

OUTLOOK

"The Spirit of the Lord is upon Me; because He hath anointed Me to preach good tidings . . . Isaiah 61:1.

The Treasure and the Heart

By MRS. E. G. WHITE

The following article appeared in the January 24, 1888 issue of the "Review and Herald." A few of the 1888 issues of the "Review and Herald" are in the Northern Union Conference office and we intend to share the inspiration of these early messages from Mrs. White and other early pioneers.

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also."

Mark these words of the Great Teacher, who spake as never man spake. He sets before you the course to pursue if you would serve your best interests in this life, and lay up for yourselves an eternal treasure. "Lay not up for yourselves treasures upon earth." There is danger of losing all in the pursuit of worldly gain; for in the feverish eagerness for earthly treasure, higher interests are forgotten. The care and perplexity that are involved in laying up treasures upon the earth, leave no time or desire to estimate the value of eternal riches. The glory of the world to come is eclipsed by the corruptible things of earth. "For where your

treasure is, there will your heart be also." Your thoughts, your plans, your motives, will all have an earthly mold, and your soul will be defiled with covetousness and selfishness. "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" The day is coming when the idols of silver and gold will be cast to the moles and to the bats, and the rich men will weep and howl for the miseries that shall come upon them.

Christ entreats, "Lay up for yourselves treasures in heaven." This work of transferring your possessions to the world above, is worthy of all your best energies. It is of the highest importance, and involves your eternal interests. That which you bestow in the cause of God is not lost. All that is given for the salvation of souls and the glory of God, is invested in the most successful enterprise in this life and in the life to come. Your talents of gold and silver, if given to the exchangers, are gaining continually in value, which will be registered to your account in the kingdom of heaven. You are to be the recipients of the eternal wealth that has increased in the hands of the exchangers. In giving to the work of God, you are laying up for yourselves treasures in heaven. All that you lay up above is secure

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Caroling Figures For Week Ending December 18

Iowa	\$26,700.00
Minnesota	8,838.00
North Dakota	2,550.00
South Dakota	3,612.00
Total	\$41,700.00

GREATER THINGS AHEAD

"Greater light shines upon us than shone upon our fathers. We cannot be accepted or honored of God in rendering the same service or doing the same works, that our fathers did. In order to be accepted and blessed of God as they were, we must imitate their faithfulness and zeal,—improve our light as they improved theirs,—and do as they would have done had they lived in our day . . . God requires of us to exhibit to the world, in our character and works, that measure of the spirit of union and oneness which is in accordance with the sacred truths we profess."
—Testimonies, Vol. 1, pp. 262, 263.

We Wish You a Happy New Year

"All the Tithel!"

"God reserves to Himself a portion of all that we receive. When this is returned to Him, the remaining portion is blessed; but when it is withheld, the whole is sooner or later cursed. God's claim is first; every other is secondary."—*Testimonies*, Vol. 5, p. 150.

TREASURE AND HEART

continued from page 1

from disaster and loss, and is increasing to an eternal, and enduring substance.

It should be your determined purpose to bring every power of your being into the service of Christ. Why, his service is profitable for the life that now is, and for that which is to come. If your thoughts, your plans, your purposes, are all directed toward the accumulation of the things of earth, your anxiety, your study, your interests, will all be centered upon the world. The heavenly attractions will lose their beauty. The glories of the eternal world will cease to have the force of reality to you. Your heart will be with your treasure, and every faculty of your mind will be so concentrated on the work you have chosen, that you will not heed the warnings and entreaties of the word and Spirit of God. You will have no time to devote to the study of the Scriptures and to earnest prayer that you may escape the snares of Satan, and render intelligent obedience to your heavenly Father.

Punch, Pathos, and Power!

That's what you'll find in the beautiful January, 1955, *These Times*. There's *punch* in the feature story on the gentleman from Texas who through bitter experience learned that drink is as deadly as dynamite and that you can't "go easy" with it. There's inspiring *pathos* in the devotional meditation "The Song of the Hills" and the heart-warming study on the ministry of angels.

And there's power—"Conquest Through Prayer" and many other message-centered and Christ exalting features written to move hearts for God.

Your faith in Heaven's last mes-

sage of mercy will be strengthened by each visit of your missionary monthly, and your experience will grow as you cooperate with this agency for winning souls for God's kingdom.

Let *These Times* help you put Heaven's joy and peace and good will into your life and the lives of your friends.

A Boon to Every Alert Adventist

That Volume IV of *The Prophetic Faith of Our Fathers* has just been released by the publishers will be hailed as good news by a large number of our laymen, as well as by all workers. It is now available. The production of this four-volume set constitutes the most extensive research project in our denominational history. It required twenty years to complete it, and necessitated three extensive trips to Europe to compass the Old World archives and great book collections, as well as combing all the leading libraries of North America. Even Mexico and South America yielded their quota.

Many thousands of dollars were invested by the General Conference in securing the seven or eight thousand "source" documents—originals, photostats, and microfilm copies—which constitute the matchless Advent Source Collection. These are the priceless documents upon which the *Prophetic Faith* set is based. And many additional thousands of dollars were added by the publishers, and the General Conference, in order to bring this great project to completion. But the results to date have already fully justified the investment.

These volumes correct popular misconceptions concerning Adventism. They lift our whole movement—and its fundamental teachings on

the second advent, eschatology, the prophecies, the Sabbath and Sanctuary truths, and the Spirit of prophecy—to a new level, and establish their historic soundness and certainty as never before. They remove us from the category of the cults, and establish us as the continuators and champions of the soundest and most orthodox interpretations of the Early Church and Protestant Reformation expositors. They show that we are their spiritual descendants, and constitute the present-day heralds of the truths they once held.

They provide the appealing approach to each leading religious group—Protestant, Catholic, and Jew—for all major contributions in our interpretation were anticipated and introduced by former leaders in these categories.

They provide a particularly favorable approach to all Protestant bodies, for each major group—Lutheran, Reformed, Anglican, Presbyterian, Baptist, Congregational, Methodist, Christian, Disciple—once held what we now hold on many vital interpretations. We are thus able to emphasize points of agreement with their spiritual forefathers, before noting present-day differences caused by modern departures.

They are already in the hands of hundreds of key non-Adventist religious and educational leaders, both in the Old World and in the New, and are now in over 1,000 of the leading university, seminary,

NORTHERN UNION OUTLOOK

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college, public, and special libraries of North America, Great Britain, Europe, and other lands.

They are impressively illustrated with facsimile reproductions of title pages and key extracts from these older expositors, with original portraits of famous interpreters, scenes of historic episodes and dramatic moments specifically painted for this set. They are also an ornament to any library, as they are attractively bound in green Fabrikoid. Every progressive Adventist needs them.

SUBSCRIBE FOR THE REVIEW

Christian Record Announces Talking Magazine

As it begins its fifty-sixth year of service to the blind in the field of free inspirational literature, The Christian Record Benevolent Association of Lincoln, Nebraska, announces the publication of a quarterly two-record recorded journal for non-Braille readers. The first issue of the new publication, *The Christian Record Talking Magazine*, will be mailed out the 15th of February and thereafter every three months.

Like the six monthly publications now issued by the association, the new recorded magazine will be mailed free to blind readers upon their personal request. While published primarily for non-Braille readers, its mailing list will be open to all blind interested in this type of literature. Sets of the records for lending purposes will also be placed in the regional libraries for the blind for the convenience of non-subscribers.

The Christian Record Talking Magazine will be a non-sectarian religious journal featuring inspirational, devotional, educational, and health articles prepared especially for it and also drawn from a wide field of popular inkprint publications that have generously opened their files of manuscript to the association for re-print purposes.

All requests for subscriptions should be addressed to *The Christian Record Talking Magazine*, Lincoln 6, Nebraska, and should be in the office of publication by February 1, 1955 for the first number.

Military Reserves

The present draft law provides that men of military age who are physically fit face an obligation of eight years of military service. Two of these years must be spent in uniform. At the end of this time they may re-enlist. We do not encourage any of our men to enlist, or re-enlist, in any branch of military service.

At the close of his two-year period of service, the serviceman must decide whether or not to enlist in the active Reserves or, failing to do so, be placed in the inactive Reserves.

The man who enlists in the active Reserves participates in its regular weekly meetings. He attends its annual camps; he receives pay and points for the time involved. After three years of such service he is placed on a stand-by basis. According to this plan, he has greatly reduced his chances of being called into active service. However, he is still under obligation for three more years of service, thus making a total of eight years.

The man who does not enlist in the active Reserves is placed in the inactive Reserves. He participates in no meetings; he receives no pay and no points. According to the plan, he will be among those first called when men are needed by the military forces. He still faces an obligation of six years of service, making a total of eight years.

It must be noted that in case of a national emergency, all men, whether in the active Reserves or in the inactive Reserves, will be called for service. We do not advise our men to join the active Reserves. To do so would place them in a position where, in the weekly meetings or at the annual camps, they might face serious problems of Sabbath observance. Other difficulties might also present themselves to those thus enlisting.

The counsel of the church is not to enlist in any military organization, including the active Reserves. It is best for our men to allow themselves to be placed in the inactive Reserves, where the present law places them if they do not choose to enlist in the active Reserves. If they are called back into

service from the inactive Reserves, they will go back into uniform with the same safeguards to their conscientious convictions concerning Sabbath-keeping and the bearing of arms which they had when they were drafted into the service—safeguards which could be endangered by voluntary enlistment in the active Reserves.

G. W. CHAMBERS, *Secretary*

UNION COLLEGE

Spiritual Activities Report Union College November, 1954

Devotion and Education

Observing the Morning Watch	193
Following Bible Year or Character Classics	90
Reading the M.V. Reading Course	33
Working on Master Guide or M.V. Honors	51

Evangelistic Activities

Sermons	60
Meetings assisted	205
Cottage meetings	25
Individual Bible studies	41
Missionary contacts	373
Literature distributed	3474
Persons baptized	1

Welfare Activities

Articles of clothing given away ..	497
Cash donated to welfare	\$291.44
Food baskets given away	19
Hours Christian help work	636
Persons helped	199
Treatments given	17

Love Costs

Our hearts were thrilled on December 10 as we saw nearly one thousand students and teachers of the Union College family file past the receptacles placed in the College View church, therein to place their Week of Sacrifice offerings. This event did not take place as the result of a short announcement in church the week before, but it entailed much work and real sacrifice during the week.

For chapel on Monday and Tuesday, A. V. Wallenkampf, chairman of the religion department, brought us a message on the cost of love. "We can give without loving but we cannot love without giving." Jack Blanco, a junior ministerial student and chairman of the Week of Sacrifice committee, then suggested some ways that we might sacrifice during this week. Many students omitted one or two meals a day, some

worked extra hours, and a number gave a week's salary.

During upper division chapel on Thursday, Deljean Wolfe and William Bassham challenged their fellow students to make a real sacrifice, pointing out that the plan of salvation was laid in sacrifice—a sacrifice more broad and deep and wide than we can conceive. The following day in chapel, Laurell Peterson and Maurice Bascom presented their messages before the lower division students. As the climax of the week came on Friday night during the vesper service, M. W. Deming, our pastor, reminded us of Jesus' sacrifice, the apostles' sacrifice, and the pioneers' sacrifice. Then we were challenged with this thought: The gospel will triumph with no less glory than it began, but this cannot occur until we have revived within ourselves, the spirit of sacrifice.

With this in mind we willingly gave \$1,650 for the advancement of God's work and thus the hastening of His coming. To close our service we stood in prayer as Elder Deming dedicated us and our offering to God.

LAURELL PETERSON

H. L. Leno Receives Degree



H. LLOYD LENO, instrument instructor in the music department at Union College, has received official notification from Teachers College, Columbia University, New York City, that the degree, Master in Music Education, was awarded him in absentia on December 22.

Mr. Leno's final requirement on the degree was the conducting of a recital that required his memorizing a complete symphony. Since arriving at Union College, he has studied at Columbia for two summers.

News Notes

* A. V. Wallenkampf has been appointed by the General Conference to serve on the Committee on Bib-

lical Study and Research. He will read manuscripts and books presented for his inspection by the General Conference.

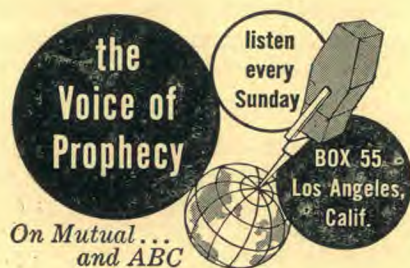
* R. H. Nightingale, president of the Northern Union Conference, was the guest speaker at the College View church on Sabbath, December 18. Recently elected president of the Northern Union, Elder Nightingale has had experience as an evangelist and an administrator. He was formerly president of the Florida Conference. At the present time he is also vice-president of the Union College Board of Trustees.

* Fifty-seven cars and approximately 350 people from the College View church, the Union College student body, the Union College Academy, and the faculty drove sixty miles for the "Omaha Ingathering Invasion."

The group ingathered a total of \$1150 in less than six hours, having left Lincoln at 5:30 p.m. and returning at 11:00 p.m. Some cars received almost fifty dollars while the average car was \$20.17.

The "Omaha Ingathering Invasion" was under the direction of M. D. Oswald, A. V. Wallenkampf, M. W. Deming, and T. H. Weis.

Of the total raised, \$700 was solicited by the college, bringing the grand total of the college to \$3800.



Voice of Prophecy Subjects:

January 2—Christ's Kingdom of the Future

January 9—Creation and the Creator

FROM THE FAITH FOR TODAY MAILBAG

"Thanks for putting on something that we can be proud to recommend to our TV viewing friends and acquaintances, which my husband (not an Adventist) is busy doing around this city. Please pray for us."—NEW YORK

IOWA

Conference of Seventh-day Adventists
P. O. Box 1475 (540 42nd Street), Des Moines, Iowa

D. C. Buthrus, President
W. J. Blacker, Secretary
Make wills and legacies to
Iowa Seventh-day Adventist Association

Ingathering Special

Word has just been received from the Iowa Conference that District Number 8, under the leadership of E. M. Cleek, has reached their goal in Ingathering. This district is composed of the Atlantic, Audubon, Exira, Greenfield, and Harlan churches. They had a combined goal of \$3,140. Our heartiest congratulations to Elder Cleek and the members who helped raise this goal.

Notes from the Bookshelf

Lighter of Gospel Fires

This is the life story of John N. Loughborough, a dynamic pioneer leader of the Adventist Church. His inspiring youth, eventful years of pioneering in the West, as well as the sunset years of harvest, are very well presented.

\$2.00—Trade Discount.
So Sure of Life

A missionary doctor stood on a lonely lookout point in the Great Smokey Mountains knowing he was afflicted with a heart condition. Should he continue his strenuous task among the mountaineers? You will want to read this testimony of God's love.

\$2.50 Text Discount
"Sparky"—A True Monkey Tale

This little pet of a missionary family in Africa with his almost human tricks and escapades, as well as his mischievous ways, teaches us a lesson in addition to the amusement over his antics.

\$1.75 Trade Discount
Richard and Judy

You will enjoy this heart-warming story of the happy adventures of two children after their parents had moved from a city environment to a farm.

\$2.00 Trade Discount
Add 15 cents for first book—5 cents for each additional book.

The reading of any of these books will add to our spirit of Christian living. They will make fine gifts for both young and old.

To all our friends and fellow workers we offer our best wishes for a New Year filled with the love of Christ.

IOWA BOOK AND BIBLE HOUSE

Boys Wanted

Earn credit toward school expenses—boys wanted—must be at least 16 years of age, or older—to work on the construction of the new boys' dormitory, in the Oak Park Press, or Oak Park Broom Company. Write for application blank to R. E. Hamilton, Oak Park Academy, Nevada, Iowa.

OAK PARK ACADEMY



News Notes

* The Oak Park Academy band, assisted by the girls' glee club and the mixed chorus, gave a program in the auditorium the evening of December 4. Marches, an overture, novelty numbers, and yuletide melodies were featured on this program. Mrs. Jorgensen directed the band; Mr. Speyer, the choral numbers.

* Sabbath afternoon, December 4, the boys' and girls' glee clubs and the mixed chorus gave a sacred concert in the auditorium. We appreciate the efforts of Mrs. Jorgenson, Miss Burton, and Mr. Speyer in planning such occasions.

* Harvey C. Hartman, president of Union College, and one-time president of Oak Park Academy, was the guest speaker at the vesper services Friday evening, December 3. He also spoke in the Nevada church on Sabbath morning. Mrs. Hartman accompanied him.

* A group of twenty-five young people from the academy left early Sunday morning, December 5, for Chicago on an educational tour. Accompanying the group were R. E. Hamilton, Carl Jorgensen, and Alvin Johnson, of the academy staff,

MINNESOTA

Conference of Seventh-day Adventists
1854 Roblyn Avenue, St. Paul 4, Minn.

E. R. Osmunson, President

H. L. Maddox, Secretary

Make wills and legacies to
Minnesota Conference Association
of Seventh-day Adventists

Changes in District Leadership



PERCY LAMB

Vernon Emmerson, in response to his own request, to assume leadership of the Iron Range district. Elder and Mrs. Emmerson moved to Hibbing the first part of December. He has already visited several churches in the district and is giving strong guidance to the work. We pray that the Lord will bless him in his new field of labor.

To fill the position formerly held by Elder Emmerson as leader in the Rochester district the conference committee called Percy Lamb from the Michigan Conference. Elder Lamb is an experienced evangelist. He conducted ten evangelistic campaigns during the past five years and also broadcast a radio program from Bay City, Michigan, for more than two years.

We are happy to welcome Elder and Mrs. Lamb and children to the Minnesota Conference.

E. R. OSMUNSON

A Hearty Thank You!

Thank you! THANK YOU!

Yes, we thank everyone who went out soliciting funds for the Master during the holiday season. You have done exceptionally well.

Reports received from the district leaders indicate that in the caroling program this year several

and Clive Johnston. They returned to the academy on Monday, December 6.

thousand dollars more have been received than in any previous year. This was accomplished by God's blessing, the hearty cooperation of the church members, and the well-organized program of the district leaders.

Scores of church members who had never gone out before discovered this unique way of soliciting funds to be one of the easiest and most pleasant Ingathering methods ever devised.

Christmas caroling is over but let us not relax our efforts. We have not yet reached the conference Ingathering goal. Thousands of dollars are yet to be gathered in through business and Tag Day solicitation. Even though some have reached the minuteman goal of \$21.42 let us continue doing our best to gather funds so that the gospel message may be proclaimed in every land and the coming of Christ hastened.

Wherever possible let us carry on the Ingathering work during the months of January and February striving to reach the conference minuteman goal of \$94,719.24.

Once again we say, THANK YOU! for the excellent work done in the caroling program.

E. R. OSMUNSON

Dr. Frank Yost To Visit Minnesota

We are privileged to announce that Dr. Frank Yost of the General Conference Religious Liberty Department will be in the Minnesota Conference from January 7 to 15. Dr. Yost is also professor of Bible and Systematic Theology in the Seventh-day Adventist Theological Seminary in Washington, D. C. He should be well-known to many church members in Minnesota since he labored in this conference some years ago. He is an outstanding speaker and an authority on church history.

His speaking engagements are as follows:

January 7—Friday evening
St. Paul First church.

January 8—Sabbath morning 11:00
Stevens Avenue church, Minneapolis

January 8—Sabbath afternoon,
3:00, Emmanuel church, Minneapolis

January 9—Sunday evening
Mankato church

January 10—Monday evening
Austin church

January 11—Tuesday evening
Maplewood Academy

January 12—Wednesday evening
Detroit Lakes church

January 13—Thursday evening
Wadena church

January 14—Friday evening
Brainerd church

January 15—Sabbath morning
Duluth church

Each meeting, unless otherwise designated, will begin at 7:30 p. m.

A Message From A Former Worker

Inasmuch as the passing years have made it more difficult for us to send out personally our "New Year's Message," Mrs. Sheldon and I take this means of reaching our friends in the Northern Union, and trust that this message may bring a blessing to a still larger number. We continue to receive and read the NORTHERN UNION OUTLOOK.

A LITTLE WHILE

A little while since this old year was new—
What do we see in prospect or review?
A little while, so brief the passing years
Of life's short span in retrospect appears;
So teach us, Lord, our days to number
here
To rightly use today, for night is near.
A little while to labor, watch, and pray,
Enduring well the trials of today;
A little while, come joy or grief or pain—
Assured by faith the crown of life to gain.
A little while, according to His will,
Till Jesus comes, His promise to fulfill;
Oh blessed hope! When we His face shall
see
Our little while will be eternity.

E. L. SHELDON,
4928 Strong Avenue,
Arlington, California

Welfare Work by Fergus Falls Church

On Hallowe'en night ten children from the Fergus Falls church along with a number of adults went into Henning and collected seven boxes of clothing and shoes. After this a Hallowe'en party was given for the children at my home.

We already had quite a supply of clothing on hand in addition to that collected on Hallowe'en. With this clothing we have outfitted six fami-

lies: three in Fergus Falls, one in Underwood, and two in Henning. There are still other families to help with food baskets which were prepared at the pastor's home. These articles given away have been greatly appreciated.

MRS. JAMES M. LOVELACE

MAPLEWOOD ACADEMY



News Notes

* The students, faculty, and visiting friends were greeted by a friendly gentleman at the door of East Hall on Sunday evening, December 19, as they began the annual inspection tour of the boys' dormitory. This year East Hall was especially attractive because of the complete renovation and redecoration last summer. Ballots were cast by the visitors for the "best room" awards. The first prize award was given to Ted Goike. "Honorable mention" was given to Owen Spencer and Daryl Burghart and also to Stanley Trana and Charles Petty.

The visitors were served ice cream, cookies, and punch in the seminar room as a part of the evening's program.

Club president John Morrison welcomed the guests to the chapel for the remainder of the entertainment. Daryl Burghart and Richard Jensen played a trumpet duet, and Charles Petty sang "The Birthday of a King." The familiar poem, "'Twas the Night Before Christmas," was the setting of a reading by John Zollbrecht.

A film was shown for the remainder of the evening's program. Thank you, Knights of East Hall, for a very pleasant evening.

* The junior and senior classes have recently been organized. Nathan Walters was chosen to be senior senior class president; Jan Zempel, vice president; Gerald Gilbert, treasurer; Judith Verlo, secretary; John Morrison, pastor; and Owen Spencer, sergeant at arms. R. D.

McCune and Dean Torkelsen will sponsor the class. The junior class chose David Erickson as their president; Sharon Odegaard, vice president; Clara Roberts, secretary; Stanley Trana, treasurer; George Fischer, pastor; and Don Jarnes, sergeant at arms. L. E. Davis was chosen class sponsor.

* The "Unionaires," a musical ensemble from Union College, spent the week end of December 10 to 12 at Maplewood. They presented the program for the vesper hour Friday evening, and for the Missionary Volunteer meeting Sabbath afternoon. P. C. Jarnes assisted the group by giving short talks at each meeting. Professor and Mrs. J. Wesley Rhodes also accompanied the group. The "Unionaires" entertained the faculty and students on Saturday evening.

* The Maplewood Vested choir sang the oratorio "Messiah" at the academy on Sabbath, December 11, and in churches in St. Paul and Minneapolis December 17 and 18.

* The Madrigal Singers presented a short program of Christmas music over the Hutchinson radio station KDUZ on Wednesday noon, December 15.

NORTH DAKOTA

Conference of Seventh-day Adventists
Box 1491, Jamestown, North Dakota
Make wills and legacies to
North Dakota Conference Association
of Seventh-day Adventists
A. E. Millner, President
S. E. White, Secretary

Ingathering Flashes

Jamestown reported \$107.00 caroling in one evening. Wonderful! It can be done.

A. V. Dick feels he ought to have more territory for caroling. "It's a joy, it's thrilling to get your Ingathering the caroling way," he says.

Hurdsfield received four times as much in a certain territory caroling as when they covered it the regular way.

SPECIAL FLASH:

Livona is the first church to go "over the top" in their Ingathering. Their goal is \$375.00, they raised over \$500.00. They have very few

members, but they work together. Well done, Livona.

Williston smiles through. They already have close to \$300.00 in caroling and are going strong.

Cleveland has determined to get their Ingathering before the New Year.

Lake Williams is also bound to get their goal.

Everyone of us can reach the minuteman goal of \$21.42; others do much more. Let us be a minuteman conference! R. D. STEINKE

Williston Investiture

Sabbath, December 18, was a very special day for the boys and girls of the Williston church. Eleven pins were awarded to eight energetic children for accomplishments made in various preparatory classes. Larry, LeRoy, and Eugene Panasuk were invested in both the Busy Bee and Sunbeam classes. Chipper, Larene, and JoAnn Horeb, Ruthie Panasuk, and Calvin Tininenko were invested as Busy Bees. Their enthusiasm was indicative of greater and rapid achievement in the near future.

Several other young people have nearly completed their MV class-work and are planning to be invested at the great state-wide Youth Rally to be held at Sheyenne River Academy on May 6, 7.

Why don't YOU, the youth of North Dakota, plan now to be invested in one of the MV classes on May 7? Write today for information and supplies if you do not have adequate to cover your needs. Watch the OUTLOOK and all MV bulletins for news of the great May 7 Rally. M. C. TORKELSEN

SOUTH DAKOTA

Conference of Seventh-day Adventists
302 North Broadway, Watertown, S. Dak.
O. T. Garner, President
E. M. Hagele, Secretary
Make wills and legacies to
South Dakota Conference Association

"Thank You"

When I think of the heavy responsibilities borne by our church elders and the other officers of our churches; when I think, too, of the good work done by the Sabbath

school superintendents and division leaders, and all those who carry responsibilities of soul winning in our Sabbath schools; when I reflect upon the work being done by our young people's leaders and workers; when I meditate upon all the accomplishments in South Dakota during the past year, I thank God for the men and women who are willing to sacrifice and put forth untiring efforts to accomplish the work of God.

I want to say "thank you" one and all for what you have done in '54. Remember the text in 1 Corinthians 15:58 "that your labor is not in vain in the Lord." Soon Jesus is coming, and those who have had an eye single to His glory in carrying on His work will receive a great reward. May the Lord bless you abundantly and keep your eye upon the eternal goal. Thank you.

O. T. GARNER, PRESIDENT

Ingathering Special

Since C. A. Braun left the conference C. H. Turner has been in charge of the Lemmon district caring for the churches and Ingathering program. Congratulations to Brother and Sister Turner and the members of the district for their wonderful Ingathering program. On Sabbath, December 18, they went over their goal of \$1400. They have raised to date \$1518.74. Almost every family in the district had a part in the good work of caroling and business soliciting. The McLaughlin church raised \$283.41, Camp Crook \$128.45, Bison \$268.00, Isolated \$29.00, and Lemmon \$809.88. We are happy to tell you that they are continuing to work even after raising their goal. We rejoice with our brethren in this glorious victory.

News Notes

* Word has come from C. A. Lindquist that a repair and improvement program is on in the Chamberlain church. The church is being replastered and redecorated on the inside. They plan to put in a new furnace, and some work is to be done on the outside. We are very happy to see our churches im-

proved in appearance because we all want to have beautiful places of worship. Our Lord is certainly worthy.

* On the second Sabbath in December, O. T. Garner spoke in Madison, and on December 18 he met with the Bowdle, McLaughlin, and Moberg churches. After the preaching service in McLaughlin they had a public meeting and gave consideration to the matter of a new church.

* E. M. Hagele met with the Leola church on the third Sabbath in December.

* M. L. Sample preached at Ash Grove on December 11. He was in the Black Hills area over the week end of December 18 helping with the Christmas caroling. The caroling is going well. Good reports are coming in from various places over the conference. We hope every church will put forth an effort to help in the Ingathering.

* On Thursday, December 16, the Virgil Samelsons from Iroquois, South Dakota, stopped in the office for a short visit. We are always happy to have the folks in the field visit our conference office.

OBITUARIES

BROCKWAY.—Mary Elizabeth Chapman was born July 24, 1874, in Oronoco township, Minnesota. On January 8, 1889, she was united in marriage with Harvey Brockway. They resided in Alexandria, Minnesota, until 1898 when they returned to Oronoco where they lived on a farm until 1929. Then they moved to Glendale, California, where Mrs. Brockway passed away on October 4, 1954. Survivors are her husband, two sons, and two daughters: Arby Brockway of El Monte, California; Lloyd of Cathlamet, Washington; Mrs. Vernon Gary of Douglas, Minnesota; and Mrs. Fern Robertson of Glendale, California. Also one sister, Mrs. Will Ruble of Glendale, California. The funeral service was conducted at Rochester, Minnesota, on October 10, and burial was in Pleasant Prairie cemetery where she awaits the call of the Lifegiver.

Adrian C. Woods

HUTCHINSON.—Andrew J. Hutchinson, son of Andrew J. and Louisa Hutchinson, was born near Exline, Iowa, on June 7, 1869 and passed away at his home in Exline on Sabbath afternoon, October 23, 1954, at the age of eighty-five years. Many years ago Brother Hutchinson gave his heart to the Lord and was a faithful member of the Seventh-day Adventist church at Centerville. Brother and Sister Hutchinson would have celebrated their 65th wedding anniversary together this Christmas. The death of one son, Elra, first broke the family circle. Brother Hutchinson is survived by his devoted wife and three children: Jack Hutchin-

son of Omaha, Nebraska; Mrs. Pearl Swanson of Des Moines, Iowa; and Mrs. Fairl Taylor, who was at home helping to care for her parents. Two grandchildren also mourn the passing of their grandfather. Brother Hutchinson fell asleep in a sure hope of a returning Saviour and that great resurrection morning when he can be united with his loved ones.

D. H. Madison

BEHRENDTS.—Henry Behrends, son of Siebelt and Bertha Behrends, was born in Friesland, Germany, on August 23, 1879. When four years of age he came to America with his parents and settled at Gilman Illinois, where he spent his boyhood days. He also lived in the vicinity of Danforth, Illinois. He was united in marriage in 1903 with Jennie De Marse and to this union were born 13 children, seven of whom are living. In the year 1914 Brother Behrends moved to Iowa and settled on a farm near Ringsted. He was baptized in the Lutheran faith and later in life he joined the Seventh-day Adventist Church. He passed away November 13, 1954, leaving to mourn: his wife, seven children, namely: Mrs. Bertha Fresonke of Compton, California; Gilbert of Pontiac, Michigan; Mrs. Bernice Larson of Seattle, Washington; Mrs. Harold Campbell of Minneapolis, Minnesota; Wallace and Vernon of Seattle, Washington; and Donald of Vancouver, Washington. Three sons and three daughters preceded him in death. W. C. Anderson, pastor of the Mason City district, officiated at the funeral with Norman Sharp assisting. Interment was at the East Lawn cemetery in Algona, Iowa.

Norman Sharp

JACKSON.—Mrs. Elizabeth Jackson was born on November 24, 1853 at Richland, Iowa, and passed away on August 6, 1954 at Des Moines, Iowa. She had been a resident of Des Moines for fifty-seven years. She attended the State University of Iowa and graduated from Western University in Michigan. Mrs. Jackson enjoyed good health throughout her century and never had a sick day until she was stricken on August 6 with coronary thrombosis. In May of 1912 Mrs. Jackson became a member of the Seventh-day Adventist Church. Up until about two years before her death, she enjoyed working in her garden from which she brought flowers to the church services. She was preceded in death by her husband. Surviving her are three daughters: Alma Jackson, with whom Mrs. Jackson had lived many years; Dr. Mary Webber of Phoenix, Arizona; and Mrs. Charlotte Meyer of Los Angeles, California. Three sons: John Jackson of Des Moines, Iowa; R. S. Jackson of Las Vegas, Nevada; and J. E. Jackson, Jr. of Leon, Iowa. Also surviving are sixteen grandchildren and thirteen great-grandchildren. Funeral services, with burial in Des Moines, were conducted by the writer. Sister Jackson's long life has ended, but her many friends in the church look forward to meeting her on the morning of the resurrection.

A. R. Hagen

TANYER.—George R. Tanyer was born on May 20, 1884 at Abilene, Kansas, and passed away at his home at Marshalltown, Iowa, on November 21, 1954. Services were held from the Adventist church in Marshalltown where Brother

Tanyer was baptized about two years ago. He leaves to mourn his loving wife, one daughter, Mrs. Charles Daljal of St. Paul, Minnesota, a sister, Mrs. Mary Stafford, other relatives and a host of friends. George Tanyer's Christian experience was an example and inspiration to all who knew him. During his illness he was completely resigned and knew he was ready to go but his worry was for friends and loved ones whom he knew were not ready and he prayed almost constantly for them. Of him it can truly be said, "Blessed are the dead which die in the Lord." Interment was in the Albion, Iowa, cemetery.

H. B. Davis

MILLS.—Mrs. Clare May Mills, daughter of Mr. and Mrs. Theophilus Vincent, was born February 15, 1880 at Lacona, Iowa, and passed away at Nevada, Iowa, on November 12, at the age of 74 years. While living near Liberty Center, she was baptized and joined the Seventh-day Adventist Church and has ever since been a faithful and consistent Christian. On September 8, 1898 she was united in marriage with Norvel Mills. To this union were born three daughters, Grace and Minnie of Nevada, and Flossie, who preceded her mother in death. Mrs. Mills is survived by her husband Norvel, two grandchildren, five great-grandchildren, and two great-great-grandchildren; a brother, Clarence H. Vincent of Lacona, Iowa, and other relatives and friends. She was a faithful and devoted wife and mother and a true friend to all who knew her. She was laid to rest in the Nevada cemetery to await the call of the Life-giver.

H. B. Davis

OTHER NEAR BY STATIONS

Denver, Colo.	KFEL	950	9:30 A.M.
Lincoln, Neb.	KOLN	1400	9:30 A.M.
Omaha, Neb.	KBOB	1490	9:30 A.M.
Omaha, Neb.	KOIL	1290	10:00 A.M.

LOCAL CONFERENCE PROGRAMS

Atlantic, Iowa—"Prophecy Speaks"	KJAN	1220	9:00 A.M.
Minot, N. D.	KLPM	1390	10:15 A.M.
Pierre, S. D.—"The Power Hour"	KGFX	630	2:00 P.M.
Sioux Falls, S. D.—"Your Story Hour"	KELO		Wednesday
Spencer, Iowa—"The Lighted Way"	KICD	1240	11:00 A.M.
Wahpeton, N. D.—"Prophecy Speaks"	KSMW	1450	10:00 A.M.
Williston, N. D.—"The Prophetic Crusade"	KGCK	1480	2:30 P.M.
Willmar, Minn.—"Better Living"	KWLM	1340	5:30 P.M.

IOWA			
KWLC Decorah	10:30	A.M.	Sunday
WOI Ames	4:45	P.M.	Saturday
KCOG Centerville			
WSUI Iowa City	11:30	A.M.	Monday
KGO Mason City			
KCOM Sioux City			
KWWL Waterloo	7:30	Sunday	
KOKX Keokuk			
KWDM Des Moines			
KCHE Cherokee			

MINNESOTA			
KTRF Thief River Falls	9:00	P.M.	Tuesday
WCAL Northfield	1:30	P.M.	Saturday

Invite your friends and neighbors to listen. Enroll them in the free radio Bible correspondence course.

If any of our readers know of corrections or changes which should be made in the above radio log, please give us full information regarding them so that we may keep it as nearly up to date as possible.

TELEVISION—"FAITH FOR TODAY"

KMTV—Omaha	Channel 3	11:30 A.M.	Sunday
WMIN-TV—Minneapolis	Channel 11	11:30 A.M.	
WDWM-TV—Duluth	Channel 6	1:30 P.M.	
KFYR-TV—Bismarck	Channel 5	5:00 P.M.	
KXJB-TV—Valley City-Fargo, North Dak.	Channel 4		
Consult local newspaper for time.			
KELO-TV—Sioux Falls, South Dakota	Channel 11	1:30 P.M.	
	Channel 11	1:30 P.M.	
KFYR-TV—Bismarck, North Dakota	Channel 5	5:00 P.M.	SUNDAY
WMIN-TV—Minneapolis, Minnesota	Channel 11	10:30 A.M.	
KELO-TV—Sioux Falls			

SUNSET CALENDAR

January 7		
Des Moines, Iowa		4:59
St. Paul, Minnesota		4:35
Bismarck, North Dakota		5:11
Huron, South Dakota		5:12
January 14		
Des Moines, Iowa		5:07
St. Paul, Minnesota		4:55
Bismarck, North Dakota		5:19
Huron, South Dakota		5:19
January 21		
Des Moines, Iowa		5:15
St. Paul, Minnesota		5:04
Bismarck, North Dakota		5:29
Huron, South Dakota		5:28

SUBSCRIBE FOR THE REVIEW

RADIO LOG VOICE OF PROPHECY SUNDAY BROADCAST

IOWA	Station	KC	Time
Burlington	KBUR	1490	10:00 A.M.
Davenport	KSTT	1170	9:30 A.M.
Des Moines	KSO	1460	10:00 A.M.
Estherville	KLIL	1340	10:00 A.M.
Fort Dodge	KVFD	1400	9:30 A.M.
Marshalltown	KFJB	1230	9:30 A.M.
Mason City	KRIB	1490	9:30 A.M.
Ottumwa	KBIZ	1240	9:30 A.M.
Shenandoah	KFNF	920	9:30 A.M.
Spencer	KICD	1240	9:30 A.M.
Waterloo	KWWL	1330	9:30 A.M.

MINNESOTA			
Albert Lea	KATE	1450	10:00 A.M.
Alexandria	KXRA	1490	10:00 A.M.
Bemidji	KBUN	1450	9:30 A.M.
Brainerd	KLIZ	1400	9:30 A.M.
Duluth	WDMS	710	9:30 A.M.
Fairmont	KSUM	1370	9:45 A.M.
Mankato	KTOE	1420	9:30 A.M.
Grand Rapids	KBZY	1490	10:30 A.M.
Marshall	KMHL	1400	12:30 P.M.
Minneapolis—St. Paul	WDGY	1130	9:30 A.M.
Montevideo	KDMA	1450	10:00 A.M.
Moorhead	KVOX	1230	9:30 A.M.
St. Cloud	WJON	1240	10:00 A.M.
Wadena	KWAD	920	9:30 A.M.
Willmar	KWLM	1340	10:00 A.M.

NORTH DAKOTA			
Bismarck (See Mandan)			
Fargo (See Moorhead, Minnesota)			
Devil's Lake	KDLR	1240	9:30 A.M.
Grand Forks	KNOX	1310	10:30 A.M.
Jamestown	KSJB	600	9:30 A.M.
Jamestown	KEYJ	1400	9:30 A.M.
Mandan	KGCU	1270	9:30 A.M.
Minot	KLPM	1390	10:30 A.M.
Valley City	KVOC	1490	9:30 A.M.
Williston	KGCK	1480	8:30 A.M.

SOUTH DAKOTA			
Mitchell	KORN	1490	9:30 A.M.
Sioux Falls	KIHO	1270	9:30 A.M.
Yankton	WNAX	570	10:30 A.M.