

NORTHERN UNION

OUTLOOK

Nevada, Idaho
Volume 25

December 19, 1961
Number 32

"The Spirit of the Lord is upon Me: because He hath anointed Me to preach good tidings..." Isaiah 61:1

THE FIRST ADVENT

"And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. . . . And Joseph (**with Mary**) also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David): . . . And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

"And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

"And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

"And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

"And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered. . . . But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. Luke 2:1, 4, 7-20.

FINAL REMINDER

All who have not yet placed their subscriptions for the *Review and Herald* at the special reduced rate of \$3.95 should be sure to do so before the end of the year. Not only will there be outstanding articles and editorials but next year there will be special reports of the General Conference session. Be sure to order at once.

ONE DOLLAR A WEEK FOR MISSIONS

Mission goals in giving have for many years helpfully influenced our church membership. We rejoice in seeing a tremendous increase in mission funds as by faith we have reached and advanced these goals, and we note with interest the development of this plan through the years.

Sixty-three years ago, the General Conference Committee voted "that plans be immediately set on foot to arouse the denomination to united action, in raising for foreign missions an amount averaging not less than 10 cents a week for each church member."—Action of Foreign Mission Board, New York City, July 31, 1899.

This goal was kept before our membership until 1911, when in July of that year the following action was taken:

"That beginning with January 1, 1912, the rate of 10 cents a week per member for missions, be raised to 15 cents per week per member."

This was maintained until 1917, when the rate was advanced to 20 cents per member, then to 25 cents for 1918, to 50 cents for 1920, and to 60 cents for 1921. Rapid indeed were the actions taken to increase the goal from 15 cents to 60 cents per week per member. The 60 cent goal was maintained for thirteen years. Through the depression and the greatly-reduced earning power of our people, this goal was reduced to

40 cents. It remained there for nine years, that is, from 1934 to 1942. During the Autumn Council held in Cincinnati, Ohio, in 1942, the following action was taken:

"That beginning with January, 1943, the mission goal for the North American Division be increased from 40 cents to 50 cents per week per member."

Due to inflation, the mission offering goal for North America has been increased several times since 1943. The present goal is \$1.00 per week. However, this dollar, based on 1943 values, is worth only 58 cents. This brings to our mind the statement written by Ellen G. White in the year 1889, "One dollar now is of more value to the work than ten dollars will be at some future period." *Testimonies*, vol. 5, p. 732.

The weekly Sabbath School goal is fifty per cent of the \$1.00 mission goal, or 50 cents per week. In other words, the Sabbath School is to raise half of the foreign mission budget, and all other mission offerings, including Ingathering, are to raise the other fifty per cent.

There is no basis in the idea occasionally advanced that this goal is a tax or an assessment on each Sabbath School member. There is no desire in any conference to force this upon any brother or sister or to place Sabbath School members in an embarrassing position if they are unable individually to reach this goal. It should never be mentioned as a personal goal. In fact, it is not a personal goal. It is a basis on which the General Conference budget committee can set their budget for the following year, and that is all. Some members can give \$10-\$20 a week, while others cannot give the full amount set as the average for the entire field. The hope has been that if the brethren and sisters in each school could hear the needs of our mission work presented in a proper way from week to week, their love

for this message would lead them to give not just a set amount per week but as God has prospered them—on a percentage basis based on their income. The weekly goal was never set as an arbitrary one required from every member from every school, but only as a suggested average amount each school might work for. It was hoped that where God had prospered individuals in Sabbath Schools, they might delight in raising and giving far more than the suggested goal.

We sincerely regret if in any Sabbath School the missions goal has been unduly pressed or used in any way to embarrass those who could not reach it personally from week to week. It was never intended to be so used. Everyone should be made to feel at home in our Sabbath Schools, whether he gives much or gives little. Salvation cannot, and should not, be based upon how much money a man gives.

There is another side to this question, however, and I wish to deal with that. I take the position that when the General Conference, the Lord's highest organization on earth, after careful and prayerful study of the whole question, votes to request our people to try to average in each church a certain stated goal each

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No Outlook December 26

In harmony with our usual practice, we are not publishing the issue of the NORTHERN UNION OUTLOOK that would normally be printed on December 26.

Changing Your Address?
Send your new address and the old address as it appeared on previous issues to:

NORTHERN UNION OUTLOOK
400 North Lilac Drive
Minneapolis 22, Minnesota
POSTMASTERS: Send Form 3579
to NORTHERN UNION OUTLOOK,
400 North Lilac Drive, Minneapolis
22, Minnesota

week, then as a loyal member loving this message I should do my best to come as near to that goal as I can. I should carefully study how I can save in my home, possibly cutting down in my eating expenses, in dress, in furniture, and the automobile expense, and other items, with the idea of saving all I can each week for the mission field. If this were done in every Adventist home today, much more would flow into the mission treasury than is now being given, and most of us would be better off in every way, spiritually and physically, if we entered upon a more modest way of living.

"We plead for the money that is spent on needless things. My brethren and sisters, waste not your money in purchasing unnecessary things . . . Cut off every extravagant expenditure. Indulge in nothing that is simply for display. Your money means the salvation of souls."—*Testimonies*, vol. 9, p. 55.

If we are already pared down to the quick in practicing economy, and find ourselves unable to give any definite amount each week for missions, then we can lay our plans to sell a few of our good magazines and turn the profits into the Sabbath School offering. There are magazines, tracts, and leaflets filled with up-to-date reading matter that tell the meaning of present-day events in the light of Christ's coming, costing only a few cents and selling for more. Even out in the country, just a few hours each week selling only a few of our magazines, would give a good profit to be turned into the Sabbath School offering. In the cities, our people in every church could easily raise mission money in this way without it coming out of their own pockets. Then, our "shut-ins" can help by making garments and other items and selling them.

Really, if this whole denomination were seeking to learn ways and means of reaching our Sabbath School goal of 50 cents per week, not only would it be reached, but we would go far beyond it. The spirit of love would burn so deeply in our hearts for the lost millions in darkness that we would be more willing to sacrifice to the limit in order that they might hear this message.

Instead of making excuses for not doing more, we would be spending

more time devising ways and means in every Sabbath School for reaching the goal, and doing this, the goal would not seem a hard, cold proposition, for the "love of Christ constraineth us." 2 Corinthians 5:14.

G. R. NASH, *Secretary,
Sabbath School Department,
General Conference*

Penitentiary Requests MESSAGE MAGAZINE

This morning's mail brought a letter from a protestant chaplain of a state penitentiary, requesting *Message Magazine* for prison inmates. Let me give you a portion of his letter:

"Inmates have requested copies of *Message Magazine*. However, these men are without funds with which to purchase literature. Several religious publishers have developed a Christian concern for these men and others, and have contributed literature upon request. There is a great demand for your magazine, as we have no one contributing any Negro magazine. I can only hope you feel this concern and find it favorable to make a contribution. Any number of magazines you contribute, large or small, will be graciously received. God's richest blessings upon you."

What better opportunity can we, as Seventh-day Adventists, have than to furnish *Message Magazines* for these inmates!

Please send your offering to Southern Publishing Association, Box 59, Nashville 2, Tennessee, marked "For *Message* prison work." You are urged to respond at once, that we may start hundreds of subscriptions going to these penitentiaries.

I need not refer you to the words of our Lord relative to being in prison. Here we have this opportunity and this urgent appeal. Many other such appeals could be listed from other penitentiaries. Awaiting your help are these needy men and women, anxious to receive the message for this time. R. J. CHRISTIAN

*Circulation Manager
Message Magazine*

HAVE YOU SIGNED?

The accompanying picture shows R. H. Nightingale, President of the Northern Union Conference, signing



R. H. Nightingale signs Temperance Pledge List

the million-name Temperance scroll. Won't you make sure your name is on the scroll that will be unfurled at the time of the General Conference session next summer?

One-million people pledged to total abstinence and having so indicated by signing the scroll, will make a tremendous impact upon San Francisco and the entire country. If you were absent from church when the sheets were passed around, please seek out the church temperance secretary and ask for the privilege of signing the scroll.

F. W. BIEBER, *Northern Union Temperance Secretary*

American Bible Society Council Meeting

The Advisory Council of the American Bible Society has recommended a record-breaking budget of more than five million dollars for 1962 to meet an unprecedented demand for Scriptures from people all over the world. The Council, which held its annual meeting November 14 and 15 in New York City, is made up of representatives of over 55 Protestant denominations.

In 1960, the Society distributed over 23 million Bibles, Testaments, and Portions, and the combined 1961 distribution, both overseas and in the United States, is expected to top the 1960 figures by more than two million.

"The nations of the world are under a heavy barrage of atheistic books and pamphlets," Society secretaries advised the Council. "All

over the world," they said, "people are choosing either atheism, materialism, or the Gospel of Jesus Christ. Millions may choose Christianity if we can reach them with copies of Scriptures in their own languages."

In describing the increasing Soviet activities in world-wide distribution of atheistic literature, Society officials said that the Soviet Union has "adopted the time-tested American Bible Society method of selling at subsidized prices." It represents the first instance in history, they said, of an "organized program for the world distribution of atheistic literature."

The countries which will receive extra Scriptures will include Indonesia, Brazil, India, Argentina, Haiti, Puerto Rico, Colombia, Mexico, Liberia, Venezuela, Thailand, the Congo Basin, Uruguay, and Guatemala

In connection with the Advisory Council meeting, the Society presented a set of Bibles to the United Nations in the five official languages used at the world organization. The donation was made upon indication from the United Nations that delegates frequently use Biblical quotations in their speeches, and that Scriptures in the five official languages would enable translators to render such quotations more faithfully. The official languages used at the United Nations are English, Russian, Spanish, French, and Chinese.

PHILIP STEER, Education and Information Department American Bible Society

NORTH DAKOTA

Conference of Seventh-day Adventists
Box 1491, Jamestown, North Dakota
K. D. Johnson, President
S. E. White, Secretary
Make wills and legacies to
North Dakota Conference Association
of Seventh-day Adventists

Sheyenne River Academy

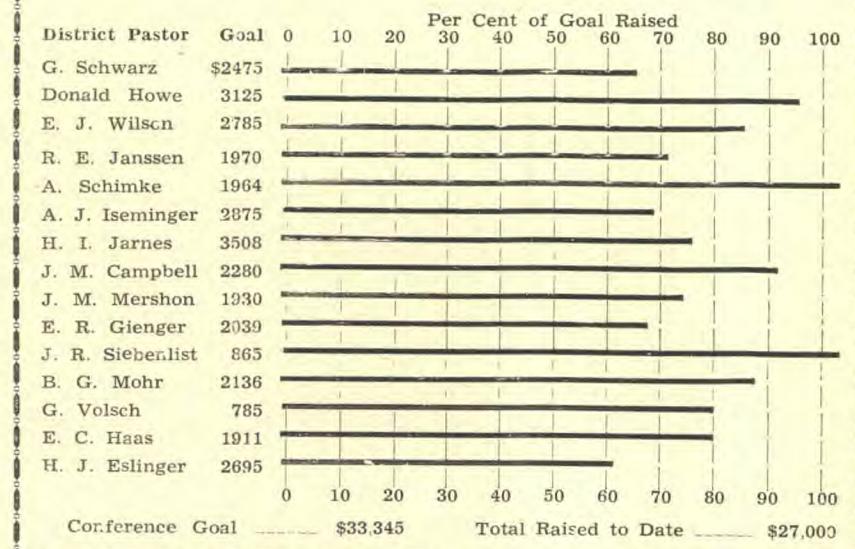
Music Notes

The Choraliers and the Sheyenne River Academy choir, under the direction of Milton Wheeler, presented a 30 minute program on KXMC-TV, Channel 13, from Minot, North Dakota on December 12. The program was largely Christmas music, with two or three other numbers included. The Choraliers have presented three short programs previously this school year. They were at Butte several

DISTRICT COMPARISONS

1962 NORTH DAKOTA INGATHERING

Ingathering Report to December 16, 1961



weeks ago and at the Bowdon Country church on December 3. These two appearances were in connection with evangelistic campaigns. The third appearance was at the school when they participated in a Saturday night benefit program. This benefit program was part of a campaign to buy a new piano for the chapel.

T. P. THOMPSON

WEDDING

Karen Jean Thompson, daughter of Mr. and Mrs. Herbert Thompson of Mercer, North Dakota, and Roger Boyko, son of Mr. and Mrs. Dan Boyko of Ruso, North Dakota, were united in marriage by B. G. Mohr in a candlelight ceremony November 23 in the McClusky Seventh-day Adventist Church.

The bride's attendants were Paulette Thompson, maid of honor, Angie Diede and Delilah Boyko. The groom was attended by Gene Boyko, best man, Eugene Ness and LaVerne Boyko. Beth Freeberg was flower girl and Terry Striha Bible boy. Clark Ness and Llewellyn Alexenko served as ushers. Marlys Schmidt, pianist, Gordon Klocko and John Thomas, soloists, provided nuptial music.

The prayers and best wishes of a

host of relatives and friends go with this young couple as they establish their Christian home.

B. G. MOHR

Members at Work

For some years now, the members of the New Home Seventh-day Adventist church have put in a crop for the church. Each spring one or two members donate the use of some land. Then a group get together, prepare the seed bed, and plant the seed. The Lord gives the sunshine, the rain, and the harvest.

Pictured left to right are: George Bohl, Willis Seibold, Curtis Olson, William Seibold, William Hinger, Waldemar Gottfried, Carl Rexin, Jake Bohl, Jr., Christ Housour, Dennis Loewen, Gilbert Gottfried, E. C. Haas, Lawrence Stolz, and Gerald Rexin. Several who helped put in the crop and take it off are not in the picture. The land this year consisted of two parcels, donated for church use by Willis Seibold and Lawrence Stolz. The seeding was done by Carl Rexin and Emil Unruh.

In spite of drought in this area and hail on one parcel of land, we are grateful for the blessings of God. It looked for awhile as though



New Home Church Crop Harvesters

it was so dry and the heat so severe that we might not harvest a bushel. Then as the flax came to maturity one field was hailed so badly that most of the members considered it a total loss. But after harvesting the 48 acres we found that they yielded 167 bushels and were sold in the local elevator for \$530.00.

E. C. HAAS, *Pastor*

SOUTH DAKOTA

Conference of Seventh-day Adventists
217 North Grand, Pierre, S. Dakota

O. T. Garner, President

M. L. Hale, Secretary
Make wills and legacies to
South Dakota Conference Association
of Seventh-day Adventists

turned and walked off into the darkness. Although he walked off into physical darkness, we feel that he was spiritually enlightened by this Ingathering contact with Dave Braithwaite.

Many wonderful contacts are made while visiting our neighbors and friends in behalf of our worldwide mission program. The other day I received a phone call from a man who said that one of our members had stopped at their door and left a paper. When his wife looked at the back cover she immediately recognized Dr. Stanley Sturgis. They had been childhood friends and schoolmates. They wanted the ad-

dress of Dr. Sturgis so a Christmas card could be mailed to him. When I phoned back with the address the wife told me that she had been raised a Seventh-day Adventist and her parents are members of the church. I invited her to services and plan on making their acquaintance.

Just yesterday I had two wonderful experiences. While making business contacts, I met the owner of a wood products company. He took me for a tour of the plant and then we went into his office to talk. He had been raised a Lutheran but was now a member of the Baptist Church. He expressed his desire to know more of our beliefs after we had talked for a time. He eagerly accepted my offer to bring him a book on our beliefs. Before leaving I knelt in prayer with this Christian gentleman. In the evening while doing house to house solicitation a lady immediately invited me in with the words, "My brother is a Seventh-day Adventist minister." Her brother had found this message through one of our colporteurs. Her sister and mother have also become members of the church. I invited her to church and will make it a point to call back and visit with her.

Many other experiences could be recounted that have happened in

Rapid City's Heart-Warming Ingathering Experiences

"Hey, stop!" The voice came from the darkened street to Dave Braithwaite as he was visiting homes in the interest of Ingathering. "Give me back my dollar," continued the voice.

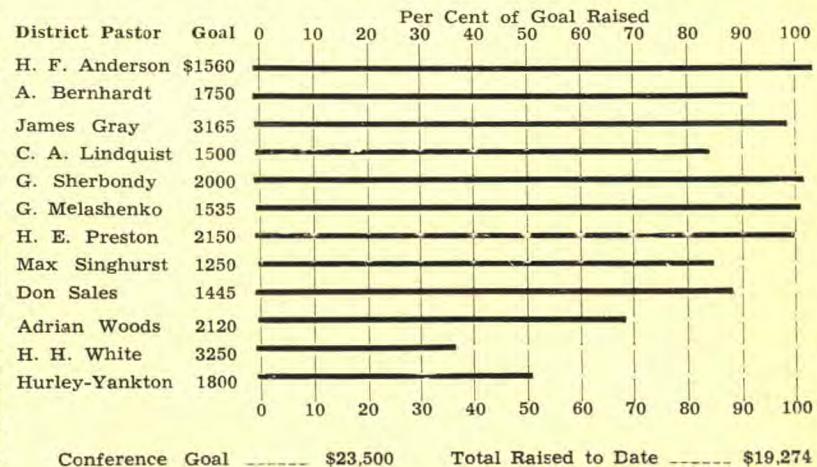
"Why, what's the trouble?" asked Dave. The man then explained that we believe certain things, such as the Sabbath being on the seventh day of the week, that he just couldn't agree with; therefore, he felt he couldn't give. "Haven't you ever read in the Bible where it says that the seventh day is the Sabbath?" Dave asked.

"Why, no," replied the man. A short study on the Sabbath followed and when Dave had finished, the man said, "Keep the dollar; I'm sorry that I came out," and with that

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1962 SOUTH DAKOTA INGATHERING

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this present crusade. With Jesus in your heart and a prayer on your lips you, too, can have these joyous experiences as you make contacts in Ingathering. How wonderful it will be in the Kingdom to have someone come and grasp you by the hand and say, "I want to thank you for stopping by my home that cold night. Your visit marked the beginning of my friendship with Jesus."

JAMES B. GRAY, *Pastor*
Rapid City Church

INGATHERING NOTES

It should be mentioned that H. E. Preston not only has his own district over its goal, but spent three days helping the Aberdeen and Leola churches. D. J. Sales also helped.

C. A. Lindquist is helping the Batesland, White River, and Burke churches in their Ingathering, since Alfred Bernhardt has taken up his work at Aberdeen and Leola.

Rapid City and Hot Springs, under J. B. Gray's leadership, report the largest district total, \$2,891.00. They will be over their \$3,165.00 goal by the time this is printed.

H. F. Anderson reported Spearfish over its \$1,100.00 goal, with \$1,170.00 on December 2.

Sioux Falls is working a well-planned laymen's Ingathering program directed by Dr. Hawley. They hope to finish in three weeks. H. H. White reported \$661.34, or 23% for their first week's effort. We are looking for success from Sioux Falls as they reach their \$2,800.00 goal, the largest church goal in the conference.

These churches have reached their goals:

Chamberlain—135%
Red Shirt Table—128%
Brookfield—107%
Spearfish—106%
White River—101%
Bowdle—100%
Mobridge—100%
Tolstoy—100%

Most of the other churches are showing excellent progress. Except for those few "after January 1" business contacts, let us get everything done. Those should be done as soon as possible, too.

In our prayers we can thank God

for our present success and the many friendly contacts we have made.

NEVILLE GEORGE
Home Missionary Secretary

Alumni Banquet at Plainview Academy

The golden anniversary alumni banquet at Plainview Academy, Redfield, South Dakota, was a success! Held in the beautifully decorated academy auditorium November 12, 1961, there were 231 guests present.

Featured speakers were: Dave Bieber, '31, after-dinner speaker; W. F. Peterson, '11, graduate of Plainview's first class; Mavis Betts-Boyd, '38, history of Plainview Academy; Don Nash, '41, toast to the honored classes. Merlin Anderson, '38, president of the alumni association, was master of ceremonies.

A program by former students, consisting of musical numbers and a humorous skit, was given.

F. W. Bieber, '36, was elected vice president of the alumni association to succeed Roger Heinrich, '51.

Letters and messages from absent alumni were posted for all to read. Pictures of by-gone days were also displayed.

A gift committee is studying the best use of the money received as donations and profit from the banquet. Announcement will be made at a later date in regard to the alumni gift.

The officers of the alumni association wish to express their sincere thanks to those who had part in the program, those who worked on committees, those who drove many miles to attend, and to those who, though unable to attend, sent donations and messages.

Let us keep the spirit of Plainview alive by a good strong alumni association, and look forward to more get-togethers in the future.

JOREE M. NIELSON



December 24 — A Song in the Night
December 31—Inherit the Earth
January 7—The Garden Story

IOWA

Conference of Seventh-day Adventists
P. O. Box 1475 (540 42nd Street)
Des Moines, Iowa
M. D. Howard, President
J. O. McLeod, Secretary
Make wills and legacies to
Iowa Seventh-day Adventist Association

Osceola Anniversary

The very first Sabbath service held in the Osceola Church was on December 9, 1871, and ninety years later to the day, December 9, 1961, the Sabbath sermon was preached from the original pulpit top by F. R. Millard, one of the Associate Secretaries of our General Conference organization, the great-grandson of the first local elder of that church. On the underside of this old pulpit top, in the old-time handwriting, the date of the completion of the church is given, December 7, 1871.

September 12, 1871, D. M. Canright and G. I. Butler began preaching the message in a tent pitched very near to the present site of the church. Opposition was strong in the community, but many accepted the truth of the advent message. They had no meeting place, so by much work and sacrifice they built the church house completing it in five short weeks.

A. W. H. Millard was the first elder of the church. One could sense the feeling of joy in his heart as the great-grandson brought the sermon on this ninetieth anniversary.

Having been a missionary in Japan and the Far East for over twenty-eight years, Elder Millard gave many experiences which revealed the special providences of God in the mission field.

This anniversary meeting was a precious one to the Osceola Church, and also to visitors from Liberty Center and Knoxville. Special music was brought to us by Mr. and Mrs. Merle Trotter, members of the Knoxville Church.

The Sabbath meetings at Osceola terminated an itinerary among the churches with Elder Millard which was much appreciated by the members in the Waukon, Cedar Rapids, Dubuque, Clinton, Davenport, and Muscatine churches, as well as those in the last meeting at Osceola. It was great encouragement to all to hear of the providences of God in

(Continued on page 8)

WAUKON CENTENNIAL

ONE HUNDRED YEARS ago — December, 1861 — the Waukon, Iowa, Seventh-day Adventist Church was organized by J. N. Andrews. December 1 and 2, 1961 Centennial services were held. All present were thrilled on Friday night as some of the scenes of those early days were re-enacted by the children of the church school under the able direction of their teacher, Mrs. Ruta Finch. Coldness and indifference had affected nearly all the believers. Then the James Whites with two of the brethren working with them in Illinois made the "dash to Waukon" in the wintertime. That they got through to Waukon was a miracle in itself. On arriving they were coldly received, but the Spirit of God worked in a mighty way at a meet-



The Waukon Church



Visiting ministers, with the pastor, who conducted the Centennial services at Waukon, December 1 and 2.

ing of the believers. Heart searching, then confessions, and unity was restored. The children gave an impressive recital of this wonderful meeting, from which J. N. Loughborough went out to preach the message, never again to work as a carpenter, which trade he had been following in Waukon.

A hundred years ago there was no conference organization. For these meetings Friday night and Sabbath, came our Union Conference president, R. H. Nightingale, who preached a wonderful sermon Sabbath afternoon; the local conference president, M. D. Howard; the Iowa secretary-treasurer, J. O. McLeod, who conducted a good study of the Sabbath school lesson; J. W. Wilson, the new M.V. and Educational secretary for Iowa, who gave the young people of the church a very timely sermon on Friday night; M. R. Lyon, our new Iowa Publishing Department secretary; and a very special guest from the General Conference, F. R. Millard, one of the Associate Secretaries,

who brought a stirring message at the eleven o'clock hour and another one in the afternoon. Elder Millard had done considerable research in early *Reviews*, and these experiences were highlighted in his morning sermon. In the afternoon he related experiences which emphasized God's providences after World War II in restoring the churches and institutions in our missions in Japan.

More than sixty visitors had come in for these special services, and the public address system was extended to the basement of the church to accommodate the overflow. Some friends from the community were present also. Former pastors sent greetings. The present pastor, D. T. Burke, had a well-organized program. The local newspaper gave good publicity and sent a photographer.

Truly it was a good meeting, and ended with a determination in the heart of every believer to follow more carefully in the path of the pioneers, witnessing and working for the Lord with greater zeal than ever before, that the coming of Jesus might be hastened.

M. D. HOWARD, President



A part of the attendance at the Centennial services at the Waukon Church, Waukon, Iowa, December 2.

other lands, especially in Guam and Japan. He told of the miraculous deliverance of all our members when Hiroshima was destroyed by the atomic bomb in August of 1945. The Lord is well able to care for His children.

Let us all resolve to follow in all the ways of God.

M. D. HOWARD, President

MISSING MEMBERS

Again we ask your help, if you can give us any lead as to the whereabouts of any of the following listed persons. A number of these have been missing for more than two years, and this is the third time their names have appeared in the OUTLOOK. The whereabouts of some of these have been unknown for much longer than two years. No doubt some are dead, some have joined other churches, and some are possibly still around, but do not care to have any connection with the Seventh-day Adventist church. In order to correct our records it may be necessary that these be dropped as "missing members." If you can be of any help, please let us hear from you. Do not count on someone else writing, for he probably will not do so. Send information to:

J. O. McLeod, Secretary-Treasurer
Iowa Conference
Box 1475, Des Moines 6, Iowa

Missing Members, Third Publication:

Adamson, Mrs. Minnie
Alley, Esther Opal
Alley, Mrs. John
Barkems, Mrs. Charley
Bosco, Earl
Burnell, Mrs. Minnie May
Calhoun, Nadine
Conner, Mrs. Mattie
Crimming, Mrs. John
Danks, Ruth Elizabeth
Dreeson, Mrs.
Edgren, Mrs. Florence
Hall, Mrs. Daniel M.
Hegster, Larry Edward
Heyen, Mrs. H. C.
Hight, Bruce Edward
Hight, Marilyn Joyce
Jennings, Lester
Jennings, Mrs. Lester
Jones, Mrs. Morris
Kuhns, Ellen
Livermont, Bettie
Lusby, Jim
Martin, Mrs. K. J.
Martindale, Ruth
Meredith, D. R.
Miller, Mrs. Willmer
Nelson, Mrs. J. S.
Oleson, Mrs. Florence

Oleson, Jesse
Reynolds, Ruth
Robinson, Mrs. Elizabeth
Speed, Mrs. Edna
Swartwood, Mrs. Etta
Thompson, Marjorie
Thompson, Robert
Warrington, Mrs. E.

Missing Members, First Publication

Fetty, Mrs. Jack (Mary Jarvis)
Hight, Mrs. Gladys
Hoover, Mrs. Rex
Hopp, Cecile E.
Hunt, Mrs. Gladys
McNeilus, G. E.
Nielsen, Edward E.
Scoles, Mrs. Orie
Swanson, Mrs. Virginia
Whistler, Lloyd R.

If you can be of any help on the following, it will be appreciated. These names have been reported by the respective churches:

Missing:

reported by Davenport Church:
McAdams, Miss Mary Lou
McCarrell, Mrs. Velma
McCarrell, Robert
Owen, Mrs. Henry J.
White, Mrs. Mary Kern

Missing:

reported by Des Moines Church:
Carnes, Larry
Ellison, Elizabeth
Harten, Jack
Harten, Mary Lou

CALLING ALL WOMEN

Dear Co-workers,

I wish to take this opportunity to express my appreciation to the Iowa federations for their confidence in electing me as state federation president. It will be an honor and a privilege to serve in this capacity. With the Lord's help, we shall move forward together and accomplish the work that is ours to do.

Let us, the women of the church, become organized 100 per cent. We are organized for the purpose of combining our talents, practical ideas, common sense, and business ingenuity for ministry to the needy. The result of our witness will be souls saved for God.

Sign the Dorcas pledge card when it is presented to you by your local Dorcas leader. Isolated members should sign and work through one of the churches in the district. The handicapped can help through daily prayer.

One of the acid tests of a Christian is that of joyful service. Our willingness to serve and the spirit

in which we serve demonstrates clearly the depth of our dedication. The giving of such service is born of love for God and our concern for our fellow men. The first thing needed for service is not ability, but dedication.

At times we do not feel capable of carrying the heavy load that is expected of us. In these days of streamlined living, may we not be satisfied with the easy way. We will find joy and strength in accepting Christian duties and giving of our time and talents. As we shoulder Christian service, we shall find strength in Christ.

DEETTA MATTHEIS

Where Is Thy Flock?

By Ethel May Watson

Price \$3.00

"I dreamed last night that the Lord came, and I was so glad to see Him that I ran to meet Him; and when I turned around to present the children to Him, they were gone. The Lord looked at me with piercing eyes as He said, 'Where are the three beautiful children I lent you to train for Me?...I tried to tell Him that I had done my best, but the words wouldn't come. Then I saw before me on a big slate all the mistakes I had made. This is what I saw:..."

Excerpt from page 3

"Solomon says, 'Train up a child in the way he should go: and when he is old, he will not depart from it.' Proverbs 22:6. How positive this is, and how comforting to parents! What an incentive to study how to train the children so that this promise may be fulfilled! If parents are to do this work effectively, they must first understand the "way" the child should go. This requires education and study."

Excerpt from page 1

Order from your missionary secretary or Book and Bible House.

Calling All Parents

To, "Begin Today With God," and their children.

Do your children seem unattentive during the worship hour? Do they sometimes fuss?

Perhaps it is because the material

presented is not suited to their level. If that is true than the Missionary Volunteer Department would like to recommend that you purchase the new junior devotional book entitled, *Begin Today With God*.

Everywhere this volume is being received with gratitude. It is answering a need which has existed for a long time.

The desire of every Adventist home is to provide a protective circle of influence around every child, so that it will be the natural thing to love the Lord. This is the work of a lifetime, but we do it day by day.

Here is a tool for your hand which will make the worship hour a delightfully productive period.

This volume, *Begin Today With God*, is available at the Book and Bible House, or from your local church missionary secretary.

Do it today, tomorrow never comes!

J. W. WILSON, MV Secretary

* * * * *

BEGIN TODAY WITH GOD

\$2.85 postpaid

MINNESOTA

Conference of Seventh-day Adventists
1854 Roblyn Avenue, St. Paul 4, Minn.
C. H. Lauda, President
T. I. Rush, Secretary
Make wills and legacies to
Minnesota Conference Association
of Seventh-day Adventists

From The President's Desk

Monday, December 11, was an other busy day at Maplewood Academy for a number of companies met with our dormitory building committee and our architect, Mr. Goff, in making plans for submitting bids for the electrical work, plumbing, and heating of the new dormitory. We are pleased to tell you that the footings of the new dormitory are in and we hope the block and brick laying will soon be in progress.

The St. Paul First and Maryland Avenue churches had a victory banquet Sunday afternoon, December 10. What a great day it was, climaxing a six weeks' campaign of

fund raising for a new Capital City Junior Academy. What rejoicing of heart as they heard the figure of over \$120,000.00 announced. The pledges are to be paid over a three-year period. It is hoped that the building program can be started soon as plans are laid for the work to be completed in stages or units.

Here is an interesting news note: Of 61,455 votes cast in the recent National Newspaper Hymn Poll there were 10,482 votes for "The Old Rugged Cross." Others in top ten were: "How Great Thou Art," "What a Friend We Have in Jesus," "In the Garden," "Amazing Grace," "Rock of Ages," "Sweet Hour of Prayer," "Abide With Me," "Beyond the Sunset," and "Whispering Hope."

We are in the closing days of 1961. We will soon come to the last moment of the old year. Would it not be well for us to now take inventory of our lives? (1) Make sure that we are right with God, and that our tithes, offerings, and pledges have been paid and our account with Him is "on the level." (2) Be sure that we are right with our fellow men. It may take a letter, phone call, or a personal visit, but let us, by the grace of God, close this year by being right with God and our fellow men.

The year 1962 is just before us. It may be the most decisive year in the history of the world and I

say, with Billy Graham, "The message of the reconciling Christ is needed more now, I am convinced, than at any time since our ministry began." Let us resolve to make this new year the best ever in "Sharing our Faith" with others.

Congratulations to V. W. Emerson and his church members of Detroit Lakes, Basswood, and Fergus Falls. They are the first in reaching their 1962 Ingathering goal. Congratulations also to M. L. Axt and the members of the Austin-Albert Lea churches. They make up the second district to reach their 1962 Ingathering goal. We pray God's blessings over every contact made and over the contributions received that, as a result of the 1962 Ingathering, many will be numbered in the kingdom.

C. H. LAUDA

Cambridge News

Since 1951 when the Cambridge church was organized we have had prayer meetings regularly. The picture shows about two-thirds of our regular attendance. A small portable electric organ is used in the homes. Currently a series of ten subjects by Ellen G. White depicting last-day events is being studied with real interest and enthusiasm.

The home missionary department sponsored the mailing of 7,500



Cambridge Prayer Meeting



Cambridge Halloween Helpers

pieces of literature to five-hundred homes and soon another 1,000 pieces will be mailed. Five hundred of these are Voice of Prophecy enrollment cards and five hundred are Faith for Today enrollment blanks.

Monday evening, October 30, five juniors, chaperoned by Mrs. Mary Patterson and Mrs. Donald Patterson, distributed 119 leaflets about the origin of Halloween, and they received 94 food items and \$3.00 cash. These food items were included in making up four large Thanksgiving baskets for needy families. After the evening out, the children returned to the church parlor for a social and refreshments. Pictured are Mrs. Donald Patterson, chaperone; Patricia Ferguson, Bonnie Jones and Debra Jones at the back. In front are Mary Jackson and Kathleen Gray. We are proud of our children and grateful to the leaders for their part in helping the needy.

J. H. BLEUER, *Press Secretary*

HALFWAY

As this is written the Minnesota Ingathering campaign has just passed the halfway point. Approximately \$40,000 has been reported although several districts did not report this week. This amount puts us just a little ahead of last year's total for the same date.

But the victory is not yet won!

Many communities have yet to hear the sound of sweet carols from one of our public address units. Great numbers of people have not yet been greeted at their front doors with the music box and a cheery,

"Hello!" Hundreds of businessmen have not yet been approached with the appeal for their offerings. Thousands of souls longing for light have not yet been given a piece of Ingathering literature with its invitation to learn the Advent message through the Bible course.

Have YOU done your share?

Have YOU reached your Silver
Vanguard Goal?

Have YOU invited your neighbors to enroll in the Bible course with an Ingathering visit? THE BEST DAYS ARE YET AHEAD. With the tremendous emphasis on commercialism on every hand, many will welcome the brief, spiritual appeal we make to them at this time of the year.

When the appeal comes again to day, tonight, tomorrow, next Sabbath and Sunday to work with your pastor and missionary leader in reaching the church goal of every home and business visited, answer with a hearty, "Yes!" When you en-

ter the kingdom of heaven and hear the praises from those whom you helped save through the Ingathering program, you'll be glad you did.

PERRY F. PEDERSEN
Home Missionary Secretary

OBITUARIES

WEHLAND.—Mrs. Kate Wehland, 94, passed away October 21 at the Salem Invalid Home in Elkhorn, Iowa, where she had been a patient since March. She was born February 13, 1867, in Johnson County near Iowa City, Iowa. She moved to Oakland, Iowa, in 1893 and was united in marriage with John H. Wehland February 20, 1896. They lived at Laurens, Iowa, for 12 years and then moved to a farm near Walnut, Iowa, later moving into Walnut. Mr. Wehland passed away in 1932. Mrs. Wehland moved to Atlantic in 1953. She was a faithful member of the Seventh-day Adventist Church. Survivors are a son, E. J. Wehland of Walnut; two grandchildren, and other relatives. Mrs. Wehland was laid to rest in the Walnut Cemetery. Services were conducted by the writer.

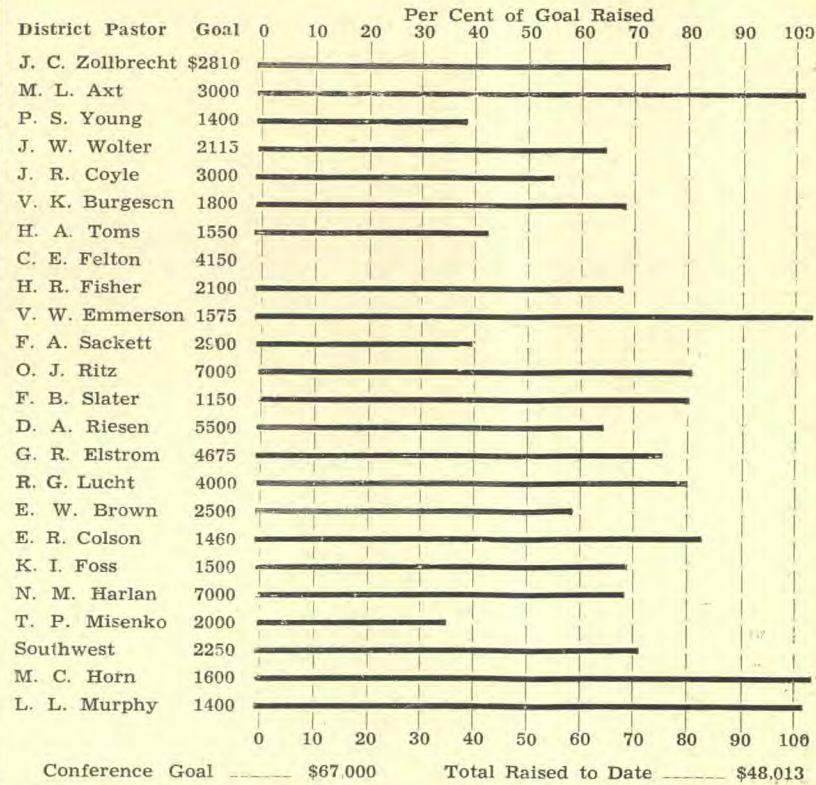
L. M. Heifner

WARE.—Mrs. Isabelle Sellers Ware was born April 11, 1859, in County Antrim, Ireland. She passed to her rest in the State Soldiers Home, Hot Springs, South Dakota, on October 21, 1961 at the age of 102. She was the oldest resident of the

DISTRICT COMPARISONS

1962 MINNESOTA INGATHERING

Ingathering Report to December 16, 1961



FOLLOW THE STAR



**The Way, the Truth, the Life
for
Victory, Joy, Service, Reward
"BE YE ALSO READY"**

HOME STUDY INSTITUTE
Takoma Park, Washington 12, D. C.

State Soldiers Home and probably the oldest person living in the Black Hills. Mrs. Ware was baptized in the Seventh-day Adventist faith in 1934 and lived the truth that she loved ardently. She was very loyal in her support of the church. She always gave her Ingathering goal and liberally supported the church school. Her title was always paid three months in advance. Although her presence among us will be greatly missed, yet we feel certain she sleeps in the blessed assurance of the coming of our Lord, who will raise those who sleep in Him. Survivors are: two sons, fourteen grandchildren, sixteen great-grandchildren, and five great-great-grandchildren.

J. B. Gray

BOWIE.—Lois Emma Jean Bowie was born Lois Theede, June 6, 1925, at Lake View, Iowa, and she departed this life October 4, 1961, at Rochester, Minnesota, at the age of 36 years. She was united in marriage with Floyd Bowie on August 25, 1941, at Maryville, Missouri. To this union were born three sons and two daughters. Two sons, Willis Clayton and David Kent, preceded her in death in infancy. A brother, Ivan Theede, was killed in action in 1944 at Sun, Holland. She was baptized on May 20, 1942, at Carroll, Iowa, and united with the Seventh-day Adventist church. She was a faithful member until her death. She has worked in the Sabbath schools as secretary and also as teacher. In November, 1955, the family moved to the farm near Dexter, Minnesota. In the fall of 1960 she graduated as a practical nurse from St. Olaf Hospital at Austin, Minnesota. She loved to do this line of work and was nursing at Saint Mary's Hospital at Rochester. She is survived by her husband, Floyd, one son, Roger, who is attending Maplewood Academy at Hutchinson, Minnesota; two daughters, Inez and Marvalee, who are at home; her parents, Mr. and Mrs. William Theede, of Lake City, Iowa; two sisters; Gladys Alcox and Dorothy De Vries, both of Lake City, Iowa; two brothers; Eugene Theede of Hampshire, Illi-

inois; Raymond Theede of Fort Dodge, Iowa; and a host of other relatives, friends, and neighbors. She was laid to rest at the Dexter, Minnesota, cemetery where she awaits the call of the Life-giver on the resurrection morning.

RAU.—Elsie Rau was born at Frankfurt, Germany, October 8, 1893, the daughter of Philip and Marie Grau Rau, and came to this country in November, 1923. She became a member of the S. D. A. church at the age of 15 and remained a faithful member until the time of her death. Following grammar school she took special training to become a seamstress, and throughout her life enjoyed sewing for others. After World War II she faithfully sent relief packages to needy families in Europe. She passed to her rest on September 13, at her home at 411½ Summer Street, Burlington, Iowa. Memorial services were held in the Burlington SDA church on Friday, September 15. Surviving are a sister, Mrs. Hugo Gerst of Lincoln, Nebraska, and seven nieces and nephews.

C. E. Larsen

Elder Arthur A. Cone
Arthur A. Cone was born November 2, 1879, at North McGregor, Iowa, and passed away on September 30, 1961, at La Sierra, California, at 81 years of age. He served in various conferences in the United States and in South America. He is survived by his wife, Mrs. Marion E. Cone of Arlington, California; two sons; Donald and Paul, both of California; and one daughter, Mrs. Marjorie Vansickle, of California, one grandchild, and two great-grandchildren. Services were held in California on October 4 with L. Calvin Osborn officiating, assisted by John H. Bloem and A. M. Ragsdale.

L. Calvin Osborn

McCoy.—Ross Melvin McCoy was born at Columbus City, Iowa, June 13, 1892, and died on Sabbath morning, September 30, 1961, at Cedar Rapids, Iowa. He was united in marriage with Esther Gifford on March 3, 1925, in the Cedar Rapids Church. Surviving are his wife, three daughters, two sons, two brothers, and six grandchildren. The daughters are: Mrs. Clarence Dickhaut of Fargo, North Dakota; Mrs. William Muiske of Hinsdale, Illinois; and Melvena at home. The sons are: Rufus and Marvin. Mr. McCoy was baptized in the Mississippi River in 1910 and remained a faithful member. He rests in the certain hope of the resurrection. Services were conducted by the writer.

A. H. Gerst

DETMAR.—Louise Hilda Detmar was born March 29, 1871, daughter of Peter and Anna Aphelen, at Baldwin, Wisconsin. She was united in marriage with William Charles Detmar at Minneapolis, Minnesota. Her husband preceded her in death October 30, 1920. To this union six children were born: William C. of Cleveland, Ohio; Lillian M. (Mrs. Glen Fadden) St. Paul, Minnesota; Aphelen L. of Baldwin, Wisconsin; Louise A. (Mrs. Edwin Anderson) of St. Paul, Minnesota; Harold C. of Baldwin, Wisconsin; Chauncey T. of Baldwin, Wisconsin. Mrs. Detmar fell asleep in Jesus with a sure and certain hope of the resurrection. Her cheerful spirit was always an inspiration to those who knew her. She was a faithful member of the Maryland Avenue church in St. Paul. She passed away at the Parkview Rest Home at Woodville, Wisconsin, on September 10, 1961.

K. I. Foss

HANSON.—Anne Christensen Hanson born March 2, 1885, at Henning, Minnesota, and died September 30, 1961, at Jamestown, North Dakota. She was a member of the church from childhood and sleeps awaiting the call of the Life-giver. Mrs. Hanson is survived by her husband, H. B. Hanson, two sons, Harold and Donald; two daughters, Bernice Cave and Juleen Cunningham; two sisters, Mrs. Claude McWilliams and Mrs. Ruth

Syverson; and a brother. Elder John Christensen. Funeral services were conducted by the writer in Bismarck and interment was at Steele, North Dakota. A. J. Iseminger

TELEHEY.—Paul S. Telehey was born at Kiev, Russia, in the year 1890, and died on Monday morning, October 2, 1961, near Makoti, North Dakota. He came to America in 1913. Since that time he has lived in the Max, Rice Lake, and Makoti areas. In 1921 he and Anna Dovich were united in marriage at Minot. He is survived by his wife, two sons—Milford and Larry, four daughters—Mae, Delores, Ramona, and Marion, 18 grandchildren, and 3 brothers. One son, Edward preceded his father in death by one year almost to a day. Now they lie beside each other in the Rose Hill cemetery at Minot until God shall call them forth. Services were conducted in the Minot Seventh-day Adventist Church by D. E. Howe and E. C. Haas.

E. C. Haas

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is five cents a word with a minimum of one dollar per insertion, cash to accompany the copy for the advertisement.

LOWEST WHOLESALE SDA PRICES
1962 Lark - Hawk - Trucks. Gas or Diesel. Big extra cash savings, plus tax refund on school driver-training cars. Prompt delivery USA or Europe. Bonded dealer. Phone or write - NOW. Robert C. Martin, Studebaker - Mercedes-Benz. P. O. Box 416, Grants Pass, Oregon.

x12-19-61

WANTED woman to live in while mother works. Room, board, and salary furnished. Contact Mrs. Albert Johnson, Route 2, Grand Rapids, Minnesota.

x12-19-61

SPECIAL OFFER—English walnuts, field run—30 cents lb. f. o. b. McMinnville in lots of 25 lbs. and up. Same as 35 cents walnuts, except not as uniformly sized. Fresh, unbleached, delicious. Small orders, via Express, approximately 10 cents a lb. for shipping. Truck—cheap, fast, for 100 lbs. or more. Orders filled day received. Martin C. Ritland, McMinnville, Oregon.

x12-19-61

SUNSET CALENDAR

December 22

Des Moines, Iowa	4:46
St. Paul, Minnesota	4:34
Bismarck, North Dakota	4:57
Huron, South Dakota	4:58
Rapid City, South Dakota	4:15

December 29

Des Moines, Iowa	4:51
St. Paul, Minnesota	4:38
Bismarck, North Dakota	5:02
Huron, South Dakota	5:03
Rapid City, South Dakota	4:21

January 5

Des Moines, Iowa	4:57
St. Paul, Minnesota	4:45
Bismarck, North Dakota	5:08
Huron, South Dakota	5:10
Rapid City, South Dakota	4:27

All Time Given Is Standard Time

Ingathering 1961-62 Campaign

REPORT THROUGH DECEMBER 16, 1961

