school opens this fall, the elementary schools of the North American Division will enroll 35,000. These are the privileged children. But they represent only about 58.7 per cent of our children of church school age. Do we have a conscience about the other 41.3 per cent, and a responsibility?

Richard Wina Is Working

(Continued from page 1)

for the patients, houses for nurses and African staff, an electric power plant and a water system. The cement in Bulawayo costs \$1.02 but by the time it has been transported all the way to Barotseland it will cost \$4.20.

It is expensive and the way is hard, but the Master made no reservations when He commissioned us to carry the gospel into all the world. At Solusi Mission where I work the hardships are nothing, but for the encouragement of your isolated missionaries in Barotseland, I appeal to you, friends, acquaintances, and brethren, to help a little extra in order that the message may go forward in a mighty way.

PLAN NOW FOR A LIBERAL
13th SABBATH OFFERING

Voice of Prophecy Subjects

September 13 — The Signs of
Christ's Coming in Our Day

September 20 — The Christian's
Secret of a Happy Life

SOUTH DAKOTA

Conference of Seventh-day Adventists
302 North Broadway, Watertown, S. Dak.

L. L. McKinley, President

E. M. Hagele, Secretary

Make wills and legacies to

South Dakota Conference Association
of Seventh-day Adventists

South Dakota Health and Welfare Center at Pierre

Someone has said, "Service is the rent we pay for the space we occupy in the world." During the 1950 General Conference session the following action was taken: "Whereas, it now seems evident that we are entering the last stages of earth's conflict, with wars, famines, epidemics, fires, floods, earthquakes, each clarion call upon the Christian church to demonstrate the spirit of the good Samaritan and to consider the fifty-eighth chapter of Isaiah; the work of beneficence enjoined in this chapter is the work that God requires His people to do at this time. It is the work of His own appointment. . . . the nearer we approach the end, the more urgent this work becomes."

The recommendation was made that the churches be organized and the members be trained to do disaster relief work, and to engage in every form of Christlike ministry in their immediate communities, and to establish welfare centers and to make provision to store local reserves of food and clothing for emergency distribution.

In harmony with this action we

have gone forward in faith. A new State Welfare Center has been established at Pierre, South Dakota. The ladies have worked untiringly. The store has been opened for the public and it is a good place, something we can be proud of to represent our cause.

There are seven good reasons to give support to this Welfare Center:

1. To comply with Christ's commission. Luke 10:9; Psalms 58:6-8.
2. To properly interpret the gospel.
3. To make Adventism prominent.
4. To remove prejudice.
5. To protect Ingathering privileges.
6. To increase gifts from the public.
7. To win souls for Christ.

"A new element needs to be brought into the work. God's people must receive the warning, and work for souls right where they are; for people do not realize their great need and peril. Christ sought the people where they were, and placed before them the great truths in regard to His kingdom. As He went from place to place, He blessed and comforted the suffering, and healed the sick. *This is our work.* God would have us relieve the necessities of the destitute."—*Medical Ministry*, p. 319.

Our State Welfare Center should become our constant reminder that kindness should be our approach in your community to reach the hearts of our neighbors.

H. R. KEHNEY.



STATE WELFARE CENTER

"A Marvelous Work And A Wonder"

In Isaiah 29:14 he mentions, "A marvelous work and a wonder." Certainly the students who have sold our literature in South Dakota this summer can say that God has done a marvelous work and a wonder in the midst of the people of this state.

Paul Wright, a senior at Plainview, has just turned in his last report for the summer. He has worked 451 hours. This means 101 hours beyond the requirements for the scholarship award.

And for the second mile he has gone with his Lord in service God has rewarded him with a measure heaped up, pressed down, and running over. His total deliveries reported to date amount to \$1668.25. This is Paul's first experience in canvassing. He has been an Adventist only about two years.

Scores of the people he has visited are enrolled in the Bible Correspondence Course. Some of his customers have asked him to explain his religion to them. He has encountered prejudice and the opposition of Protestant clergymen. But literature has been purchased by Sunday school teachers and leaders in churches which have opposed his work and whose pastor, in at least one case, threatened to warn his people publicly not to purchase our literature.

Paul says we (Jesus and I) have had a good summer in the work. There is the secret of his success—giving credit and glory to God for every achievement.

Members of our churches in South Dakota, what God has done for and through the efforts of this young man He will do for you if you will take Him at His Word and go forward at His bidding.

After a few days at home Paul will return to Plainview Academy to take up his senior classwork. Who will make up his number during the fall and winter months? And who will fill the other five vacancies when the other student colporteurs of South Dakota return to their classrooms?

If God is calling you to be one of them, will you not say, "Here am I; send me" while we have a

little time of peace in which to labor? Do it now, today! Write your publishing department secretary for supplies and reservation of territory.

H. E. PRESTON,
Box 36, Watertown, South Dakota.

News Notes

★ E. M. Hagele and family and L. L. McKinley were present at the opening meeting at Sioux Falls Sunday night, August 16. M. C. Horn and Henry Turner are conducting this series of meetings at the Y.M.C.A. There were about 175 present at the opening meeting.

★ Brother and Sister Bodker, who now live north of Henry, were callers at the office.

★ H. R. Kehney, home missionary and Sabbath school secretary, is spending a considerable amount of time organizing laymen to enter evangelistic work. We believe that several of our brethren will be entering this type of work this fall.

★ Brother and Sister Darrell Beyer were visitors at the office on business.

★ C. A. Lindquist opened a series of meetings at Platte on Sunday night, August 9. Let us remember Elder Lindquist in our prayers that God will give him fruitage for his labors.

★ Sabbath, August 15, was a high day for the Madison church. Raymond Brazee, a worker from the Oregon Conference, spoke at the 11 o'clock hour. Elder Brazee is a brother of Mrs. Ed Schlisner. At the close of the service J. N. Noble, the district superintendent, baptized four persons and one joined on profession of faith.

★ L. L. McKinley preached at the Burke church on Friday night, August 21, and two services were held on Sabbath. He attended Elder Lindquist's meeting at Platte on Sunday night.

★ P. M. De Booy is starting to organize several of the young people from the various societies into teams to start out on an evangelistic crusade for Christ. We believe as a result of our Youth Congress that many of our young people will begin this excellent program.

★ H. R. Kehney and E. M. Hagele

and their families attended an all-day Sabbath school convention at Leola on Sabbath, August 22.

★ Mrs. McKinley, Jeanne, and the office secretaries attended services at Colman on August 22. C. A. Scriven, president of the North Pacific Union Conference, was the speaker. Members of the Madison, Ash Grove, and Brookfield churches were present as well as several visitors.

★ H. R. Kehney and P. M. De Booy are itinerating in the Black Hills and will be gone about a week.

★ L. L. McKinley was in charge of the service at Pierre on August 29 and he also spoke at the Holabird church.

★ On Sabbath afternoon E. M. Hagele and family and Marvella and Clarice Anderson attended services in the Colman church. Wayne Olson, a missionary on furlough from Beirut, Lebanon, was the guest speaker.

★ H. E. Preston is out in the field helping the colporteurs make their deliveries.

★ M. C. Horn and Henry Turner called at the office last week on business.

★ E. M. Hagele audited the books for the Tolstoy and Mobridge churches and his family accompanied him.

★ Alice Flemmer of Napoleon, North Dakota, who is to be the Watertown church school teacher, arrived in town on Monday afternoon, August 31. We wish her a successful school year.

I O W A

Conference of Seventh-day Adventists
D. C. Butherus, President
W. C. Day, Secretary
P. O. Box 1475 (540 42nd Street), Des Moines, Iowa

Make wills and legacies to
Iowa Seventh-day Adventist Association

New Intern for Iowa

We take this opportunity of extending a cordial welcome to Robert W. Leiske, his wife Betty, and their little baby girl. Brother Leiske was a summer school graduate of Union College and arrived in the field September 1. He will be associated with A. T. Bidwell for a month at Spencer and Milford, after which he and his fam-

ily will be located at Des Moines, associating with A. R. Hagen, and will be in charge of the Newton church.

Robert Leiske is the son of Elder and Mrs. A. A. Leiske of St. Paul, Minnesota. Elder Leiske is the pastor of the Seventh-day Adventist church in that city.

We welcome Mr. and Mrs. Leiske to the Iowa Conference and Des Moines and wish them God's blessings in their work.

D. C. BOTHERUS.

Layworkers

"Arise and go finish the work of God." Every layworker who heard R. L. Boothby's morning sermon on the last Sabbath of camp meeting is aware of the great call to action. Never before in Iowa has there been such a clarion call for reconsecration and rededication as was sounded by Elders Boothby and French.

Satan is not going to stand idly by and not attempt to kill the mighty appeal. It is not enough to praise the Lord for sending men to sound the alarm in our ears and to awaken our hearts—we must demonstrate that we have heard—that we believe what we have heard by rising up and giving the message to our relatives, neighbors, and friends. Each of us can know the success that Satan has in his camp when we do nothing to give this light to those about us. On the other hand, we can know the success that is found in the Lord's camp by the proclamation of the truth which we give.

Satan is determined to stop this great revival from starting or progressing after it starts. "There is nothing that Satan fears so much as that the people of God shall clear the way by removing every hindrance so that the Lord can pour out His Spirit upon a languishing church and an impenitent congregation. If Satan had his way, there would never be another awakening, great or small, to the end of time."—*Review and Herald*, March 22, 1887.

It is the layworker who will carry the burden of finishing the work of God in this generation. Note with interest, courage and hopefulness this quotation from *Great Controversy*, page 606:

"Thus the message of the third angel will be proclaimed. As the time comes for it to be given with greatest power, the Lord will work through humble instruments, leading the minds of those who consecrate themselves to His service. The laborers will be qualified rather by the unction of His Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them."

We have heard the early call at this camp meeting to "Arise and Go." Layworkers did you hear? Will you go?

H. R. COATS.

Notes From the Bookshelf

Seventh-day Adventist Bible Commentary—We have needed for some time a commentary prepared especially for our church. Now just such a commentary is being published. There will be seven volumes to a set—each volume containing more than one thousand pages. The set will be a verse by verse commentary on the Scriptures fully supplemented by material from the pen of Ellen G. White.

Included are attractive colored relief maps of Bible lands, a deep research in the field of modern archaeology; one hundred full-page pen sketches of the journeys of the patriarchs and the apostles; and a wealth of other information.

The regular price is \$10.00 per volume or \$70.00 for the seven-volume set. By placing your order by November 30, 1953, you may save \$14.35 making the total cost of the set \$55.65. Place your order with the Iowa Book and Bible House now to secure the single volume price of \$7.95.

IOWA BOOK AND BIBLE HOUSE,
P. O. Box 1475,
Des Moines 6, Iowa.

News Notes

★ Paul Whitlow spent Sabbath, August 29, at Council Bluffs, conducting a baptism for A. H. Liebelt, the district leader. The evening after the Sabbath Elder Whitlow met with the church board, at which time they voted to conduct a church school for next year with

Mrs. Leibelt as their teacher.

★ D. C. Botherus was in Estherville on Sabbath, August 29, and spoke there for the eleven o'clock service. From there he and his family went to Maplewood Academy, spending Saturday night and Sunday with his brother and family. Sabbath evening, August 29, he met with Robert Leiske, our new intern, and made arrangements for him to join A. T. Bidwell in a short effort this month.

★ Elder and Mrs. H. R. Coats spent a few days vacation in Michigan visiting relatives over the week end of August 29.

★ D. H. Madison is planning for an effort at Bloomfield beginning the first part of September, with Norman Sharp assisting, for about a month.

★ Allen T. Bidwell is opening a series of meetings at Spencer on Sunday night, September 6, and one at Milford Tuesday evening, September 8. He will conduct two efforts, three nights per week at Spencer and two nights at Milford. Robert Leiske will be associated with him in this effort for a month.

★ D. C. Botherus was in Chicago Wednesday, August 26, getting information and prices on laundry equipment for Oak Park Academy.

★ Mr. and Mrs. Norman Sharp, who formerly were located in Des Moines, are locating at Mount Pleasant and will be associated with Paul Gregeroff, pastor of the Burlington district, looking after the needs in that area. Brother Sharp came to us last year as an intern from Union College. We have appreciated his work here in Des Moines and are sure he will continue his faithful service in his new location.

Wedding

Benita Foster, daughter of Mr. and Mrs. Albert Foster of Nevada, Iowa, repeated marriage vows with Owen Arnett, son of Mr. and Mrs. F. H. Arnett of Nevada on Tuesday, May 26, at 4 p.m. at the bride's home in Nevada. The writer officiated at the ceremony held before forty friends of the couple in the living room arranged with white gladioli. Helen Harl of Newton, Iowa, and Charles Foster of

Battle Creek, Iowa, were attendants. Ernest Priddy of Nevada, Iowa, served as usher.

Mrs. Carl Jorgensen, head of the music department at Oak Park Academy, played the traditional wedding music. Mrs. A. R. Hagen of Des Moines sang "That Wonderful Mother of Mine" after the couple's mothers were seated. Carl Jorgensen, dean of boys at Oak Park Academy, sang "God Gave Me You" and "Wedding Prayer."

After the reception, held on the lawn of the Foster home, the new couple left for a honeymoon in St. Louis and other places south. Mr. Arnett is a 1952 graduate of Oak Park Academy and Mrs. Arnett completed her work there in 1953.

We wish God's choicest blessings on this couple as they establish a new home on a farm south of Nevada. May their living be an example to neighbors and friends. A. RUSSEL HAGEN.

MINNESOTA

Conference of Seventh-day Adventists
E. R. Osmunson, President
Harold Maddox, Secretary
1854 Roblyn Avenue, St. Paul 4, Minn.
Make wills and legacies to
Minnesota Conference Association
of Seventh-day Adventists

Television Program Makes Important Strides

August 28 was another eventful occasion for the American Religious Town Hall TV broadcast. A contract was signed with the New Henry Funeral Home in St. Paul, McDivitt Funeral Home in Minneapolis, and the Strobeck-Hauge Funeral Home in Hopkins as sponsors of the American Religious Town Hall TV broadcast, over station WMIN-TV, channel 11.

Those taking part in this historic occasion were Earl J. Holcomb, John W. Moe, and Lawrence Hauge, funeral directors; Harold L. Maddox, representative of the Western Advertising Agency; and Mahlon W. Pomeroy, Baptist; Clifford Ansgar Nelson, Lutheran; A. A. Leiske, Seventh-day Adventist; Ira B. Allen, Methodist; and Lloyd R. Gillmett, Episcopal; panel members of the American Religious Town Hall Meeting.

We praise God for the miraculous way in which He has helped us stay on the air. Each thirteen-week period, the sponsors will be paying nearly \$6000.00 to the TV station for the privilege of sponsoring our telecast. The donations sent in by our people to help defray the many expenses are appreciated. We ask you to pray that through this telecast souls might be won to Christ. Tune in on channel 11 each Sunday, beginning on September 6. The first three weeks the program will be heard at 2:00 and thereafter at 3:30.

HAROLD L. MADDOX,
Secretary-treasurer.

Conference Departmental Leaders Team Up In Revival Meeting

August 16 to 23 was a time of genuine revival for the town of Lindstrom, Minnesota. E. F. Finck of the home missionary department, K. I. Foss of the Book and Bible House, Niel Hadley, and Howard Anderson of the publishing department, teamed up for a real interest-arousing series of meetings. Elder Finck spoke six of eight nights and Brother Foss spoke the other two.

Brother Hadley led the song services with his very capable wife accompanying at the piano. Special music was rendered by many during the week and was much appreciated. The Lindstrom group sent out literature to the 500 families of the Lindstrom area. Mailings were sent out each two weeks. Subjects used were, "What Is a Seventh-day Adventist, What Do They Believe," "The Second Coming of Christ," "The Lord's Day in the New Testament," and "Law or Grace." These were real interest arousers.

The Tri-Town Theater was then secured with only the light bill to pay. A large-sized ad, the size of a large handbill, was placed in the Lindstrom paper which covered 2000 homes. A thousand handbills were distributed in Lindstrom, Chisago City, and Center City the day before the first meeting. Brother Foss also had signs on the side of the car with the musical speakers on each side playing beautiful gospel music. All things were in readiness at the

theater with free literature cards, free Bible cards, songbooks, flowers, etc.

The first meeting brought out seventy-five people, about half were Seventh-day Adventists and half local folk. The nights following there were sixty, sixty, sixty-two, sixty-five, seventy-three, and fifty-four. Each evening the local folk attendance increased until the last night there were seventy of them present with thirty Seventh-day Adventists! Offerings averaged \$14.40 per evening and all expenses were covered.

Final results include eleven local folk signed up for a Community Bible School in the Village Hall, about four of five more who said they would come but did not sign up, six Bible Correspondence enrollees, and a large number interested to the point that we believe they will come to the Bible school.

One interesting side light to these meetings came when Wayne Anderson, son of Howard Anderson, publishing department secretary, was standing out on the sidewalk passing out songbooks to the people as they came. A drunk walked by and Wayne handed him a songbook. The drunk looked at him and said, "Are you selling those?" Wayne replied, "No, they're singing in there, go on in." Without further hesitation the drunk went in and sat down. He was there every night thereafter at 7:00 o'clock and no liquor was noticed on him all week. He is signed up for the Community Bible School and seems very happy.

Free Bibles were given away to all those attending six or more meetings. We gave away twenty-seven Bibles! Pray for us that the follow-up of this most inspiring series of meetings will garner in much fruit for the kingdom of God.

We wish to extend a cordial invitation to all those in the Lindstrom area to attend our Community Bible School which will meet each Sunday evening at 7:30 P.M. in the Council Room at Lindstrom. It is just under the water tower east of Erickson's cafe. Bring your friends also. We plan to study the complete 20th Century Bible Course during the

next thirty weeks. Your attendance will help greatly in the successful gathering in of the interested ones there.

KERMIT I. FOSS, *Pastor,*
Stillwater S.D.A. Church.

Dorcas Society News From Maple Plain

Under the splendid leadership of Hazel Anderson our Dorcas society at Maple Plain, consisting of twelve ladies and six men, has developed into a "non-stop" society. A program of close cooperation between the officers and members is essential to an active and mission-minded Dorcas. An active Dorcas is a happy one—happy in doing God's work.

During the past few months several large boxes of good, clean clothing have been sent to Korea and quilts and cash have been sent to the flood relief. Being mindful of the necessity of home missionary work, cards, flowers, and baskets of goodies have been given to the sick and needy.

Not too long ago a group of Dorcas ladies assisted by their husbands, came equipped with scrub brushes, mops, and paint brushes and did an excellent job of cleaning and redecorating the church-school rooms.

We all know the old saying about "all work and no play makes Jack a dull boy," and this applies to a Dorcas as well as Jack. So for the past year Mr. and Mrs. Dorcas members enjoy a social evening together once a month. The evening is spent in singing, visiting, and playing games, topped off with a good potluck supper.

Since camp meeting we have had one all-day work meeting and already have two quilts "in the making" and plans have been made for collecting more clothing to be sent to Korea. We pray God will help our Dorcas society and that we may be inspired to do greater things for Him.

MRS. JOHN FARNES,
Dorcas Secretary, Maple Plain.

"To assure us of His immutable counsel of peace, God gave His only begotten Son to become one of the human family, forever to retain His human nature."—*Desire of Ages*, p. 25.

"Helpum Plenty"

Laymen from the Hackensack church recently visited the village of Onagum as they went "Field Adventuring." The people of this village, largely Indian, showed a real interest in spiritual things as many requested the Bible correspondence course. These personal visits revealed a need for temporal assistance. The Hackensack Dorcas society, with the co-operation of an Onagum pastor, also Indian, supplied these needs as they gave 122 articles of clothing.

Quite unexpected, this pastor was to be away for a month. He was a bit concerned since his members would have no spiritual help during this time. Again our laymen came to the rescue. On Sunday night, August 30, they began a series of evangelistic meetings in a nice hall supplied by the pastor. Supported by the orchestra from the Hackensack Sabbath school, and other laymen, Charles Annus, home missionary leader, presented an illustrated message on "The Signs of Our Times." The Indian pastor was present and offered the benediction. He again expressed his appreciation for the public meetings which were to be carried out in his absence.

With a new thrill and a determination these laymen pledge, by the aid of the Holy Spirit, to "Helpum Plenty."

O. M. FILLMAN.

St. Cloud News

E. F. Finck from the conference office, and Mrs. Finck were with us several weeks ago. Elder Finck delivered an excellent sermon on "Follow Me." After dinner at the Horst home, they were taken over to inspect the new church which is almost ready for occupancy.

K. J. Berry and Mrs. Berry, missionaries home on furlough from East Africa, visited the St. Cloud church on August 22. Mrs. Berry spoke on her work in the girls' school and Pastor Berry delivered a splendid address on "Types and Antitypes." Mrs. Berry is the daughter of the Groves of Oak Park who, with a number of people from that vicinity, also were with us on that day.

Several rooms in the back of the new church have been remod-

eled, painted, and furnished for a schoolroom. The teacher, Mrs. Erickson, has arrived and everything is ready for the opening of school on September 1.

Wedding

Rose Drake of Lincoln, Nebraska, and Eugene Johnson of Brainerd exchanged nuptial vows at 4 P.M. Sunday, July 19, at the Brainerd Seventh-day Adventist church. The reception was held at the home of the groom after which the couple spent a few days on their honeymoon. At present Mr. and Mrs. Johnson are making their home with his parents at Brainerd. It is planned that they will return to Union College to continue school work in September.

O. L. JOHNSTON.

NORTH DAKOTA

Conference of Seventh-day Adventists
Box 1491, Jamestown, North Dakota
A. E. Millner, President
W. J. Blacker, Secretary
Make wills and legacies to
North Dakota Conference Association
of Seventh-day Adventists

Moving Along Together

Here in North Dakota our members feel that it is not enough for Seventh-day Adventists alone to know of the issues concerning temperance versus liquor. They know, too, that our position calls for total abstinence. As a result they feel without reservation that the question should be carried to the public, and that without delay.

The rising toll of auto accidents in this state, many of them due to wrong drinking habits, tells a tragic story of depravity, indicating a total disregard for the safety of others.

Not only that, but these unfortunate victims of alcohol must be contacted, talked with, and helped if any good is to be done before it's too late. This is gospel work of the highest order.

Let us plan to make the specially called Temperance Offering on Sabbath, October 31, a wholesome contribution on our part. This work must go on.

A. E. MILLNER, *President.*

PLAN NOW FOR A LIBERAL
13th SABBATH OFFERING

News Notes

A series of meetings will be held at Streeter beginning September 5, by Norman Johnson, state evangelist. He will be assisted by R. M. Hillier and Mrs. Frank Trygg. Similar meetings are scheduled for Bowdon Country and Manfred with Theo. Fischer joining the group.

Harvest is in full swing. While crops are not as good as anticipated, our members are of good courage.

Special meetings will be conducted at Gackle, September 2 to 5, and at Ellendale, September 9 to 12, by A. E. Millner. At each place he will be assisted by the district leader.

An invitation is extended to members of the conference church to place their requests for special prayer with the president of the conference. Worship is held each working day in the office at 8:00 A.M. when all requests are presented. A. E. MILLNER.

Announcing—Dorcas Federation Meetings In North Dakota

The Northern Lights Dorcas Federation meeting will be held at Sheyenne River Academy on Sunday, September 27, at 10:30 a.m. in the academy chapel. The Central Dorcas Federation will meet at Jamestown on Monday, September 28, at 10:30 a.m. in the S.D.A. church. The meeting for the western part of the state will be held at the Dickinson S.D.A. church, September 29 at 10:30 a.m. for the purpose of organizing a federation of our Dorcas societies there.

O. R. Rees from the Northern Union, A. E. Millner, our president, the secretary-treasurer, district leaders, and others will be present for counsel and help. We are looking for a record representation from all our societies and companies. Even though you may not have a regular organized Dorcas society, we want all to be represented.

All groups in the western part of the state are invited to bring their noonday lunch and all others from the Central and Northern Lights Federation are also asked to

follow the plan in bringing sufficient for a potluck lunch.

If any questions relative to Dorcas work are pressing on your minds, jot them down now for consideration at these meetings.

Election of officers for the next two-year period will take place at these meetings.

Northern Lights Federation—

President, Mrs. Julius Wuttke

Secretary, Mrs. Paul Timothy.

Central Federation—

President, Mrs. A. H. Deming.

Secretary, Mrs. M. E. Beltz.

R. D. STEINKE,

Home Missionary Secretary.

Two Fine Colporteur Contacts

Our summer students are almost through with their season's work and have done an outstanding job. Here are experiences of two of our college students showing how the Lord has blessed them:

"While canvassing in the little town of Hannah, I called at the home of a lady who was doing her washing, but she stopped and I canvassed her for all the books. She said that they sounded familiar to her, and like something Seventh-day Adventists would be doing. I told her that I was an Adventist. She replied, 'I'll let you in on a secret, we're Adventists too; but no one knows it around here for they think Adventists are crazy.'"

"We had a wonderful talk and after leaving a *Bible Pageant* set in her home, we had prayer and I left.

"Brother Irish, our district pastor, dropped in to see me last week so I told him about this family. He went right over and also had a wonderful talk and prayer with them.

"I would ask you to pray for these folks for they need courage and faith to join us fully."

DAVID SPAULDING.

"One evening I stopped at the home of J. W. H. Mrs. H. was very interested in our *Bible Pageant* set. Because she didn't have any cash that day, she ordered just one of the books. Before leaving, I asked them if they had ever heard of the Voice of Prophecy. At this, Mr. H., who hadn't been inter-

ested before, suddenly sat up and said, 'Voice of Prophecy?'

"Then they revealed to me that Mr. H. was an Adventist. In the course of the conversation, Mrs. H. said that she too believed the Adventist way.

"The Lord surely led me to ask about the Bible course, for if I hadn't I would never have known how interested they really were."

LAURALEE LITSEY.

May there be others who will take up where they leave off.

E. D. SORENSON.

PLAN NOW FOR A LIBERAL
13th SABBATH OFFERING

A Tale of Nineteen Colporteurs

On page ten are the happy faces of nineteen enthusiastic colporteurs, regulars and students, who gathered at Carrington for a week of thrilling, intensive canvassing beginning July 26 and ending August 1.

Why are they smiling?—because the Lord blessed this group as He led them from home to home, and from farm to farm with experiences that thrilled their hearts. The larger group of believers who gathered at the Carrington church on Sabbath, August 1, heard them tell of the victories gained as hour by hour and day by day they advanced through the towns of Carrington and New Rockford, and ranged through the surrounding area for fifteen miles in all directions. The good folks in this area responded by giving them over \$3,000 in orders of which over \$2,400 was delivered—mostly for cash. They enrolled 173 in the Bible course.

Their work should prepare the whole area for the forthcoming effort by N. J. Johnson. Many of the people were told of the meetings to be held soon and will be watching for the dates.

God is leading His workers today to new heights of success and endeavor, and the colporteur work is moving forward with "increasing success" as the Lord has promised it should. If you, dear reader, have a desire to do this type of work, won't you write to your publishing secretary?

E. D. SORENSON.



COLPORTEURS WHO WORKED AT CARRINGTON AND NEW ROCKFORD

A Graduate of the New England Sanitarium



On August 9, 1953, Aldyth Trygg was graduated from the nurses course at the New England Sanitarium and Hospital School of Nursing, Stoneham, Massachusetts. Miss Trygg is the daughter of Mrs. Anna Trygg, Bible instructor at Bismarck, North Dakota. Before going to Massachusetts Miss Trygg attended Pacific Union College, Angwin, California, and was graduated from that school with a B.A. degree in 1949. She also worked for three years as office assistant to Dr. C. A. Bush, of Beach, North Dakota.

While at the New England Sanitarium and Hospital, Miss Trygg has completed the three-year program leading to R.N. certification. Besides the regular basic program at the hospital, her course has included affiliations in pediatrics, psychiatric nursing, tuberculosis nursing, and public health. As part of her training program, Miss Trygg has also completed the requirements for certification as a Red Cross instructor in Home Care for the Sick, the New England Sanitarium and Hospital School of Nursing being the first nursing school in the country authorized by the Red Cross to offer such experience to its student nurses.

"Medical missionary work is the pioneer work of the gospel," states

Mrs. E. G. White, in *Ministry of Healing*, p. 144, and she continues, "Missionary nurses who care for the sick and relieve the distress of the poor will find many opportunities to pray with them, to read to them from God's word, and to speak of the Saviour." This is the Lord's work indeed, and qualified young men and women are encouraged to enter this field of service where the laborers are few.

GLEND A ROLFE,
New England Sanitarium
and Hospital.

With Our Believers

It was my privilege to make an extensive visit among our believers in the western part of our conference. I visited most of the families in the following churches: Dickinson, Killdeer Russian, Killdeer English, Bowman, Marmarth, Beach, Keene, Williston, and McClusky.

At Bowman our believers are in the process of building a church. Their courage was excellent. At Marmarth, Sister Williams is truly working for God. She is eager for a church organization and she is working hard for souls.

At Beach the Dorcas society is planning a new home where they will have their regular meetings and be well prepared for emergencies. The Killdeer Russian church is planning either to build or go ahead with some other plan to properly care for their children. In the Killdeer English church, they are planning to advance the cause of God by extensive lay work. Already they are using the

Faith for Today kinescopes each week.

While at Keene, there too the believers have been talking of a church building for some time, and it appears that soon they will have plans formulated for a church home.

At Williston I found our believers of good courage. Although I was not able to visit in the homes it was inspiring to speak to the believers during the Sabbath services.

My visit, I trust, will find many in lay evangelism and an organized Dorcas Federation for the western part of the conference, as well as souls making their decision for God.

G. Melashenko, H. H. White, and G. E. Hochstetter were able to be with me part of the time. It was encouraging to learn of their plans for evangelism.

I met a number of our isolated believers. Let us not forget to pray for them for they do have trials and need the encouragement of our brethren. Above all, let us all stand firm for the faith that has been delivered to us for soon the Prince of Peace will come.

R. D. STEINKE.

OBITUARIES

ANDERSON.—Henry C. Anderson suddenly passed this life July 15, 1953 just as he and Sister Anderson were finishing the mowing of the Exira Adventist cemetery. Henry Conrad Anderson, the youngest son of Mr. and Mrs. A. G. Anderson, was born on the old family farm near Elk Horn, Iowa on June 27, 1883. Religion became a definite and very real part of his life. He was converted and joined the Oakfield Baptist church at the age of seventeen. Five years later, after attending a series of meetings in Elk Horn which were conducted by Elder L. H. Christian, he became a member of the Seventh-day Adventist Church. On March 13, 1908 he was united in marriage to Clara M. Anderson. His son, Dr. Floyd Anderson, practices medicine in Los Angeles, California, and his daughter, Mrs. Lois Hansen, lives near the Exira Adventist church. He also leaves two brothers, P. L. Anderson of Atlantic, Iowa and John Anderson of Seattle, Washington; two sisters, Mrs. Anna Hendrickson of Atlantic, Iowa and Mrs. Ida Griswold of Modesto, California. For a number of years, Brother Anderson served as farm manager at both Maplewood Academy, Hutchinson, Minnesota and Oak Park Academy, Nevada, Iowa. Funeral services were held Monday afternoon, July 20 at the West Exira Adventist church with burial at the church cemetery that he so carefully kept. Brother Anderson will be greatly missed. Officiating were Elders D. C. Butherus, H. R. Coats and W. Rendall Caviness. W. Rendall Caviness.

LARSEN.—Lewis Larsen passed away suddenly Thursday, July 9, 1953 at his home in Kimballton, Iowa. He was born February 14, 1876 in Clay Township, Shelby County, Iowa, son of Hans and Mary Larsen and was married to Miss

Minnie Carlson on March 7, 1900. He was a member of the Iowa Seventh-day Adventist Conference church. Surviving are three daughters and one son: Mrs. Daisy Petersen and Mrs. Beulah Johnson of Elk Horn, Iowa; Mrs. Lucille McKinzie of Lynwood, California and Harvey C. Larsen of Atlantic, Iowa. There are eleven grandchildren and six great-grandchildren; two sisters, Mrs. Will Christensen of Loma Linda, California and Dr. Rose Jackson of Beatrice, Nebraska; also one brother, Harry Larsen of Elk Horn, Iowa. Three sisters have preceded him in death. Funeral services were conducted Monday afternoon, July 13, 1953 at the Jensen Funeral Home, Kimballton, Iowa and at the West Exira Adventist church. Burial was at the private family cemetery near Elk Horn, Iowa. W. Rendall Caviness.

JOHNSON.—James H. Johnson, seventy three, formerly of Brayton, Iowa, died unexpectedly in Sioux City, Iowa on June 8, 1953, following a heart attack. He is survived by his wife, Ethel; three daughters, Mrs. Evelyn Case, Fresno, California; Mrs. Gladys Ceilman and Mrs. Margaret Cornforth, both of Philadelphia, Pennsylvania; a son, Love Johnson of Texas; and two sisters, Mrs. Fred Madsen and Mrs. Edwin Dailey of Sioux City, Iowa. Funeral services were held Wednesday afternoon, June 10, in the West Exira Adventist church. Burial was in the nearby Adventist cemetery. W. Rendall Caviness.

ELDER H. M. HIATT

Harvey M. Hiatt, retired minister of the Minnesota Conference of S. D. A., passed away in his sleep on Wednesday, June 17, at the advanced age of 83. H. M. Hiatt born August 6, 1869, near Ames, Iowa, the son of Charles and Amanda Hiatt. He was united in marriage with Edith Cornforth on September 8, 1903. He first entered the organized work of the church as a colporteur in Arkansas. He then attended the academy which was then located at Ottawa, Kansas, and after that went to Bible school conducted by Elders A. T. Jones and E. J. Waggoner. From 1903 to 1906 he taught church schools in the Kansas Conference at which time he introduced the first eighth-grade diplomas used in the denomination. Also during this time he sold the book, Education, in Colorado, Kansas, and Missouri. In 1907 he was elected the first educational secretary in the Kansas Conference. He organized and built church schools all over that state. Then in 1911 he was elected educational secretary of the old Southwestern Union which has now become a part of the Southern Union. After finishing his work there, he was called to the Minnesota Conference in 1913, serving as educational secretary of this conference for 22 years. He was ordained to the gospel ministry in 1915. After retiring from the educational work, he served as pastor-evangelist in this area and as the result of his work, two churches, Brooklyn Center and Princeton, were raised up. Elder Hiatt was an earnest and faithful man of God. He was a diligent student having built up a library of more than 2000 fine books. He passed away in the blessed hope of seeing his Saviour face to face. He leaves to mourn his passing: his wife, Edith of Anoka; his son, Dr. Theodore M. Hiatt of Los Angeles; his daughter, Mrs. August Dickinson, R. N., of Loma Linda; 2 grandchildren, a number of nieces and nephews, many brethren in the faith, and many, many friends in this and other communities. Harold H. Schmidt.

STROMBECK.—Noma Strombeck was born at Ute, Iowa, August 13, 1920, and passed to her rest July 13, 1953, at the age of 32 years. The family moved to Jackson, Mississippi, where they lived until they moved to Minneapolis, Minnesota, in 1930 where Noma passed away. She was baptized in 1936 by Elder August Anderson and united with the Minneapolis Southside Seventh-day Adventist church. Noma was an active member in the church until ill health forbade her to even attend services. She served as Sab-

bath school leader and also as young people's leader. Left to mourn are: her father and mother; her sister, Neva; also aunts and uncles, as well as cousins, both in this country and in Sweden; and a host of friends. J. A. Nordstrom and S. M. McCormick officiated and songs were rendered by L. J. Burgeson. Words of comfort were spoken by the undersigned holding forth the blessed promises of the Word of God in the following texts: Psalms 116:15; Revelation 14:13; Psalms 62:8; Psalms 66:10. The last two texts were the last texts that Noma had underlined as a comfort to her. We shall look forward to the great resurrection morning when we shall be united again never to part. J. A. Nordstrom.

SHEPHERD.—Mrs. Elvia Shepherd was born on January 4, 1865 at New Bloomfield, Missouri, and passed away on Monday, August 3, 1953, at Broadlawn Hospital. She was the daughter of Warren and Sarah Logan. She came to Iowa many years ago and was united in marriage with Joseph Shepherd who preceded her in death. She was a faithful member of the Seventh-day Adventist Church for many years. Left to mourn her death are: one brother, James Logan; and two sisters: Mrs. Minnie Thomas and Mrs. Mary Roark, all of Chicago; a number of nephews and many friends. Mrs. Shepherd's life continues as an inspiration to many who knew her. She waits the call of the Master to the resurrection of the righteous when all of God's children will be of one color. Funeral services were conducted by the writer with burial at Woodland cemetery in Des Moines. A. Russel Hagen.

DYKSTRA.—T. J. Dykstra was born in Holland on June 8, 1865. He came to America with his parents in 1868, making this his home until his death on June 18. Mr. Dykstra lived at Orange City, Hull, Cheldon and West Des Moines, all in Iowa. In 1891 he was married. To this union eight children were born. He wife and one son, Jerry, preceded him in death. In 1941 he united in marriage with Mrs. Nina Hadden. Surviving are: his widow; two sons: Dr. Joseph of Des Moines, and Dr. John of Kirksville, Missouri; five daughters: Winnie and Sophia of Des Moines; Mrs. Nell Ayr and Ada of Arlington, California; Mrs. Kay Earl of Glendale, California; and one step-daughter, Mrs. Alice Hadden-Reinshagen of Miami, Florida. Also two sisters: Mrs. Kay Oden of Springfield, South Dakota; and Mrs. Ben Vander Zwoog of Orange City, Iowa; seven grandchildren, and two great-grandchildren. Brother Dykstra was a member of the Des Moines Seventh-day Adventist church for a number of years. Services were conducted at McLaren's in West Des Moines with burial at Pinehill Cemetery north of Des Moines. A. Russel Hagen.

KING.—Mrs. Mary Crowder-King was born on February 27, 1893 at Earlham, Iowa, and died on August 8, 1953 at Denver, Colorado. In 1911 Mrs. King moved to West Des Moines with her parents. She received her nurses' training at Iowa Methodist Hospital in Des Moines. On June 28, 1919 she was united in marriage with Robert L. King of West Des Moines. Three children were born to this union: a daughter, Faith; and two sons, Hollis Duane and Verlyn Maurice. In 1939 the family moved to Des Moines and then in 1949 to What Cheer, Iowa, which was Mrs. King's home at the time of her death. In 1947 she became a member of the Seventh-day Adventist Church, continuing strong in faith and devotion to the church in word and deed until her death. She is survived by her husband, three children, and two sisters: Mrs. Bert Carroll of Boulder, Colorado; and Mrs. Carl Ness of Des Moines. Funeral services were conducted by the writer at McLaren's in West Des Moines with burial in Rest Haven Cemetery of the same town. A. Russel Hagen.

Knudson.—Annie S. Knudson was born October 22, 1879, at Hjarthdal, Norway, and died at her home in St. Ansgar, Iowa, August 4, 1953. In 1941, at the age of 63, Sister Knudson felt the great need of her Saviour and was baptized by G. E. Hutches. Although not privileged to attend church very often, she had a firm faith in God through her very last hours. She is survived by her sister, Thora J. Fleming of St. Ansgar, a few cousins, nieces, and nephews, and many friends. Funeral services were conducted by L. J. Meidinger, assisted by W. R. Howard.

L. J. Meidinger.

ADVERTISEMENTS

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is three cents a word, with a minimum of one dollar per insertion, cash to accompany the copy for the ad.

Custom-Built Church Furniture.—Let us help you with your church furnishing problems. Furniture of distinction at reasonable prices. Satisfied customers our best advertisers. The volume of our business has more than doubled its previous year's record each year for the last three years. There is a reason for such popularity. Our plant is operated and manned by Seventh-day Adventists. Write for particulars, Bascom Cabinet Works, Keene, Texas, Phone 81.

No. 1—Alt.—tfn

Wanted—Salesman.—by growing bookbindry and printing concern, manufacturers of post binders, ring binders, and county record books. Northwest Printing and Binding Company, 307 Rossmore Building, St. Paul, Minnesota. Garfield 2879. x9-22

Wanted salesmen and saleswomen, full or part time, to sell our newly patented processed alfalfa minerals and vitamins. Two-months' supply of natural supplementary food for \$12.00. Territory open for distributors, local and state. Zachary Alfa Corporation, 5167 Norwood Avenue, Arlington, California. x9-8

For Sale.—40-acre farm, modern 4-bedroom house, 3½ miles east of Hutchinson, Minnesota. Irvin Amundson, Hutchinson, Minnesota. x9-8

Factory to You.—For a limited time, we are again offering readers of the Northern Union Outlook our high quality Chenille Spreads, Robes, and Rugs at factory prices. Illustrated folder and price list sent on request. Southwestern Junior College, Keene, Texas. x9-15.

13th SABBATH OFFERING PLAN NOW FOR A LIBERAL

SUNSET CALENDAR

September 11	
Des Moines, Iowa	6:31
St. Paul, Minnesota	6:31
Bismarck, North Dakota	7:04
Huron, South Dakota	6:52
September 18	
Des Moines, Iowa	6:19
St. Paul, Minnesota	6:18
Bismarck, North Dakota	6:50
Huron, South Dakota	6:39

"Give Attendance to Reading"

Man's Richest Treasure

By E. M. HAGELE

"Better—a thousand times better—than all the material wealth the world can give, is a love for the best books; such a love is an introduction to the truest kings and queens of earth, and blesses and enriches us by the sacred companionship of the choicest spirits in their supremest moments."—*Frank V. Irish*

You will notice that the above quotation places the emphasis upon good books. Many people, and especially young folks, love books and love to read. But the books they choose are not always the best. It should be a real challenge to every parent to keep the library in the home stocked with the kind of reading material that will build and develop characters for eternity.

Wealth is not always measured by dollars and cents. There are those who have money, but not wealth. Others have wealth, but no money. It was Gibbon who once said, "My early and invincible love for reading I would not exchange for the treasures of India." Cicero was willing to give up all he owned, in order that he might live and die among his books.

Too many times we have seen a group of young boys clustered



around a cheap bookstand in the corner drugstore, literally devouring the contents of some cheap, degrading book. If only these young minds had been trained, in the very beginning, to choose books of a higher standard their lives and characters would have reflected a higher standard also.

What a privilege that each one of us can belong to this class of "millionaires." No, not necessarily wealthy because of a good sized bank account, but rather because of the acquaintance we have and the companionship we enjoy with good books.

Someone has very aptly said, "If you can sit down of an evening and enjoy a book until bedtime, you may know that you are among the fortunate ones of earth. Books need loving and reading—that is what they need. We need to love them and read them—that is what we need."

"Above all, take time to read the Bible—the Book of books. A daily study of the Scriptures has a sanctifying, uplifting influence upon the mind. Bind the holy volume to your hearts. It will prove to you a friend and guide in perplexity."—*Counsels to Teachers*, p. 138.

This is what a book can do:
Take you where the skies are blue,
Take you where the laughter's ringing,
And the eyes with love aglow,
Take you out of care and trouble
And the griefs which seem to double,
Take you far from wintry weather
And the fields of drifted snow.
This is what a book can do:
Build and strengthen you anew,
Give you fortitude and courage
When above a storm appears;
It can fashion and remake you
So that fate can never break you,
It can comfort and console
When your eyes are wet with tears.

—*The Kelends*.
—*I Love Books*, p. 322

Another New Book

Our publishing house men spent many long hours choosing and selecting books which are made available to us. A new one just off the press is *Whirlwind of the Lord*. This is indeed a most fascinating story for both old and young. It is a biography of a family who pioneered in the Middle West. You will find it to be delightfully and compellingly written by a skillful writer. You will want to add this book to your library and increase your wealth by one more volume.

"The religious experience is to a great degree determined by the character of the books you read in your leisure moments."—*Testimonies*, Vol. 7, p. 204.

"Books are keys to wisdom's treasure;
Books are gates to lands of pleasure;
Books are paths that upward lead;
Books are friends—come let us read."
—*I Love Books*, p. 104

"Many youth are eager for books. . . . I appeal to the parents of such children to control their desire for reading. . . . Supply their place with books that will help the youth to put into their character-building the very best material,—the love and fear of God, the knowledge of Christ. Encourage your children to store the mind with valuable knowledge, to let that which is good occupy the soul and control its powers, leaving no place for low, debasing thoughts. Restrict the desire for reading matter that does not furnish good food for the mind."—*Counsels to Teachers*, p. 133.

