



# OUTLOOK

"The Spirit of the Lord is upon Me; because He hath anointed Me to preach good tidings . . ." Isaiah 61:1.

## IT IS GOOD TO BE A SEVENTH-DAY ADVENTIST

At a great assemblage of God's people, such as the General Conference in San Francisco, how often one hears comments such as, "It's good to be a Seventh-day Adventist." Surrounded by thousands of like faith, one's courage is strengthened, removing for the moment the Christian's ever-present realization that in a sinful world he definitely belongs to a minority group. A sea of faces, all looking forward to eternity; thousands of voices raised in united praise to God—how welcome the fellowship! What a foretaste of heaven!

But, scattered across the land in isolated localities, are souls who are seeing their first glimmer of truth. Through the Bible Course the light from God's word shines brighter and brighter, until the full brilliance of the last warning message leads them into the church. No General Conference fellowship for



them—only the Bible lessons carried back and forth through the mail. Does their courage waver? Do they find it hard to live up to the newly discovered divine precepts?

Read this letter from a Faith for Today viewer in Delaware, and whether or not you were privileged to attend the General Conference, your heart will be warmed.

"It is good to be a Seventh-day Adventist. Before taking your Bible course I was very discouraged

and began praying to God to help me. Then my attention was drawn to your program and Bible course. To my surprise, as I went on with the lessons blessings came, too.

"I had never heard of Seventh-day Adventists before and had no idea there was a people keeping the seventh day Sabbath other than the Jews. It had occurred to me why people kept the first day when the fourth commandment said the seventh day. I assumed there were smarter people than I and there must be a reason, and thought no more about it. I was baptized January 3, 1953."

Yes, brethren, whether standing alone for right, with other believers in fellowship, or standing in triumph on the sea of glass, in every circumstance the child of God will say, "It is good to be a Seventh-day Adventist."

FAITH FOR TODAY.

## Twentieth Anniversary Medical Cadet Corps Camp

BY EVERETT N. DICK (COLONEL)  
*Camp Commander*

The largest Medical Cadet Corps Camp that we have ever held will convene June 29 to July 13. In recognition of the work Seventh-day Adventists are doing the United States Army is sending the commander of the Medical Training Center at Fort Sam Houston to be our guest and to inspect the military training of the camp. This is not only a distinct honor, but is a real advantage to every boy



who attends the camp, for every S.D.A. man upon induction goes to Fort Sam Houston for his initial training, and will have this officer for a commander during the first few weeks of army service. What a tremendous difference it will make to a young man to be familiar with military procedure, the new world of army life, and to get acquainted with the man who will guide him into the routine of military life.

It would be a calamity if we as a people did not rally and send



a large number of men to the camp. The denomination would not only be embarrassed, but our men entering the army in the future would lose much of that which we have gained in the past years. Our reputation with the army is at stake on this occasion when high ranking officers come to inspect our work.

Let us rise and send the young men from our churches to the camp at Grand Ledge, Michigan, that they may enter the military forces prepared to stand for God, and that we may maintain a good reputation with the Army officers.

### C. M. E. Graduates

Eight Northern Union young people were among 177 graduates at the College of Medical Evangelists' colorful commencement. President W. E. Macpherson presided at the June 5 and 6 ceremonies.

Dr. Frank H. Yost of the Theological Seminary in Washington, D.C., spoke Sabbath afternoon at the Pasadena Civic Auditorium. His topic was "What Are You Doing Here?"

Dr. Harrison S. Evans, professor at Ohio State University and Medical Director of the Harding Sanitarium in Worthington, Ohio, gave the Sunday evening commencement address. He spoke on the subject, "The Medical Career and Its Personal Aspects."

The Northern Union's eight representatives showed this breakdown among CME schools. The five physician graduates and their place of internship are: Dr. Ernest Aulick, San Bernardino County Charity Hospital, San Bernardino, California; Drs. Roy Hoke and Arnold Nielson, White Memorial Hospital, Los Angeles, California; Dr. Allen Schwandt, Sacramento County Hospital, Sacramento, California; Dr. Ralph Tieszen, Los Angeles County Hospital, Los Angeles, California. Beverly Frankhanel and Lois Johnson graduated from the School of Nursing, and Nada Froman graduated from the School of Nutrition.

"Lift up your eyes, and look on the fields; for they are white to harvest."—John 4:35.



### Graduation Exercises At Union College

Graduation services were held at Union College the week end of May 22 with consecration service coming on Friday night, baccalaureate on Sabbath morning, and commencement on Saturday night.

Participants in the consecration service were students of the senior class as follows: Naaman Robinson, Bette Jewell Lenz, Fred Speyer, Gayle Rhoads, John Wills, Dale Chaffee, Patricia Rushold, Janet Sloop, Joan Denman, Marilyn Dart, Dorothy Stacey, Lloyd Austin, Herman Guy, and Delbert Brown. Jerry Coyle, class pastor, called for reconsecration on the part of the class as he challenged the members of the graduating class with Samuel's acceptance of his duties when he said, "Here am I." Lloyd Austin, senior class president, who was ill, had Albert Wick respond for the class.

At the baccalaureate service James M. Mershon, class of '45, pastor of the lake district in Minnesota, called for the seniors and the congregation to catch a glimpse of the heavenly vision that they might be of much more service to God in carrying forward His work. Others on the program were P. C. Jarnes, Eulene Owens, Don Runyan, Milton D. Hare, and the combined choirs of Union College and the College View church.

The commencement address was given by Wallace Brewer, class of '25, who told the class that leadership consisted of being a servant, having simplicity, communing daily with Christ, and exercising intense love for mankind. Others on the program included William H. Taylor, sponsor, Kay Lewis, Louis Johnson, Don Madison, Robert Rentfro, Neil Addington, Vin-

cent Mitzelfelt, Harold Reeder, H. Lloyd Leno, Janet Sloop, Dorothy Stacey, Bette Jewell Lenz, Patricia Rushold, Bennie Brown, Fred Speyer, Jack Wills, Orle Curtis, Harvey C. Hartman, president, E. B. Ogden, dean, Marie Anderson, registrar, and M. S. Culver, sponsor.

Three students were graduated with high distinction: Orle Curtis, Eugene Gilbert, and Paul Rees; graduated with distinction were Franklin Dupper and William Neptune.

LISTEN EVERY SUNDAY TO THE



BOX 55, LOS ANGELES 53, CALIF.

June 20—Fairest Lord Jesus

June 27—His Matchless Worth

### Selling New Earth Real Estate

Sam Smith, who was busy selling farm-products—fruits, vegetables, eggs, honey, and numerous other good things, was startled in the midst of his activities by a voice, the message of which rang out loud and clear, "Son, go work today in My vineyard."

In reply to his question, "Who are you and where are you?" the voice continued:

### NORTHERN UNION OUTLOOK

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L. H. Netteburg Editor  
Mildred V. Nyland Ass't Editor

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"I am the Saviour who died for your soul and the souls of all who will accept My sacrifice. Before My return to the same planet upon which I was crucified nearly two thousand years ago—this time not as a babe in a manger but in power and great glory, to receive the harvest of the earth—I am deeply concerned that all who profess to be My disciples, take to heart more seriously than ever the commission I gave to My first followers, namely to go out and make disciples of all nations.

"The zeal which characterized those early disciples, must characterize those who profess to be My latter-day disciples. Those who are truly mine will be Abraham's seed and heirs according to the promise. The promise is a section of Abraham's farm in the Earth Made New where they shall plant vineyards, and eat the fruit of them. As the days of the Tree of Life will be the days of My people—they will never end.

"In these last days, I want you to go out and sell literature which virtually extends an invitation to whosoever will, to enjoy the glories of that better land. While you are doing this work and as regards your wages, I promise that whatsoever is right, that will I give you. The ultimate and highest reward was brought to view by My servant Solomon, when he wrote 'The fruit of the righteous is a tree of life; and he that winneth souls is wise.' The canvassing work is a most successful way of saving souls. Will you not try it?"

Sam Smith stood silent as he thought of the Master's earnest request. He also thought of the admonition that he had read in the Bible, about working out your own salvation with fear and trembling. To be sure, he thought, this must be the work to do, or He would not have asked me to do it. Then he thought further of writing to his publishing department secretary, which he decided to do. The Saviour smiled in appreciation over his decision.

C. A. EDWARDS.

"My goodness, and my fortress; my high tower, and my deliverer; my shield, and He in whom I trust." Ps. 144:2.

## IOWA

Conference of Seventh-day Adventists  
P. O. Box 1475 (540 42nd Street), Des Moines, Iowa  
D. C. Butherus, President  
W. C. Day, Secretary  
Make wills and legacies to  
Iowa Seventh-day Adventist Association

### "Notes from the Bookshelf"

Bible Course Enrollment Cards—Available Now!

Free Bible Course Enrollment Cards are now available for our Jewish friends. (In English) This course is composed of thirty-six lessons and a certificate will be issued to all who complete it. Let us enroll these good people and start them heavenward.

*Sabbath Exponent*—a new quarterly magazine for Jewish people is also available now. (One section is printed in Yiddish.) The missionary rate on this magazine is 75 cents per year. Regular price is \$1.00 per year and single copies are 25 cents each.

IOWA BOOK AND BIBLE HOUSE,  
P. O. Box 1475, Des Moines, Iowa.

### "Operation Big" At Oskaloosa

The leaders are often heard to wisely remark, "If our lay people would only work!" I saw it happen and happen in a very big way.

It was planned at a social and it

was planned by laymen and planned big! The date was set for May 1, providing the weather did not absolutely prevent. The churches of Centerville, Albia, and Ottumwa of District 13, and nearby Knoxville from District 12 were to join the very small group at Oskaloosa in a mass "Operation Doorbell" there. The members at Oskaloosa are very few in number and the town is large.

It was cloudy on that Sabbath morning, but according to agreement, after services in their own churches and a hurried lunch, over seventy missionary scouts met at the Oskaloosa church for prayer and organization. Each church elder was given maps of the section of town his group was to work and he assigned areas to the various carloads from his church. Some had come as far as seventy miles.

There was no age limit of those who participated. The oldsters did their best and the many youngsters with characteristic vim did theirs. All were inspired. Within two hours, the large town of Oskaloosa was practically covered with 3500 tracts. Everyone then returned to the church for a song feast and the relating of experiences. Here it was learned that an Adventist lady had just come to town to live with her daughter. A goodly number enrolled in the Correspondence School and we sincerely pray that others will study and the seed



MOST OF THE GROUP WHO PARTICIPATED IN "OPERATION BIG"



sown will bear fruit that will add to this small company.

Other cooperative "Operations Big" for towns with too few members for the territory involved were discussed. A real mass meeting with many and not just a few going out, every leader's dream, proved to be a good Sabbath recreation, a double blessing to those who gave as well as to those who received. Try it.

D. H. MADISON.

## MINNESOTA

Conference of Seventh-day Adventists  
1854 Roblyn Avenue, St. Paul 4, Minn.  
E. R. Osmunson, President  
Harold Maddox, Secretary  
Make wills and legacies to  
Minnesota Conference Association  
of Seventh-day Adventists

## More Camp Meeting Speakers

In addition to the speakers arranged for camp meeting as announced last week we are glad to report that the following will be with us:

A. L. Ham, a general vice-president of the General Conference. Elder Ham spent many years in China and India.

E. D. Clifford, a returned missionary from South America. He is the newly-appointed district leader for Brainerd.

R. E. Finney, Jr., editor of *These Times* magazine, will be with us for a few days and at one of the night meetings will give a report of the atomic bomb explosion he witnessed.

A. A. Esteb, an associate secretary of the home missionary department, will assist in conducting a Laymen's Convention the last week end.

Mrs. Josephine Cunningham Edwards, well-known author and missionary to Africa, plans to attend for several days the first part of our meeting.

In addition to these, R. H. Nightingale, newly-elected president of the Northern Union Conference, will spend the first Sabbath with us. Ordell Rees, V. W. Becker, C. A. Edwards, and L. H. Netteburg from the Northern Union Conference will also be present.

We are anticipating a rich spir-

## Between the Book Ends Preparing for Camp Meeting

The Book and Bible House is a beehive of activity these days getting ready to transport thousands of dollars worth of truth-filled literature to Anoka. In 1953 we sold about \$8,000 worth of literature and about \$4,000 worth of health foods. Camp meeting time is a very convenient time for you to stock up on those much-needed items.

This year we will feature the *BOOK OF THE YEAR*, the *Great Controversy Between Christ and Satan*, at the very low price of \$1.00 per copy. Pick up a supply and loan them or give them to your friends, loved ones, and neighbors.

The publishers announce that they are again offering the *Seventh-day Adventist Bible Commentary* at the pre-publication price of only \$7.95 (plus 25 cents postage if sent by mail) per copy. We will have a quantity of them at camp meeting. Volumes 1 and 2 are now ready and are in stock at the Book and Bible House.

*Signs of the Times* will be available at \$1.85 per subscription or six subscriptions for \$9.25 until June 30. Please get them in before that date.

Items for you to purchase at camp meeting will be books, periodicals, tracts, leaflets, Bibles, phonograph records featuring Seventh-day Adventist musicians, plaques, Bible cases, health foods, and other fine articles.

The Book and Bible House will be mailing out your camp meeting price list soon and we suggest that you mark down those books you will wish to pick up at camp meeting.

If you cannot attend camp meeting, send your orders direct to the Book and Bible House. Camp meeting prices on all items in the camp meeting price list will prevail during the month of July. Keep your price list handy for the rest of the year for regular rates also.

K. I. Foss, Manager,  
*Minnesota Book and Bible House.*

itual feast of good things at camp meeting this year and we urge every church member to attend.

E. R. OSMUNSON.

## News Note

\* Nine baptisms were reported by the Minnesota Conference workers for the month of May: Donald Mackintosh 2, Paul Schofield 4, H. H. Schmidt 3. This makes a total of 77 baptisms to the end of May.

## Farewell

To our many friends in the Minneapolis Auditorium and Anoka churches in the Minnesota Conference we wish to express our appreciation and thanks for your Christian friendship and support during our short course of three years.

We are now settled in our new field of labor, the Florida Conference, as pastor of the Miami Temple church. This is a large congregation of fine friendly people and we shall enjoy our work here. But we'll always cherish the love and friendliness shown us by our dear people in Minnesota.

Our home address is 6372 Southwest 35th Street, Miami, Florida. We would enjoy hearing from you occasionally. May God bless you. ELDER AND MRS. H. H. SCHMIDT, LANNY, BARBARA, AND BEVERLY.

## Church School At Maple Plain

Attention, ~~please, those~~ of you who are interested in ~~having~~ your children in church school and would like to live in a small country town and still have the privilege of being near enough to the Twin Cities to benefit from them. Maple Plain is located about thirty-five minutes' drive from Minneapolis. It has a very fine church school and an excellent teacher, so here is your opportunity to have your wishes fulfilled and live in a country town near enough to the Twin Cities to draw benefit from these modern cities. You who have children of church school age are especially invited.

J. A. NORDSTROM.

"Whosoever will come after me, let him deny himself, and take up his cross, and follow me."—Mark 8:34.



## Old Maplewood Reunion

All former students of Old Maplewood at Maple Plain, plan to be present at our noon reunion at Anoka on Sunday, July 4, and hear the tape recorded messages sent by four of the earliest teachers.

Also, if anyone has group pictures taken during the years 1910-1911 and 1911-1912, we would like them to fill out our album for the first ten years of the school. Please send them to Mrs. L. L. Rockwell, Wells, Minnesota.

MRS. L. L. ROCKWELL, *Secretary*.

## Broadview College Reunion

There will be a Broadview College reunion sometime during the coming camp meeting session, so please let us know what time will be the most convenient for all concerned. We had a very fine reunion last camp meeting and hope to make this one even better as, no doubt, there will be those present who are connected with the work overseas. We shall be looking forward to seeing a good many there who have had any connection with the former Broadview College.

J. A. NORDSTROM.

"Follow me, and I will make you fishers of men."—Matt. 4:19.

## Scandinavian Meetings At Camp Meeting

We will have Scandinavian meetings again at the campground and we are looking forward to a season of good spiritual feasting. If you play any instrument please bring it and help with the specials. We are happy to announce that the Wilcox family has promised to furnish all the music we want for the afternoon meeting of the last Sabbath of the camp meeting session.

We shall be looking forward to seeing you.

J. A. NORDSTROM.

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations."—Matt. 24:14.

## NORTH DAKOTA

Conference of Seventh-day Adventists  
Box 1491, Jamestown, North Dakota  
Make wills and legacies to  
North Dakota Conference Association  
of Seventh-day Adventists  
A. E. Millner, President  
W. J. Blacker, Secretary

## Notice

The thirty-eighth regular session of the North Dakota Conference of Seventh-day Adventists will be held at McElroy Park, Jamestown, North Dakota for the purpose of electing officers for the ensuing biennial term and to transact such other business as may properly be considered by the delegates.

Representation from the churches, according to the constitution, allows one delegate from each church and one delegate for each fifteen members or major fraction thereof. The first meeting of the session will be called at 9.00 P.M., July 15, 1954, at which time the delegates will be seated. A full representation of delegates is desired at this meeting.

A. E. MILLNER, *President*,  
W. J. BLACKER, *Secretary*.

## Legal Notice

The 1954 biennial session of the North Dakota Conference Association of Seventh-day Adventists, a legal corporation in the State of North Dakota, will be held in connection with the conference and camp meeting of the North Dakota Conference of Seventh-day Adventists, July 15 to 24, 1954.

The delegates of the Corporation are the same as the delegates at the conference session. A five-member board of trustees is to be elected for the next two-year term, and such other business transacted as should properly come before the delegates at that time.

The first meeting will be called at 2:00 P.M., July 16, 1954.

A. E. MILLNER, *President*,  
W. J. BLACKER, *Secretary*.

## Ten M.V. Investitures

Within the past six-week period, ten M.V. Investiture Services were conducted by the writer throughout the conference with a total of 159 pins and neckerchiefs being

awarded to the candidates of the preparatory and regular M.V. classes.

In every instance, the candidates to be invested put on a program depicting nearly every phase of activity included. The M.V.'s included in their programs how to tend accident victims and apply dressings and bandages, speed knot tying, craft activity and handicraft displays, memory work, and many other items. The investiture services included Sabbath services, midweek services, which to some extent were more secular, and even a campfire service.

At Beach nineteen persons were invested; Hurdsfield had twelve; Bismarck, ten; Goodrich, fourteen; Jamestown and Cleveland, twenty-one; Bowman and Marmarth, nine; Sheyenne River Academy, ten; Killdeer English, nine; Minot, thirteen; and Medina, six.

We rejoice that the churches and schools have consecrated leadership that their youth can emulate, which has been done of late in these lines of endeavor. The trend is for more and more. Without doubt, this will have a telling effect on our youth to help maintain their Christian desires and church membership in the future.

J. H. LANTRY.

## Have You Done Your Part?

It is always encouraging to hear from our believers to know how they go about to perform their duties in behalf of the cause of God. It is with interest that I read a letter received from Ethel M. Comeford of Norwich, North Dakota. Sister Comeford is unable to walk, and when you would see her arthritic condition which has deformed her hands, you would think it would be impossible for her to accomplish anything in the way of writing. But each year she faithfully does her part in the Ingathering. This is what she writes: "Every year when the Ingathering material arrives I bring a handful of papers home with me from church and I use the large envelopes and do my Ingathering by mail. Some that I have been writing to for a number of years need not be told much for they know about our great mission program. But I en-



## NORTHERN LIGHTS SUMMER TRAINING CAMP

### APPLICATION BLANK

August 4-11

Ages 9-15

Detach and return to J. H. Lantry, Box 1491, Jamestown, North Dakota, with \$1.00 application fee. The balance of \$13.00 will be paid upon arrival at camp plus a \$1.00 transportation fee if the undersigned Junior rides on one of the three busses to be provided.

I, the undersigned, agree to loyally live up to the Junior Law while at the Northern Lights Camp.

As a parent or guardian, I am in favor of this junior attending camp and release the conference and camp management from all liability in case of accident or illness.

Name

Address

Phone

deavor to make new contacts every year. This year after turning in my minuteman goal, I received additional sums so this year is my banner year with \$54.00. I feel grateful to be privileged to have a part in this great mission program. I am always greatly blessed as a result of doing my part. I trust that all, every member of the church, will feel their individual responsibility in doing their part even though it may be difficult. The Lord richly blesses as we move forward and trust Him."

This letter has a deep meaning, knowing Sister Comeford. She needs to be carried in order to get around, but she participates in every mission campaign, ever ready to do her part. It is this spirit that will finish the great task yet before us. Every individual member must sense their individual responsibility. If you have not, as yet, done your part in the Ingathering, be sure to do it before the 25th of June. Our last report in the Ingathering is going to the General Conference by June 30. We are counting on reaching the Honor Goal as it is expected of us by the General and union conferences. The

need demands our best efforts at this time.

R. D. STEINKE, *Secretary*  
*Home Missionary Department.*

### Northern Lights Federation

It was inspiring to see the members of the various Dorcas societies gather in the Harvey church for the spring session of the Northern Lights Dorcas Federation Meeting on April 11, 1954. Our Dorcas president, Mrs. Roy Wuttke, called the meeting to order and extended a hearty welcome to all present. Mr. Bechtold, elder of the Harvey church, also extended a welcome to us. The congregation then sang, "I Love Thee," after which Brother Bechtold led us in prayer.

A. E. Millner gave an excellent devotional study. He stressed the importance of making friends. God wants all His people to be friends. He read from Proverbs 18:24 "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother." So by our cheerful attitude and helpful ways we shall reap friendships, and as we plant

kindness in the lives of others, we shall reap love.

The report was then given by the secretary. Mrs. Wuttke asked for reports from the different societies represented. These reports were most encouraging to all present. R. D. Steinke commended the societies for doing so wonderfully over the previous year. O. R. Rees, the home missionary secretary of the Northern Union Conference, told us how our work in welfare has gone forward. He also gave us courage to go forward in the grace which is the power of God unto salvation. We find grace through the consecration of our hearts to God, and it is the greatest element of saving power. He has not promised that your path is always going to be easy, but He has promised grace and strength for every trial, if we remain true and faithful to Him.

We were then dismissed for the noon meal. The nominating committee met during this time and it was voted that not more than \$250.00 be donated to Mr. Miller from Tuttle, who lost his wife and six children in a fire that demolished their home.

The afternoon session was opened with a scene of an accident by two boys, as an illustration of first aid given by J. H. Lantry. He also told us how to go about organizing a first-aid course and how to complete the other higher courses.

Elder Steinke informed us that the mobile unit has been purchased and that it is being made ready for service in the near future. A committee of seven was chosen to govern the unit—conference president, conference secretary-treasurer, conference home missionary secretary, federation presidents, and one Dorcas leader. The federation voted upon this unanimously.

The lunch problem was also discussed and it was voted that each person bring a sack lunch and one society bring the hot lunch for visiting workers.

After showing a few of her craft ideas, Mrs. Wuttke read a poem, entitled, "May They See Jesus in You."

MRS. REUBEN LEHMANN, *Secretary,*  
*Northern Lights Federation.*



## VITAL QUESTIONS ANSWERED

*Continued from page 8*

We have no time to lose. Important work is before us, and if we are slothful servants we shall certainly lose the heavenly reward. But few have broad and extensive views of what can be done in reaching the people by personal, interested efforts in a wise distribution of our publications. Many who will not be induced to listen to the truth presented by the living preacher will take up a tract or a paper and peruse it; many things they read meet their ideas exactly, and they become interested to read all it contains."—*Colporteur Ministry*, pp. 8, 9.

## OBITUARIES

**YTREDAL.**—Eric Ytredal was born in Ytredalen, Norway, March 10, 1872. He died at Detroit Lakes, Minnesota, April 12, 1954, at the age of 82 years. He came to America in his middle twenties and first worked for Brother Grundset of Barnesville, Minnesota. He later established a shoe shop at Hitterdahl. It was there that he learned of and accepted the truths of the third angel's message and was baptized in 1904. He often remarked that after accepting Christ and this truth everything in life took on new meaning to him. On December 27, 1905, he was united in marriage with Maria Wetterstrom. They made their home in Hitterdahl and Ulen, Minnesota, until 1908 when they moved to Detroit Lakes. There for 14 years he had a shoe shop on Washington Avenue. He then moved to the farm for 17 years and in the fall of 1938 he retired and moved back to his home in town where he lived until his last illness. For 14 years preceding his death Brother Ytredal sold from 30-40 *These Times* magazines each month as his missionary project. His wife preceded him in death in November 1940. Surviving are six children: Esther, Mrs. Glen Graybill of Barstow, California; Oscar of Minneapolis; Gustav of Lodi, California; Daniel of Minneapolis; Ruth Mrs. Ralph Clark of Florence, Mississippi; and David of Los Angeles; three sisters: Mrs. Karen Lavik of Norway; Mrs. Anna Maling of Sauk Center; and Mrs. Gertie Blix of Tugaskie, Saskatchewan, Canada. He rests in the hope of the first resurrection when he plans to meet his Saviour face to face. J. M. Mershon.

**FULLER.**—Anna Kennedy was born October 20, 1883 at Laurel, Iowa, and passed away January 21, 1954 at Rockford, Illinois. She had reached the three score and ten years as mentioned in the scriptures. While living at Laurel she was united in marriage with Charles R. Fuller and to this union were born five children: 3 girls and 2 boys. She lived most of her life in the Mason City-Sheffield area. She was preceded in death by her husband and one daughter, Lucille. In 1946 she became a member of the Seventh-day Adventist Church, being a faithful member and cherishing the hope of a soon-coming Saviour. In July of 1953 she moved to Rockford, Illinois, making her home with her daughter. She leaves to mourn her loss two daughters: Mrs. Elmer Pope of Sheffield, Iowa; and Mrs. Glynn Smith of Rockford, Illinois; and Raymond Fuller of Mason City; five brothers, three sisters, eleven grandchildren, two great-grandchildren, and a host of friends. Burial was in the Hillside cemetery at Sheffield, Iowa. W. R. Howard.

**SMESTAD.**—Mrs. Anna Marie Smetstad was born at Avoca, Minnesota, on September 25, 1886. Her parents were Mr. and Mrs. Nels Braaten. After her marriage to William Smetstad at Avoca, Minnesota, on October 15, 1913, she moved to Granite Falls, Minnesota, where she resided to the present time. On Sunday, April 25, 1954, she passed quietly to her rest. She was 67 years old. Mrs. Smetstad is survived by her husband, William, of Granite Falls; a son, Blair Smetstad, of Wahpeton, North Dakota; two grandchildren, four sisters, and four brothers. After her acceptance of Jesus Christ as her personal Saviour, Mrs. Smetstad studied her Bible and applied its principles of good Christian living to her own life by her constant willingness to help those of her neighbors who were ill, bereaved, or needy. It can truly be said that "her good deeds do follow after." Mrs. Smetstad was baptized into the Seventh-day Adventist Church in 1921, later becoming a charter member of the Seventh-day Adventist church of Granite Falls. She maintained an active interest in her church until the time of her death. Services were conducted at 2 p.m. on April 28, 1954, in the Congregational church of Granite Falls by her pastor, E. W. Voyles, of Willmar, Minnesota. Interment was in the City cemetery of Granite Falls.

E. W. Voyles.

**RAMESBOTHOM.**—Roy Clare Ramesbothom was born at Sioux City, Iowa, September 4, 1891. He was united in marriage with Caroline Mae Neville at Bloomfield, Nebraska, on August 20, 1919. They made their home on a farm near Sioux City. To this union five children were born. In April, 1941 they moved to Nevada, Iowa, and joined with the Nevada Seventh-day Adventist church of which he was a faithful member until his death. He had a great burden for foreign missions. In his everyday life, he was able to reach part of his goal in missionary work by helping those he met who needed temporal and spiritual help. Brother Ramesbothom passed away on September 19, 1953. Friends of Mr. and Mrs. Ramesbothom enjoyed hearing them sing together. He continued singing hymns until a few days before his death. Surviving relatives include his wife, Carrie; two sons: Lyndal of Lincoln, Nebraska; and Elwyn of Chicago, Illinois; three daughters: Lorena Brown of Nevada; Ruby Parker of San Diego, California; and Ruth Antle of Nevada; two sisters: Mrs. Mae Harding of Westfield, Iowa; and Mrs. Maude Waddle of Webster, South Dakota; one brother, Earl of Jefferson, South Dakota; and eight grandchildren. Funeral services were conducted at the Nevada Seventh-day Adventist church by the writer, assisted by H. B. Davis. He was laid to rest in the Nevada cemetery to await the call of the Life-giver.

Willis Lyon.

**MASON.**—June Elizabeth Hanson, the daughter of Mr. and Mrs. Elmer Hanson, was born June 25, 1920, at Marathon, Iowa, and passed away Sunday, May 16 at her home. She attended Oak Park Academy at Nevada, Iowa, Union College at Lincoln, Nebraska, and Mankato Business College at Mankato, Minnesota. On January 23, 1945 she was united in marriage with Robert D. Mason at San Diego, California. They lived in Iowa City before moving to Waterloo in 1947. She was a faithful member of the Seventh-day Adventist church where she served as one of the junior department teachers. Surviving are: her parents, Mr. and Mrs. Elmer Hanson of Sioux Rapids; her husband Robert D. Mason; two daughters: Connie Jo and Sandra Eleanor; one son, Robert Loren; two brothers: Kenneth Hanson and Wayne Hanson both of Sioux Rapids; and three sisters: Mrs. Violet Chase of Washington, D.C.; Mrs. Ruth Leddington of Loma Linda, California; and Carol Jean Hanson of Sioux Rapids, Iowa. She awaits the call of the Life-giver on the resurrection morning.

R. L. Warner.

**JOHNSON.**—Laura Katherine Johnson was born November 21, 1889, at Lone Tree, Minnesota, and died May 9, 1954, at Chicago, Illinois, while visiting relatives. She was baptized and became a member of the Mankato Seventh-day Adventist church on January 6, 1940. She was a faithful member and served the church with her means, time and influence. She was a devoted mother and wife and will be greatly missed by her loved ones and many friends. She is survived by her husband, George W. Johnson, two sons, three brothers, one sister, six stepchildren, 17 grandchildren, and one great-grandchild. A. E. Soper.

## ADVERTISEMENTS

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is five cents a word with a minimum of one dollar per insertion, cash to accompany the copy for the ad.

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## SUNSET CALENDAR

June 18	
Des Moines, Iowa	7:52
St. Paul, Minnesota	8:01
Bismarck, North Dakota	8:41
Huron, South Dakota	8:18
June 25	
Des Moines, Iowa	7:53
St. Paul, Minnesota	8:03
Bismarck, North Dakota	8:42
Huron, South Dakota	8:20

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# HARVEST NEWS

Publishing Department of the Northern Union Conference

C. A. EDWARDS, SECRETARY

"... for they are white already to harvest."—Jesus Christ.

## Monthly Colporteur Report

FOR MONTH ENDING MAY 29, 1954

### IOWA

H. R. TROUT, SECRETARY

	Book	Hours	Ord.	Del.
Auxiliary Workers	\$	12.50	\$	12.50
Bahr, Elsie	Mag.	144.00		144.00
Brady, Mr. and Mrs. C.				
	RH	243	363.70	363.70
Brady, Jipper	RH	12	12.00	12.00
Crellin, L.	RH	1		4.00
Crofoot, Erma	RH	9	52.25	11.00
Crofoot, Judy	RH	7	28.75	28.75
Crozier, Jane	RH	6	9.50	9.50
Dana, Mary	Mag.		7.50	7.50
Daniel, J. M.	RH	18	37.75	37.75
Evens, Phyllis	RH	2	10.00	9.00
Evens, Violet	RH	2	6.25	1.00
Greene, Mrs. J.	RH	51	64.00	58.75
Greer, Mrs. J.	RH	108	562.45	562.45
Hulin, Ralph	RH	176	557.25	557.50
Hunt, Mrs. A.	Mag.	3	7.75	7.75
Ishman, Mrs. J.D.	RH	35	62.00	62.00
Jennings, Mrs. Emma				
	RH	119	170.22	118.62
Knowling, Mrs. D.				
	RH	1	12.00	12.00
Nickum, Elic	RH	24	120.14	120.14
Niswonger, H. W.				
	Misc.	144	4191.65	4191.65
Parrott, Laura	RH	6	10.25	4.00
Pennington, Peggy				
	RH	9	40.50	14.25
Peterson, Mrs. Fred				
	RH	19	28.60	28.60
Schleif, Art	RH	125	32.25	32.25
Shelton, Glenn	RH	55	120.25	70.80
Simmons, Glenn	RH	55	99.55	99.55
Walls, Mrs. C.	RH	15	32.00	2.50
Zilliox, L.	RH	88	53.75	53.75
Total—Iowa		1333	6849.06	6617.26

### NORTH DAKOTA

E. D. SORENSSEN, SECRETARY

A Colporteur	RH	6	44.00	44.00
Chapman, Dick	RH	138	790.50	790.50
Krein, Robert	RH	111	204.00	204.00
Lang, Mrs. G.	RH	9	46.50	46.50
Litsey, U. L.	RH	131	907.00	907.00
Litsey, Mrs. U.	RH	26	166.00	166.00
Lozensky, Mrs.	RH	2	17.75	17.75
Minot Church School				
	RH		27.50	27.50
Zabolotney, P.	RH	13	59.25	59.25
Total—North Dakota		436	2262.50	2262.50

### MINNESOTA

H. F. ANDERSON, SECRETARY

Barnhart, A.	RH	56	72.25	52.75
Eklund, C.	RH	17	15.25	15.25
Jonasson, S.	RH	154	509.25	499.00
Jones, R. J.	RH	156	455.75	271.25
Mouw, Mrs. F.	RH	21	73.50	73.50
Munson, Mrs. A.	RH	31	28.75	16.77
Nelson, Nick	RH	46	115.00	115.00
Pederson, Mrs.	RH	19	56.75	52.50
Porwall, Mrs. J.	RH	16	25.00	25.00
Reed, Mrs. E.	R	19	19.25	19.25
Rice, W. M.	RH	79	186.45	2.75
Schultz, Mrs. C.	Mag.	13	31.50	31.50
Walker, Mrs. I.	Mag.	15	29.00	29.00
Wangsnes, E.	RH	15	17.75	17.75
Total—Minnesota		657	1635.45	1221.27

### SOUTH DAKOTA

H. E. PRESTON, SECRETARY

Myers, F.	BP	103	114.50	93.25
Byers, Floyd	Mag.	91	101.25	101.25
Meyer, Goldie	RH	26	115.00	63.50
Bonato, Mrs.	Mag.	3	16.50	16.50
Allen, Lee	BP	20	7.75	7.75
Baker, Gemmie	BP	15	11.00	11.00

## Vital Questions Answered

**Question:** What realization will lead our church members to devote more time to the literature ministry?

**Answer:** "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. Missionary work—introducing our publications into families, conversing, and praying with and for them—is a good work and one which will educate men and women to do pastoral labor.

"When church members realize the importance of the circulation of our literature they will devote more time to this work. Papers, tracts, and books will be placed in the homes of the people, to preach the gospel in their several lines . . . The church must give her attention to the canvassing work. This is one way in which she is to shine in the world. Then will she go forth 'fair as the moon, clear as the sun, and terrible as an army with banners.'" — *Colporteur Ministry*, p. 7.

**Question:** Why cannot the canvassing work be left to languish?

**Answer:** "The importance of the canvassing work is kept ever before me. This work has not of late had the life infused into it which was once given by the agents who made it their specialty. Canvassers have been called from their evangelistic work to engage in other labor. This is not as it should be. Many of our canvassers, if truly converted and consecrated, can

accomplish more in this line than in any other in bringing the truth for this time before the people."

"We have the word of God to show that the end is near. The world is to be warned, and as never before we are to be laborers with Christ. The work of warning has been entrusted to us. We are to be channels of light to the world, imparting to others the light we receive from the great Light Bearer. The words and works of all men are to be tried. Let us not be backward now. That which is to be done in warning the world must be done without delay. Let not the canvassing work be left to languish. Let the books containing the light on present truth be placed before as many as possible." — *Colporteur Ministry*, pp. 7, 8.

**Question:** How may those who may not find it possible to hear the preacher, or who will not be induced to listen to the truth presented by him, be reached?

**Answer:** "Canvassers must go out into various parts of the country. The importance of this work is fully equal to that of the ministry. The living preacher and the silent messenger are both required for the accomplishment of the great work before us.

"Canvassing for our publications is an important and most profitable line of evangelistic work. Our publications can go to places where meetings cannot be held. In such places the faithful evangelistic canvasser takes the place of the living preacher. By the canvassing work the truth is presented to thousands who otherwise would never hear it.

*Continued on page 7*

Pt. Tm. Workers				
	Mag.	50.00	50.00	
Total—South Dakota	258	416.00	343.25	
Total for the Union				
	2684	11,163.01	10,444.28	