STATISTICAL SECRETARY GENERAL CONFERENCE OF S.D.A. TAKOMA PARK WASHINGTON D. C.

Nevada, Iowa Volume 21 October 8, 1957 Number 21

The Voice of Prophecy— Its Challenging Future

"We expect Him to open the doors of tomorrow." This statement was made by H. M. S. Richards. The Voice of Prophecy faces the future on its k n e e s. Opportunities are many. The need was never greater! Much depends upon the offering to be received on October 12, 1957. "The end is near, and for this reason, we are to make the most of every entrusted ability, and every agency that shall offer help to the work." *Testimonies*, vol. 6, p. 440.

There are more than 3,000 broadcasting stations in the USA. The Voice of Prophecy is on only 460 of them. Why shouldn't we be on many more, reaching hundreds of thousands of new listeners? The more stations we are on, the more people will tune in!

Already one of our largest overseas outlets, Radio Ceylon, has changed its policy and will no longer accept Christian programs. We're off the air on that powerful station that covers southern Asia and large areas of the Near and Far East.

A short time ago radio stations in Japan would have gladly taken our programs at a low cost to us. But today we cannot buy time at any price on some stations in Japan and on others we must pay a high price for poor time spots such as 6:00 a. m. and midnight.

May God help us to "make the most" while we can! Much depends on the October 12 offering for the Voice of Prophecy. If everyone would give even a dollar, it would help to meet the challenge of the future! THE VOICE OF PROPHECY FACES THE

FUTURE ON ITS KNEES! May God direct your thinking along liberal lines on October 12.

Tenth Anniversary of the Reorganization of The American Temperance Society

BY W. A. SCHARFFENBERG

This year we are celebrating the Tenth Anniversary of the Reorganization and the Rebirth of the American Temperance Society. Time and space will not permit a detailed report of the progress that has been made during the past decade in reviving the temperance issue among us as a people. We will merely call your attention to the fact that the organizing of the American Temperance Society and the International Temperance Association and its many affiliated societies; the launching of Listen magazine, which serves as the voice of the American Temperance Society, and Alert, which serves as the voice of the International Temperance Association; the setting up of the National Committee and of the International Commission for the Prevention of Alcoholism: the establishment of Institutes of Scientific Studies for the Prevention of Alcoholism in Loma Linda, California, in Geneva, Swit-

The Whisky Makers pay a tax Which isn't half enough,

To pay one-tenth the cost of crimes

By those who drink the stuff. CLYDE G. BUSHNELL

Many alcoholic crimes may be prevented by education. Temperance Day Offering, October 26 zerland, in Bombay, India, and at t h e American University in Washington, D. C.; the production of the film "One in 20,000" and the publication of *Smoke Signals* have placed Seventh-day Adventists into the forefront of a new temperance reform movement in behalf of total abstinence, the influence of which has been far reaching.

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"The Spirit of the Lord is upon Me: be-

cause He hath annointed Me to preach good tidings . . ." Isaiah 61:1.

We now find ourselves in a strategic position. This is our day of opportunity to make our influence felt as a denomination not only through precept and example, but also by voice, by pen, and by vote in favor of total abstinence and the complete eradication of the traffic. Now is the time to drive this issue home to the hilt.

Larger plans must be laid for the promulgation of our temperance message. Every Seventh-day Adventist must be alerted, trained, and enlisted for active service. Listen, Alert, and Smoke Signals should be widely circulated; the Institute of Scientific Studies should be strengthened; the film "One in 20,000" should be more widely used; the new film "Cancer by the Carton" should be quickly completed and widely shown to schools, churches, and civic organizations; bumper strips promoting the temperance cause should appear on every Adventist car; Adventists should be leading out in every local option campaign, and in efforts to control, restrict, curtail, and prohibit the manufacture, distribution, sale, and consumption of alcoholic beverages.

We must never rest satisfied until every Seventh-day Adventist has become an active temperance worker. If every member of the church will put his whole heart into this temperance reform movement, we could make our influence felt in every community. One reason we are not as active as we should be is due to the fact that we have not invested sufficiently in the temperance work. Those of our members who are investing regularly in the temperance work are becoming more and more active. Where their treasure is, there will their hearts be also. The more we personally invest in temperance. the more active we will become. Let us therefore give liberally to the temperance work on World Temperance Sabbath when our people will be invited to contribute to this phase of our denominational work. If every Seventh-day Adventist would set aside an average of A PENNY A DAY FOR TEMPERANCE, we would be taking in over \$1,000,000 a year.

Let us make the Tenth Anniversary Offering the largest offering that has ever been taken up for temperance by this denomination or any other.

Attention All Self-Supporting Workers!

The Association of Seventh-day Adventist Self-supporting Institutions celebrates its Tenth Anniversary, October 29-31, 1957, at the Washington Sanitarium Chapel, Takoma Park, Maryland.

At this convention self-supporting workers who are operating hospitals, sanitariums, convalescent and nursing homes, health food industries and distribution centers, physical therapy studios, educational institutions, industrial and other types of enterprises will meet together to discuss mutual problems.

There will be panels and symposiums at which there will be presented and discussed, by self-supporting workers, such topics as: the divine concept of medical missionary work, psychosomatic medicine for the mentally disturbed, institutional management and personnel relationships, physical therapy and rehabilitation, financing building projects. how to provide adequate diets, the blueprint for self-supporting educational institutions, Seventh-day Adventist private industries, occupational therapy, and retirement plans for s elf-supporting institutions. There will be the important features of spiritual values, good music, and soul-winning interviews. Culminating the convention will be the Fellowship Dinner which has come to be an integral part of the ASI Conventions

At this convention there will be seen the close fellowship that exists between the ministers and the laymen. The unity of Christ prevails as they work together, plan together, worship together, and pray together.

Whether or not you are a member of the ASI you will be made welcome at this ASI Convention. You will be edified by attending, and your vision will be increased as you associate with fellow Seventh-day Adventist s el f-supporting laymen who are doing things for God through the operation of their institutions and enterprises.

What Is It?

IT has helped to clarify the thought, lengthen the vision, and widen the horizon of the homemaker, the student, the teacher, the preacher, and the missionary. No one is actually outside the circle of its influence and service.

IT has not recognized age, climate, or distance as barriers to ideas. For nearly fifty years it has served side by side with other organizations in the effort to train all the members of all the churches everywhere for a larger, more effectual ministry.

IT has benefits not limited to the retarded or underprivileged, but extended to the children of missionaries in foreign lands, to youth temporarily delayed in their plans, and to parents who refuse to stop growing. It is dedicated to the needs of every household.

IT does not claim to offer all the benefits or stimuli found on the campus of a Christian school, but its students earn credits that are accepted by our academies and colleges, and learn how to play their part even more effectually in the home churches.

Some 40,000 arrests are made for drunkenness each year in the District of Columbia. About 16,000 of these cases are committed to serve time in jails.

IT is a 'round-the-clock, 'roundthe-year, 'round-the-home, 'roundthe-world Christian school.

IT is the HOME STUDY INSTITUTE of Takoma Park, Washington, D.C., pledged to help all who would share its treasury of benefits. Write for further information.

They Went Everywhere Preaching the Word...

Upon reading the title that has been placed at the heading of the article our minds immediately turn back to the days when the apostles were organizing the early church. Jerusalem had been destroyed and the early Christians were subject to great persecution. Hardship, imprisonment, and death were the lot of many early Christians. In view of the conditions under which they lived, it is little wonder that they were scattered abroad. The marvel is that being scattered abroad, they did not whine or complain but "went everywhere preaching the word."

They answered hardship with renewed interest and vigor in spreading the word abroad. Regardless of world conditions they had a task to accomplish. So have we! Ours is a

NORTHERN UNION OUTLOOK

501 Forest		1 Office: Minneano	lie	Minn
L. H. Nette Mildred V.	eburg			Editor t Editor
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The night was young The road was clear The etitaph read "He had some beer." ED TURANSKY Canadian Union College Prevent deaths by alcohol education. Temperance Day Offering, October 26

perplexing and hostile world. There is great temptation to let the rest of the world go by while we look to ourselves and our own ease and safety.

They were everywhere preaching the word then, but what about now? Our answer to the hardships and anxieties of our day must be given. The answer is the Gospel to all the world.

October 19 is Home Visitation Day. We must go everywhere and ring the doorbells, proclaiming the message to the homes within our territory. This is to be a special day in that most of us should participate, not that we have only two days a year that we can go from home to home with the message, but this is to be the beginning of new exploits for God. It means more than simply leaving a tract or inviting people to enroll in a correspondence course, or to give of their surplus clothing for welfare purposes. It is to make new friends, to interest more in the Bible study program, to open doors for entrance into the homes that we might exert a strong influence for truth.

It means giving of our time and energies and sacrificing some of the luxuries and the comforts of our own homes in order to share the message with others. In the last chapter of the Bible we find the great invitation which reads: "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." The bride that is mentioned in this text refers to the church made up of its many members. Unless all of the members join in giving the great invitation, then it becomes but a whisper and God's people are to give the invita-

tion with a loud voice, as the voice of an angel.

Your church leaders are giving time and study to the organization necessary to carry on a successful visitation program. I am confident that in view of the times in which we live, and the urgency of the message that we bear, we will give of our time and of our talents freely in extending the great message and the great invitation.

PLAN NOW FOR OCTOBER 19! Ordell R. Rees

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#### ENLISTMENT OR RE-ENLISTMENT OF CONSCIENTIOUS OBJECTORS

In response to a request for information concerning re-enlistment of servicemen who desire to make Army service a career or who lack only a few years to reach their twenty-year retirement, the following reply, dated August 27, 1957, has been received from Major General James P. Cooney, of the office of the Surgeon General of the Army:

"The Department of the Army has reiterated its policy that personnel who indicate conscientious opposition to the bearing of arms are ineligible for enlistment either in the Regular Army or in a Reserve Component.

"In the implementation of this policy, personnel enlisting in the Regular Army are required to sign a statement indicating their availability for such assignment and duties as military necessity may dictate. In indicating "conscientious objector", the Department of the Army assumes the individual con-

#### Are You Moving?

If you are, please send your change of address promptly to: NORTHERN UNION OUTLOOK 501 FOREST AVENUE MINNEAPOLIS 3, MINNESOTA If you send the regular post office change of address card our office can take care of your address change immediately. EDITORS More than 80,000 drunk arrests are made annually in Los Angeles.

Statistics show that dry communities have a *much* smaller ratio of arrests for drunkenness (25 per cent of total arrests) than wet communities (up to 65 per cent).

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sidered that such an action would prevent his enlistment and consequently completion of service for retirement. There is no pending action to alter the present policy.

"I regret that I cannot give you a more favorable reply and there are no alternatives which can be offered at this time."

> Signed—James P. Cooney Major General, MC Acting The Surgeon General

This reply needs no comment except to remind our men who may be considering enlistment or re-enlistment in the Army that such action will deprive them of their noncombatant rights. We have information of a similar nature from the Department of Defense concerning the other military organizations of the nation. Our men should be reminded that "fraudulent enlistment" may be punished by court-martial.

Conscientious objectors who have enlisted and who are now in uniform may be given noncombatant assignments, in harmony with existing regulations, in all of the services. None of these men should feel that their noncombatant rights are protected just because their present assignment does not require them to bear arms. A change could come over night. No man in the service who desires to be recognized as a noncombatant can be sure of these rights until he has taken the steps outlined for such cases in military regulations.

Let us avoid difficulty by going into the service as 1-A-O draftees! When the two-year period of obligated active service has been completed, let us remember that we should not volunteer for a Reserve assignment, but allow the military authorities to place us in harmony with the law.

Thus far our medical men and our ministers who wish to serve as chaplains a r e exceptions to the above. Please see that this information reaches the men who should have it.

GEORGE W. CHAMBERS, Secretary General Conference War Service Commission

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#### **MV Golden Anniversary**

1957 is a Golden Year for our youth, for it is the Fiftieth Anniversary of the founding of the Missionary Volunteer Department. In the summer of 1907 a historical meeting was called in Mount Vernon, Ohio, for the purpose of organizing this new department.

This summer a large convention convened at Mount Vernon to commemorate Missionary Volunteering for the past fifty years. The first man upon whom was placed the responsibility of leading o u r youth was M. E. Kern. He served for more than two decades. Following him were youth leaders H. T. Elliott, A. W. Peterson, E. W. Dunbar, and now T. E. Lucas. All of these leaders are living and were present for this gathering.

As a climax to this Golden Anniversary service a modest monument was unveiled and dedicated near the spot where the first meeting was held fifty years ago. This monument has a burning torch which will remind our youth that the light of Missionary Volunteering first lighted by our fathers is to shine brightly in these last days.

Attending this commemorative service were MV secretaries Melvin Sample of South Dakota, Edmund Clifford of Minnesota, and Boyd Olson of the Northern Union.

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BOYD E. OLSON

#### If You Were a Program Director

Suppose you were a TV program director. Wishing to give your viewers the best possible programs, you would surely arrange your schedule so that the Faith for Today series would be presented in a choice time slot. Then you would sit back and watch the mailbox for the letters of appreciation that you would expect to come in.

But suppose your viewers wrote only to the people who appear on the program, or perhaps didn't even write at all? You might wait long and vainly to discover if your good programs were appreciated. You might even conclude that the people in your area had little interest in religious TV and would prefer a Western movie or a baseball game.

Fortunately, many of our friends write to their TV stations telling of their interest in our programs and of the inspiration that comes from our Faith for Today series. But thousands have never written even once. Naturally we are delighted to receive your letters, but the TV program directors would also like to hear from you. They want to please you but they have no way of knowing how well they are succeeding unless you write and tell them.

It is so easy to criticize and condemn the poor quality of much that is shown on the air. And surely many programs should never appear at all. But the best way to remove them is to crowd them out with worthwhile material. You can help by sitting down right now to write a warm letter of appreciation to your TV station. Commend the management for the good programs that are presented, and then commend them especially for scheduling Faith for Today. This is one of the surest ways to keep our telecast on the air in your area. So write your letter of appreciation today, just as you would wish that others would write to you if you were a TV program director. MRS. W. A. FAGAL

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#### Wanted. . . .

for free distribution among seamen the following magazines: Life and Health, Signs of the Times, These Times, Listen, The Message Magazine, Liberty, Present Truth, and Junior Guide. Please address them to the

> Advent Seafarers' Mission 32, Surrey Mansions, 323, Currie Road Durban, South Africa

#### "Signs" Readers Say:

"Please renew my Signs of the Times subscription. I was getting your paper for a year but neglected to renew. I want the Signs to come into our home for we consider it the best periodical published today. We are a Baptist family, but are fairly well acquainted with the Seventhday Adventist faith.—C. G. S."

"Don't ever stop my subscription as long as I live. The Signs of the Times is a 'must' with me, although I am an Anglican Episcopalian. I wish I could do something to help the whole world to worship God on the true Sabbath day.—Mrs. N. H. B."

Monument dedicated at Mount Vernon commemorating the fifty-year anniversary of

Monument dedicated at Mount Vernon commemorating the fifty-year anniversary of Missionary Volunteers

"I certainly do enjoy this lovely



magazine Signs of the Times. Although I am not of this faith, I am deeply interested and completed the 20th Century Bible Course last year. I really have found a greater understanding of the Bible and my faith in the Lord Jesus has been increased.—Mrs. R. E."

The ministry of the Signs has increased tremendously during this year. The members of the churches within the Northern Union Conference h a v e subscribed to 20,153 Signs to be sent out for missionary purposes. This represents nearly twice as many as we were sending out last year.

The beautiful cover and the change of editorial policy has made the *Signs* more readable and more appealing. Surely the Lord is using this ministry to tell thousands about His truth. Already we are beginning to reap a new harvest of souls as a result of this new *Signs*.

We express our appreciation for the faithfulness and loyalty of our believers in supplying these subscriptions for missionary purposes.

ORDELL R. REES

#### The Copperware Salesman's Response

In the time of the end, the Lord of the harvest approached a busy member of the remnant church with the invitation, "Son, go work today in my vineyard." This particular man who was selling copperware, made answer as follows: "There have been times, Master, when I have felt a strong desire to engage in a line of work that would register for eternity. Exactly what kind of work didst Thou have in mind?"

"That the work in which you are now engaged is honorable, no one questions," came the reply. "The copperware you are selling can be used for many purposes. A day is coming, however, when copper and o ther substances—even the elements—will melt with fervent heat. Only a character patterned after

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Americans spend five times more on alcohol than they give to churches—\$10,000,000,000 for alcohol and \$2,000,000,000 on church donations. mine, will survive in that day. Without a knowledge of me and my teachings, however, judgment-bound souls cannot develop characters patterned after the divine formula. To my professed disciples in these latter days, I am leaving the privilege and responsibility of introducing me to their fellowmen.

"Since I have given you the ability to sell, I am asking you now to sell books and periodicals published by the Seventh-day A d v e n t i s t Church, rather t h a n copperware. You see, these publications introduce me and my teachings to people everywhere, and many of them are printed in numerous languages. During the approaching cold months of winter, you will bring warmth and glow into many perplexed hearts, by leaving these pages of truth in the homes of the people.

"As the purchasers read and study their characters will be transformed, for by beholding they become changed. Thousands throughout this world can testify to such transformations in their individual lives. To respond to my invitation is to launch out into the deep, and experience the reward of faith unlimited. So again, Friend, I say to you: Son, go work today in my vineyard."

The brother had listened with intense interest to the Master's appeal. His answer gave evidence of serious reflection and sound thinking. "Dear Lord, the work Thou hast outlined appeals to me. With Thy help, I will launch out into the deep in harmony with the divine suggestion, and engage in this work with eternity in view."

"My help is assured," concluded the Master as He continued down the road to recruit others for the work which must crowd the hours of setting sun. C. A. EDWARDS

#### IOWA

Conference of Seventh-day Adventists P.O. Box 1475 (540 42nd Screet) Des Moines, Iowa D. C. Butherus, President J. B. Bogle, Secretary Make wills and legacies to Iowa Seventh-day Adventist Association

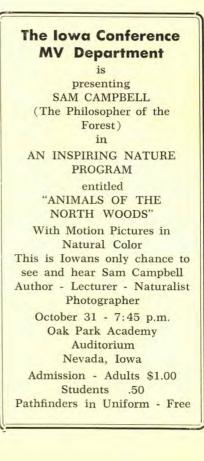
#### **Exira Moving Ahead**

It was the writer's privilege to meet with the Exira Church on Sabbath September 28. As usual the LAKE CITY first church over Ingathering goal. \$28.00 per capita.

members of the church were all present when the time came for Sabbath school to begin. Mrs. Larsen had a well ordered program prepared including a well written report by Mrs. Lyle Peterson, the Sabbath school secretary. The children gave an interesting program and a liberal offering was given for our extensive missionary program.

During the ten-minute missionary service conducted by William Carlson it was found that the Exira church has almost 50 per cent of their Ingathering goal in hand already. It was the writer's privilege to assist Henry Johnson in soliciting at Exira where we met with excellent response on the part of the business concerns.

The church voted to allocate (Continued on page 8)



# **OCTOBER IS EVANGELISM**

## WATCH FOR DETAILED ANNOUN

Where Meetir

# PLAN NOW

## **INVITE THE NEIGHBORS**

Total

## **Baptisms**

Last

Year



V. L. Bartlett



W. D. Beaman



G. D. Bras



B/





R. E. Hamilton







A. F. Layman





T. Fischer

G. E. Hochstetter



E. F. Irish

LIFT UP THE MESSAG

# **ONTH IN NORTH DAKOTA**

## ENTS GIVING DATES AND PLACES

Vill Be Held

# **O** ATTEND

## PRAY FOR THE MEETINGS



A. M. Matar



R. D. McCune



G. Melashenko

## Baptismal

Goal



J. M. Mershon



D. H. Pillor



G. Sherbondy

For

1957

At Least

200



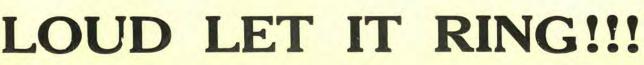
A. E. Soper



R. D. Steinke



S. E. White



#### EXIRA MOVING AHEAD (Continued from page 5)

\$60.00 for the purpose of placing a two-column by three-inch ad in the Exira Journal and Elkhorn Weekly featuring the Voice of Prophecy. We are hoping that this will be but the beginning of a state-wide coverage of the newspapers by our churches in advertising the Voice of Prophecy for a period of 13 weeks.

E. T. GACKENHEIMER Iowa Home Missionary Secretary

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#### **Ingathering Flashes**

District No. 8, under the direction of C. L. Beason, is moving ahead speedily and planning to complete their business solicitation within the next two weeks. They hope to have two-thirds of their goal by this method.

George Stone reports that Owen Jones' district campaign is going forward in a strong way. They plan to be finished by the middle of December.

Business solicitation in Council Bluffs completed according to the re-

#### **Train for Youth** Leadership

Enroll in the Pathfinder Training Course to be held at Ahquabi State Park, Indianola, Iowa, October 25-27

- \*Learn about organization of Pathfinder Clubs
- \*Nature for young people
- \*Methods of group planning
- \*Compass and knot-tying games
- \*See a demonstration of fire by friction
- \*Learn to build a cooking fire and cook out-of-doors

Cost-only \$4.00 per personwhich includes lodging, food, books.

Space is limited - Reserve a bed by writing to:

> GEORGE P. STONE, M. V. Secretary, Box 1475 Des Moines 6, Iowa

Smoke, Smoke, Wheeze, choke, Cough, croak-No joke.

MARLEY SOPER Emmanuel Missionary College Develop healthy citizens by tobacco facts education. Temperance Day Offering. October 26.

port of the district leader, A. H. Gerst. Brother Christofferson has largely recovered from his severe accident and was able to work with Elder Gerst.

Word came through that District No. 13 is forging ahead in their Ingathering program.

Our aim: "LETS MAKE THE GOAL DECEMBER 28"

#### MINNESOTA

Conference of Seventh-day Adventists 1854 Roblyn Avenue, St. Paul 4, Minn. C. H. Lauda, President H. L. Maddox, Secretary Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists

Health, Nutrition, and Food Preparation School a **Big Success** 

A five-day health, nutrition, and food preparation school conducted by Dr. and Mrs. H. W. Vollmer of the General Conference in the Minneapolis Junior Academy gymnasium September 22 to 26 attracted a large nightly attendance. Interest ran high. The ladies as well as men watched and listened in rapt attention for two and a half hours each night. The attendance ranged from 175 to 225 nightly.

Dr. Vollmer gave valuable instruction on proper nutrition and its relationship to Christianity and answered questions nightly. Mrs. Vollmer, a noted dietician, gave instruction each evening and then demonstrated the making of the various dishes and meals.

Upon arrival each evening every one attending was served samples of the dishes to be prepared that night. These had been prepared in the afternoon by Mrs. Vollmer and four ladies who helped her in the afternoon and then assisted her in the demonstrations in the evening. Three of these assisted through the whole school, namely Mrs. Jerry Coyle, Mrs. R. W. Link, and Mrs. Clarence Blake. These ladies will receive instructors' certificates.

The stage of the gymnasium was well arranged so that all could watch every demonstration given by Mrs. Vollmer in the mirror above the table. The electric range, refrigerator, and electric mixer were furnished by Sears Roebuck and Company. The Northern States Power Company connected the range. These free services are greatly appreciated.

The Minnesota Book and Bible House had a large display of health foods for the accommodation of those attending. A total of over \$650 worth of food was purchased. Anyone in Minnesota desiring these foods should write or come to the Book and Bible House.

We are deeply indebted to Dr. and Mrs. Vollmer for their practical and well-presented instruction which will be a rich blessing to all those who practice what they have heard and seen.

> E. F. FINCK \*\*\*\*\*\*\*\*\*\*

#### Lay Training Course by Free Correspondence

A new correspondence school training course has been developed so that all those who are desirous of



Mrs. Axel

Magnuson

taking the Bible service training course can do so in their own homes.

The course covers the two books, Training Light Bearers How to Give Bible Readings and the advanced book, Lift Him Up.

Over 75 have enrolled in this course in Minnesota in the last few weeks. Pictured is Mrs. Axel Magnu son of Ortonville who has sent in her first completed quiz. We are looking forward to having hundreds of our earnest, consecrated lay members taking this course preparing themselves for more effective service in soul-winning.

Any of the Minnesota mem-

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bers who are interested in taking this course, may just send in their name and address to me at the cop ference office and we will give you full details. This course is free. No fee is charged. The only cost is the price of the books.

E. F. FINCK. Home Missionary Secretary \*\*\*\*\*\*

#### **News Note**

Five persons were baptized and one accepted on profession of faith at the Auditorium church in Minneapolis, on Sabbath, September 28, T. Irville Rush is the pastor.

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#### Notice

TO FRIENDS AND MEMBERS OF THE WADENA DISTRICT

There will be a special week-end rally at the Eagle Bend church, October 18-20.

Sabbath School at 10:00 a.m. Worship at 11:10 a.m. Potluck dinner at 12:30 in the church basement. Each family bring a cold dish and sandwiches.

Afternoon service at 2:00 p.m. Evening service at 8:00 p.m. Sunday evening — a special service at 8:00 p.m.

C. H. Lauda will be the guest minister assisted by G. H. Guy, the district pastor.

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#### **Arrowhead Dorcas Federation Notice**

The autumn meeting of the Arrowhead Dorcas Federation will be held in the Duluth Seventh-day Adventist church, 14th Avenue and East Superior Street, on Sunday, Oc-

Smoke a "King-Size" Like the rest. For the biggest cancer Buy the best. BOB RUSSELL Washington Missionary College Let's give the true tobacco facts. The boy you save may be your own. Temperance Day Offering, October 26.

tober 13, beginning at 10 a.m. All officers as well as all members who possibly can come from the societies comprising the Federation are urged to attend. Men who desire to come are welcomed. A potluck dinner will be served.

We are fortunate to have two guest speakers at this meeting: J. Orville Iversen, associate speaker of the Voice of Prophecy, and Myrtle Sather, a native of Minnesota just returning from mission service in Africa

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E. F. FINCK

#### Notice to Church School-**Minded Parents**

The Wadena Junior Academy has room for many more students. Several families can move into this area with the express purpose of sending their children to our school. We have a fine school with experienced teachers and a church membership of about 100 eager missionary-minded people. Contact Herman Guy, Box 345, Wadena, Minnesota, for further information.

#### NORTH DAKOTA

Conference of Seventh-day Adventists Box 1491, Jamestown, North Dakota K. D. Johnson, President S. E. White, Secretary Make wills and legacies to North Dakota Conference Association of Seventh-day Advent1sts

#### **Does Ingathering Pay?**

As we approach the Ingathering season each year, we may be tempted to wonder if these contacts are really fruitful. The accompanying picture shows Mr. and Mrs. Bert Miller who were baptized recently as the direct result of an Ingathering contact which continued to bear fruit

Two years ago Mr. and Mrs. Mike Jones (who have since moved to Parshall) and Mr. and Mrs. Henry Weisz were caroling in the country to help reach the Hurdsfield Ingathering goal. The ladies and the men were taking turns soliciting. After the ladies had been in a certain house for a long period of time, the men were very surprised to learn that they had made arrangements for future Bible studies in this home.



Mr. and M-s. Bert Miller

When Mr. and Mrs. Jones and Mr. and Mrs. Weisz returned to keep the appointment, they found a room full of interested people. Studies were continued all winter with film strips and tape recorder. Mrs. Donald Whitmore was the first to be baptized about a year ago. Recently Mr. and Mrs. Bert Miller were baptized in a lake near their home. This fine couple and their two small sons attend the Robinson church.

> GEORGE SHERBONDY, Pastor, Goodrich District \*\*\*\*\*\*

#### **Pray for Evangelism**

The emphasis for the days just ahead is on evangelism. As ministers, we have been encouraged to dedicate all our energies in this one channel. Soul-saving is our calling and we feel it must be given first place in all our plans.

The Lord has blessed in North Dakota during the past few years with many new conversions. As we unite our hearts and efforts with these new members, great advance will be seen in His harvest field. Our lives must reflect the indwelling life of Christ, if others are to join His forces. Christ must be as real to us today as when we first believed. Bible study, prayer, and missionary work will open the way for personal Christian growth.

Perhaps the following quotation will be an inspiration: "On a certain A study made in Delaware by police shows that 40.6 per cent of all drivers involved in highway deaths had been drinking. In terms of accidents the figures showed that drinking was involved in 63 per cent of the fatal mishaps.

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occasion, when Betterton, the celebrated actor, was dining with Dr. Sheldon, Archbishop of Canterbury, the Archbishop said to him, 'Pray, Mr. Betterton, tell me why it is that you actors affect your audiences so powerfully by speaking of things imaginary.'

'My Lord,' replied Betterton, 'with due submission to Your Grace, permit me to say that the reason is plain; it all lies in the power of enthusiasm. We on the stage speak of things imaginary as if they were real; and you in the pulpit speak of things real as if they were imaginary.'" *Evangelism*, p. 179.

There is the same need today for sincerity in the Adventist Church as when Sister White first quoted Betterton and the Archbishop. As the ministry joins in prayer for souls, will you not join in prayer with them? Let us all go forward in FAITH!

> WILLARD BEAMAN, Pastor Butte District

#### Conference Home Visitation Day October 19

The new tract, "Can Civilization Survive?," will be used for the conference-wide Home Visitation Day on October 19. This tract has a remarkable appeal for people to enroll in the Bible Correspondence School and to study the truth. Home visitation should be a weekly program for every member of the church. However, a special appeal comes now to all who have not participated to distribute tracts and Bible School enrollment cards to neighbors and friends on Visitation Day. We are counting on every church board and missionary leader to lead all our people into service on October 19. Every member can give or mail a tract to someone. A tract given away can create an interest which will cause people to search for truth. We

cannot over-estimate the value of our truth-filled literature.

"Church members, awake to the importance of the circulation of our literature, and devote more time to this work. Place in the homes of the people papers, tracts, and books that will preach the gospel in its several lines. There is no time to be lost." *Christian Service*, p. 147.

We shall expect a report from every church missionary secretary as to the number of people who respond and the number of pieces of literature distributed on October 19. Let us pray that many may enter the harvest field, not only on this special day, but every week of the year.

> R. D. STEINKE, Home Missionary Secretary

#### SOUTH DAKOTA

Conference of Seventh-day Adventists 302 North Broadway, Watertown, S. Dak. O. T. Garner, President E. M. Hagele, Secretary Make wills and legacies to South Dakota Conference Association of Seventh-day Adventists

#### South Dakota TV Programs

Our churches in South Dakota will recall that we have been carrying the financial load of the Faith for Today television programs on KELO Sioux Falls and KDLO at Garden City. These two television stations reach the larger percentage of the population of South Dakota and thousands of viewers are getting the benefit of our message each week.

The goal has been, and is, \$4 per member per year to cover the cost of these telecasts. KPLO at Reliance was recently added to this network. As yet we have not contracted for this station, which would cost us an additional \$15 a week. Our whole program is under question because the money has not come in too freely. We wish to commend the Sioux Falls church for sending their goal of \$54 a month faithfully every month. This is really a marvelous accomplishment.

Through these TV programs our message goes to thousands of people to whom we could not present our literature and who could not hear an Adventist sermon otherwise. Would other churches pray about the mat ter and make this a definite missionary project to take the third angels' message to the homes of South Dakota?

We appreciate what has been done and are confident that no one wants to fail in such an important missionary endeavor.

O. T. GARNER, President

#### **News Notes**

\* Sabbath, September 28, J. N. Noble preached at Mitchell and Platte. He promoted the interests of the Sabbath school department. We all must do what we can to encourage faithful attendance at Sabbath school. The Sabbath school, as you know, is one of the main sources of funds for the mission field and every member should be as liberal as possible in the Sabbath school offering.

\* O. T. Garner visited the Hurley church the last Sabbath in September. He reports that they had an excellent Thirteenth Sabbath program.
\* E. M. Hagele met with the Watertown church and conducted the preaching service on September 28.

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#### Welcome

We wish to welcome Beatrice Komoll to our fair state. Miss Komoll is now settled at Aberdeen, South Dakota, and is one of our regular literature evangelists. We are very happy to have Miss Komoll with us because she has had about 24 years experience in the literature ministry.

She comes to us from Canada where she spent nine years as a literature evangelist. Previously, she sold our good books in Montana and North Dakota. She arrived in Aberdeen just before the first of September.

Last week while working with Miss Komoll we had some very fine experiences. One family purchased the book very readily when they heard that several other families, including their Sunday school superintendent in the Methodist church to which they belong, had purchased the book. The man had stopped attending church because he was unable to understand what the sermons were about. He had also found it difficult to understand the Bible. He said, "I'll read that book myself this winter." They were such nice people and thanked us so much for coming with the book.

Miss Komoll is especially interested in the soul-winning aspect of our work and we know she will place a lot of our soul-winning literature in the homes of the people in Aberdeen. Let us remember her in our prayers and also pray that the Lord will send more laborers into the vineyard of South Dakota.

HOWARD F. ANDERSON **Publishing Department Secretary** \*\*\*\*\*\*\*\*\*\*

#### BEFORE MY SON WENT TO THE ACADEMY

(Continued from page 12)

constructive occupations and leave little time for getting into mischief. His piano lessons took some of his time and have been a great blessing to him in personal enjoyment and in playing for Sabbath school. We trust that his piano, organ, and conducting will prepare him for a more useful place in the Master's vinevard.

The day of parting in September came all too quickly. He is now in the academy. We see much yet that needs polishing, but we pray that what has been planted in his char acter will bear much fruit to the A MOTHER glory of God.

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#### SABBATH GAME

(Continued from page 12) gested: an apple, a fig leaf, a piece of fur, a toy snake, a picture of a garden, etc.

During the week the different members of the family deposit in the bag objects which remind them of certain Bible stories without discussing the object or story with the family. Father, Mother, older brother and sister may wish to add several during the week.

On Sabbath afternoon the family gathers around the secret bag. Each member draws out without looking at the object and then tells briefly of what this reminds him. This may continue as long as there are objects, or each one may have one turn, and the bag is hung away for additional items to be deposited and the family may engage in the Bible grab bag another time.

If the children are able to use the Bible, these same objects may be used, but instead of telling the story, the person finds and reads a Bible verse of which that object arawn from the bag reminds him. other variations may be found.

> LOUISE AMBS, Southern California

Advertisements and business notices a.e. not solicited but are published as an accommodation and service to our readers. ine light is reserved to reject any or all anverusements when space is short, and such advertigements as are acceptable should first be sent to the local confer-ence office for approval of the officers and passed on by mem to the conference office in Minneapoils. For each insertion the late is five cents a word with a mini-mum of one dollar per insertion, cash to accompany the copy for the advertisement.

Walnut Customers—Yes, we'll have State Inspected wanuts for you again. Ap-proximate shipping date November 1 to 15. Orders taken now. No olders accepted after November 15. Save this ad. No further advertising. 50 pounds \$15.00, 100 pounds \$30.00, F.O.B. Martin C. Ritland, Route 2, Box 4, McMinnville, Orecommentation 2008-57 gon. x10\_8-57

Medical Technologist available in Janu-ary. A graduate of C. M. E. Has national license and B. S. degree in Medical Technology. Orville Bleuer, 119 N. Boyle Avenue, Los Angeles 33, California. x10-8-57

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#### OBITUARIES

HOLLEY.—Frank William Holley was born November 10, 1874 in the state of Michigan and passed away at his home at Aberdeen, South Dakota, on July 14, 1957 at the age of 82 years. Mr. Holley came to South Dakota from Michigan in 1915 and on March 18, 1916 was united in marriage with Amb'a Ressegerie. On May 4, 1957 he was baptized as a mem-ber of the Seventh-day Adventist church. He was laid to rest in the River-side cemete y at Aberdeen to await the call of the Life.giver. Mrs. Holley is his only close surviving relative. C. H. Turner HOLLEY .- Frank William Holley was

C. H. Turner

C. H. Turner C. H. Turner CARTER.—Robert Franklin Carter was born April 16, 1874 at Bentensport, Iowa, and passed away July 18, 1957 at his home in Fort Madison, Iowa at the age of 83 years. Mr. Carter lived near or in Fort Madison, Iowa, all of his life. On January 1, 1899, he was united in mar-riage with Mary Hall. The couple cele-brated their 58th anniversary last Jan-uary. This home was blessed with three children, one of whom survives. For a number of years, Mr. Carter has been re-tired. He formerly was a wood machin, ist on the Sante Fe Railway. About 15 years ago, he became a member of the Seventh-day Adventist church. He loved the Lord and was a faithful member and he still held the office of deacon of the Fort Madison church. Surviving are his loving wife; one son, Robert Franklin Carter, Jr.; three sisters: Mrs. Elizabeth Fogeland of Keokuk; M rs. Louise Bueker of Fort Madison; and Mrs. Esther Sickles of Kingsbery, Cali-ornia; eight grandchildren and sixteen great-grandchildren, other relatives, and a host of friends. He rests from his la-bor swith the sure and certain hope that when his Master will call, he will be

ducted by the writer and he was laid to rest in Elmwood Cemetery, Fort Madison, Iowa. Adam Rudy

SMITH .--Edgar W. Smith was born Sep-SMITH.—Edgar W. Smith was bern Sep-tember 18, 1876 at Dunn Island, Penn-sylvania, and passed away July 22, 1957, at Hu on, South Dakota. He came to Hand County at the age of 10. He homesteaded there and was united in maning with Lottic App Bace of Bed nomesteaded there and was united in marilage with Lottie Ann Ross of Red-field. To this union three children were born. In 1918 he sold his farm and moved to Hawarden, Jowa, where he op-crated a chick hatchery for 20 years. born. In 1918 he sold his farm and moved to Hawarden, Iowa, where he op-crated a chick hatchery for 20 years. In 1942 he moved to Huron. His first wife died on December 22, 1948. In 1950 he was united in marriage with Fannie Bristor of Huron. For many years Mr. Smith has been a faithful and active member of the Seventh-day Ad-ventist church. He rests in the hope of the great Life-giver. Survivo's include his widow; two daughters; Mrs. William Gionemeyer cf LeMar's, Iowa; and Mrs. Virgil Horner of Madison; four sisters: M's. Mattie Barnes of Brentwood, Cali-fornia; Mrs. Bertha Hodoway, Mrs. Cor-die Rush, and Mrs. Grace Wood, all of Hawarden, Iowa; three brothers: John and Harold of Hawarden, Iowa; and ten Porter of Hudson, Iowa; and ten grand-children. Services we'e conducted by the writer, and interment was in the Suphama Computery of St dren. Services we'e conducted by writer, and interment was in the beam Cemetery at St. Lawrence, the Sunbeam South Dakota.

#### V. K. Burgeson

V. K. Burgeson MOMB.—Ada Luella Momb was born in Holmesville Township, Becker County, Minnesota, December 18, 1699, and passed to her rest at Detroit Lakes, Min-nesota, July 24, 1957. Mrs. Momb taugat public school in Becker County for about 30 years. She was a faithful and valued member cf the Detroit Lakes chuich for a number of years. She is survived by her husband, Axel Mcmb; two sons, Donald of Shelby, Montana, and Vern of Detroit Lakes. She is also survived by four brothers and one sis-ter. Services were conducted from the Detroit Lakes church where she labored with loving service for so long. Services we e conducted by P. W. Lamb, assisted by D. R. Schierman and Herman Guy. P. W. Lamb



#### Sermon Subjects

October 13-The Beloved Angel

October 20-The Blind Angel

#### SUNSET CALENDAR October 11

| 5:40 |
|------|
| 5:35 |
| 6:04 |
| 5:57 |
| 5:16 |
|      |

#### October 18

| Des Moines, Iowa         | 5:28 |
|--------------------------|------|
| St. Paul, Minnesota      | 5:23 |
| Bisma'ck, North Dakota   | 5:51 |
| Iuron, South Dakota      | 5:45 |
| Rapid City, South Dakota | 5:04 |



Mail your questions and suggestions to the General Conference Educational Department

#### **Before My Son Went to** The Academy

When our boy finished the eighth grade at --- Junior Academy, I awakened to the realization that we would have him only two more years before he would be leaving the home nest. It came as a sobering thought and I wondered how well prepared he was to face the world on his own. I began right then to make plans to help him to be ready to leave when the time came.

In studying the book, "The Days of Youth," the chapter on "Companionship" seemed to stand out most prominently. I felt if I were to have any success in putting forth my final efforts in training him, I'd have to be a real pal to him.

True he was rather grown up for bedtime stories, but I felt this time afforded us an opportunity to be together in a chummy way. I chose stories that dealt particularly with character-building traits-courtesy, reverence, honesty, industry, etc. We would take turns in reading. We read several books, including "Full-ness of Joy," "Love's Way," "You and Your Child."

Whenever I would think of problems that he might meet, I'd add to my special list and then as the occasion presented itself we would have heart-to-heart talks on these subjects. Some of them were:

- 1. The importance of personal devotion (prayer and Bible study)
- 2. Obedience to regulation
- 3. Wise use of time
- 4. Proper decorum in eating
- 5. The importance of health habits
- 6. The spirit of cooperation
- 7. Choice of friends
- 8. Respect for elders
- 9. Spending money
- 10. Girl friends

Other personal things, such as washing and mending clothes, how to press a suit, how to tidy up a room and make it look nice and homey.

My husband and I have always felt the great importance of a Christian education and have been most grateful that our son has had that advantage in every grade thus far even if at times we lived at a great distance from the school. While attending the junior academy he had a healthy mile and a half to walk plus two street car rides, which took an hour and a half each morning and evening.

Realizing that idleness is a time when the devil takes over, we planned to fill his daily program with

(Continued on page 11)

The education and training of their children to be Christians is the highest service that parents can render to God." Christ's Object Lessons, p. 197.

#### **Did You Know?**

-That every home should have The Adventist Home and School magazine?

-That the best books for parents

are described in The Adventist Home and School magazine?

-That many delightful educational motion picture films are listed there?

-That a civic or evangelistic activity project is listed for each month?

-That you will enjoy working in one or more of these projects?

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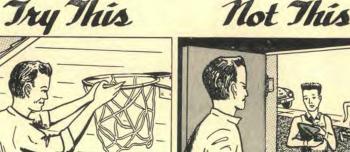
#### Sabbath Game: A Bible Grab Bag

An activity for every member of the family to enjoy all week long, but particularly on the Sabbath when the culmination is enjoyed.

Set aside a knitting, shopping, or ordinary paper bag. The members of the family discuss the possibilities for participating. For example: some one names a Bible story and tells what object or objects around the house would be a clue to the story in mind. It might be the story of "Adam and Eve in the Garden." The following objects might be sug-

(Continued on page 11)

#### CHILD GUIDANCE Make home an attractive place for the teen-agers.





"Thanks, Dad. The fellows think vou are great."

"Son, you know better than to ruin the lawn that way. Go somewhere else to play."