

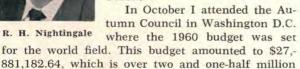
## Ingathering Action

By R. H. NIGHTINGALE

In the center-spread of this issue of the Outlook attention is called to our annual Ingathering campaign. This is the greatest single missionary project

among us as a people, when perhaps twenty million contacts are made every year in North Amer-

In last year's campaign over five million dollars was raised in North America in the Ingathering campaign. Of this amount \$184,-950 was raised in the Northern Union



dollars larger than the 1959 budget. At this Council it was also voted "WHEREAS. We are nearing the end of time and the return of our Lord and the needs and opportunities for an expanded work in the world harvest field are unprecedented, and

かいぎいんけん いんけんしん いんしんしんしん しんしんしんしんしんしんしん

R. H. Nightingale

"WHEREAS, We are presently in a period of unusual economic prosperity; therefore,

"We recommend, 1. That the goal for the 1959-1960 Ingathering campaign for North America be \$4,075.000; that the field objective for the division be \$5,000,000, and that our churches, conferences and union conferences be encouraged in this campaign to exceed every previous Ingathering attainment.

It was also voted "That each conference and church give greater emphasis to spiritual motivation and to wider church membership participation in the Ingathering campaign, endeavoring to make a

greater spiritual impact through all solicitation contacts."

Let us respond to this appeal and give spiritual motivation and wider church participation in this year's campaign. Our objective in the union is to go beyond the \$184,950 that we raised last year. Let us surpass this and press on toward the \$200,000 figure. Let us rally to this work realizing that we do not know how much longer conditions will remain as favorable as they now are for the spreading of the Gospel in many parts of the world.

"The nations of the world are eager for conflict but they are held in check by the angels. When this restraining power is removed there will come a time of trouble and anguish. Deadly instruments of warfare will be invented." (Mss. Letter 79, 1900) "There are forces now ready, and only waiting the divine permission, to spread desolation everywhere." Great Controversy, p. 614.

I appeal to every member, young and old, in the Northern Union to loyally and faithfully engage in the Ingathering campaign, and help make it the most successful we have ever conducted.

"Divine wisdom has appointed, in the plan of salvation, the law of action and reaction, making the work of benevolence, in all its branches, twice blessed. God could have accomplished His object in saving sinners without the help of man, but He knew that man could not be happy without acting a part in the great work of redemption. That man might not lose the blessed results of benevolence, our Redeemer formed the plan of enlisting him as His coworker. Review and Herald, March 23, 1897." Counsels on Stewardship, p. 346.

#### To Our Readers

In one of our churches last Sabbath the missionary leader made cent of the families in the church were subscribers to the Review and Herald. The Review and Herald comes to my desk every week and I read its contents eagerly for it brings me a report of what is happening in the mission field, of what is happening in the various unions of North America, and it carries a calendar of events that keep me posted as to the periodical activities of our church.

Just recently the Week of Prayer readings brought me a great deal of personal blessings. This past Sabbath afternoon I read the concluding article from the editor-s trip around the world. Surely if you have not read Elder Nichol's report from the world mission field you have missed a tremendous blessing.

The Review and Herald belongs in the homes of all Seventh-day Adventists. The buying of a daily newspaper, a weekly magazine, or a bookof-the-month, makes little comparison to the value of the Review and Herald. - \$6.75 for 52 issues. You should not be without it. You should work out some way of making sure that this paper is in your home.

Contact your home missionary secretary or write direct to your Book and Bible House and tell them you want this paper. You will receive many blessings and I personally believe it will do much to stablish you in this message.

> L. H. NETTEBURG

#### Tour

A letter from Daniel Walther contained a little brochure describing a fellowship tour to the lands of the Reformation with Doctor Walther, who is a teacher at the Potomac University. This offer is made along with many others through the pages of the Outlook and your editor thought perhaps you would be interested in considering this one. It is primarily for Bible teachers, ministers, and editors, but is available to all denominational workers and perhaps others who may be interested. The cost is \$996.00, and for further information you may write Dr. Daniel Walther, Potomac University, 6830 Laurel Street, N.W., Washington 12, D.C.

"Signs" Ministry

"This letter is to assure you that we use every copy of the Signs of mention that less than twenty per the Times. Not one lies idle. We give them out systematically and have several who express real joy in getting them.

> "The wife of a retired county judge says she believes every word in Signs and that her husband likewise believed before he passed away a few months ago. A neighbor to whom we have given copies for some time enjoys reading the Signs so much that she is paying for the copies she receives. A businesswoman said 'the Signs is wonderful,' and she quoted from several articles she had read.

> "We maintain two literature racks in the bus depot. The rack is always empty when we call to service it once each week. The bus manager's wife told me one minister takes a copy of Signs of the Times every Wednesday. She believes he must get them for his Wednesday evening prayer meeting sermon.

> "Signs of the Times seems to me to fulfill the specifications of the Divine Blueprint. God bless you and the Signs ministry.

MR. AND MRS. A. J. H. "More Signs More Souls" \*\*\*\*\*\*\*\*\*\*\*\*\*

#### Spirits Tremble Where God's Word Is Preached

The jungle path was flanked by tall, cumbersome, dark green trees. The crickets kept a continuous relay of their cheerful chirp. The afternoon sun played a game of shadow and light on the graveled pathway as the sorcerer kept walking to the village to meet an appointment.

The shadows lengthened and little lights began to flicker in the huts when he entered the village. His arrival was anticipated by all the rural folk and as soon as he was sighted a number of them began to follow him. The men in sarongs, white banians and tobacco and betel-stained teeth; the urchins with a little rag to cover their nakedness; the women in their gay-colored saris -made a colorful group as they walked behind the sorcerer.

The destination of the important man was not difficult to trace. The footpath leading from the road to this home was lined with tender

coconut palm leaf decorations. A kerosene gas lamp brightened up the area. Dogs barked marking the arrival of the party. An elderly man came up with a tray of betel in his hand and made obeisance to the sorcerer. His help was needed to meet certain problems in the household. He was invited to an inner room and began the eerie ritual, the mumbling of the incantation, the muffled beat of drums.

Half way through the program the look of confidence in the sorcerer began to fade. Consternation and doubt was traceable in his movements. Was something obstructing his work? It was evident that everything was not normal. Then with wild gestures he suddenly stopped the ceremony. Call the chief man of the house he said, "My work cannot be done here. Something more powerful than my charms is retarding the working of the spirits. They cannot and will not help us. . . until. . . until some lessons entitled the Voice of Prophecy are removed from this room."

A hurried search was made and the lessons that were causing the obstruction were removed. The oil lamps were lit and the invoking of the spirits began again.

The Word of the living God is the only effective means to combat the evil agencies of the devil. Many thousands of towns and villages contacted through the Voice of Prophecy remain without the assistance of a preacher. Hundreds are needed where we have just one worker today.

#### NORTHERN UNION OUTLOOK

Editorial Office: 501 Forest Avenue, Minneapolis 3, Minn. H. Netteburg Mildred V. Nylund Assistant Editor

Volume 23 December 1, 1959 Number 29

Published weekly by the Northern Union Conference of Seventh-day Adventists, 501 Forest Avenue, Minneapolis 3. Minnesota, and printed at the Oak Park Press, Nevada, Iowa 50 issues a year

Entered as second class matter June 2. 1937, at the post office at Nevada, Iowa, under the act of March 3, 1879. Make all checks and money orders payable to the Northern Union Outlook.

Subscription price—\$1.00 per year.
Northern Union Conference Directory
Office—501 Forest Avenue
Minneapolis 3. Minnesota

Minneapons 3. Minnesona
Telephone—Federal 3-2497
ent reas. Auditor
Pept. Sec.
W. Temp. Sec.
W. L. Crofton
W. L. Crofton
W. L. Crofton
O. P. Boos President Sec.-Treas., Auditor Pub. Dept. Sec. Ed., MV, Temp. Sec. H.M., S.S., Radio O. R. Rees L. H. Netteburg C. A. Edwards Transp. Agt. Industrial Relations Sec.

Your Thirteenth Sabbath Offering on December 26 will go to this field to strengthen God's work.

> BERNARD PINGHE, Evangelist, Ceylon



## New Chairman Department of Nursing

Union College is happy to announce the appointment and acceptance of Dorothy Martin as chairman



Dorothy Martin

of the Department of Nursing. Miss Martin is currently assistant professor of nursing at the College of Medical Evangelists in Loma Linda, California. She also holds the position of assistant chairman of the Department of

Medical Surgical Nursing, with responsibilities in both the baccalaureate and graduate programs. She has been with the College of Medical Evangelists since 1952.

Miss Martin comes to Union College with a background of staff and head nursing, and also has had experience as an office nurse and a school nurse. For a period of time she served as school nurse and assistant dean in one of our large academics on the west coast.

She has a good background of training in nursing education. She graduated from the Loma Linda School of Nursing, received her Bachelor of Science Degree from Pacific Union College, and her Master of Science Degree from the University of California in Los Angeles.

We feel most fortunate in securing Miss Martin's services, since she is employed by the College of Medical Evangelists during this academic year. She will not be with us until April 1; however, she is keeping in close touch with us, giving counsel and direction in planning for the future of the Union College nursing program.

We wish to extend a hearty welcome to Miss Martin, and wish her God's blessings as she connects with Union College in this important phase of its program.

D. J. BIEBER, President

#### IOWA

Conference of Seventh-day Adventists
P. O. Box 1475 (540 42nd Street)
Des Moines, Iowa
M. D. Howard, President
J. B. Bogle, Secretary
Make wills and legacies to
Iowa Seventh-day Adventist Association

#### Don't Rob Yourself!

Through the years many of us have robbed our home library of some of the best books our denomination has printed. Each year the MV Department picks out some of the best books to be included in the MV Reading Courses, Many people have failed to get these wonderful books for their home because they feel that the church or school will get them and they can check them out. All too many times we fail to check them out and so we never get to read them. If we have them in our home, then they will be read, not only once but often many times. Moreover, we will then build a rich library which we can use to help others read themselves into this wonderful truth

Below is a list of the MV Reading Course selections for 1960. These are all available through the Iowa Book and Bible House, Box 1475, Des Moines, Iowa. Please include postage of 15 cents for the first book, 5 cents for each additional book.

In Full Assurance	\$3.50
Luther Warren	3.75
Nellie's Prairie	3.75
Skylines and Detours	4.75
The Vision Splendid	2.50
TOTAL	\$18.25
SPECIAL CLUB PRICE	\$15.95
JUNIOR—1960	
Bullet	\$3.00
Curse of The Voodoo Gods	3.75
Wild Treasure	2.95
William and His Twenty-Two	3.50
The Yellow Cat of	
Cottonwood Creek	3.75

SENIOR-1960

SPECIAL CLUB PRICE \$14.95
PRIMARY—1960
It Happened This Way \$2.75

TOTAL \$16.95

It Happened This Way \$2.75
Little Sister Stories 2.75
Lonje's New Name 2.75
The Moons and Mr.
Here-I-Go-Again 2.50
Mr. More-In and His Friends 3.25

TOTAL \$14.00

SPECIAL CLUB PRICE \$11.95

Gackenheimer Attends Civil Defense Staff College

\*\*\*\*\*\*\*\*\*\*\*

From October 26 to 29, the writer was privileged to attend a Religious Affairs Course conducted by the Civil and Defense Mobilization Staff College at Battle Creek, Michigan. The OCDM is housed in what was once known as the Battle Creek Sanitarium. The government purchased this property some years ago and in recent years moved the entire structure of OCDM to Battle Creek to afford it a measure of protection should the enemy decide to attack our country.



Adventist ministers attending the OCDM Staff College on Religious Affairs at Battle Creek, Michigan, Dr. Fred Kearns, Ph.D. fourth from right, E. T. Gackenheimer, on right end.

Fred W. Kerns, PH.D., is the director in charge of Religious Affairs for the government as it relates to Civil Defense. An outstanding Christian and excellent scholar, he brought to us who attended some pertinent and basic facts concerning the vital need of the churches sparking the preparation in their communities for survival should we be the object of an enemy attack. He pointed out that Communism and this great country have nothing in common due to the fact that basic philosophies are so at variance one with another. One is basically atheistic, while the other is basically Christian in concept.

There were forty-five clergy and non-clergy present. Of the forty-five, fourteen were Seventh-day Adventists. High praise was sounded for the work that Seventh-day Adventists are doing in the matter of cooperation with the government and the Red Cross. The writer was honored to serve on one of the panels and also to give the closing speech of tribute and thanks to the distinguished roster of the Staff College on Religious Affairs.

E. T. GACKENHEIMER, Home Missionary Secretary

#### **Games For Christmas**

There are three new games out just in time for Christmas presents.

MUSICAL FUN—\$2.75 Anyone who enjoys music or wishes to learn more about it will enjoy this game.

Four-Duzit—\$1.25 This will help you to memorize many Bible texts.

P-A-M—\$2.50 A fascinating game for the tiny tots, ages 3-7. (plant, animal, mineral)

Other games available:

EGYPT TO CANANN-\$2.75

BIBLE TRUTHS—\$1.25

BIBLE CHARACTERS-\$1.25

BIBLE GEOGRAPHY-\$1.00

BIBLE BOOK-\$1.00

Two Bible Games-\$1.00

BIBLE SEEK-\$1.50

SPELLING GAME FOR TINY TOTS-

75 cents

Order from the

IOWA BOOK & BIBLE HOUSE,

Box 1475 Des Moines, Iowa

Include 25 cents postage plus 5 cents for each additional game.

Voice of Prophecy Change of Time Schedule

Word has been received from the Voice of Prophecy that the program over KBUR, Burlington, Iowa, is now being broadcast at 10:00 a.m. on Sunday mornings.

E. T. GACKENHEIMER Radio and TV Secretary

#### MINNESOTA

Conference of Seventh-day Adventists
1854 Roblyn Avenue, St. Paul 4, Minn.
C. H. Lauda, President
T. I. Rush, Secretary
Make wills and legacies to
Minnesota Conference Association
of Seventh-day Adventists

#### Southeastern Dorcas Federation

Mrs. Lloyd Carle of Austin was elected president of the Southeastern Dorcas Federation on October 20, at Dodge Center.

The federation is composed of societies from Austin, Albert Lea, Bath, Dodge Center, Faribault, Mankato, Owatonna, Rochester, and Winona.

T. Paul Misenko gave the devotional talk with E. R. Colson offering prayer. Mrs. F. H. Rosenthal and Mrs. Arthur E. Houston of Austin, presided.

The cash value of the Christian help work reported by the five societies present was \$7400.36.

The afternoon session opened with prayer by Herman Guy. It was voted to hold the spring meeting in Austin.

There was a vocal solo by Pastor Guy accompanied by Mrs. Rosenthal,

Elected to serve with Mrs. Carle were: Mrs. Clarence Bovee, Rochester, secretary-treasurer; Mrs. Betty Knudson, Dodge Center, assistant secretary; Mrs. Misenko and Mrs. Guy, vice-presidents; and Mrs. Arthur E. Houston, press secretary.

The Dodge Center ladies had the Seventh-day Baptist church where the meeting was held decorated to commemorate the 25th anniversary of Dorcas Federations.

On the enclosed picture are left to right; Mrs. Houston, Mrs. Rosenthal, Mrs. C. P. Vail, who was the first president of the Southeastern Federation when it was formed in 1940, and E. F. Finck, standing in front of the anniversary cake.

Mrs. Arthur E. Houston, Press Secretary

\*\*\*\*\*

#### 75th Anniversary— Mankato Church

Sabbath, November 14, was a high day for the members and friends of our Mankato Seventh-day Adventist church. F. A. Sackett, the pastor, his officers, and members had everything in readiness for this special occasion.

We were pleased to have C. L. Duffield, pastor of the Long Beach, California, church, and a former member of the Mankato church, with his wife, Elsie, for the special anniversary service. His words of optimism and praise for the faithfulness of the church members meant much to all because he said, "It was your earnest prayers and kind friendship that led me into the third angel's message."

We had hoped that Jesse Dittberner, president of the Wyoming Con-



The Southeastern Dorcas Federation held at Dodge Center

ference, and a former member of the Mankato church as a youth, could have been with us. All of us greatly appreciate the ministry of these two young men who are known in Mankato as "our boys."

R. R. Dittberner, church elder, gave interesting highlights of the activity of the church through the years and Mrs. R. G. Backertz presented an interesting history of the Mankato church. Her two daughters assisted in the program by singing a duet.

During the noon hour the members spread their lunches together and we enjoyed a wonderful fellowship together. We appreciate the faithfulness of the Mankato church, its pastors, and its members through the years.

ABBBBBBBBBBBBB

C. H. LAUDA

#### "This Is God's Doing"

The words of the caption of this article are the exact words in which Martin Martinson, who is known as "Little Grandpa" to hundreds and perhaps thousands of friends, expressed his testimony to God for his longevity.

Several hundred people gathered together November 19 to honor him on his hundredth birthday at a program in the Wayzata High School and wholeheartedly agreed with Grandpa Martinson. Surely the Lord has been good to him as He has to so many others in granting us good

health and long life in the Christian way.

There were many speeches and of particular interest were cards received from President Dwight D. Eisenhower and Governor Orville Freeman.

Tommy Martinson, a great-grandson of Martin Martinson, recited the following poem which had been written by Ruth Jones.

I have a little grandpa

Who's as nice as he can be.

I'd like to tell the whole wide world.

That he belongs to me.

He is kind and sweet and gentle, And in his hundredth year.

I'd like to tell him proudly

He is a hundred times more dear.

I thought me the luckiest kid alive
When I had a grandpa who was 95,
But now he is hundred and what's
that worth

I must have the oldest grandpa on earth.

Grandpa was on the platform through the three-hour long proceedings and prefaced his remarks by stating that he would not speak long, "there had been enough preaching already." This illustrates the keenness of our brother's mind. Of special interest to many of our readers would be the fact that O. O. Bernstein brought a little word of greeting entitled, "A Gift of Love."

So, when Grandpa said, "This is God's Doing," the writer of this article firmly believes that his keen mind knew better than many of us about the doing of our Lord and Saviour. His closing words were, "I thank Him for all His blessings."

Surely we who are privileged to be members of the remnant church on earth should constantly give thanks to our Lord for His blessings to us and for the message that keeps us close to grant us long and full lives in the knowledge of His love.

\*\*\*\*\*\*

L. H. NETTEBURG

Wedding

On Saturday night, October 24, Marliss Evelyn Burr, daughter of Mr. and Mrs. Harlan Burr of Palisade, Minnesota, and Larry Francis Sanford of Minneapolis were united in marriage. The wedding took place at Brainerd, Minnesota, in the home of the pastor, James Wolter.

Attendant of the bride was Carol Lehman of Palisade, Minnesota, and Gilbert Lehman of Aitkin, Minnesota, attended the groom.

Immediately after the ceremony the wedding party drove to Aitkin to the reception held in the fellowship room of the Congregational church.

Marliss and Larry attended Union College last year.

A Dream Come True

Someone has said that, "Where there is a will, there is a way," and the members at Middle River have again accepted this challenge.

With members scattered from one to twenty-five miles apart in all directions church school seemed to be nothing more than wishful thinking. True, we thought it would be nice and we really should have a church school, but it seemed so impossible with members so scattered.

Then one day two years ago my husband was offered a piece of land for rent and he decided to turn it into the beginnings of a church school project. With the help of several other members the land was seeded to oats. We were blessed with an over-abundance of rain that summer and much of the oats drowned, but God did not fail us. Our efforts were rewarded with approximately \$300 that fall. It wasn't enough with which to begin church school, but it was enough to create enthusiasm among the entire membership.

Then during the month of May



Four generations of Martinsons: Carl, Martin, Elmer, and Tommy



Middle River Church School Children

this year we were faced with a decision that had to be made immediately. Would we or would we not be having school this fall?

We were given an almost unbelievable offer by Ted Dunston, husband of the teacher at Thief River Falls, who was in California at the time, and was unfamiliar with our situation except as his wife informed him via letters. He offered to purchase a bus, drive it, and teach in our school if we would furnish mileage and, of course, wages for teaching. The conference worked closely with us and was informed of all decisions and plans.

Here we were, hoping and praying that God would open the way for us to have our children in a Christian school. Would we be willing to go forward on faith that He would bless our \$300 and our enthusiasm to the extent that we would have the funds to operate a school? Our decision that night was, yes, we would, with God's help, have church school this fall.

Word was sent to Mr. Dunston and he and his wife attended Pacific Union College during the summer, Mrs. Dunston taking correspondence work. They, with their two girls, arrived back in Thief River Falls the last of August of this year and school began September 8. Mrs. Dunston is teaching in Thief River Falls where they make their home.

The junior Sabbath school room has been remodeled and is a fine school room. Plans are to build a separate school building as soon as funds are available.

Mr. Dunston enjoys his teaching and is doing a noble work. Few teachers drive over 120 miles a day to and from work, but Mr. Dunston does and enjoys doing it. We, as parents and church members, are grateful for the sacrifice he is making and we thank God that He has led us and blessed us with these consecrated Christian teachers in our district.

I trust this article will be of encouragement to other churches faced with similar situations and that God will open the way for you, making it possible for more of our children to be in Christian schools.

The accompanying picture shows what is to us, a dream come true. The children of our church school standing by Mr. Dunston's bus which he drives on his 64-mile trip to "work."

MRS. RAY JUHL,

Press Secretary, Middle River

#### Notice

The Minnesota Book and Bible House will be open on Sunday, December 13, and Sunday, December 20, 1959, from 9:00 a.m. until 12:00 noon in order that those who are unable to come by the Bible House during the week will be able to make their holiday selections of our wonderful books and other items.

#### **NORTH DAKOTA**

Conference of Seventh-day Adventists
Box 1491, Jamestown, North Dakota
K. D. Johnson, President
S. E. White, Secretary
Make wills and legacies to
North Dakota Conference Association
of Seventh-day Adventists

## Featuring the Jarnes Family

Pictured above are Elder and Mrs. H. I. Jarnes and family of the Jamestown district. Elder Jarnes is a graduate of Union College. Before coming



The H. I. Jarnes family

to North Dakota, he labored in the Missouri Conference and more recently in the Greater New York Conference. Under the blessing of God, Elder Jarnes was able to lead the New York church which he recently pastored through to the completion of a most successful building program. In behalf of the North Dakota Conference membership, I wish to extend a hearty welcome to the Jarnes family. Elder Jarnes is pastoring the Cleveland, Deisem, Gackle and Jamestown churches.

K. D. Johnson, President

#### Your Sermons Ring a Bell

·

The following inspiring IT Is WRITTEN letter, received from a lady who lives near Minot, was an encouragement to all of us so I wish to share it with the field:

" 'Take His Word' has been a great help and comfort to me. I not only read the lessons once but whenever I need a helping hand. When I was 13 years old, I was made a member of the Episcopal Church. Since then I have been here and there and have gone to various churches, yet they don't give me the assurance I want. Cn Sundays I have listened to you and your sermons ring a bell-my step-grandfather was a Seventh-day Adventist. Not having a church to attend, all I knew was they kept Saturday instead of Sunday as the Sabbath. I can see why now from what I have read in 'Take His Word.'



Pictured above are the officers of the Sheyenne River Academy Alumni Association. They are, left to right: Elmer C. Haas, vice president, Leo Flemmer, president, and Bonnie Syvertson Fandrich, secretary-treasurer. The officers join M. C. Torkelsen in inviting graduates to the academy for Alumni Day, December 19. Do you have a church in Jamestown? If so, when and where. No one here accepts Saturday as the Sabbath. As I wrote once before, I am a widow with the smallest Social Security check issued, but I do want the Bible Study guides so please accept a small love offering. It will help out on mailing, I will be listening for you each Sunday. May God bless you and keep you and guide you in your blessed work. Pray for me and ask God to heal me."

Please remember to pray for this lady and also pray that the hundreds who have written in for Seventh-day Adventist literature will read the literature and walk in the light.

K. D. Johnson, President

#### 1959 Ingathering Honor Roll of Churches

------

November 23, 1959
Sheyenne River Academy
Grand Forks
Jamestown German
Dickinson
Rocklake
Hebron
Killdeer

#### "I Was Impressed. . .

to Slip in an Ingathering Magazine."

One day many years ago, while I was conference treasurer and Book and Bible House manager of the North Dakota Conference, an order came in the mail from a woman who was unknown to us. She asked for various tracts, adding up to a total order of twenty-six cents worth. Upon filling the order I was impressed to slip in an Ingathering magazine, which I did. In addition to this I wrote her a missionary letter. In about two weeks I received a request to come and visit her. Since she lived about 50 miles away and it was a very busy time of year, it was necessary to wait until things were not so rushing at the office, but the visit was made.

I found her to be an elderly woman, and as soon as greetings had been exchanged, she asked, "Where is Arthur Carscallen?" I told her that he was then a missionary in British East Africa. Then she asked, "Where is Sherman Nagel?" I told her that he was at that time a missionary in China. She said that when these two were young men they sold books in her community and that she had bought a copy of Bible Readings from them. After reading the book, she began to keep the Sabbath, not knowing a single Adventist in all the world. Her husband left her with the farm and three small children, and she worked like a man to keep that farm going in order to educate her children.

Then she said, "We must go to the bank. I read that missionary paper you sent me with those tracts and I want to give something to that work." At the bank she asked for a draft to be given to me. I stood aside hoping and praying that it would be at least for \$100.00. When she handed it to me. I could not believe my eyes, for the amount was \$5,000.00! It was for Ingathering, In a few weeks another draft came by mail for \$3,000.00 tagged for India. After a number of months had gone by, she made another request for a personal visit. At that time she made arrangements for another \$5,000.00 gift in her last will, unspecified, to be used as the conference committee might direct. At the time of her death about a year later, the conference was in desperate need of funds to finish the new girls' dormitory and that is where this money went. She also willed about a carload of household furniture to the school.

We never know what a little thing will bring forth!

ANDREW ROEDEL Bozeman, Montana

#### Sheyenne River Academy News

On Tuesday evening, November 17, the academy was host to the Harvey Kiwanis Club members and their wives at a banquet held in the school dining room. Over 100 were present for the occasion. Musical numbers for the event were furnished by the music department with the large chorus singing "The Battle Hymn of the Republic," and "Where, Oh Where But in America" as a finale.

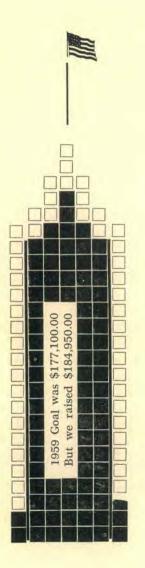
By the time this issue of the Outlook reaches you, the Associated Student Body at our school will have launched a campaign to raise \$1,500 for gymnasium improvement and

(Continued on page 10)

## 1960 INGATHER

## THE (

#### CALLS TO WORSHIP



#### YOUR CHURCH

is
COUNTING ON YOU
to help
CONTACT EVERY HOME

The 100 squares within the black lines represent the basic goal of \$177,100 for the 1959 Ingathering Campaign. This same amount will also be the basic goal for the 1960 Campaign. In 1959 we raised \$184,950 which is an overflow of \$7,850. Nearly 5 blocks were added to the tower. The blocks that are darkened shows the accomplishment for 1959.

As we plan for a finished work, the tower of finances for missions must be enlarged. The number of blocks we will add this year will be determined by the amount we raise over last year's accomplishments.

The work is swelling into the "Loud Cry." We must support the work with our prayers, energy and loyal cooperation. "The God of heaven, He will prosper us; therefore we His servants will arise and build." (Neh. 2:20)

#### **Campaign Dates**

November 14 to January 9. (according to reports most of the churches are planning to be over by December 26)

Beginning next week the tower will appear on the back page of the Outlook. Each block will represent \$1771 raised in the Northern Union. Your conference progress will be recorded by accompanying thermometers. Watch carefully each week for your conference report.

"Nothing else to Gcd as His

#### Indi

- O Vision
- Faith
- Coura



Your neighborhood

MOTTO: WHAT THIS CHURCH DOES,

# G for MISSIONS

## **JRCH**

#### SENDS TO SERVE

#### CHRIST'S COMMISSION —

"Go ye into all the world."

#### POINTS OF INTEREST

- In the 1959 Ingathering Campaign for North America \$5,005,914.81 was raised for our world work.
- There are still 23 countries unentered by S.D.A. teachers, colporteurs, medical workers, and evangelists. (1959 S.D.A. Yearbook)
- In the world field 83,537 were baptized in 1959, an average of 229 per day.
- 3 52,594 persons were helped. The value of welfare service rendered in the Northern Union for the year ended June 30, 1959, was \$501,649.13.
- Many churches have already reached their 1960 Ingathering goal.
- Every church in the Northern Union is planning, under the blessing of God, to surpass its accomplishment in the 1959 Ingathering.



The Musical Caroling Cans, by R. H. Zima, are an effective aid in solicitation.

"He (God) will work with mighty power through humble, faithful men. Christ is saying to you today, 'I am with you, cooperating with your faithful, trusting efforts, and giving you precious victories. I will strengthen you as you sanctify yourselves to My service." Testimonies, vol. 7, p. 243.



rld is so dear E. G. WHITE

Soal



in awaits your call

## Attentian MV's

Dickinson and Beach Districts

#### YOUTH RALLY

December 5, 1959
Dickinson Memorial Building
Sabbath School at 9:45 a.m.
Worship Service at 11:00 a.m.
Bible Quiz and Singspiration
at 2:15 p.m.

Bring your lunch and stay all day.

G. D. Bras, MV Secretary

#### SHEYENNE RIVER ACADEMY NEWS

(Continued from page 7)
new lockers. We will be counting on
you to assist when some S.R.A. student approaches you for a contribution.

- On December 5 an outstanding program will be presented at the academy. A well known lecturer and traveler will narrate his personal moving pictures of a canoe trip through Headless Valley in British Columbia. All are welcome to attend and all proceeds will go to the above mentioned campaign. Admission will be Adults 50 cents and children (12 years and under) 25 cents.
- On December 19 all alumni of Shevenne River Academy are invited to join their fellow classmates in a great Alumni Rally. All Sabbath services will be conducted by alumni of this school. A plate lunch will be served at noon to all alumni and their immediate families and an alumni luncheon and meeting will be held at 6:00 p.m. in the dining room. Because of our crowded dormitories we cannot offer sleeping accommodations, but we hope many of you will be able to come in for the full day at least.
- ♦ At 8:00 p.m. Saturday evening, December 19, the academy music department will present our "Holiday Musicale." You will not want to miss this program. No admission will be charged.

M. C. Torkelsen, Principal

#### Holiday Missionary Gift Suggestions

From now until the end of the year it is possible to send the Signs of the Times to folks you would like

to help know Christ better for only \$1.75. This is possible only when ordering six or more subscriptions at one time. These subscriptions need not come to the same address. The Pacific Press will also provide a card stating who sent the holiday gift, if it is so desired.

Another suggestion for your friends and loved ones is the devotional book for 1960—Give us This Day. The price is \$1.75 plus tax and 15 cents for mailing.

Let us remember the words found in Matthew 28:19, 20 and do our part.

G. E. Volsch, Manager North Dakota Book and Bible House, Box 1491, Jamestown, North Dakota

\*\*\*\*\*\*\*\*\*\*\*

#### Wedding

On September 19 at 8:30 p.m. in the Wahpeton Seventh-day Adventist Church, Yvonne Thompson, daughter of Mr. and Mrs. W. B. Thompson of Breckenridge, Minnesota, became the bride of Robert McTaggart, son of Mr. and Mrs. Darwin McTaggart of Campbell, Minnesota.

The maid of honor was Saundra Thompson, sister of the bride, and the bridesmaid was Joan McTaggart, sister of the groom. Allan McTaggart, the groom's twin brother, was best man, and Jay Derksen, a brother-in-law, was groomsman. Karla McTaggart and Bruce Buckley were candle-lighters.

Mrs. E. R. Wasemiller and Mrs. J. M. Mershon played the prelude of organ and marimba music. James Carter of Fergus Falls, Minnesota, accompanied Mrs. Wasemiller with chimes during the wedding march. Don Nash sang "God Gave Me You" and "The Lord's Prayer."

The couple are now at home on a farm near Campbell, Minnesota, and are loyally serving in the local church. May God continue to bless and guide this young couple in their newly established Christian home.

JAMES M. MERSHON



Kinderga; ten Division at the Jamestown Vacation Bible School closing exercise



Jamestown Vacation Bible School Primary Division closing exercises

#### Jamestown Vacation Bible School

Pictured are the Kindergarten above, and Primary groups taking part in the closing exercises of the Jamestown Vacation Bible School. The Junior group is not shown. This was the first time the Jamestown Sabbath school had sponsored a Vacation Bible School and the results were most gratifying.

#### SOUTH DAKOTA

Conference of Seventh-day Adventists 302 North Broadway, Wasertown, S. Dak. O. T. Garner, President M. L. Hale, Secretary M. ke will and legacies to South Dakota Conference Association of Seventh-day Adventists

#### Remember-ALL

How often the Bible speaks to God's people and encourages them to remember! It is so easy and hu-



O. T. Garner

man to forget. However, forget-fulness may become sin or cause one to sin. The Lord tells us to remember because He is anxious that we not forget our duties and obligations to Him. If we forget and neglect these things

that are of great consequence, we soon shall lose His blessing. We should not forget the following counsel from the pen of inspiration:

"Let no one, when brought into a strait place, take money consecrated to religious purposes, and use it for his advantage, soothing his conscience by saying that he will repay it at some future time. Far better cut down the expenses to correspond with the income, to restrict the wants, and live within the means, than to use the Lord's money for secular purposes. God has given special direction as to the use of the tithe. . . . Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they ma" regard as the Lord's work. . . . God desires all His stewards to be exact in following divine arrangements." Testimonies, vol. 9, pp. 247, 248

"It is a heaven-appointed plan that men should return to the Lord His own; and this is so plainly stated that men and women have no excuse for misunde standing or evad ng the duties and responsibilities God has laid upon them." Testimonies, vol. 6, p. 387.

If we would always remember to do what God has asked us in this regard, we could claim His special blessing and His people would prosper far more than is evident today. His promises to us would be fulfilled. As we think of 1959 drawing to a close I am sure we all want our record clear in the books of heaven. Let everyone before the end of the year follow the divine command, "Bring ye all the tithes into the sto\_e-house." Malachi 3:10 (Italics ours)

You recall that anciently Achan withheld God's blessing from the entire camp. Let no one today be responsible for withholding the blessings of God from His people, for He will bless "in basket and in store" as well as with every spiritual blessing, if we fail not.

REMEMBER!

O. T. GARNER, President

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Vacation Bible School

The Sioux Falls church held their Vacation Bible School July 13 through 24, with an enrollment of 48 students. Fourteen represented non-Adventist homes. The Kindergarten school was under the leadership of Loye Steltz, the Primary, Mrs. Bernard Osborn, and the Junior, Connie Pearson. These leaders and their assistants felt well rewarded for devoting their time and talent when the 48 students displayed their work books and crafts to their parents, friends, and relatives on Thursday evening. They also presented their program of memory work learned during Vacation Bible School and received their awards. Many students expressed their desire to attend next years' vacation Bible school, so may the Lord richly bless those taking part next year as we who conducted it this year felt we were blessed. Connie Pearson

CONTRACTOR CONTRACTOR

#### Love in Evangelism

God is love. God loves the sinner. He grieves over those who are fallen, and perishing in their wickedness. Jesus also loves the lost. God so loved that He gave Jesus. Jesus so loved that He was willing to give Himself in suffering, and death that at least one might be saved. Even in the pain, suffering, and death that we see in the world, God's great love is revealed. He permits these things to come upon us, that we might realize the terrible results of the work of the enemy of our souls, and sin.

Surely the day has come when the followers of Jesus should turn away from every known sin, everything that is wrong, realizing what evil has done to God, to Jesus, and the habitants of earth who have tasted of the consequences of sin. When we think of our loved ones, our neighbors, our friends who are not saved, surely we cannot rest. The love of God in our hearts must well up for them, and we long to do all that we can to save them.

"Yet it is love alone which in the sight of Heaven makes any act of value. Whatever is done from love, however small it may appear in the estimation of men, is accepted and rewarded of God." The Great Controversy, p. 487



Sioux Falls Vacation Bible School

"All the time millions upon millions without Christ are perishing.

"Divine love has been stirred to its unfathomable depths for the sake of men, and angels marvel to behold in the recipients of so great love a mere surface gratitude. Angels marvel at man's shallow appreciation of the love of God. Heaven stands indignant at the neglect shown to the souls of men. Would we know how Christ regards it? How would a father and mother feel, did they know that their child, lost in the cold and the snow, had been passed by, and left to perish, by those who might have saved it? Would they not be terribly grieved, wildly indignant? Would they not denounce those murderers with wrath hot as their tears, intense as their love? The sufferings of every man are the sufferings of God's child, and those who reach out no helping hand to their perishing fellow-beings provoke His righteous anger. This is the wrath of the Lamb. To those who claim fellowship with Christ, yet have been indifferent to the needs of their fellow-men, He will declare in the great judgment day, 'I know you not whence ye are; depart from Me, all ye workers of iniquity.' Luke 13:27." Desire of Ages, p. 825

Is there not someone whom you love deeply enough to give a magazine, a Bible study, for their salvation? How about opening your church on Sunday evening and announcing that there will be a Bible study, and let someone in the church take an outline from Bible Readings or some other good book, and present the message. God will help you.

What God Hath Wrought

\*\*\*\*

O. T. GARNER, President

A very close tie has been made between soul-winning and Ingathering. It may be that you have not thought of Ingathering in this light before, so let me explain.

The soul-winning possibilities of the Ingathering program are twofold. First, some of the funds that are gathered in are used to send missionaries to the dark places of earth and these faithful laborers then train and hire native workers. These trained and consecrated natives go directly to their own people with the message of hope. And those of you who are regular readers of the "Good old Review" know that these native workers are bringing hundreds and hundreds of precious souls to Christ year after year. The financial aid received from Ingathering makes it possible for this wonderful work to continue and grow.

Secondly, the personal contact we make with those not of our faith in the interest of our work throughout the world, gives the Spirit of God an opportunity to work through us to let the light of this precious truth enlighten those in darkness. It may be that this is the *only* contact some will have with the message we hold so dear.

Ellen G. White sums up soul-winning and Ingathering thus: "As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favors as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause." Christian Service, p. 168. (Italics ours)

So, Ingathering is just ONE MORE opportunity God has given His people to witness for the soon-coming Saviour. Are you doing your part in this phase of God's work.

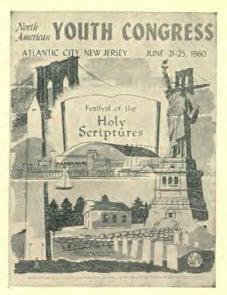
J. M. Fisk Home Missionary Secretary

Wedding

On Sunday, October 25, Connie Pearson, daughter of Mr. and Mrs. Maynard Pearson of Sioux Falls and Duane Reuer, son of Mr. and Mrs. Alvin Reuer of Bowdle, were united in marriage at a beautiful church wedding in Sioux Falls. J. W. Lehman of LaCrosse, Wisconsin, performed the ceremony.

Attendants of the bride were a close friend, Darlene Dutcher, and a cousin, Pat Robinson, both of Sioux Falls, Kenneth Reuer, brother of the groom, and Jerry Schack, a close friend, both of Bowdle, attended the groom. Roger Pearson and Dennis Reuer ushered and lighted the candles. Cindy Osborn was flower girl and Allen Weber, Bible boy.

Scloists were: Roberta Brown of Union College and Lloyd Weber of Sioux Falls. They were accompanied by Mrs. Frances Nash Ingalls of Parker, at the organ. A reception



followed the ceremony.

The bride and groom both attended ed Union College. The bride attended Emmanuel Missionary College one year majoring in secretarial science and music. The groom interned one year at St. Joseph's Mercy Hospital, Sioux City, Iowa, receiving his degree in medical technology. The groom has been inducted into the U. S. Army and thus the young couple will be stationed with the Armed Forces for two years; after which Mr. Reuer will enter his field of medical technology.

May God add his richest blessing to this fine couple as they establish their Christian home.

\*\*\*\*\*\*\*\*\*\*

J. W. LEHMAN

#### Ingathering Progress Report

As of November 20, South Dakota has 32 per cent of the Ingathering goal for 1960. Pastors whose districts are 50 per cent or over in this year's campaign are as follows:

\*R. A. Kurth 101%

\*\*C. A. Lindquist 101%

H. E. Preston 89%

George Melashenko 84%

We are very happy with this good progress our pastors and church members have made so early in the campaign. If only we could interpret this in souls saved in the Kingdom, what a glorious report this would be! Some day soon, when Jesus comes, we will be able to see with our own eyes, the number of souls

won to Christ through Ingathering. Should we not work harder than ever before to hasten that day? \*went over November 9, 1959 \*\*went over November 23, 1959 J. W. Fisk Home Missionary Secretary

#### \*\*\*\*\*\*\*\*\*\*\*\* **OBITUARIES**

NELSEN.—Andrew Nelsen was born April 7, 1880, in Denmark. He was an only child and his parents died when he was only a boy. Mr. Nelsen came to the United States when he was twenty-six years of age and became a naturalized citizen five years later He worked as a tiler in Iowa and northern Minnesota. He never married and having no family of his own, he made his home with the Dan Johnsons for many years. In 1956 he was baptized and joined the Hutchinson Seventh-day Adventist church. He passed away at Glenhaven Rest Home at Glencoe, September 26, 1959, where he had resided for many years. He was laid the resided for many years. He was laid to rest at Delavan, Minnesota, in sure and certain hope of the resurrection at the second coming of our Lord. The memorial service was conducted by L. L. Murphy assisted by C. E. Felton.

Murphy assisted by C. E. Felton.

JACOBS—Mrs. Darlene Jacobs, maiden name - Darlene Rexinger, was born October 24, 1935 in Los Angeles, California. She was married to Lyle Melvin Jacobs at Roseburg, Oregon, October 24, 1955 where she continued to live until her death on August 21, 1959. She was baptized at the age of 12 at Richmond Lake in South Dakota. She served in the Women's Auxiliary Corps of the Armed Forces for a short time. She leaves to moura: her husband, Lyle, and baby Lyle Du-Wayne, 3 years old; her parents, Mr. and Mrs. Merville Rexinger of Freder ck, South Dakota; four brothers, Ronald, Elwyn, Dale, and Arlyn; three sisters, Jeanette, Sharon, and Marlynda. She was buried from the Chapel of the Roses in Roseburg, Oregon, and laid to rest in the Roseburg Cemetery.

WILBUR.—Mrs. Viola C. Wilbur was born on November 26, 1865 in Marion County, Iowa, and died Sep.ember 10, 1959 at Nevada, Iowa, after a brief illness. She was 53 years old and a member of the Nevada Seventh-day Adventist church Survivors include two daughters: Lu u Wilbur of Nevada, Iowa; and Mrs. Flossie May Wright of Seneca, Missouri; three sons: Charley B. of Jop in, Missouri; William Floyd of Blair, Nebraska; and Walter J. of Altamont, Missouri; two brothers: Thomas Tidoall of Des Moines, Iowa; a.d. Fred Tidball of California; two sisters: Mrs. Addie Burnett of Independence, Missouri; and Mrs. Myrtle Beenblossom of Ainsworth, Iowa; one grand-child, and four great-grandchildren. We look forward to meeting her again on the resurrection morning. Owen P. Jones

Owen P. Jones

SCHERBINSKI.—Albert Scherbinski was born in Dickie County, North Dakota, on August 18, 1900, the son of Mr. and Mrs. Fred Scherbinski of Kulm, North Dakota, where he lived until the age of 23 when, he was united in marriage with Hilda Heck. To this union were born one son and one daughter One year ago Brother Scherbinski and his wife were baptized together with their daughter, Mrs. Lyle Larson, in the beautiful waters of Lake Andrew not far from New London. Soon after their baptism their son-in-law and their son, Terry, were also baptized. Now so quickly he sleeps in Jesus. The morning of the resurrection wil be a very precious time for these dear people. Brother Scherbinski died on the morning of September 25 and was laid to rest in the Artichoke cemetery close to the little church of his choice where he so faithfully worshipped his Saviour.

Leon L. Murphy

HENSEL.—Rose Matilda Hensel was born March 22, 1906, and passed to her rest October 15, 1959, at Sioux Falls, South Dakota. Funeral services were held at Heron Lake, Minnesota, in the Methodist church on October 19, 1959. Surviving are her husband: Walter R.; a daughter: Esther, a nurse at Boulder Hospital; two sons: David, an engineer at Boeing Aircraft of Seattle, and Richard at home; one sister, one brother, and two grand-children. Mrs Hensel was a faithful member of the Heron Lake Seventh-day Adventist church, and in a little cemeter, at the edge of town she now awaits the call of her soon-coming Saviour. J. M. Mershon, former Heron Lake pastor, conducted the service, assisted by the writer. J. R. Coyle

CRAWFORD—Arthur Claude Crawford was born December 1, 1903, and passed away at Los Angeles, California, October 15, 1959. For the past several years he had been employed by the White Memorial Pharmacy. He was a member of the White Memorial Church where he had assisted with the public address system. He is survived by his wife, Mable E. Sann-Crawford, of Los Angeles, California; his mother, Malvina, of Corpus Christi, Texas; his brothers, Ralph E, of the Georgia-Cumberland Conference, and Charles M., of the Florida Sanitarium and Hospital; his sister Clara, Mrs. B. L. Thompson, of Corpus Christi, Texas; nieces and nephews. Words of comfort were spoken by Lawrence Schick, and Brother Crawford was laid to rest in the Forest Lawn Cemetery where he awaits the call of the Life-giver.

HANSON.—Olivia Hanson was born at Lake Whitewood, South Dakota, February 11, 1882 and passed to her rest October 21, 1959 at Santa Monica, California at the age of 77 years. Mrs. Hanson was a resident of Sioux Falls, South Dakota, for many years before moving to California. She joined the Sioux Falls Seventh-day Adventist Church July 22, 1911 and remained a faithful and active member of the remnant church right to the and remained a faithful and active member of the remnant church right to the last. She is survived by three daughters. Mrs. W. W. Burt, Mrs. Pearl Partridge, and Mrs. Esin Ehlen, all of Sioux Falls; one son, Milo, of Downey, California; three sisters: Mrs. Dora Ewing of Blaine, Washington; Mrs. Carrie Bracken of Rapid City, South Dakota; Mrs. Ruth Tandy of Hetland, South Dakota; three brothers: Leonard Johnson of Blaine, Washington; Louis Johnson and Arnie Johnson of Lake Preston, South Dakota. Services were conducted by the writer at the Mi'le: Funeral Home, Sioux Falls, South Dakota, and our sister was laid to rest in Mount Pleasant Cemetery in Sioux Falls to await the call of the Life-giver.

H. Hampton White

RILEY —Mrs. Mattie F. Riley was born at Alton, Kansas, in 1886, and passed to her rest on October 26, 1959, at the age of 73. She moved to Nevada, Iowa, in 1926 and worked as a licensed practic laurse at the Iowa Sanitarium until it burned. She was in good health until the day before she died. She was housekeeper for the Story Coun y Hospital. Survivors include a daughter and son-in-aw, Mr. and Mrs. Grant McIntosh of Ames, Iowa; two sisters: Mrs. Maxine Briggs of lowa Falls; and Mrs. May Deeds of San Jose, California; three grandchildren, Jose, California; three grandchildren, three nieces, and three nephews. She now awaits the call of the Life-giver on the resurrection morning. Owen P. Jones

BAKER.—Mrs. Lyda K. Baker was born April 16, 1886 at Milton Junct'on. Wis-consin. She passed away October 28, 1959 at the home of her daughter, Mrs. Eve-lyn Volsh, in Sioux Falls, South Dakota, at the age of 73 years. In 1814 she movat the age of 73 years. In 18:4 she moved with her parents to a farm near Sicux Falls, South Dakota. She received her schooling in Sioux Falls and lived there all the rest of her life. She joined the Sioux Falls Seventh-day Adventist Church September 6, 1924 and was faithful unto death. Mr. Baker preceded her in death on October 25, 1958. She is survived by eight daughters: Mrs. Elmer Volsh, and

Mrs Lulubelle Jacobson of Sioux Falls; Mrs. Gene Walker of Worthington, Minnesota; Mrs. Adolph G'ende of Janesville, Wisconsin; Gladys Baker of Glendale, California; Mrs. Raymond Wolter of Wessington Springs, South Dakota; Mrs. August Krich of Canova Park, California; and Mrs. William Shotwell of Barstow, California; one son, Fred D. Baker, Jr. of Sioux Falls, also fifteen grandchildren, sixteen great-grandchildren, and one sister, Mrs. Titus Shotwell of Sioux Falls, Funeral services were held in the Miller Funeral home at Sioux Falls, South Dakota. She was laid to rest in the Hills of Rest Memorial Park to await the call of the Archangel with the trump of God. H. Hampton White

Mrs. Michael S. Krietzky
Mabel Augusta Anderson Krietzky, born December 25, 1896, at Blackberry, Minnesota, died at the White Memorial Hospital. Los Angeles, California, November 5, 1959. At the age of fifteen, she was baptized and joined the Blackberry Church. In 1918, she graduated from the nurses' course at the Hinsda e Sanitarium and entered Broadview College where she later served as dean of women and nurse On September 5, 1927, she was united in marrage with Elder Michael S. Krietzky of New York Ci y where they labored till 1936, when they were transferred to New Brunswick, New Jersey. In 1939, they were called to Butte, North Dakota, and in 1941, were transferred to Minot, North Dakota. In 1946-47, they lived in Takoma Park, Washington, D.C., whi'e Elder Krietzky attended the S.D.A. Theological Seminary. The fol'owing year Elder Krietzky served behind the iron curtain as director of the Polish Union Conference Seminary and the family lived with Mrs. Krietzky's sister, Es.her, and family, at Lynwood, California. Then followed five years of labor in Detroit, Michigan. In 1954, E'der and Mrs. Krietzky opened a convalescent home in Munsing, Michigan. In 1959, because of Elder Krietzky's travels in Russia, and Mrs. Krietzky's illness, she first made her home in Lynwood, California, and later both she and Elder Krietzky stayed with their daughter, Mrs. Dillon of Hermosa Beach, who as a nurse cared for her till the day before her death when she was taken to the White Memorial Hospital. The survivors are her husband; three daughters: Donnis Esther Wick of Los Angeles, Alice Mabel Dil'on of Hermosa Beach, who as a nurse cared for her till the day before her death when she was taken to the White Memorial Hospital. The survivors are her husband; three daughters: Donnis Esther Wick of Los Angeles, Alice Mabel Dil'on of Hermosa David Anderson of Denver. Colorado; Elmer Anderson of Denver. Colorado; Elmer Anderson of Denver. Colorado; Elmer Anderson of Dona Linda, California; Jim Anderson of Denver. Colorado; Elmer An H. O. Olson

> PUBLISHING DEPARTMENT COUNCIL (Continued from page 16)

\*\*\*\*\*\*\*\*\*\*

troduced as were many important items that pertain to the working program of the Literature Evangelist,

It is the prayerful hope of your local and union publishing department leaders that the work of literature evangelism in the Northern Union will reach unprecedented heights in its soul-winning program.

# Parents' Exchange

Mail your questions and suggestions to the General Conference Educational Department.

#### "WHAT DO YOU DO?"

When your teen-ager is always late? Parent 1: Put him to bed earlier. What he needs is more sleep. When an individual goes to bed late, he is short changed in the amount of energy he can store up for the next day. He goes around looking all washed out, and drags his feet. But when he has had a full night's sleep, he is bright and alert and can be on time to his appointments.

Parent 2: Help him to make out a schedule. No individual can succeed unless he has some kind of aim or purpose. He must know where he is going if he expects to get there. A program helps him to budget his time to his best interest. Every business concern has a schedule. Teenagers who are up on their toes have and follow a schedule.

Parent 3: I am going to make a guess. That teen-ager of yours does not have enough to do. Give him more responsibility. A teen-ager who is always late usually has nothing to do that is worthwhile. It takes so much time to idle and so much energy to watch TV that few can be anywhere on time.

When your child watches TV all the time?

Parent 1: Parents are responsible for the programs that come over the TV and not the children. Inasmuch as I am a parent, I feel that I am the one to decide when the TV shall be turned on and how much time shall be spent in watching it.

Parent 2: When we first got our TV, we thought that the children would soon tire of it, therefore, we let them watch as much as they pleased. But the habit grew, it seemed. At last father and I had a family counsel and set a time limit—seven hours maximum for the week. We find this plan works much better. With this time limit, the children can do their chores and get their lessons without grumbling and fussing.

Parent 3: The children and I select the programs we wish to see during the week and that is that. Whether they are visiting or at home, the programs selected are the only ones we watch. The children take turns being monitor and seeing that the program is followed as outlined.

NO WORD OF JEST REGARD-ING MARRIAGE SHOULD BE OVERHEARD BY THE CHIL-DREN.

TEEN-AGERS AND THE SABBATH By Eric B, Hare

The subject and the author are enough to break all attendance records when this program is given in your church. Our teen-agers demonstrate what Sabbathkeeping is. They can do it better than anyone else. All teen-agers are welcomed to this Home and School program.

#### CHILD GUIDANCE

Children need the companionship of their parents.



(Roberts Photo)

Families that play together stay together,

#### Tiny Thinkers

Little fellow on the bus: "Mother, I wish you didn't smoke."

"Why son?" asked his mother in astonishment.

"The smoke gets in my nose."



THE VOICE OF PROPHECY SERMON TOPICS

December 6—Give Me the Old Sword
December 13—Bible Questions

#### SUNSET CALENDAR

December 4	
Des Moines, Iowa	4:43
St. Paul, Minnesota	4:3
Bismarck, North Dakota	4:5
Huron, South Dakota	4:50
Rapid City, South Dakota	4:14
December 11	
Des Moines, Iowa	4.4:
St. Paul, Minnesota	
Bismarck, North Dakota	4:5
Huron, South Dakota	4:5
	4:13
All time given is Standard time.	

#### **ADVERTISEMENTS**

BOOKS WANTED.—Church history, Bible translations and he'ps, nature science, old SDA pamphlets, tracts, periodicals, SDA books, old and recent, especially E. G. White. Fair prices paid. What have you? Write before sending Helen's Choice Books, Box 218, Forest Grove, Oregon. x12-1-59

SDA Fleet-Dea'er WHOLESALE. Stude-baker Lark two-door sedan \$1,673.00 full price, at factory, including service and warranty. Write - NOW - for full information and prices. Direct Factory Volume Dealer. Robert C. Martin, Studebaker - LARK - MERCEDES, PO Box 416, Grants Pass, Oregon. x12-1-59

HONEY.—Good quality Minnesota honey. Your choice granulated or liquified. Shipped in 60-pound cans at 17 cents per pound. Two or more cans to one address 20 cents per pound prepaid. D. J. Sherwood, Maplewood Academy, Hutchinson, Minnesota. x12-1-59

NEW CROP DRIED FRUIT: 5 pound lots Dates, California natural \$1.50; Hydrated \$1.15; Imported pitted \$1.40; Large black figs \$1.65; Calimyrna figs \$2.25; Giant prunes \$2.50; Peaches \$2.50; Pears \$3.50; Apricots \$5.50 Raisins \$1.50; Express 20 pounds \$2.36. Free price list Dried Fruit, Nuts, Olives. CALIFRUIT, Calimesa, California. x12-1-59



"Um-m-m-m...WONDERFUL!"

VegeBurger Patties

So delicious! So quick and easy to prepare! Children and grown-ups alike go for the satisfying, hearty flavor of Loma Linda VegeBurgers. Serve them often. Follow the easy recipe below. At your food store, look for, ask for, insist upon Loma Linda VegeBurger.



## Easy Recipe!

2 cups Loma Linda VegeBurger 3 eggs, unbeaten 4 tablespoons minced onion 1½ tablespoons Loma Linda Soy Sauce Poultry Seasoning to taste

Mix above ingredients and drop by spoonfuls into hot, lightly oiled skillet. Serve on whole-wheat bun with mayonnaise, lettuce, tomato, pickle, and chopped onions, if desired.



Another of the famous Clomas

loma Linda

Quality since 1906

W. L. CROFTON, Publishing Department Secretary



Glenn Yurth, his wife and daughter, of Fort Madison, Iowa

#### 4 WEEKS - \$3,831.10

Take another look at these figures for they represent the actual deliveries of one man in just four weeks. This is within \$168.90 of being \$4,000 or an average of \$1,000 per week.

Glenn Yurth, three months ago a successful salesman for business machines, was offered one-half interest in the business when his employer learned that Glenn was resigning to take up God's work. The Yurth family felt their need for more than money and made their decision that he become a Literature Evangelist feeling that it would bring a spiritual revival in their lives and in their home. They wanted to be soul-winners for God. And that is exactly what is happening for word reaches us that he is turning in several names of interested people for Bible studies.

Glenn Yurth gave up a good paying job but found a better one—for his commission advance and reserve for the past four weeks totals \$1,532.25, or a weekly average

of \$383.11. Not only is Brother Yurth being well paid for his work but he is now doing a work that brings satisfaction to the soul—a feeling that he is now doing what God wants him to do.

There are many who are reading this success story that feel now, like Brother Yurth did ten weeks ago. You need more than your present job offers you—a closer walk with God, a closer fellowship with judgment bound souls, a deeper spiritual experience. If you feel that way, your next step is decision—decide now to become a Literature Evangelist.

WILLIAM L. CROFTON

#### Publishing Department Council

The Publishing Department committees of Minnesota, Iowa, North Dakota, and South Dakota held their annual Publishing Council in Minneapolis, November 9, 10, 11. The personnel for these meetings were the presidents, secretary-treasurers, Book and Bible House managers, publishing department secretaries and assistants of the Northern Union.

One of the highlights of these meetings was a report from the Central Credit Office of the Home Health Education Service. This new sales program is making it possible to sell larger units—the largest being used at the present is \$169.00 by Glenn Yurth as an experiment (read above story).

Other new selling ideas were in-(Continued on page 13)

#### Glorious Results

"When church members realize the importance of the circulation of our literature, they will devote more time to this work. Papers, tracts, and books will be placed in the homes of the people, to preach the gospel in their several lines. . . The church must give her attention to the canvassing work. This is one way in which she is to shine in the world. Then will she go forth 'fair as the moon, clear as the sun, and terrible as an army with banners.' "—Manuscript, 113, 1901

## Canvassing Work To Be Revived

"I have been instructed that the canvassing work is to be revived, and that it is to be carried forward with increasing success. It is the Lord's work and a blessing will attend those who engage in it with earnestness and diligence." Review and Herald, January 20, 1903.

# Annual terature Evangelist Convention he Annual Institute for the Literature Ev

are invited our members who are in driv by the local publishin to who are Moines at the Kirkwood Hotel in Des Evangelists Northern Union The Literature Evangelis live i se of those or 1 Moines, Iowa, gelists of the distance, However, committee.

many

as

attend

WRITE FOR INFORMATION ABOUT OUR NEW PAY-BY-MAIL PLAN