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OUTLOOK

"The Spirit of the Lord is upon Me: because He hath anointed Me to preach good tidings..." Isaiah 61:1.

An Old Checkbook Speaks

(This article, written by a non-S.D.A., contains some real food for thought.)

When Philip Guedalla undertook to write a biography of Wellington he had no difficulty in tracing where his subject went and what he did. He confesses that his main difficulty was in finding out what sort of man Wellington really was, an absolute necessity in writing true biography. The most dependable evidence he found on this score was Wellington's old checkbooks covering several years. Here was trustworthy testimony of what the man cared most about.

Perhaps the same could be said of the rest of us. The most dependable evidence on what we really are, would be the stubs of our old checkbooks. It might prove quite self-revealing should you and I thumb through the stubs of our checkbooks now, without waiting for another to do it after we are dead. The old checkbooks might not be as easy on us as our pastor has been. There we would hear which of our interests is most vital to us and hear the truth.

The old checkbook speaks:

First, it talks ABOUT us. It would say whether or not we were strictly honest with God and our fellowmen. The checkbook would say whether we were lovers of simplicity or the ornate. It would also point to the causes we are interested in, and the extent of our interest. What would your checkbook say about you? Would it speak of your tenderness of heart and unselfish sacrificing, or would it point out your unfeeling selfishness? A church treasurer's book talks a lot on this score too.

Here is a widowed seamstress and a near millionaire, whose names just happened to appear next to each other on the treasurer's book. Amounts pledged are the same for each — \$2 a week for the year! Both pledges will be paid in full, but what a difference in the speeches made by the treasurer's book about these two members of the church of God!

Again, your checkbook talks TO you. Just listen a moment. "Look at this! You spent \$250 going to that Bowl Game on New Year's Day, money spent on your own selfish pleasure. Then look at this — you strained out a dollar a week to your church, and the way your pen seemed to tremble here you must have been terribly upset over the bigness of your gift." Perhaps, if you got your old depression checkbook out and put it beside the one for the current year, they would both have a lot to say to you about your comparative pledges to the church.

Then, too, your old checkbook CAN talk FOR you. Your dollars can go where you yourself may never go, and express a message of love, mercy, and healing which you may never personally be able to deliver. You may be bound by narrow geographical limitations, but your voice may be heard throughout the earth. I know men whose money is talking FOR them "from Greenland's icy mountains" to the desolations of Hiroshima. Here is a teacher in an area of ignorance and superstition, a doctor and a nurse where disease is rampant, and a minister of the gospel where people are sinsodden and

lost, and all because somebody's old checkbook bespeaks their love for God and their fellowmen.

Guedalla could easily tell of Wellington's chief interests, when Wellington's old checkbooks took to talking. They told him, more than anything else, just the sort of man Wellington was. Was he a tither? Was his money dedicated to God? The heart of the man is revealed by his old checkbooks. What the books said about Wellington is not so important as what your checkbook says about you. The writer has heard all kinds of talk about people, and much of it from the checkbooks. Let me tell you about one that impressed me.

He was a small-town lawyer, of all things! He was a busy lawyer, a bit on the serious side. He was my Sabbath school superintendent, and seldom missed either school or church service. They had family prayers at his home, and they held a circle of hands during their devotions. This lawyer loved his home with a love that was deep, and it was ever a lovely place to visit. He was interested in the good of his community, for which there was plenty of evidence. Being a small-town lawyer, he was by no means the community's leading money-maker. But he was, several times over, the largest contributor in his church. Once, in the depth of the depression, when money was extremely dear, the church treasurer met me with a big smile, saying, "Just got a check for \$100 for the church." I did not have to ask where it came from, for the simple reason that this lawyer had been a

How May We Increase Our Blessings?

"The sower multiplies his seed by casting it away. So it is with those who are faithful in distributing God's gifts. By imparting they increase their blessings. 'Give, and it shall be given unto you,' God has promised; 'good measure, pressed down, and shaken together, and running over, shall men give into your bosom.'" *Acts of the Apostles*, p. 345.

"As we continue imparting, we continue to receive; and the more we impart, the more we shall receive. Thus we may be constantly believing, trusting, receiving, and imparting." *Desire of Ages*, p. 370.

tither for a number of years before the depression came. He kept it up in the hardest of times. Once the treasurer said, "I don't know what this fellow gives outside the church, but you can take this church book and tell to the dollar what he made last year. When he gets a \$100 fee the first thing he does is send me a check for \$10.

This lawyer is still living and showing no signs of starving to death! I saw him not so long ago. True, he did not look like a millionaire. He would not try to look like a millionaire if he had ten millions. But he DID appear to be making an honest living, and seemed to be enjoying it.

A lot of people around him were afraid to trust the Lord during that depression. They hoarded money, and often lost it, in all sorts of places, but he just went on giving it away! I doubt that he ever thought of that tithe money as his own. It just belonged to God, and that was all!

Yes, our checkbooks really speak. What does your checkbook say about you?

(Reprinted from the *Southern Tidings*, December 14, 1955.)

When All Else Fails—Faith For Today

A brother in Canada living in Quebec where the work goes so slowly writes us telling us that for years he has worked with different members of his family trying to bring them to the message. He says, "I have sent them all kinds of literature and books, but seemingly it did no good whatsoever. I have also sent my niece papers and talked to her many times but she also just laughed it off. Recently she and her husband purchased a television set with a tower so that they could get American sta-

tions and they brought in your Faith for Today program not knowing it to be sponsored by Seventh-day Adventists. She has been a good Sunday School teacher and thought the Bible course would help her to teach. Soon she was studying Seventh-day Adventist doctrines before she knew it. She telephoned me one day to ask me about the course and I asked her how she liked it. She replied 'It is wonderful.' Now she has told me she wants to be baptized. Her children also are starting the course. Her husband is a little cold yet, but I think that he will come along a little later.

"My niece has now gotten the Sunday school superintendent to take the course and they together are discussing Adventist doctrine. We are so grateful for the way God has used Faith for Today to help win souls in this difficult area." W. A. FAGAL

Important Seminary Announcement

Students not currently in residence at the Seminary who have credits toward the Master of Arts degree but who have not completed degree requirements, should plan to return not later than June 22, 1959 to finish requirements for the degree.

After August, 1959 the Seventh-day Adventist Theological Seminary, a division of Potomac University, will cease to offer the Master of Arts degree. Students who desire to qualify for this degree, matriculating for the first semester of the 1959-60 year and thereafter, will register in the School of Graduate studies.

This means that prospective candidates for the Master of Arts degree in the Seminary must begin studies September 15, 1958, February 2, 1959 or at the beginning of the 1959 Summer Session, June 22.

Ministerial students desiring to qualify for internship according to General Conference recommendation, who matriculate in the Seminary in September, 1959 and thereafter, will receive a certificate of internship after completing the prescribed curriculum of two semesters and one summer session. This curriculum is the first stage of the three-year Bachelor of Divinity curriculum.

Questions on the above announcement may be addressed to Dean C. E. Weniger, Seventh-day Adventist Theological Seminary, 6830 Laurel Street, N. W., Washington 12, D. C.

Christ Reflected in the Hearts of Men

"Son, go work today in my vineyard," said the great Liberator to a member of His remnant church, as He visited His vineyard, our earth, in these latter days.

The man who was busy selling photographs and pictures, was somewhat startled at this sudden interruption in his program. After he had collected his thoughts — with the emphasis on "his" — he replied, "I feel that I bring some happiness into many homes as I sell pictures of individual members of families, family groups, houses, and other things. The work is pleasant and I am satisfied to continue in it."

With deep earnestness the Master continued, "The hour is too late to consider uppermost material prosper-

NORTHERN UNION OUTLOOK

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ity and the comforts of this life. I am extremely anxious that my image be reflected in as many lives as possible, before I return to claim my own. The world will then see the picture of the Son of man coming in the clouds, with power and great glory. My image cannot be reflected in the lives of men and women, unless their attention is called to me, whom to know is life eternal. I am depending on those who profess to be my disciples to do this work by selling the literature published by the remnant church. In doing this, you will not only earn a good livelihood for yourself and family, but you will be doing the very work that I would have my people do at this time. As people read these books they will, by beholding, become changed, and will thus more fully reflect my image. To the performance of this work, I am now calling you. Follow thou me."

"While I continue in this picture business," said the man, "I will give some thought to this call. Perhaps at some future time I can see my way clear to do what I am now asked to do, but for the present, please have me excused."

Sorrowfully the Saviour continued on His way, looking for laborers in His vineyard at the eleventh hour of this world's history.

Have you heard His divine summons? If so, He directs you to contact your publishing department secretary for full particulars. Your secretary has been placed in the position which he occupies, in order that he may help you fulfill the divine commission.

C. A. EDWARDS

Plans for Another Town Hall Telecast From Philadelphia

We thought you would be interested in some of the developments in connection with plans for sixteen telecasts on the Constitution and the Bill of Rights, September 15 through 18. The government has granted us special permission to occupy the same room where the Constitution was framed and we will be televising on the 171st anniversary of the signing of the Constitution. We plan to have forty-eight states represented.

We have found a keen interest among Protestants, Jews, and Roman

Catholics. We had a request from the Roman Catholic church to mail a brochure and plans to one hundred and fifty bishops in America. For the first time a Roman Catholic priest is to appear on as many telecasts as possible.

We have requested all the governors to appoint a representative from each state to this national convention over television to reaffirm our faith in the constitutional government on the 171st anniversary of the signing. The response is gratifying. Some are appointing men from their universities and others business executives, labor, or clergy. Also, the Lord's Day Alliance and the Christian Amendment Movement will have some of their national men on each telecast.

How fitting it is in these days of dangers to American freedom that Seventh-day Adventists can lead out in a national way for constitutional government that places the inalienable rights of man above the powers of the state. It is one of the last-day miracles. The Hand of Providence has opened a great effectual door to His people for the cause of freedom just before the final crisis.

Civic and religious leaders of all faiths are taking part in making contributions to these national telecasts for constitutional freedoms on the 171st anniversary of the signing of the Constitution. We appreciate the special donations received from some of our conferences. This is a great undertaking for the truth and the cause of freedom, but nothing is too big for God. The times demand unusual actions for Truth.

I know that you are praying for us.

A. A. LEISKE

A Good Example

It's always a pleasure to introduce one's good friends to others. Here we are introducing to you Mr. and Mrs. Arta Kelly who live at 1138 East Moreland in Phoenix, Arizona. Until a few months ago Mr. Kelly was very active in his business. Now he has retired and settled in Phoenix.

Although he has retired, as far as his former employment is concerned, he is too active just to sit around and hope that the Lord will come. So he and his wife, along with other members in the Phoenix church, have undertaken a project. They have

organized the territory in Phoenix, block by block, house by house, and are contemplating door-to-door contacts doing two things:

First, acquainting each home with the Voice of Prophecy broadcast, telling what it is and when it can be heard; then extending an invitation to enroll in a Voice of Prophecy Bible Correspondence Course.

The Kellys are already off to a good start, with several who help them from week to week. In their initial start, they covered more than five square miles of residential area. They have enrolled 250 in the Voice of Prophecy Bible Courses. In hundreds of cases where they were not able to enroll persons at the time, they have left enrollment cards.

We feel that this will mean a large harvest of souls in the rapidly growing city of Phoenix, the Valley of the Sun. These workers have set as their goal the covering of 40,000 square miles of this city. We know that in addition to these many enrollments, many will be introduced to the Sunday broadcast for the first time and, because of that, will later write in for the Bible course and make a decision for Christ. Surely the days of our opportunity are numbered. What we intend to do about telling our friends and neighbors of Christ's return must be done now or else it will be too late.

J. O. IVERSEN

NORTH DAKOTA

Conference of Seventh-day Adventists
Box 1491, Jamestown, North Dakota
K. D. Johnson, President
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Wedding Bells

Darlene Tebelius, the daughter of Mr. and Mrs. Emmanuel Tebelius of Harvey, became the bride of Kenneth Morford, son of Mr. and Mrs. Edwin Morford of Livona, on Sunday night, July 27, at a pretty church wedding in Harvey. Many friends and relatives from various parts of the conference were present. Following the ceremony a reception was held at the Harvey Armory.

Please pray that Mr. and Mrs. Kenneth Morford will bring much happiness to each other and bring much glory to God as they establish their new home. K. D. JOHNSON

Worthy of Your Thoughts

"The church is asleep, and does not realize the magnitude of this matter of educating the children and youth."

"As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people, that they may be better fitted for the various branches of the great work committed to our hands." *Counsels to Teachers*, p. 43.

"Become As Little Children"

Some years ago I was called to officiate at a funeral that really helped me. The service was for the mother of a nine-year-old girl named Judy.

Judy knew her mother had gone to the hospital to bring home a new baby, but she did not as yet know that her mother died shortly after the birth of the new baby.

The husband and father asked that I tell Judy of her mother's death. The three of us sat on the edge of Judy's bed that morning as I unfolded to her the story of her mother, how she was very sick and was now asleep, that Judy would not be able to talk to Mommie for a long time; they would not be able to play or sing together any more until Jesus came to wake her mother from her sleep.

Judy listened intently, then said she understood. There were no tears in her eyes, but a more serious ex-

pression now played across her sweet little face.

The day of the funeral came, the sermon was delivered to minister to the needs of the family, then all but the immediate family had left the church. Finally Judy and her father stood by the casket; tears ran freely down the face of the grieved father. It was then that Judy spoke one of the most powerful sermons I have ever heard. She said, "That's all right, Daddy. Jesus will wake Mommie up some day so we can talk to her again."

Then it was that I could hear the words of Jesus "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." Matthew 18:3. My heart reached up in prayer that I might believe like this little girl.

EUGENE F. IRISH,
Pastor, Beach District

SOUTH DAKOTA

Conference of Seventh-day Adventists
302 North Broadway, Watertown, S. Dak.
O. T. Garner, President
E. M. Hagele, Secretary
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Plainview Academy News

Our faculty for the 1958-59 school year is as follows:

Principal and Business Manager

J. J. Williamson
Accountant John P. Carpenter
Dean of Boys De Wayne Rhodes
Dean of Girls Mrs. Glyde Shidler
Registrar and Librarian

Mrs. Barbara Carpenter
Science and Mathematics Ray Blue
Food Director and Home Economics

Mrs. Marjorie Williamson
Bible Yet to be chosen
Music and Physical Education

James Hanson
Broomshop J. A. LaLone, Jr.

All of the above teachers are fully certificated and two have their M. A. degrees, thus we are assured of keeping both our state and denomi-

national accreditations.

Our teachers are certificated in the following fields:

J. J. Williamson
English, History, Bible
John Carpenter Business, Bible
De Wayne Rhodes History, Bible
m.c.c.
Mrs. Glyde Shidler Music
Mrs. Barbara Carpenter Librarian
Ray Blue Science, Mathematics
m.c.c.

James Hanson Music Mathematics,
Physical Education

Mrs. Marjorie Williamson
Home Economics, English

The prospects for attendance this coming school year are wonderful. About 80 students have already signed up to come.

Our constituency will be glad to learn that a new roof has been completed on the main building at a cost of \$2,126.79. We know you rejoice with us in the fact that this bill has already been paid.

Anyone visiting the Plainview Academy broomshop, will find that it is ably managed by the hard-working Mr. LaLone. Business last year averaged a thousand dollars a month over the preceeding year and accounted for a large share of the increased labor we were able to give at the Academy.

Our greatest need at the present time is to find two broom makers. Each broom maker will help to provide work for three or four students. We could have additional business if we could find these needed men. We hope we can solve this problem before school starts. Our broomshop is being moved into larger quarters to take care of the additional business.

This past year the Plainview Academy farm operated, after equipment depreciation, at a profit of approximately \$2,000.00. Our prospects for next year, under our government soil bank and rental plan, should boost our earnings to over the \$4,000.00 mark. Our farm program is one of the reasons for the present successful operation of the school.

J. J. WILLIAMSON,
Principal of Plainview Academy

Pastor M. D. Moses Attends Camp Meeting

The South Dakota camp meeting had an unusual guest, a consecrated



Elder Roy Henneberg

Roy Henneberg, who during recent years has been serving in Colombia, South America, was a guest speaker at our camp meeting. His messages were greatly appreciated. Elder Henneberg was reared in the Kulm community. He is pictured preaching in the camp-meeting auditorium.



Pastor M. D. Moses

national evangelist from India, M. D. Moses. A delegate to the General Conference, he visited our field before attending the Theological Seminary in Washington D. C., for a few months.

Pastor Moses is the president of one of our missions in India, but he states that his greatest work is evangelism. Every year he holds at least one major evangelistic effort.

India has been considered one of the difficult fields of earth, but the gospel is breaking through in this country where millions of people stand in need of Christ. In the North Maharashtra Mission Pastor Moses reported that when he came there three years ago there were approximately 350 members and now their membership is 700. This is something for which we may praise the Lord.

Those who attended the camp meeting enjoyed hearing pastor Moses tell thrilling stories of how the truth has won the hearts of people who before were antagonistic to Christianity. He spoke to the children and youth in their meetings and preached inspirational sermons to the adults in their meetings.

He had with him a musical instrument, not unlike our accordion, which is used as the instrument in congregational singing in all of our churches in India. He sang in his mother tongue and in two other languages of India as well as songs in English. Those who heard him were fascinated with the unusual melodies from far-off India. The

Indian music is almost all in a minor key and has some shades of tone which our ears are not accustomed to. This makes it sound a little weird to us. But all were moved as Pastor Moses sang from his heart of the Christ who died for our sins.

It was gratifying to see such a consecrated worker who is a product of our mission giving.

BOYD E. OLSON

IOWA

Conference of Seventh-day Adventists
P.O. Box 1475 (540 42nd Street)
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Baptism in District No. 2

District Number 2 witnessed a most joyous event on Sabbath, June 21, 1958 at 2:30 p. m. at the Mason City church. The church, filled to capacity, witnessed the acceptance of thirteen new believers by baptism and one by profession of faith. The services were conducted by the writer.

Just before the sermon Sharon Huso, of the Forest City church, sang "Nothing Between," accompanied at the organ by her mother, Mrs. Lloyd Huso.

This baptism was the result of a series of evangelistic meetings held at the Hampton church and Bible studies. Much credit is due the laymen for their faithful attendance, many prayers, and much help. Above

all we ascribe the glory to God for the great things He has done.

H. A. SCHAEFER

Report on Junior Camps

The Iowa Conference Junior Camps were held the two weeks beginning July 13 and closing July 27, at Dolliver State Park. The boys' camp was the first week, and the girls followed.

There is nothing more thrilling to



A typical prayer circle of a unit of girls at the Junior camp in Iowa

see than half a hundred junior youth enjoying themselves at camp. In their free time and on hikes they will be singing a chorus learned at the campfire. In their work periods



H. W. Schaefer recently baptised the following individuals; First row: Robert Nehring Dwayne Bonjour, Lamoyne Bonjour, Lloyd Bonjour; Maralyn Davis; Second row: Mrs. Florence Freeman, Levern Bonjour; Mrs. Levern Bonjour, Ilene White; Jay ene Good, Marlene Good, Back row: Jane Johnson, Joan Johnson.



Mr. and Mrs. Raymond Bergstrom of Oklahoma City, with their boat and equipment, which made the 1958 camp a never-to-be-forgotten experience

they will be enjoying themselves as much as during play periods. This camp spirit was truly present this year at camp. Everyone was happy and they were enjoying themselves to the maximum.

One of the blessings of the camp was made possible by visitors from Oklahoma, Mr. and Mrs. Raymond Bergstrom, who visited the camp both weeks and brought along their boat, water skis, and surfboard. Since there are no waterfront opportunities at Dolliver State Park the whole camp was transported to Twin Lakes, near Rockwell City, about forty miles distant, to enjoy the waterfront activities for a day. One

can easily realize that the Bergstroms were popular members of the camp staff.

George Stone and his efficient staff carried on a strong program with spiritual emphasis which is made so attractive in God's great outdoors.

BOYD E. OLSON

Fort Madison Vacation Bible School

The Fort Madison Vacation Bible School was held during June with 27 pupils registered.

A program was given by the children on Thursday evening, June 12. Besides demonstrating what they had learned in Vacation Bible School

the children also displayed the crafts they had made to their parents and friends. The following teachers assisted:

Junior	Stella Coleman
Primary	Wilma Yurth
Kindergarten	Shirley Yurth
Crafts	Juanita Sportsman
Substitute	Connie McPherson

As follow-up to the vacation Bible School, Bible Studies are being given on Friday nights for interested juniors and friends.

JUANITA SPORTSMAN

MINNESOTA

Conference of Seventh-day Adventists
1854 Roblyn Avenue, St. Paul 4, Minn.
C. H. Lauda, President
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Make wills and legacies to
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Evangelism. . . . Vacation Bible School

A vacation Bible school was conducted in the basement of the Hibbing Seventh-day Adventist Church, July 7-18. Evelyn Jepson was in charge. She was assisted by Mrs. Alvina Johnson, Mrs. Tiami Johnson, Mrs. Donna Christenson, Mrs. Ethel Fredrickson, Mrs. Viola Emerson, and Mrs. Lucille Cowling. A few other ladies helped part time.

The accompanying picture shows the teachers and children who were present at the Hibbing Vacation Bi-



J. D. Bolejack with three candidates from District No. 14 who were recently baptized. Two joined the Fort Madison Church and one the Keokuk Church.



The Fort Madison Vacation Bible School



Th Hibbing Vacation Bible School Children and teachers

ble School. The average attendance was 52, and of this number 44 were from non-Adventist homes.

On the last morning of the Vacation Bible School sixteen of the mothers (non-Adventist) attended the closing exercises and many of them expressed their sincere appreciation for the school. They also stated that they hoped we would have another such school next year.

We wish to express our appreciation to all who so generously assisted and we pray that God will bless our efforts to bring the light of the love of Jesus Christ to these boys and girls.

VERNON W. EMMERSON

Iron Range District News

On Sabbath, July 5, O. R. Rees was the guest speaker at the Blackberry church.

On July 26 C. A. Edwards conducted the worship hour at the Hibbing church.

On Sabbath afternoon, July 26, Mr. and Mrs. William A. Sumner of Pengilly, Minnesota, were baptized in Trout Lake which is located about 6 miles east of Grand Rapids, Minnesota. Practically all the members of the Blackberry church witnessed the baptism. Mr. Sumner attended some Adventist services as a youth and has always believed that Saturday is the Sabbath, but Mrs. Sumner first learned this truth through studying lessons from Faith for Today.

We wish them God's richest blessings.

VERNON W. EMMERSON

Maple Plain News

Two weeks of vacation Bible school closed with an evening program at the church Friday night, July 25. Twenty-four children enrolled in the Bible school which was conducted by Mrs. K. M. Nelson assisted by Mrs. Bob Blake, Mrs. Robert Parry, Mrs. Clarence Kellbach, and others. The Dorcas Society cooperated by furnishing fruit juice for the children each day.

This is the first vacation Bible school of any kind, as far as we have been able to learn, that has ever been held in Maple Plain. Although the response from the non-Adventist families was not as great as we had hoped, we were encouraged with the results and feel that it will tend to increase the Sabbath school membership in the future. The various activities carried on each morning kept the children enthusiastic to the end and many expressed pleasure with the school. We hope to continue the program next year.

Following camp meeting the members of the Maple Plain church cooperated in some repairs and decorating of the church. Bob Parry sanded and refinished the floors, new song-book holders were made to fit on the backs of the pews, and a plastic runner was laid in the aisle until carpeting can be put down. The ladies met and gave the church a good cleaning. With still a little painting to be done, we hope to have our church in good repair in a few weeks.

Plans have been laid for another good year of school. If you are inter-

ested in moving near the city, with the advantages of country living and a church school handy, consider settling at Maple Plain. Several places for rent or sale are available. Write to Mrs. Tom Rea, Route 2, Long Lake, Minnesota, if you are interested.

K. M. NELSON

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is five cents a word with a minimum of one dollar per insertion, cash to accompany the copy for the advertisement.

Thirty-year-old Seventh-day Adventist city office worker desires work on farm with Sabbath-keeping people. Wife and two children. Some farm experience. Good health. Good worker. Reply to 1294 Lakeland Avenue, Cleveland 7, Ohio. x 8-12-58

WANTED.—Elderly lady or couple to care for in my home. Mrs. Agnes Christensen, Geneva, Minnesota x 8-12-58

OBITUARIES

CARDWELL.—Arthur L. Cardwell was born July 14, 1888 in Plymouth County, Iowa, and passed away on June 6 at Sioux City, Iowa. He reached the age of 69 years. He has resided in Sioux City since 1923 and was employed at the International Milling Company from 1923-1948. Since that time he worked at the Memorial Park until just recently. In 1929 he was united in marriage with Cora Parks. Arthur Cardwell manifested a strong faith in Jesus as his Saviour and was a member of the Seventh-day Adventist church. Left to mourn his loss are his dear wife; two sons: Clinton of Los Angeles; and Lawrence of Portland; Oregon; four daughters: Mrs. Wayne Clark of Sioux City; Mrs. Elvira Geir of Los Angeles; Mrs. James Brown of Denver; and Mrs. Harold Taylor of Salem, Oregon; three sisters: Mrs. Dorcas Galop of LeMars, Iowa; and Mrs. Flossie Saxton of Maude, Iowa; and Mrs. Flossie Saxton of Los Angeles; a brother, George, and half-brother, Ira Sager, both of Sioux City; seven grandchildren, three great-grandchildren, other relatives and many friends. Services were conducted by the writer, and he was laid to rest in Memorial Park Cemetery at Sioux City. Adam Rudy

ULRICH.—Mrs. Johanna P. Ulrich died on Sabbath afternoon, June 14, 1958, at the Falls Memorial Hospital after a two-month illness. Mrs. Ulrich was born May 28, 1870, in Norway. In 1905 she came to International Falls and for many years was an active member of the church. She leaves to mourn a sister and countless friends.

G. D. Simmons

TOSTENSON.—Clarence L. Tostenson, 51, of Nevada, Iowa, died on June 20, 1958 while at work. Born June 22, 1906 in Winneshiek county, he had been a resident of Story county the past three and a half years. He was united in marriage with Eunice Clara Starks in Cresco on September 15, 1934. He was a member of the Nevada Seventh-day Adventist church. Surviving are his wife, Eunice; four daughters and four sons. He now awaits the call of the Life-giver. Owen P. Jones

Parents' Exchange

Mail your questions and suggestions to the General Conference Educational Department.

"THE FAMILY CIRCLE"

"Home—the main wheel in the church" attracted the attention of those who came near the Department of Education booth in the exhibit hall at the recent General Conference in Cleveland. Through a window in the wheel, one could read why it is that "Far more powerful than any sermon that can be preached is the influence of a true home upon human hearts and lives." *Ministry of Healing*, p. 352.

THE FATHER

1. Is head of the home.
2. Is courteous, cheerful, and loving.
3. Considers the child in locating the home.
4. Studies to make his home happy.
5. Makes worship interesting.
6. Teaches child to budget time and money.
7. Works and plays with his child.
8. Devotes evenings to his family.
9. Sends child to Christian school.
10. Is what he desires his child to be.

THE MOTHER

1. Realizes her most sacred responsibility is her child.
2. Does not neglect the early training.
3. Keeps herself well informed.
4. Is neat and attractive.
5. Provides good wholesome food.
6. Sees child is properly clothed.
7. Knows where her child is and what he is doing.
8. Works and plays with the child.
9. Smiles sweetly and speaks pleasantly.
10. Makes home cheerful and happy.

THE CHILD

1. Obeys cheerfully.
2. Loves wholeheartedly.
3. Plays enthusiastically.
4. Works eagerly.
5. Sleeps adequately.
6. Eats happily.
7. Bathes sufficiently.
8. Helps willingly.
8. Smiles frequently.
10. Prays lovingly.

THE TEEN-AGER

1. Adds happiness to the home.
2. Can drive the car safely.

3. Can plan and cook the meals.
4. Can care for his own clothes.
5. Takes pride in keeping home neat and attractive.
6. Can carry responsibility for younger children.
7. Can manage home on family budget.
8. Meets family appointments promptly.
9. Counsels with parents.
10. Adds prestige to the family name.

THE MINISTER

1. Makes his own home a success.
2. Gives first attention to his own child.
3. Proclaims that church duties begin in the home.
4. Builds the church by building the home.
5. Counsels young people before marriage.
6. Multiplies his efficiency a hundredfold by training parents.
7. Helps families to solve their problems.
8. Encourages families to be together.
9. Has a story in his sermon for the children.
10. Remembers that the home and the Sabbath are twin institutions.

"Every man is likely to be some boy's hero."



(Picture—Cobb-Shinn)

"When I grow up I want to be just like my daddy."

"In All His Efforts, Christ Sought To Make His Teachings Interesting."

Testimonies, vol. 2, p. 580

DID YOU KNOW

That every parent wants to know whether his child will succeed in school?

That parents themselves help or hinder?

That the way the school is run helps or hinders?

That the current *Adventist Home and School* magazine tells how your child can succeed?

That you should get and keep this special number on file for reference?

Hints to Mothers

Should you dress that little tyke of yours for Sabbath school first and let him get dirty while you dress, or should you dress first and get dirty while getting him ready? Why not dress him and then try protecting his clean outfit with a kind of smock?

SUNSET CALENDAR

August 15

Des Moines, Iowa	7:15
St. Paul, Minnesota	7:19
Bismarck, North Dakota	7:54
Huron, South Dakota	7:38
Rapid City, South Dakota	6:57

August 22

Des Moines, Iowa	7:04
St. Paul, Minnesota	7:08
Bismarck, North Dakota	7:42
Huron, South Dakota	7:27
Rapid City, South Dakota	6:46

All time given is Standard Time.



Listen Every Sunday

The Voice of Prophecy

BOX 55, LOS ANGELES, CALIF.

Sermon Subjects

August 17—The Salt of the Earth
August 24—When Was Jesus Rich?