



Nevada, Iowa
Volume 27

September 3, 1963
Number 17

"The Spirit of the Lord is upon me: because He hath anointed Me to preach good tidings. . ." Isaiah 61:1

A New Church Center For Damascus

BY CARROLL V. BRAUER, *Sabbath School Secretary, Middle East Division*

Damascus, considered to be the oldest city in the world, the city of faithful Eliezer, servant of Abraham. Damascus, one of the centers of the early Christian church. At its gates Saul of Tarsus became Paul the evangelist. Damascus, today a city of nearly half a million souls who must be warned of the coming judgment.

Can you imagine a city of this size, the capital of its country without a Seventh-day Adventist church? You ask, "Why, don't we have a church. Do we have members in Damascus?" Yes, we not only have several members, but the office of the Syria Mission is in Damascus and at least three workers are located there. Why then isn't there a church, an office, a school, something?

The message first came to Syria in 1906 and although the work went slowly for many years, several very faithful families accepted the truth. Many of the ministerial workers in Lebanon and Syria today are from these early Syrian Adventist families. Beginning from the time of Syrian independence in 1943 the work moved forward rapidly. As more and more members were added to the church, opposition from other Christian groups increased, until in 1951, as the result of false accusations and charges, the Syrian government or-

dered the closing of our churches.

Our members have remained faithful and the workers have continued to bring in new members year by year. Oftentimes the members were not even permitted to have services in their own homes. On many Sabbaths they would go out into the fields and under the shade of a tree lift up their voices in praise and thus worship God.

On September 28 you will be given an opportunity of helping our work in Syria, for on this date the 3rd quarter 13th Sabbath offering will be taken, the overflow of which is going for the construction of a church in Damascus. In this center will be a school for our children, a medical clinic, and facilities for a welfare center. The mission office for the Syria Mission and an auditorium for evangelistic and church purposes will make this building truly a center for the proclamation of the message in all its phases to the people of Damascus.

Some of you are no doubt wondering about current conditions in Syria and whether it will be actually possible to construct such a church center, especially in view of the fact that our churches have been closed for many years. It is true that Syria has had its share of revolutions and political turmoil. Sometimes, however, revolutions bring new faces

into the government, men who are not prejudiced or opposed to an organization. This has been true in Syria. Our leaders there say that key officials seem quite favorable to the church and the plan to construct a church center in Damascus. What the future brings, we cannot tell. We know that those who opposed us are no longer connected with the government.

We faced a similar situation in Egypt in connection with the building of the Cairo evangelistic center. We moved forward in faith and the Lord opened the way, first, to purchase the land, then to secure a permit for a welfare center, and finally, the center was recognized as a church.

We believe that God has definitely worked miracles in behalf of His work in the Middle East in recent years. Murice Katrib, president of the Syria Mission, recently said, "Doors that have long been closed in Syria are now opening. God is going to honor the loyalty of our members and begin to do great things for His church there. I am confident that the Lord will go before us as we seek permission to build a church center in Damascus. I appeal to our members everywhere to unite with their gifts on Thirteenth Sabbath their prayers in behalf of this much-needed project."

Not Too Late!

World War II had started. People were evacuating. The neighbor lady from next door came to our Union president in his office as he was going through his files to decide what to leave and what records should be destroyed.

"As you know, most of the people in the neighborhood are evacuating, and I'm planning to go, too," reported the worried property holder.

"Now, Pastor _____, before leaving the city, I have brought over the title deed to my house and property, and here is a list of household articles—all of these I'm turning over to the Seventh-day Adventist Church for keeps!"

"Ah, lady, that would have been so useful had it been earlier—it's *too late*. We're packing up now and have to flee, too."

The frantic woman left the office of the Union Mission president with the legal papers in her hands, muttering to herself, "No one wants my valuable property now—not even the church—*too late, too late!*"

Within the same city others were leaving, and with more money on their person than the Government allowed—they were restricted in what they could have—so what did they do but stuff mailboxes along the streets and roads. *Too late* to have so much money!

Think of the numerous needs in the mission lands that our money *now* can help meet:

- Launch another boat in the South Pacific;
- Build another church in Central Europe;
- Open another medical unit in the Middle East;
- Install another press in Southern Asia;
- Provide another mission station in the Far East;
- Serve another tribe in Africa;
- Establish another school in Southern Europe;
- And more. . . .

Before Governments restrict the flow of funds and before pressures close doors in one land after another, let us each strengthen the greatest *Missions Thrust* that this church has ever known since the Master Himself bade His followers, "Go ye . . ."

Swell the *Missions Extension* offer-

ing for Sabbath, September 14, 1963 by laying aside now your dollars. Don't permit your money to be *too late*.

T. S. GERATY,
Associate Secretary
General Conference
Department of Education

Notice of Meeting of The Association of Seventh-day Adventist Self-Supporting Institutions

The Association of Seventh-day Adventist Self-Supporting Institutions will meet in Biennial Session, October 2-5, 1963, at Battle Creek, Michigan. Registrations will begin at 8:00 a.m., Wednesday, October 2. The first business session will be at 8:45 a.m., Thursday morning, October 3. All meetings are to be held in the Battle Creek Tabernacle Church. Business transactions shall include; election of officers and members of the Executive Committee, biennial reports and such other items of business that may come before the convention.

WESLEY AMUNDSEN, Secretary

Walls Appointed Registrar at Loma Linda

Recently appointed registrar for Loma Linda University, Loma Linda, is Herbert A. Walls, Jr., 5520 Encinita Ave., Temple City.

Mr. Walls has been associate registrar on the university's Los Angeles campus since 1952. He assumed his position on the Loma Linda campus in July.

After receiving the Bachelor of Arts degree from Columbia Union College, Washington, D. C., Mr. Walls studied at Boston University, Boston, Mass., where he was granted the Master of Education degree in 1947. He is a member of the American Association of Collegiate Registrars and Admissions Officers, the Pacific Coast Association of Collegiate Registrars and Admissions Officers, and the National Association of Foreign Student Advisers.

Mr. Walls and his wife, Lula Marie, have three children: Arthur and Robert, at Pacific Union College, Angwin, and Donald, a student at San Gabriel Academy, San Gabriel.

Adventists and Emphysema

M. A. JONES, Assistant Secretary
American Temperance Society

A preliminary report on a prospective five-year study of Seventh-day Adventists in California shows cigarette smoking to be an important factor in emphysema deaths.

A study covered 64,256 church members and is being conducted by Drs. P. W. Dysinger, F. R. Lemon, G. L. Crenshaw, and R. T. Walden of the School of Medicine, Loma Linda University. Of 1,354 male deaths only four were directly caused by emphysema, a disease causing slow suffocation; in fourteen emphysema was a secondary cause of death.

Ten of the eighteen could be investigated, and it was found that each had a long smoking history before he joined the church.

At current mortality rates for men in California, twenty-two emphysema deaths could have been expected instead of four, and fifty-four instead of fourteen. Since geographic distribution of these church members is similar to that of the general population, the susceptibility to air pollution would be equal.

Thus, smoking once again has been shown to be an important factor related to death from pulmonary emphysema. Additional information may be obtained in the August *Smoke Signals*.

NORTHERN UNION OUTLOOK

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Lorna McConchie Assistant Editor

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Time Running Out

When, early in January, Brother Wollard, manager of the Pacific Press Book Department, asked me to write a new book on the signs of our Lord's return, I replied, "But I gave you one not long ago." "When was that?" he asked. "Oh, about three or four years ago," I replied.

We checked the date and discovered it was in 1953—ten years ago—and the title of the book was *The Coming King*.

So quickly does time slip by!

Ten years is a long time for the advent people to be without an up-to-date book about the signs of the times, and the urgency of the need suddenly seized us both. I agreed to prepare a manuscript containing the "signs of the sixties" with the least possible delay, and it was agreed to produce it at the earliest possible moment.

As I began to gather the material it seemed to me that the tremendous changes which have taken place in recent years demanded a completely new presentation of the prophecies relating to the closing events of history, set forth in a way that would appeal to people living in the Space Age. Reference to the darkening of the sun and the falling of the stars may have been important in years gone by, but not now. Not when men and women are orbiting the earth in space capsules and Titan III is ready to blast an expedition to the moon.

The big question, it seemed to me, was whether there were any "signs" which could be used today that would appeal to intelligent people. In other words, was the advent message relevant to the new situation in which we find ourselves in 1963?

It didn't take long to decide that not only is the advent message relevant; it is supremely important to everybody living on the earth today. Moreover, the signs now in evidence are more striking, more impressive, more global, than any that have appeared during the past 120 years.

Never have we had such strong, reasonable, scientific evidence to prove that the end of the world is near, "even at the door." This evidence is assembled succinctly in

Time Running Out, under such chapter headings as *Nearing the Final Secrets, Reaching for the Stars, Tampering with the Ultimate Weapon, Awakening all Nations, Collapsing Moral Standards, Reuniting Europe, Reviving a Once-Dead Church, and Proclaiming God's Last Message*.

In each case the presentation is new, timely, up-to-the-minute, with only the latest available information used to support it. With one exception, there is no quotation older than 1960. The cumulative effect is to convince the reader of the reasonableness of the conclusion that time is indeed running out.

It is not sufficient, of course, to win the reader's assent to this suggestion. Hence the two concluding chapters, *Approaching Climax* and *Preparing for Time's Last Hour*. Here the reader is led to think what he should do as he faces the future and his God. It is our prayer that many thousands will be led to respond by giving their hearts to Him and uniting with the advent people as they prepare for the Lord's return.

ARTHUR S. MAXWELL

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Wonderful Response

We are pleased to report that throughout our conference we are receiving a wonderful response to the special project, "Dormitory Readiness." Suggestive goals were given to all of the churches, based on 5 per cent of their average yearly tithe for the last two years. We are delighted to hear that a number of our churches have already reached their suggestive goal and some have gone far beyond.

We are also thankful to report that a number of individuals are responding to the need of providing furnishings for the dormitory rooms in the "Dormitory Furnishings" project. We will present this list in the next issue of the OUTLOOK. The month of August brings to a close

this special project for the furnishing of the rooms, and we will be preparing the appreciation plaque with donors' names to appear in the lobby of the new dormitory.

C. H. LAUDA, President

Baptism at Detroit Lakes

On Sabbath, August 24, a baptism was conducted in the Detroit Lakes SDA Church. Gust Nelson, of Pelican Rapids, and Mrs. Brigitte Miller, of Barnesville, obeyed their Lord and were buried in baptism.

Mr. Nelson has been retired for several years, and he has attended evangelistic meetings and been given Bible studies in his home by Mr. and Mrs. T. O. Hanson. Mr. Hanson is the Home Missionary leader at the present time in Detroit Lakes.

Mrs. Miller has lived in the United States for only a few years, as she is a German war bride. She first heard of Seventh-day Adventists when her husband mentioned to her that he had some sisters who were members of that faith. She has studied her Bible faithfully and read other books and Bible Chain Lessons. She has been attending the branch Sabbath school in Barnesville for some time.

We joyfully welcome these two individuals to our fellowship and pray that God will ever guide, bless and keep them.

V. W. EMMERSON

Wedding

Miss Linda Lou Peyer and Vernon Howard Usher were united in marriage Sunday, August 18, at Staples, Minnesota. Vernon W. Emmerson conducted the ceremony at 3 p.m. The maid of honor was Jeannie Peyer, sister of the bride. Mr. Usher chose Kent Seltmen as the best man. Miss Joan Klassen was at the organ. Mrs. Johanson played a beautiful violin solo and Wayne Judd sang, "A Wedding Prayer."

Following the ceremony a reception was given for the Ushers, at which they received many beautiful and useful gifts. After a short honeymoon they will be at home in Clearbrook, Minnesota.

V. W. EMMERSON

Cambridge Baptism

Krantz Lake was the scene of a baptism conducted by J. C. Zollbrecht and witnessed by members of the Cambridge Church on Sabbath, July 12. The three individuals baptized that day were Mr. and Mrs. Orrie Mullin of Route 2, Cambridge, and Warren McDunn, son of Mr. and Mrs. Leo McDunn of Bethel, Minnesota.

The Cambridge Church was happy to welcome these individuals into the fellowship of the church and service for the Lord.

MRS. DONALD FOSTER
Press Secretary Cambridge Church

"Peanuts" Is Dead

Yes, "Peanuts" is dead, and this is how it happened. On August 8, 1963, at 3 p.m. the Kombie Volkswagen driven by Robert Wiedemann and loaded with nine little brothers returning from Big Brothers Camp came to a stop. The first passenger returning to home base was "Peanuts." Cheery goodbye's and a last call, "Don't forget to write, 'Peanuts'", came from the fellows. The VW took leave to return the eight remaining boys to their respective homes which would take another four hours.

Just 30 minutes after the goodbye's were said to "Peanuts" as they called him, he and another boy and girl about the same age were riding in the middle of three pieces of equipment pulled behind a tractor, all facing in the direction they were traveling. And then it happened! These three youth never knew what hit them. The middle boy was thrown clear of the wreckage some 25 feet with minor bruises, the girl pinned unconscious by a heavy piece of equipment across her throat as her head hung over the edge of the trailer, but "Peanuts". . . well, his left skull was severely crushed with a right arm almost severed. Rushed to the Redwood Falls Hospital, he breathed his last just six hours later, never regaining consciousness, while the other two youth, who were Adventists, survived.

What happened? A drunken driver coming out of Morgan plowed into the rear trailer with his car throwing the trailers together and under-

neath the heavy piece of equipment just behind the tractor.

"Peanuts," whose real name was Lawrence Morse, was a Baptist boy from Hutchinson visiting his Adventist friends at Redwood Falls for the summer. He attended the Morgan SDA Church who sponsored him to the Big Brother Camp. He studied his Sabbath school lessons with the family faithfully. "Peanuts" was a happy-go-lucky boy, full of pep and enthusiasm for everything. He loved everybody and everything and life itself. If anyone ever enjoyed the camp, it was "Peanuts."

The news of "Peanuts" death was shocking and hardly seemed true, for just a few hours before we had said our goodbye's. My first thought was, "I wonder if I had done my best for 'Peanuts.'" Was there anything I could do that I did not do?

My mind traveled back to our previous experience together. There were 21 boys at camp from Catholic, Lutheran, Presbyterian, Methodist, and Baptist homes. They had been entrusted to our care, not for indoctrination to the tenets of our faith, but that we might give them a good time and teach them lessons that would guide them throughout life. I well recall the last Wednesday evening. One big brother and several little brothers had returned home while the rest of us sat around the campfire. This night the three remaining pastors all told stories along the same line. They were mission stories telling of the great work of missions, and of God's love and protection over His people and of His saving grace. And then the question was asked, "How many of you boys would like to be ready to meet Jesus when He comes?" A number of boys raised their hands, and I am sure "Peanuts" was among them, for he had an interest in spiritual things.

I am sure God registered these desires for each boy present. We do not understand why such a tragedy should occur to "Peanuts." Although he was not an Adventist boy, we are encouraged by what David writes in Psalm 87:6, "The Lord shall count, when he writeth up the people, that this man was born there." And to the two youth who escaped death the promise found in Psalm 34:7 will always hold a special

meaning, I am sure. "The angel of the Lord encampeth round about them that fear him, and delivereth them." To both parties we can talk courage, faith and hope.

As I contemplate the lessons to be learned, I cannot help but realize how short and insecure life is for those who have not fully surrendered their hearts to the Lord Jesus Christ for His protection and care as His children. My heart yearns for those young people who are procrastinating, who are putting off baptism until they can have their fling at sin and disobedience to God and His laws, or to those backsliders who have left their Father's house to eat of the husks of the world, lingering to come back, taking their time as though they lived in the prime of life.

Could we but have our eyes opened, we would see many Seventh-day Adventists still holding on to their gods of habits, wealth, property, criticism of the brethren, peculiar attitudes, and the like, rather than surrendering these negative traits of character for a brotherly love and fellowship which Christ commands us to have. How we need to surrender the things of earth for the heavenly now while it is called "today." For unless our lives are in the hand of God, moment by moment, our lives are not secure for one minute.

One last concluding thought. . . God loves all of these persons who are bound by the chains of alcohol to earth. Is it necessary that such an experience which happened to "Peanuts" come home to us before we rise up in strength to rid the land of such an evil curse? Let us remember that "Peanuts" could have been our own little boy or girl.

ROBERT WIEDEMANN
Pastor, Morgan District

SUNSET CALENDAR

September 6

Des Moines, Iowa	6:40
St. Paul, Minnesota	6:40
Bismarck, North Dakota	7:14
Huron, South Dakota	7:01
Rapid City, South Dakota	6:21

September 13

Des Moines, Iowa	6:27
St. Paul, Minnesota	6:27
Bismarck, North Dakota	7:00
Huron, South Dakota	6:48
Rapid City, South Dakota	6:07

All time given is standard time

SOUTH DAKOTA

Conference of Seventh-day Adventists
217 North Grand, Pierre, S. Dakota
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Bitzers Leave Aberdeen

Mr. and Mrs. John Bitzer, long-time leaders in the Aberdeen Church were feted by the Dorcas Society and other friends Saturday evening, August 17. All those knowing the Bitzers wish them well as they build a new home in Berrien Springs, Michigan.

MRS. LAURA RAWLINGS
Aberdeen PR Secretary

Sioux Falls

Vacation Bible School

Forty-two boys and girls from four to fourteen years of age were enrolled in the Sioux Falls Vacation Bible School on the fifteenth of July, 1963. The daily attendance was nearly perfect for the week. On Saturday night, July 20, certificates were awarded after a program was given by the students for their parents and others present. Approximately fifteen of the forty students were from non-Adventist homes.

Mrs. Ernest Lemcke and her corps of workers completed a week of excellent instruction. Her helpers were as follows: Kindergarten; Mrs. D. Albertsen, Mrs. A. Jensen, and Mrs. S. Schanzenback; Primary; Mrs. D. Weber, Mrs. J. Harberts, and Mrs. W. Clark; Junior; Mrs. D. Reuer and Mrs. N. Walters. Mrs. D. Wait was in charge of the crafts, with her were Miss Mary Jane Albertsen and Miss Carol Westerman. D. G. Albertsen took charge of the devotions, stories, and the recess activities. Mrs. M. Bagley served as baby-sitter, a necessary part of the success of any Vacation Bible School.

MRS. M. PEARSON, Press Secretary
Sioux Falls Church

Pathfinder Training Course Planned for Newton Hills

The Pathfinder Training Course for the eastern part of the conference will be held at Newton Hills State Park which is 7 miles south of Canton near US Highway 18.

The program will begin at 5:00 p.m. Thursday, September 26, and will also include Friday and most of Sabbath, and will include Saturday night. Two ten-hour units will be completed; the unit on basic pathfinding and a second from the field of six.

Those coming should be prepared with camping gear and their own food. It is possible to furnish conference tents to those who need them, but arrangements must be made beforehand as I will bring no more than have been asked for.

All those interested in the Pathfinder and Master Guide program should plan to be there, as this will meet the Leadercraft requirement for Master Guides as well as prepare all who attend to be of greater assistance in the MV program.

MV DEPARTMENT

IOWA

Conference of Seventh-day Adventists
P. O. Box 1475 (540 42nd Street)
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Newspaper Editor Quotes "Liberty" Magazine

An editorial in the *Denison Bulletin* dated August 8 emphasizes the importance of giving newspaper editors subscriptions to denominational magazines.

The editor and publisher, Richard Knowles, used twenty-four column inches of editorial space in quoting an article in *Liberty* Magazine entitled "Keep Them Separate." The article was written by *Liberty* editor, R. R. Hegstad. The subscription was given to the newspaper by Walter Shultz, who is local elder of the Seventh-day Adventist church in Ute. Brother Shultz gave one subscription of *Liberty* Magazine. Editor Knowles put it in his paper and multiplied it 4,441 times. That is the circulation of the *Denison Bulletin*. If we could anticipate that three people would read each newspaper, it is easy and reasonable to believe that at least 12,000 people have read this article by Brother Hegstad. Think for a moment how difficult it would have been for Brother Shultz to have delivered 4,441 copies of this article.

Even though Mr. Shultz had taken the responsibility of mimeographing this article or having it printed and delivering it to these 4,000 homes, it would not have been read as readily or with as much interest as it must have been as an editorial in the *Denison Bulletin*. Think of the possibilities of spreading truth in this way. Should not churches determine that every newspaper editor will have a subscription to *Liberty*, *Listen*, and the *Signs of the Times*?



September 8—The Man Who Would Be God

September 15 — How I Met the High Priest



The Sioux Falls Bible scholars and their leaders.

"There's Room For You"

Last Sabbath when I talked with W. A. Sowers about the enrollment at Oak Park, I heard him say that there's very little space left. Naturally, it makes we feel good to know that facilities at the academy will be utilized to the limit, and that Oak Park might well have a record enrollment.

During my few months here in Iowa, I've made it a point to get acquainted with as many young people as possible—particularly those of academy age. I'll be frank in stating that I like the Iowa young people. I'll also be frank in stating that I'm convinced that Iowa young people need the training which W. A. Sowers and his staff are ready to give.

I'm not stretching it when I state that there is no finer academy than Oak Park. At Oak Park, each high school age Seventh-day Adventist can find just the social life he needs, just the work program he needs, just the spiritual environment he needs, and just the scholastic program he needs.

I'm glad to say that, even though the enrollment is high, W. A. Sowers has declared that he won't turn qualified students away. That means that the academy staff will make room for you even though you've not sent in a reservation, and even though you might be a little late. There's room for you. Get in on the best year in Oak Park history.

K. D. JOHNSON

Century of Miracles

Breath-taking stories of wide awake Adventist laymen like Desmond Doss, Harry Orchard, and Clyde Harris! Colorful episodes from the lives of medical missionary heroes like Doctors D. L. Stilson of Uganda, George Rue of Korea, and S. G. Sturges of Nepal! Stirring accounts from the adventures of Leo and Jessie Halliwell on their famous mission launch the "Luzerio". The delightful features of the Brazilian Seventh-day Adventist, Mrs. Yolanda da Silva, in a world-famous, Bible knowledge contest in Israel. These are only a few of the heart-moving subjects of the brand new book, *Century of Miracles*, just published by the Pacific Press. Every Seventh-day Adventist should have at least one

copy to loan or to give away to neighbors, relatives, or friends. How better could you acquaint them with your wonderful church? The book is packed with color pictures. The Advent Hope and the Advent doctrine and history is told. It's a soul-winning book. I have in my possession a copy and I will loan it immediately upon my return to Washington to a Catholic acquaintance. Who knows? He may be an Adventist someday. I hope you will secure a copy and prayerfully use it to the glory of God.

D. A. DELAFIELD

Order through your Missionary Secretary or your Book and Bible House. Only \$4.45 plus 15 cents postage.

SUNDAY LAWS WIN CONVERTS

(Continued from page 8)

love the Lord who are the called according to His purpose.' What about this former member of the Seventh-day Adventist?

"She has been rebaptised and rejoices in renewed fellowship with the church, and is seriously considering entering the literature ministry."

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WANTED — by experienced, single man, permanent, year-around work on cattle and grain farm. Can handle modern power machinery. Write or phone. Austin Hoss, 2219 S. Ogden, Denver, Colorado. Ra 2-2047 evenings.

x9-3-63

Wanted — lady to live in and share expenses with working mother and her daughter. Choice of homemaking or outside employment Monday through Friday. Amelia Bernhardt, 1623 Ave. E. Hawarden, Iowa.

x9-3-63

FOR SALE — immediately. Iowa licensed nursing home, 20-bed capacity, completely furnished, with 2 living rooms for administrator quarters. \$29,000. Terms to be arranged. A good opportunity for strengthening the work in Wayne County. Phone 560 for appointment. Administrator, Mrs. Clela L. McGuire, Corydon Rest Home, 400 N. Lafayette Ave., Corydon, Iowa.

x9-3-63



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	IOWA		
Cedar Rapids	WMT	600	10:30 AM
Davenport	KSTT	1170	9:00 AM
Des Moines	KIOA	940	9:30 AM
Keokuk	KOKX	1310	9:00 AM
Ottumwa	KBIZ	1240	9:05 AM

MINNESOTA

Duluth	WEBC	560	7:30 AM
Fairmont	KSUM	1370	10:00 AM
Faribault	KDHL	920	9:00 AM
Int'l Falls	CFOB	800	9:00 PM
Mankato	KYSM	1230	9:30 AM
	KYSM-FM	103.5	5:30 AM
Minneapolis	WDGY	1130	9:00 AM
Rochester	KROC	1340	9:30 AM
St. Cloud	KFAM	1450	9:30 AM
	KFAM-FM	104.7	9:30 AM
St. Paul	(See Minneapolis)		
Wadena	KWAD	920	9:30 AM

NORTH DAKOTA

Bismarck	KBOM	1270	9:00 AM
Fargo	WDAY	970	9:30 AM
Jamestown	KSJB	600	7:00 PM
Minot	KLPM	1390	9:00 AM
Williston	KGCS	1480	8:00 AM

SOUTH DAKOTA

Huron	KIJV	1340	9:00 AM
Mitchell	KORN	1490	9:00 AM
Rapid City	KRSD	1340	4:00 PM
Sioux Falls	KJSD	1230	9:00 AM
Yankton	WNAX	570	10:05 AM

Sundays unless otherwise noted. Subject to change. Consult your local paper. Issued August 1, 1963

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<input type="checkbox"/> Junior Guide		5.50	5.00
<input type="checkbox"/> Life and Health		5.50	2.75
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Mrs. Stransky studying the Bible with Pastor Harlan

(Sometimes the Lord uses strange circumstances to bring the message of truth to the attention of our friends and neighbors. Even that which might appear directed against the Lord's work can result in the salvation of souls. Following is a portion of an interesting letter from N. M. Harlan, pastor of the St. Paul church. —J. L. Dittberner)

"Just a little over a year ago when Sunday closing agitation arose in St. Paul and was passed, a former member of the Seventh-day Adventist church was talking with a neighbor friend about the Sunday closing agitation. She also told her that Saturday was the true seventh day of the Bible. Now Mrs. William Stransky liked her neighbor very much but she wasn't sure that she could swal-

low that. And so she made a trip to the public library and looked up Sunday and Saturday. And to her amazement, Saturday was the seventh day after all. This had an unsettling effect on her.

"Just at this time we started evangelistic meetings in our church. This former SDA invited Mrs. Stransky to come with her, and she did. After the meeting Mrs. Stransky was introduced to the pastor and she asked questions for about an hour. Pastor Harlan was invited to her home and he began a series of studies with her. She proved a diligent and earnest seeker for truth. At each session she would pump the pastor with questions for about an hour before they could get down to the study at hand. She was so eager to drink in the

truth of God. She said that her own pastor would not give her satisfactory answers to her questions, saying 'just believe, for that is what the church teaches.'

"Mrs. Stransky is a trained and talented soloist having sung on the concert stage and in civic opera. She also teaches voice and piano. This last January she was baptised and united with the St. Paul First Seventh-day Adventist church. She has now dedicated her musical talents to the Lord.

"While we know that Sunday laws are not right, yet God uses them to open up the minds of the honest in heart and causes many to inquire into the truth of God. 'All things work together for good to them that

(Continued on page 6)