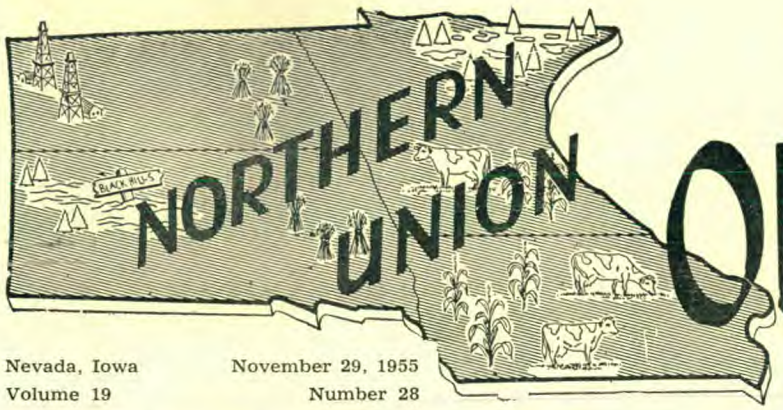
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OUTLOOK

Nevada, Iowa November 29, 1955
Volume 19 Number 28

"The Spirit of the Lord is upon Me; because He hath annointed Me to preach good tidings . . . Isaiah 61:1.

Army Court Martial

On Tuesday, October 11, 1955, three Seventh-day Adventist soldiers in the Medical Detachment of the 723rd Tank Battalion at Camp Irwin, Barstow, California, were court-martialed for failing to obey an order to participate in a training exercise during the hours of the Sabbath. These young men:

Specialist Third Class Virgil E. Jones of Clayton, Washington,

Private First Class George C. Myers of Watertown, South Dakota,

Private First Class Brian M. Bennett of Oakland, California,

were found guilty by a special court-martial and each sentenced to be reduced in rank to that of a private. In addition Jones and Myers were fined $28.00 per month, and Bennett, who is not married, was fined $55.00 per month for three months.

Since the completion of their basic training, these three soldiers have been assigned during the past 15 months to the Medical Detachment of the 723rd Tank Battalion. During this time these soldiers had not participated in any training during the hours of the Sabbath, and the officers had made arrangements for them to do their share of the work during the other six days of the week.

The day before the infraction of the order, however, a new commanding officer took command and the boys were not excused as was the custom. According to military law the officer was within his rights if he deemed the maneuver a military necessity for the law states:

"c. Weekday.—Commanders are authorized to excuse from duty

(Continued on page 2)

Ingathering Is On

By ORDELL R. REES

Reports are already coming in on the beginning of our Christmas caroling season and Ingathering solicitation. A number of the churches are already nearing completion in their work and it appears as though a substantial overflow will be reached.

As we have studied and laid plans for this Ingathering campaign, it has occurred to us that a short campaign would be very pleasing not only to leadership, but also to all of our people. The foremost objective of the church is soul-winning and the more time we spend in raising our Ingathering goals the less time we have left for our more direct soul-winning activities.

Most of our people have well in mind the amount of time that they are to spend in the Ingathering program. If we could organize our personal affairs to put in that time early in the Ingathering season, we would doubtless finish our work early. If we put it off, we may run into some rather bad weather and a delayed victory day.

Word has come from several of the churches that they are finding it much easier to do their soliciting as they are doing Christmas caroling. This is a much better time to work than the dead of winter.

May I appeal to all of the loyal believers in the Northern Union to put forth their efforts now and sing the victory song early. The Lord will bless in a mighty way if we will but claim His promise of success.

"Do something, do it soon, with all thy might;
An angel's wing would droop if long at rest;
And God Himself, inactive, were no longer blest."
Testimonies, vol. 5, p. 308.

"Let no one think that he is at liberty to fold his hands and do nothing. That any one can be saved in indolence and inactivity is an utter impossibility. Think of what Christ accomplished during His earthly ministry. How earnest, how untiring, were His efforts! He allowed nothing to turn Him aside from the work given Him. Are we following in His footsteps?" *Colporteur Evangelist,* p. 38.

Baptismal Sabbath

By R. H. NIGHTINGALE

We are nearing the end of another year. Before the year closes there are those who should be baptized and welcomed into church fellowship.

December 17th has been set aside as a suggestive day for a baptismal service in our churches. Let our ministers plan for a baptism for all candidates who can be ready by that time. Of course, if for some reason the service cannot be conducted on that day, there still remains two more Sabbaths in the year.

Let Singing be a Part of Family Worship

"The value of song as a means of education should never be lost sight of. Let there be singing in the home, of songs that are sweet and pure, and there will be fewer words of censure, and more of cheerfulness and hope and joy. . . .

"As our Redeemer leads us to the threshold of the infinite, flushed with the glory of God, we may catch the themes of praise and thanksgiving from the heavenly choir round about the throne; and as the echo of the angels' song is awakened in our earthly homes, hearts will be drawn closer to the heavenly singers. Heaven's communion begins on earth. We learn here the keynote of its praise." *Education,* p. 168.

COURT MARTIAL

(Continued from page 1)

military personnel who desire to attend religious services on—

1. A day other than Sunday in the case of members of denominations that observe another weekly holy day."—Army Regulations No. 660-20, AR 660-20, 7 Dec 1951.

It was also within the power of the officer to excuse the soldiers and use someone else. During the trial the officer in charge of the Medical Detachment testified that these soldiers were above average, never had caused any trouble before, and that there were sufficient men to care for the necessary duty in connection with the maneuver "Indian Summer." He brought out the fact that he had prepared two rosters in case the Adventist boys would be excused as was customary. The boys had worked through channels to be excused but were refused.

The office of the Pacific Union Conference War Service Commission contacted the Commanding Officer of Camp Irwin and also the Commanding Officer of the Sixth Army in San Francisco in an attempt to avert the court-martial but all efforts failed. A civilian attorney and former Navy Commander and Instructor of Military Justice was employed to act in the capacity of counsel for the boys. His efficient and logical way of handling the case made a deep impression upon the court. This, together with the sincere testimony of the boys, no doubt, influenced the Judge Advocate to plead for leniency thus paving the way for a light sentence. Our attorney has filed a brief with the Review Board at Fort Ord, California, and we are now awaiting its decision. Since the trial we have learned that the Commanding Officer at Camp Irwin has reduced the sentence to one month payment instead of three and a lighter reduction in rank.

Considerable publicity has been given to this case. I quote from a CBS TV program:

"You don't hear much about conscientious objectors any more, but they still have their troubles in the armed forces. Just the other day three soldiers were court martialled at Camp Irwin, the desert base near Barstow Northeast of Los Angeles. These men had refused to take part in a maneuver that fell on their Sabbath. They're Seventh-day Adventists and their church is very strict about observing the Sabbath—that is, from sundown Friday to sundown Saturday.

"The Adventists accept the draft and train their men to serve in medical detachments.

"The men had been ordered to report for a maneuver starting at 3 a.m. on a Saturday, They refused, explaining that if it were "the real thing" they would certainly have taken part. In wartime Adventist men never hesitated to carry out their duties on the Sabbath Day. Most of them served in medical units and one Adventist, a Virginian named Desmond Doss, won the Congressional Medal of Honor for his work in the Okinawa fighting. He was the only conscientious objector ever to win that highest honor.

"But in the Camp Irwin case, the Army felt this particular maneuver was a very important test of preparedness. . The Army has said only that the order to take part was not given lightly, and that the refusal to obey was not justified.

"But the spokesmen for the Adventists Church tell me they try to work out the problems of their men with individual commanding officers. The church has a special work force that goes into the field to explain to CO's what the Adventists believe and why they avoid duty on the Sabbath. The three court-martialled soldiers had been at Camp Irwin more than a year without trouble. And church spokesmen emphasize that a new commanding officer had taken over the very day of this maneuver—his first day in charge of the unit.

"The Army's position is that the men at Camp Irwin have always been permitted to observe their day of worship. But this time it was an important maneuver.

"The Army and the Adventists have really gotten along quite well considered how far apart they are on the question of duty. In this case at Camp Irwin the Army said the soldiers refused to obey the lawful command of a non-commissioned officer. The church replied that the men were obeying a higher commandment, The Fourth, from the book of Exodus. It says: 'Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates.' — Good night."

The decision of the Review Board at Fort Ord will determine our future course. It may seem strange that our boys while in training to defend their country do not enjoy the freedom of conscience provided for in the constitution. While the Selective Service Act of the United States protects our servicemen with reference to the bearing of arms, the Sabbath ruling in the Armed Forces leaves the decision entirely in the hands of commanding officers, it could happen that all of our young men in the Service would find themselves in a situation where they would be forced to disobey a lawful command in the Service in order to obey their conscience.

J. R. NELSON,
War Service Secretary
Pacific Union Conference

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Week of Prayer at Union

James E. Chase, associate secretary of the radio department of the General Conference, was the speaker for the devotional services of the fall Week of Prayer at Union College, November 11 to 19. His theme was "Looking Unto Jesus."

Elder Chase is a graduate of Plainview Academy and also of Union College, having worked his entire way, except for $85. Since his graduation from Union College in 1943, he has served as pastor-evangelist in the Nebraska Conference and as home missionary secretary in both the Colorado and Upper Columbia Conferences. He has been with the radio department of the General Conference since 1953.

Elder Chase's ministry and counsel was very much appreciated by the student body and faculty at Union College, and was an inspiration to all.

News Notes

* As a result of the inspiring Week of Prayer just completed at Union College by James Chase, associate secretary of the Radio Department of the General Conference, a baptismal class of six young people has been organized. It was truly encouraging to see the stand of consecration taken by all of our young people at Union College. Elder Chase's practical and pointed messages, centered around the theme "Looking Unto Jesus," were very much appreciated, and drew all who listened closer to the Saviour.

College Music Notes

* Neil Tilkens, teacher of theory and piano at Union College, presented a piano concert Saturday evening, November 12, in the college auditorium to an appreciative audience. His program included works of Brahms, Chopin, and others. His outstanding performance as a pianist at this program demonstrated his excellent training, and we are proud to have Mr. Tilkens, a loyal Seventh-day Adventist, as a member of our Union College music faculty.

* During the sunset worship service on Sabbath evening, November 12, a sacred concert was presented by the Union College concert orchestra, under the leadership of Arthur Howard. Brother Howard has recently joined our music faculty, and we were indeed pleased with the presentation made by this newly organized music group. The orchestra meets each Wednesday evening for regular rehearsal. Of the members, there are a number who are residents of southeast Lincoln. We are looking forward to many fine presentations by this organization in the future.

Telephone Number Change

Effective December 4, 1955 the telephone system is being changed in the Minneapolis area and our number will be changed from Kenwood 5970 to

Federal 3-2497.

NORTHERN UNION CONFERENCE

SOUTH DAKOTA

Conference of Seventh-day Adventists
302 North Broadway, Watertown, S. Dak.

O. T. Garner, President
E. M. Hagele, Secretary

Make wills and legacies to South Dakota Conference Association

WHITE PAGES

Very soon, sooner than we realize, 1955 will have drawn to a close. Every opportunity and privilege that we have enjoyed this year will be in the past and I know that every church member will want to close with every obligation to God fulfilled. In this way we can start the new year with clean, "white pages." I am confident that we will not want the book of record for 1956 to be marred with any sin of commission or omission. May 1956 be a blessed experience in fellowship with God.

"The last years of probation are fast closing. The great day of the Lord is at hand. We should make every effort to arouse our people. Let the words of the Lord by the prophet Malachi be brought home to every soul. 'Even from the days of our fathers ye are gone away from Mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in Mine house. . .'

"It is time for us to heed the teachings of God's word. All His injunctions are given for our good, to convert the soul from sin to righteousness. Every convert to the truth should be instructed in regard to the Lord's requirement for tithes and offerings. As churches are raised up, this work must be taken hold of decidedly, and carried forward in the spirit of Christ. All that men enjoy, they receive from the Lord's great firm, and He is pleased to have His heritage enjoy His goods; but all who stand under the blood-stained banner of Prince Immanuel are to acknowledge their dependence upon God and their accountability to Him by returning to the treasury a certain portion as His own." Testimonies, vol. 6, p. 446, 447.

When the end of the year draws near and we think of getting everything taken care of, naturally, one of the things that comes to our minds is the tithe. We do want to have every dollar in God's treasury by December 31st. The Lord promises that if we bring all the tithe into the storehouse, there will be meat in His house. I believe this refers to spiritual food. If God's people had always paid a full, honest tithe, doubtless there would be many more ministers in the work

today to provide spiritual food for his churches.

May the Lord bless you one and all as you endeavor to have a clean record in this important matter before the beginning of the new year.

O.T. GARNER

FINAL OFFER

For a number of months now the book *God Speaks to Modern Man* has been available for $1.00. Beginning January 1, 1956, this same book will cost $2.50.

Many of you have purchased this book, either for your own library or for missionary purposes. Those of you who have not taken advantage of this special will want to do so, we are sure, before January 1. I might say that this is a wonderful book to be used for missionary work. Give it to your neighbors and friends. It will be one of the best investments you have made in years. Remember the final day is December 31. Order this book today from your Book and Bible House.

E. M. HAGELE

"Hours to be Remembered"

Shades of Daniel Boone and Kit Carson!! Spirit of the Pioneers! For days the magic words "Camp-Out" had been running through each Junior boy and girl's mind. Two nights and days of eating and sleeping out in the beautiful Black Hills of South Dakota. Would the day never come, or was it all a dream? The girls and boys ate, talked, and slept camp-out. For what red blood youngster would not want to spend a day or two out in the open with the sky of heaven for a tent?

At last the day arrived and in late afternoon on the fourteenth of October, the Rapid City Pathfinders, with their leaders, met at the church school. Mighty had been their preparations, high their enthusiasm and courage, and large the pile of food, bedding, and equipment. Soon everything and everybody was ready to hit the trail. God's protection and guidance were invoked, sending us on our way with assurance that all would be well as we prepared to spend some time in His wonderful out-of-doors.

North on the open highway to Piedmont, then west into the Hills to the Dalton Lake Campground. Here we were joined by members of the newly formed Spearfish Pathfinder Club under the able directorship of George Bisgaard, assisted by Harold Cornell, Spearfish church school teacher & Mrs. Bisgaard as counsellor. Their club has a membership of twelve Juniors, all with a love for things of nature and the spirit of adventure in their hearts. Our own Rapid City club, with thirteen young people present, Duane Shock, director; Mr. and Mrs. Gideon Haeger, Miss Jackie Hopkins, Mrs. Shock, Mr. and Mrs. Wm. Logan, counsellors; and our pastor, Lee Meidinger, swelled the number present to thirty-eight.

What a bustle of excitement as sleeping bags were issued and sleeping areas assigned to the different groups. Finally silence, broken only by an ocassional giggle as each camper zipped him or herself up like a cocoon ready for a long winter sleep.

Sabbath morning dawned beautiful and chill. A good breakfast of hot cereal, chocolate, fresh fruit, bread, butter, and jam was prepared by the counsellors over the open fire and relished by each one. Dishes were washed and then came the high point of the day— Sabbath school and church. Not only must we nourish the bodies of our youth, but the mind and heart as well if we are to have clean, strong men and women.

As we sat on the grass in that open glade, surrounded by the green Ponderosa pines, fleecy white clouds scudding across an azure sky, the morning sun glinting on the still waters of Dalton Lake, peace and contentment filled our very souls. Mr. Cornell had brought his portable organ and as its soft strains filled that forest glen, we lifted our voices in hymns of praise and God seemed very near. Mr. Shock had planned his Sabbath program with care, bringing each listener the blessing our Creator had for us. Elder Meidinger, in the after service, brought us a special message of the power we needed in our lives to be real Christians. I am sure our young people pledged their lives anew to the Saviour and as we left our open air church each felt he had been with Jesus.

Then came dinner which the Pathfinders prepared for themselves and ate with zest. The afternoon was spent on a Nature Hike learning more of the things God has given us to enjoy. For supper a huge kettle of vegetable soup, bread, butter and topped with a generous serving of canned peaches. How the appetite is whetted by fresh air.

Evening brought the Campfire with songs, stories, the lesson study, and finally the benediction. So to bed. The day had been good and full, slumber came quickly and once more the cocoons lay still in the darkness, giving rest to the leaders. Sunday brought another good breakfast, preparation for go-



Church services at Pathfinders camp-out in the Black Hills

ing home and a ball game or two. At noon the parents came with a tasty picnic dinner to complete a full and wonderful campout which will long be remembered.

God has been good to entrust to us the care and guidance of our youth. May we ever be faithful to that trust and may the Pathfinder Clubs continue to be an incentive and help to our Junior boys and girls.

WILLIAM H. LOGAN
Hike Director

News Notes

* C. H. Turner started an evangelistic effort in Mobridge the last Sunday night in October. He is holding meetings three nights a week and the attendance has been good. We are very happy about this and please remember these precious souls in prayer.

* On Wednesday, November 16, P. P. Kier was buried at Viborg. We are made sad by the death of Brother Kier. He has been a faithful member of the remnant church in South Dakota for many, many years. We appreciated his counsel as a member of the Conference Committee and this vacancy will, doubtless, not be filled until camp-meeting. We wish to express our sympathy to members of the family.

* The last Sabbath of the Week of Prayer O. T. Garner met with the Bowdle church. There was a good attendance. The brethren and sisters in Bowdle seem to be happy in the Lord.

* E. M. Hagele met with the Watertown church on Sabbath, November 19.

* M. L. Sample has been in Kansas City attending a meeting of Young People's Missionary Volunteer secretaries the past week.

* We are delighted over the response and attendance at our Laymen's Congress in Redfield on November 12. The auditorium was filled. R. H. Nightingale, president of the Northern Union, gave a stirring message on Sabbath morning. O. R. Rees, home missionary secretary of the Northern Union, E. T. Gackenheimer, home missionary secretary of the Iowa conference, E. F. Finck, home missionary secretary of the Minnesota Conference, R. D. Steinke, home missionary secretary of the North Dakota Conference, and M. L. Sample, home missionary secretary of the South Dakota Conference, gave good counsel in the afternoon. It was a real pleasure to have with us H. K. Christman from the Pacific Press at Mountain View, California. Elder Christman brought a vital message during the afternoon session. R. H. Zima was also present and in the evening gave a demonstration of his S.A.V.E. machine which helps our lay-brethren to hold Bible studies among their neighbors. Laymen's Congress can mean much to the winning of souls in South Dakota. It is time that we all arise, not only to distribute literature but give Bible studies to our loved ones and neighbors and many will, without doubt, accept the message. One of the items that was emphasized at the Laymen's Congress was our 20th Century Bible School. We do hope that everyone will distribute 20th Century enrollment cards freely so that hundreds, yes even thousands, may study the truth in this way this winter.

* J. N. Noble spoke in Hurley and Yankton on Sabbath, November 19, and conducted book sales in behalf of the Book and Bible House at Hurley on Saturday evening, November 19, and in Sioux Falls on Sunday evening, November 20. A goodly number came out to see the film "Decision" shown in connection with the book sales.

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Cash Donors:

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Mr. and Mrs. Jake Bollinger	25.00
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Looking For a Safe Investment

About this time of the year many individuals who have money in savings banks will be receiving one or one-and-a-half per-cent interest on their savings account.

The North Dakota Conference Association at the present time could use with profit several thousand dollars for the advancement of the Cause throughout the state. Instead of paying 1 or 1½ per-cent interest they are prepared to pay three per-cent interest on amounts lodged with them.

By this means you will be helping to advance the work of God in our state and at the same time earn a reasonable return on your money. The Good Book says "for where your treasure is, there will your heart be also."

If you have surplus funds, you could not find a better place to invest them than with the North Dakota Conference. We invite you now to help the work of God by investing any surplus funds at this time. Further information can be secured from the undersigned.

S. E. WHITE
Treasurer

Meet Clenton Horob

This will introduce to our readers another man who has come from the plow to enter the Lord's vineyard and sow the good seed of truth contained in our books.

Clenton Horob is a member of the Williston church but has moved his family temporarily to Beach for the sake of church school. He is canvassing in this area. Already he has found interested individuals who want Bible studies and those who are longing for more light. Brother Horob started by himself and delivered $21 worth of books on his first day. "I really love this Literature Evangelism," says Clen-

ton, "I believe more of our people should engage in it."



Clenton Horob

How about you, friend? If you are a farmer and have some time to spare through the winter season, could you dedicate some of that time to literature evangelism and help us send forth the light and finish the work? Time is short. "Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?" *Colporteur Evangelist,* p. 33.

Now, before Christmas, is an especially favorable time to sell our books. Why not write your publishing secretary and get started soon? God is waiting to bless you.

E. D. SORENSEN

Beginners' Institute At Jamestown

Pictured here are the literature evangelists who gathered at the Jamestown church for a beginners' institute, November 3 to 6.

"Let Down Your Nets" was the subject of A. E. Millner's inspiring talk Thursday evening as the convention got under way.

Friday was devoted to study and drill as C. A. Edwards led out in lively periods of helpful instruction and sales methods. S. E. White explained the functioning of the new payment-by-mail plan and Esther Martineson, Bible House secretary, spoke briefly on items of business between the colporteur and the Bible House.

Reuben Beck, assistant manager of the Omaha Branch of the Pacific Press, spoke at the Friday evening meeting recounting many wonderful blessings of God in leading the church in its literature program from 1849 until the present. Now in one year (1954) over $18,000,000 worth of books and publications have been sold and hundreds of souls won as a result.

Elder Edwards spoke at the eleven o'clock hour on Sabbath, and in the afternoon an unusually interesting literature evangelist symposium was enjoyed by a fine audience. The workers related how God's call had come to them and told many thrilling experiences showing unmistakable leadings of God. "All my life I've been hoping someone would put out this kind of books. Where have you been?" asked one school superintendent. We'll be glad to have Bible studies and would like to attend an S.D.A. church," said another customer. Another worker related how a prominent insurance man bought a copy of *Drama of the Ages* for himself in spite of protests from his wife. "I've enrolled in the Faith for Today Bible course and have really learned a lot about the Bible from the lessons," he said. "They make it so simple."

Yes, God is leading these nine smiling and happy workers in the literature evangelism work in North Dakota. They are dedicating their best efforts to bring the message to the people who are opening hearts and doors to them everywhere and purses too as sales climb. Won't you pray for them? Perhaps you may wish to join them too—why not? God will bless you if you do.

"He which soweth bountifully shall reap also bountifully."

2 Corinthians, 9:6.

E. D. SORENSEN

Welcome to our New Colporteur

Our conference committee recently extended a call to David Spaulding of California to come to



DAVID SPAULDING

North Dakota as a regular, full-time literature evangelist. Brother Spaulding, who is a graduate of Walla Walla College with a ministerial major, accepted the call;



Literature Evangelists attending institute at Jamestown

and with his wife, Marcia, has already located at Devils Lake where he has begun work in this promising area. Already he has contacted interested people to whom he plans to give Bible studies.

Brother Spaulding worked previously as a student colporteur in 1953 in North Dakota doing an excellent work. Now he is back to take up where he left off, happy to answer God's call to the literature ministry. May we enlist the prayers of all our people in behalf of this couple who have come to strengthen our work as we press forward to finish the work in North Dakota.

E. D. SORENSEN

MINNESOTA

Conference of Seventh-day Adventists
1854 Roblyn Avenue, St. Paul 4, Minn.

E. R. Osmunson, President
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A Preventive Against Apostasy

It is often said that those who read the *Review and Herald* do not apostatize. If this is true, and we have no reason to doubt it, then every Adventist should read it. It is one of the best preventives against apostasy.

This wonderful church paper contains not only spiritual sermons written by some of our best-known ministers and counsel and advice from our world-leaders, but also reports of the progress of the gospel message throughout the world. To enable us, therefore, to keep up with the onward progress of our world-wide work we must be readers of the *Review*.

An added inducement to subscribe to our church paper this year is the premium book worth $1.50, written by H. M. S. Richards of the Voice of Prophecy to be given FREE to each one who subscribes. This book contains 14 chapters of intensely interesting reading matter.

The *Review* campaign will continue until December 31. We hope that every church member will subscribe to it before the close of the year. Give your order to the church home missionary secretary.

E. R. OSMUNSON

Cambridge District News

Evangelistic meetings which began on September 25 are continuing two nights a week in the Peaceful Valley schoolhouse three miles east of Harris. The meetings have been well attended from the very beginning of the campaign. This rural schoolhouse seats about 70 people and it has been filled to capacity on several occasions. Half or more of those attending have been visitors not of our faith. Testing truths are being presented at this time.

While the writer was ill we were glad to have E. F. Finck carry on the week-end meetings and J. A. Nordstrom also spoke at two meetings. We hope that a number will take their stand for the truth as the result of these meetings.

Progress is being made on the remodeling of the Cambridge church. It has been enclosed against the weather. The cement floor has been poured in the basement and they hope to have a furnace installed before long which will enable them to go ahead with the inside work that needs to be done in order to make the building ready for occupancy.

The Dorcas ladies are busy getting ready for another sale to be held in the Co-op Hall in Cambridge on Saturday night, December 3. The previous sale that was held a few months ago was a success and netted them nearly $150 which they intend to use for obtaining pews.

The company at Mora hope to have a schoolhouse which was purchased last spring moved into Mora on the new basement foundation which has been prepared for it. The schoolhouse has been placed on moving equipment and at the present time is ready to move as soon as the road conditions permit. By the time this is published we hope it will be there. With a little remodeling it will make a nice church building.

HIRAM D. DUKES

Weddina

On Sunday afternoon, October 16, 1955, Marilee A. Johnson, daughter of Mr. and Mrs. Lee Johnson of Eden Valley, Minnesota, became the bride of Charles N. Simmons, son of Mr. and Mrs. K. E. Simmons of San Diego, California. The Litchfield Seventh-day Adventist church was nicely decorated for the occasion and the ceremony was read by E. A. Ammundsen. May the Lord bless this new Christian home. After a brief wedding trip the couple returned to California where Mr. Simmons is employed.

E. A. AMMUNDSEN

SUNSET CALENDAR

December 2

Des Moines, Iowa	4:44
St. Paul, Minnesota	4:32
Bismarck North Dakota	4:55
Huron, South Dakota	4:56

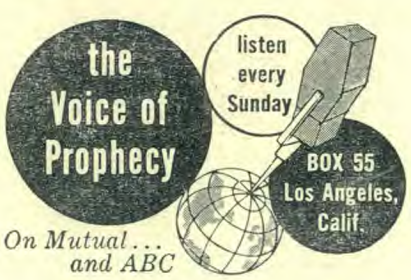
December 9

Des Moines, Iowa	4:43
St. Paul, Minnesota	4:30
Bismarck, North Dakota	4:54
Huron, South Dakota	4:55

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Sermon Subjects

December 4—The Holy Scriptures

December 11—The Holy Temple