



Nevada, Iowa
Volume 27

September 17, 1963
Number 19

"The Spirit of the Lord is upon me: because He hath anointed Me to preach good tidings. . . ." Isaiah 61:1

Bible Correspondence School Crusade

By O. R. REES, *Home Missionary Secretary,
Northern Union Conference*

The Northern Union Congress of Adventist Laymen is now a matter of history, but the inspiration of this great meeting lingers in our minds and also the Spirit of God is still whispering to our hearts to move out by faith and accomplish something great for God in the coming months and years.

The Bible Correspondence School crusade is just before us. September 21 - October 31 are the dates that have been set for a great forward move in securing Bible Correspondence School applications from our neighbors and friends. This is the time when families are becoming settled for the winter months; vacations are over, school has begun, and now settling down to the routine of normal living again will be a wonderful opportunity to secure from our neighbors and friends an application for the Voice of Prophecy Bible Correspondence lessons.

Those that attended the Laymen's Congress will remember that Elder Jesske, representing the Voice of Prophecy, gave some statistics relative to the successes in baptisms of those that take the lessons.

Now we realize that the percentage of baptisms, at least for the moment, is rather small, but we must always remember that our job is to sow the seed and to bring men and women into contact with the gospel message. The Holy Spirit has been promised to water that seed and to bring conviction to the hearts of people.

But first of all, they must know the truth, and through the Bible Correspondence School lessons they are exposed to the truth and have a speaking knowledge of what it means to be saved. Very soon the Lord will pour out His Spirit upon all flesh and many of those who have taken the Correspondence lessons have come into contact with the Adventist message, and will be among the first to step out and take their stand for Christ even in the face of great opposition.

The goal that has been set for each of us is very small. Each member is to secure two applications per week for a period of six weeks.

As we have already observed, this is a very important period, because the winter (Continued on page 2)

W E X

By D. L. OLSEN, *Circulation Manager, Pacific Press*

Ancient Persia (modern Iran) is home for 20,678,000 inhabitants. Sprinkled through this population are 268 Sabbathkeeping Christians that are organized into seven churches according to the 1963 Seventh-day Adventist Yearbook.

Converts for Christ have come hard in this land of sand and sun made so famous in Bible times by the integrity of a young displaced person who rose through the bonds of slavery to become prime minister. It took courage to be a Christian then, and it takes courage today.

A recent letter from Elder Harding, president of the Iran Mission, states, "We are constantly trying to strengthen and enlarge our work here in Iran and we are happy that this past year the Lord has blessed us with the largest number of baptisms in the history of our work here. . . . In my last letter I told you that R. C. Skinner was moving down to Abadan. He is continually requesting that we send him additional copies of the *Signs of the Times* that he can use in this area. Many of the people there speak and read English, and they are anxious to get these magazines. This gives him an opportunity to place the *Signs* in their homes.

"We also have opportunity here in Tehran to use a large number of the *Signs of the Times*, as Lyndon DeWitt is carrying on a strong program of evangelism in our Tehran Farsi church, also I. C. Peacock in our physiotherapy clinic.

In the ancient and fabled land of Iran there may yet be another waiting for the glorious message of Christ to stir his heart and he will respond and "Dare to be a Daniel." There may be another as beautiful and winsome as was Queen Esther who needs to know Jesus.

In a letter from Nigeria: "Our cities and towns had not been evangelized till 1962 when S. Gustavsson of Sweden started city evangelism. The *Signs* you sent served in soul-saving work beyond your expectation. Nineteen of the readers were baptized on February 23, 1963, and before long we expect there will be thirty additional baptisms. We need more *Signs*." —A. A. Nzotta,

Home Missionary Secretary, Seventh-day Adventist Mission, Aba, East Nigeria.

Signs of the Times has been called into foreign service. It awaits your orders to wing its flight to calls abroad. At a cost of \$2.90 per single subscription for one year to overseas fields, the *Signs* provides one of the most economical means of sending the gospel. We are able to supply any number of *Signs* that you wish to send into foreign service. Order through your Book and Bible House, in care of World Extension.

BIBLE CORRESPONDENCE SCHOOL CRUSADE

(Continued from page 1)

months present a greater opportunity for study of the Bible than do the summer months. This crusade will also help us find individuals who are ready for Bible studies. The Church Missionary Committee will help you in getting started in giving Bible studies, or in studying the Voice of Prophecy lessons with those who may desire help.

If we will spend a little time each week in the missionary program of the church, we will find that by the end of the year we will have many souls being baptized into the church.

So may God bless you as you launch out for God in this Bible Correspondence School crusade.

Military and Civilian Chaplains

The chaplains have been on the move again and for your information we present the following up-to-date addresses:

U. S. AIR FORCE

Chaplain (Captain) William S. Hall
Box 17, LMTC
Lackland Air Force Base
San Antonio, Texas

Chaplain (Captain) Wayne C. Hill
6100th Support Wing, Box 2379
APO 323, San Francisco, California

Chaplain (Captain) Christy M. Taylor
6316 Air Base Group PAF
APO 970, San Francisco, California

U. S. ARMY

Chaplain (Major) Glenn I. Bowen
Office of Post Chaplain
Fort Ord, California

Chaplain (Captain) Carl R. Holden
Hqs. 2nd Brigade, 8th Infantry Div.
APO 34, New York, New York

Chaplain (Major) John E. Keplinger
Hq. USAMTC
Fort Sam Houston, Texas

Chaplain (Major) Earl T. Lee
35th Eng. Bn.
Fort Lewis, Washington

Chaplain (Captain) Joseph T. Powell
Post Chapel
Fort Bragg, North Carolina

Chaplain (Captain) Richard Sesums
Hq. 3rd Recon. Sq., 2nd Armored Cav.
APO 114, New York, New York

Chaplain (1st Lieutenant) Ralph Workman
7th Replacement Section, 7th Inf. Div.
APO 7, San Francisco, California

U. S. NAVY

Lt. Norman Goodwin, CHC, USNR
Chaplain's Office, Bldg. 1311
USNTC
Great Lakes, Illinois

LCDR Robert L. Mole, CHC, USN
185 Santa Clara Drive
Vista, California

Lt. Davis A. Thomas, CHC, USN
USS GENERAL WM. MITCHEL
(TAP-114)
FPO, San Francisco, California

CIVILIAN

Elder Hollis Anderson
2710 Elyssee
San Diego 23, California
Phone: 278-9034

Elder Sylvester O. Francisco
Johann Klotz Strasse 13 (Niederrad)
Frankfurt/M, Germany
Phone: 52-6645

Elder Thomas Green
1101 Kingwood Drive
Takoma Park, Maryland 20012
Phone: 434-5205

Elder Chester Jordan
615 West Ashby Place
San Antonio, Texas
Phone: PERshing 5-6674

Elder Harold E. Kurtz
1451 Plumas Avenue
Seaside, California
Phone: EXport 4-4783

This year marks the 188th anniversary of the United States Army chaplaincy. Seven ordained ministers of our church are serving as Army chaplains. These ministers, as well as those in the Air Force and Navy, are able and willing to assist

SDA youth in uniform.

If your son is serving near one of the ministers mentioned above, let him know.

If you haven't already done so, send us the name and address of the person in service so that we can place the name on our mailing list to receive our church papers. Send the name to: National Service Organization, 6840 Eastern Avenue, N.W., Washington, D. C., 20012.

J. R. NELSON, Director
National Service Organization

Secretaries Needed

From time to time we receive requests from individuals who desire to be of service to the denomination, also periodically we receive requests for individuals to serve in the denomination. At the present time we are in need of one or two secretaries in the territory of the Northern Union Conference. Should you know of anyone that is interested in secretarial service to the denomination, please write the OUTLOOK or should you be interested yourself, we would be glad to hear from you, setting forth your qualifications for this work. Thank you very much.

EDITOR

NORTHERN UNION OUTLOOK

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Minneapolis 22, Minnesota
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Prophecy and Medical Science" will appeal especially to the modern scientific mind. "Current Events and the E. G. White Writings" develops those dynamic prophecies which cover the political revolutions of our time, the rising favor of Romanism in the United States, and the now developing three-fold union of the churches.

Three special features, "Helpful Hints for Reading the E. G. White Books," "Life and Times of E. G. White," and "Books by Ellen G. White," give guidance to the baptismal candidate or to the new Adventist. The inside back cover provides a follow-up notice for enrollment in the Prophetic Guidance Course.

The denomination has never had a book exactly like this, and it is my prayer that it will answer a long-felt need among evangelists, pastors, and soul-winning laymen. The price is only 25 cents per copy. It is printed in color and full of stories and illustrations. Order through your local church missionary secretary. No royalties are collected from the sale of this book. We believe that it will have a wide circulation.

for the Prevention of Alcoholism.

This is the issue of *Listen* that is to be placed in the hands of every Seventh-day Adventist during the month of October for the World Temperance Day program, which concludes on October 26. It is hoped that every member will read this publication and become closely acquainted with its objectives. Then pass it on to a friend on this share-your-faith Sabbath.

Stewart Udall, secretary of the Interior, is our cover personality, and W. A. Fagal, of Faith for Today, appears in a trick-or-treat inspirational article that is most appropriate for autumn time. In an exclusive interview, Udall told the editors he is greatly concerned for the preservation of our natural resources, which he calls "the highest form of national thrift."

Ellen G. White once said: "Of all who claim to be numbered among the friends of temperance, Seventh-day Adventists should stand in the front ranks." *Temperance*, p. 233.

Both physically and spiritually, temperance is a life-saving message. With the support of every Seventh-day Adventist, we can reach at least 300,000 with the temperance message in the World Temperance Day program. And so, remember, on World Temperance Day in your church you may save a life and a soul by sharing your faith through the temperance phase of the Third Angel's Message.

MIKE A. JONES
General Conference
Temperance Department

A Long Awaited Book

The new book, *Ellen G. White and the Seventh-day Adventist Church*, was written with evangelistic work in mind. It should be placed in the hands of people who have questions to ask about the Spirit of Prophecy. The book will prove useful for new Adventists, also, and it will be a refreshing experience for the members of the church who have been in the church a long time to read it carefully.

The book is small—only 92 pages—and the style is direct and I hope convincing. One chapter is titled "The Bible and the Writings of Ellen G. White." This section presents clearly the relationship of the Bible to the inspired Ellen G. White messages, and offers a Biblical basis for faith in the prophetic gift in our time.

The chapter "An Inspired Commentary on the Bible" offers selected quotations from Mrs. White's pen to illustrate the role of God's messenger as an inspired commentator on the Scriptures. "The Spirit of

South Dakota Student Enrolls at Loma Linda

One student from the Northern Union Conference will enroll as a first-year student in Loma Linda University Graduate School Sept. 17. Miss Sharon Anderson of Spearfish, South Dakota, will begin in the graduate nursing program. The first-year students will complete an enrollment of 125 degree candidates and represent 18 colleges and universities.

Alcohol and Adventists

What is alcohol? Is alcoholism a disease? Who is an alcoholic? How many alcoholics are there in the world today? What does this mean to me?

The answers to these and many other questions about alcohol and alcoholism will appear in the September-October *Listen* in an article entitled "Alcohol Facts for Laymen," by Dr. Winton H. Beaven, associate secretary of the National Committee

SOUTH DAKOTA

Conference of Seventh-day Adventists
217 North Grand, Pierre, S. Dakota

F. W. Bieber, President

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of Seventh-day Adventists

News Notes

The South Dakota church school teachers spent a profitable day in pre-school institute at the conference office August 25. F. W. Bieber gave an excellent devotional talk on the differences to be expected from the church school products. Under the direction of Neville George the rest

of the day was spent in outlining specific details in the setting of educational and spiritual goals and achievements. It was most convenient to get organized for the new school year and those schools that had their book orders in were happy to have their teachers bring the books back at this time to begin the school year.

The 16mm color movie made of the Pathfinder Camporee, Junior Camp, and Family Camp is now ready for use. It will be shown at all Investitures next spring, and it is hoped to get it to all the communities that might not have Investitures during the winter. It may be obtained from the Conference MV Department.

The Missionary Volunteer officers of Plainview Academy joined the rest of the academy MV officers in the Northern Union at Sheyenne River Academy for a workshop September 12-14. The discussion of the workshop centered around finding more and better ways of making the Missionary Volunteer Society a soul-winning agency and a promoter of self improvement.

Now Is The Time

Friday - September 6, 1963. — The Northern Union Laymen's Congress is past, but the impact of this great meeting upon the people of South Dakota should go down in history. How thrilled we were with the beautiful props, the pageantry, workshops, music, and fellowship of delegates.

But now that the congress is over will you just settle down in the same old routine with a thrilling memory? Ban the thought! There must be greater things ahead. "Every one who has received the gospel has been given sacred truth to impart to the world." — *Acts of the Apostles*, p. 109. Every delegate received the gospel in a very beautiful way at the Congress, but they also learned sound methods of presenting that same gospel to their neighbors and friends.

Now is the time to go forward in a great missionary program for Christ. "Now is the time for the last warning to be given. There is a special power in the presentation of truth at the present time." — *Testi-*

monies, Vol. 6, p. 16. May every church be organized for service with a definite program of evangelism. Under the blessings of God this can bring about a finished work in South Dakota.

JAMES B. GRAY, *Secretary*
Home Missionary Department

Paul Kemper Visits Aberdeen

Paul Kemper recently visited his father, E. P. Kemper of Aberdeen, South Dakota.

He and his family have spent ten years in mission service in Cuba, Panama, and the Dominican Republic.

Elder Kemper had the eleven o'clock service in his home town church, the Aberdeen Seventh-day Adventist church, August 10. He and his wife favored us with two duets for the Sabbath services.

After a visit to Wyoming, the Kempers will return to Pittsburgh, Kansas, where he has been pastor for the last few years.

MRS. LAURA RAWLINGS
Press Secretary
Aberdeen Church

Wedding

Lights from lavender candles shone on baskets of white gladioli in the chancel of the Lead, South Dakota, Methodist Church for the wedding of Dianna Mackie, Lead, and Ross Brisco, La Junta, Colorado, the afternoon of August 18. James Gray officiated.

Wynelle Huff, Denver, Colorado, was maid of honor and bridesmaids were Judie Hagestrom, Nevada, Iowa, and Janell Mackie, Lead, South Dakota, sister of the bride. Flower girl was Bonny Mackie, also sister of the bride, and Tommy Walter, La Junta, Colorado, nephew of the groom, was Bible boy. Candle lighters were Jerry Mackie, brother of the bride, and Felisa Mead, sister of the groom. Charles Hill, La Junta, Colorado, served as best man. The guests were ushered to their places by David Mackie, Lead, the bride's brother, and Larry Mead, Greeley, Colorado, brother of the groom.

Traditional wedding music was played by Mrs. Edwin Johnson, Spearfish, South Dakota, who also

accompanied Audrey Krueger, Bowdle, South Dakota, former roommate of the bride, as she sang "Because" and "O Perfect Love."

The new Mrs. Brisco received her B. S. degree in nursing at Union College during the summer. The groom attended Enterprise Academy and Pacific Union College. The couple will live in La Junta, Colorado.

Wedding

Marilyn Moberg, daughter of Mrs. Jim Ray of Spearfish, South Dakota, and Myron Johnson, son of Mr. and Mrs. Lawrence Johnson of Rapid City, South Dakota, were united in marriage by the bride's uncle, Emil M. Hagele on August 20, 1963.

The vows were taken in the Spearfish Seventh-day Adventist Church in a beautiful candlelight ceremony.

The bride has attended Plainview Academy and the groom, who was just recently baptized, has been a student at the Black Hills Teachers College.

We pray for God's richest blessings upon this young couple as they take up life's journey together.

E. M. HAGELE

IOWA

Conference of Seventh-day Adventists
P. O. Box 1475 (540 42nd Street)
Des Moines, Iowa
K. D. Johnson, President
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Sabbath School Report Exira, Iowa August 31, 1963

(Your editor visited an Iowa church in which the following secretary's report was given. He thought you might enjoy hearing it as he did.)
L. H. N.

Have you ever tried to visualize angels walking up and down the aisles during our Sabbath school services? If we could hear them talking, we might hear them recounting some of the happenings of our school last Sabbath as follows:

Said the first angel, "I liked the reverence manifested as they bowed their heads in silent prayer, following the Scripture reading of 1 John 5:4.

"Almost everyone joined in singing, 'O Day of Rest and Gladness,' except a few and I wonder if their thoughts were upon the Sabbath day of rest and its blessing, or if they were planning the noon meal or thinking of something they were going to do the next day.

"I don't know," said the second angel, "but they surely must have gotten their minds into the spirit of worship when Henry Johnson asked God's blessing upon the Sabbath school."

"I hope you enjoyed Donna Larsen's interesting secretary's report of the previous Sabbath as much as I did."

"What a sweet fellowship each member can enjoy as was noted in the song, 'Trust and Obey'."

The first angel asked, "Where were you when Janice Hanson gave the mission story of Evangelism in the Middle East Division?"

"Oh, I was back in the junior department. You see, they have their mission story, secretary's report, etc. too. I was interested in their perfect daily lesson study. They really have it over the senior division and it seems to me the adults should put more earnest effort on the daily lesson study, for it's by the study of God's Word that they are brought closer to Jesus."

The angel added, "I listened in on the many interesting points brought out by the different classes in the senior room as they studied of Habakkuk, the prophet of faith and patience."

"They all joined in with enthusiasm on the song, 'We Would See Jesus.'"

"The closing prayer of Harrison Hanson for guidance and sustaining power for the coming week must have been the prayer of each heart."

"When shall we visit this Sabbath school again?"

Council Bluffs Follows Up Vacation Bible School

Council Bluffs has just finished another successful Vacation Bible School with definite plans for follow up. On the closing night of the VBS program an announcement was

made that beginning in September there would be a story hour for children every Sabbath afternoon. Plans have been made to pick up the children and bring them in with the hopes that this story hour will develop into a big Branch Sabbath School with the anticipation that other Branch Sabbath Schools or cottage meetings will be started in the homes of the children's parents. Here is a thrilling paragraph from a letter written to the conference office by the Council Bluffs church elder, Fritz Lehnhardt. "Pray for us here in Council Bluffs because we want to win souls for the Lord. Brother Keller, our Sabbath School superintendent, Brother Richards, Brother Larsen, in fact all of the leaders and all of the members over here are of one mind and one heart to work together with our pastor to win souls for our Lord."

Council Bluffs conducted their VBS this year in spite of formidable circumstances that might have hindered them. They were without a pastor at the time the Vacation Bible School started and were very short of personnel to think of beginning. But they were determined and obtained help from other sources. Mrs. Orlee Peterson from Ames and her family moved to Council Bluffs for the two weeks of the Vacation Bible School to help. A Mrs. Moore, Mrs. Cafferelli, and Mrs. Bodner from the Omaha church helped out also. These ladies had just finished with their own Vacation Bible School and then plunged right into the one for Council Bluffs. Certainly it is laymen like these who will hasten the soon return of Jesus.

Elder Burke, their new district pastor, and his family moved in after the Vacation Bible School was in progress and became immediately involved in making the VBS a successful venture. The total enrollment was 55. Forty-seven of these children were from non-Adventist homes. Church elder, Fritz Lehnhardt, in reporting the Vacation Bible School to the conference said this, "If we had the room, the help and the money, we could bring in more." Because of the shortage of personnel, four Seventh-day Adventist Juniors were drafted into serv-

ice as helpers rather than students. These were Fritz Lehnhardt, Bonnie Burke, Elaine Petersen, and Linda Leonhardt.

The work of God in Iowa would show rapid progress if every church would emulate the example that has been set by Council Bluffs. With this type of dedication and purpose every church in Iowa could conduct a Vacation Bible School. And if each of these were followed by one or more Branch Sabbath Schools, God would richly bless our efforts with a harvest of souls.

F. J. KINSEY

Cedar Rapids Evangelism

The Mansker — Pueschel — Gerst Evangelistic team will launch a series of evangelistic meetings in the Franklin Junior High School Auditorium Sunday night, September 22. The auditorium is located at 300 - 20th Street N. E. in Cedar Rapids.

A. H. Gerst is the pastor in Cedar Rapids. For many months the Cedar Rapids congregation has been carrying on an intensive program of literature distribution, "It Is Written" promotion, and personal evangelism in a drive to prepare the city for the effort. Surely it's time for God to do mighty things through his ministers and through the lay members.

Pray for the Cedar Rapids crusade. Attend the meetings as much as pos-



W. K. Mansker



R. C. Pueschel



A. H. Gerst

sible. Invite your friends to attend with you. Incidentally, if you know of interested friends and loved ones who live in the Cedar Rapids area, be sure to send the names and addresses to W. K. Mansker 716 - 26th Street N. W. in Cedar Rapids. A hearty thank you for your support.

K. D. JOHNSON, *President*
Iowa Conference

Farewell, And Hail

It is with a great deal of sadness that Mrs. Mansker, Billy and myself say good-bye to the good folks in Des Moines. We were with them just a little over two years. In that time we learned to love them and are very sorry that the time came to say farewell.

Yet we are glad that we shall still be co-laborers with them and all the other wonderful people in Iowa as we take up the task of full-time evangelism in Iowa. We feel it a real privilege to be called to full-time evangelism and look forward to working with every church group in the state.

Our first effort will be in the city of Cedar Rapids. The church there, under the leadership of Albert Gerst, has been working very hard in preparation for the meetings. It is our hope that all of you who read this will join with us in praying for the meetings in Cedar Rapids.

There is one other way you may be of help: If you have any relatives who have been Seventh-day Adventists and are not now, or if you have friends living in Cedar Rapids who are interested in the Adventist faith, will you please send names and address to:

W. K. Mansker
716-26th Street N. W.
Cedar Rapids, Iowa

W. K. MANSKER
Iowa Evangelist

MINNESOTA

Conference of Seventh-day Adventists
1854 Roblyn Avenue, St. Paul 4, Minn.
C. H. Lauda, President
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Winona Vacation Bible School Story Hour Class

The Winona Vacation Bible Story Hour Class held eleven classes, one each week, from June 19 to August 28. Thirteen pupils were enrolled, all non-Adventists, except one.

We are thankful for our Vacation Bible School in which we could all unite in singing songs, listening to Bible stories, reciting memory verses, study nature, crafts and carving. We had special treats each week and a big picnic gathering with games and

Notice

There will be a Maplewood Academy Alumni Meeting on the Maplewood campus the week end of September 27 and 28. The opening meeting will be a Vesper Service at 7:30 on Friday evening, and special services will be held all day on Sabbath. The closing meeting is a Talent Program on Saturday evening put on by the alumni, followed by a short business meeting. Alumni and friends, come and enjoy an inspirational week end together.

prizes to all at the close of the class term.

We were a busy little group as we prepared for eternity: Priscilla, Gloria, Sharon, Wendy, Adrian, Bonnie, Jeffrie, Bryan, Richey, Maynard, Steve, Lorraine, and Peggy. Two of the children were absent when the picture was taken.

MRS. ALFRED MOORE, *Teacher*

North Star Camp "Lost and Found"

We have a number of lost and found items here at the office. If you have lost something we will be happy to send it to your home, if we have it. Any item that is not claimed by October 15 will be sent to the Welfare Depot.

G. D. BRAS, *MV Secretary*

Notice

Rest Home Opportunity

We have received correspondence from one of our sisters who lives on the Iron Range offering her property for sale for a very nominal price. This property has 40 acres in a very beautiful setting and could be very easily adapted to serve as a rest home or nursing home. Should you be interested in investigating this, please write the editor of the OUTLOOK and he will pass on any requests received.



Winona Vacation Bible School

EDITOR

NORTH DAKOTA

Conference of Seventh-day Adventists
Box 1491, Jamestown, North Dakota

Ben Trout, President
N. K. Harvey, Secretary
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of Seventh-day Adventists

The Church's Greatest Need

In the 14th chapter of Revelation are recorded the messages of three angels. These messages end with the words, "Here is the patience of the saints; here are they that keep the commandments of God and the faith of Jesus." (Verse 12) Herein is presented the greatest need of the church today—a revival resulting from the full acceptance of the messages of these three angels by the church.

We need this revival in the church today! God wants us to have that revival now! How can we have it?

"If Satan had his way", we are told, "there would never be another awakening, great or small, to the end of time."—*Review and Herald*, March 22, 1887.

Many sincere and earnest church members are looking and longing for the day when the membership as a whole will finally decide it is time to put aside the desire for comfort and ease and a home in this world, and set about to finish the work. With some there is a feeling of frustration thinking full dedication is of little value in the face of large numbers of lukewarm members. Here's a thought for these children of Christ—"There are persons in the church who are not converted and who will not unite in earnest, prevailing prayer. We must therefore enter upon the work *individually*." (Emphasis supplied) *Ibid*.

If the revival is to come that will lead to the finishing of the work on earth, it will have to start in each of our hearts as individuals. Let none of us delay in allowing Christ to do the necessary work in our hearts.

We are told that the third angel's message is a message of justification by faith. Writing in the *Review and Herald* of April 1, 1890, E. G. White stated that "several have written to me, inquiring if the mes-

sage of justification by faith is the third angel's message, and I have answered, 'It is the third angel's message in verity.'"

An examination of the first two messages shows why this is so. The first angel had the everlasting gospel to preach and he also warned that the hour of judgment had come. The second and third angels foretold the execution of judgment upon those who worship the beast and his image. The acceptance of the gospel preached by the first angel is the acceptance of the righteousness of Christ to cover our unrighteousness, for Paul tells us that the gospel "... is the power of God unto salvation to everyone that believeth. . .", and goes on to say that "... therein is the righteousness of God revealed from faith to faith. . ." —Romans 1:16, 17. The acceptance of this righteousness, presented before God in the judgment spoken of by this angel—the judgment that "is come"—saves us from the wrath brought to light by the second and third angels. See I John 1:7.

How can we have a revival in the church today? By each one of us as individuals accepting the truth of justification or righteousness by faith. Note the following words:

The enemy of man and God is not willing that this truth (justification by faith) should be clearly presented; for he knows that if the people receive it fully, his power will be broken. If he can control minds so that doubt and unbelief and darkness shall compose the experience of those who claim to be the children of God, he can overcome them with temptation. —*Review and Herald*, Sept. 3, 1889.

Dear church members, let us take up a study of the life, death, resurrection and heavenly ministry of Jesus, and let us study as never before. An understanding of this vital truth will bring the revival that is so badly needed, a revival that will lighten the whole earth—

The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin pardoning Redeemer. *This is the beginning of the light of the angel whose glory shall fill the*

whole earth.—*Review and Herald*, Nov. 22, 1892. (Emphasis supplied)

R. B. HAMMOND

M-m-m-m Good

This was the reaction of about sixty people who attended the Cleveland-Medina Pathfinder Club cook-out August 25.

The cookout was designed not only to teach some of the culinary skills of outdoor living, but also to raise money for the club. The club netted about \$45. There were no customers who went away hungry, including the writer of this article. This is one further demonstration of Pathfinders on the march in North Dakota.



Roasting ears and baked potatoes on a mass production basis

SUNSET CALENDAR

September 20

Des Moines, Iowa	6:16
St. Paul, Minnesota	6:14
Bismarck, North Dakota	6:45
Huron, South Dakota	6:35
Rapid City, South Dakota	5:54

September 27

Des Moines, Iowa	6:03
St. Paul, Minnesota	6:00
Bismarck, North Dakota	6:31
Huron, South Dakota	6:22
Rapid City, South Dakota	5:41

All time given is standard time



September 22—Standing Room Only
September 29—Who Owns Your Body

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is five cents a word with a minimum of one dollar per insertion, cash to accompany the copy for the advertisement.

Wanted: Ambitious man to work on Grade A dairy farm. Must have farm experience and like cattle. Have gutter cleaner and silo unloader. Give age, experience and wages expected. Carl Lehman, Clarissa, Minnesota. x9-17-63

Those who believe Zeph. 1:7, 14; and Vol. 5, p. 99, of the Testimonies, and are interested in self-supporting missionary work, please contact Louise Vasenius, Chisholm, Minnesota, for excellent opportunity. x9-17-63

For sale or rent—reasonable terms. Modern, comfortable older home, suburbs Staples, Minnesota. With or without additional acreage. Write or call K. M. Nelson, 606 Ohio S. W., Huron, South Dakota. x9-17-63

WANTED — work on farm with Adventist couple. Write: Everett Snyder, Woodworth, North Dakota. x9-17-63

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OBITUARIES

WALCKER.—Tillie C. Walcker, born in 1910, passed to her rest Thursday, May 30. Her sudden and untimely death was a shock to the church and to her business community and friends. She was 52 years of age. Miss Walcker was a gracious person. Her heart was in this truth, and God was her light. She was a generous person, and worked faithfully for the church in many capacities. She was an excellent children's teacher, and was loved by the children. Miss Walcker gave of her means, her talent and her time to forward the work of the church. She lies asleep in Jesus, awaiting the call of the resurrection. Her passing has left a deep void in the church. Services were conducted by the writer, assisted by Jim Wolter, associate pastor, and by A. A. Leiske, friend of the family. Received 6-10-63 O. J. Ritz

ADAMS.—Mrs. Ella Julia Adams was born at Ridgeway, Minnesota, on June 20, 1878, and passed to her rest on May 12, 1963, in Beach, North Dakota, in the 84th year of her life. She had been a resident of the Fryour community for many years until recently when she came to Beach. She was the daughter of Frederick and Alice Smith. She was married to Chester E. Adams in 1899. Mr. Adams preceded her in death on August 4, 1951. Eight children were born to this family. Two children preceded their mother in death. Survivors include two sons: Glenn and Stanley, Beach; four daughters: Mrs. Guy (Alice) Brown, Beach; Mrs. Doris Schrum, Billings, Montana; Mrs. Bernice Schwartzbauer, Nora, Minnesota; and Mrs. Alvin (Ona) Cheadle of Beach.

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She also has two sisters: Ethel Nelson, Winona, Minnesota, and Emma Adams, Portland, Oregon. Mrs. Adams became a baptized member of the Seventh-day Adventist church in 1918 and for many years attended church at Belfield. She remained a member of the church until her death. She now awaits the call of the Life-giver at His soon coming. Received 5-22-63 R. E. Janssen

HUSEN.—John H. Husen was born in Mills County, Iowa, May 11, 1877, and passed to his rest June 2, 1963, in the sure and certain hope of the resurrection morning. Such a close, warm affection prevailed in the Husen home, that one enjoyed real Christian fellowship with them. It was very difficult for Brother Husen when his wife preceded him in death just one day before his 86th birthday. His tired heart could not stand the strain, and he was hospitalized on his anniversary. Survivors include: daughter, Mrs. Virgil Schaffer of Falls City, Nebraska; sister, Mrs. Katherine Allison of Redondo Beach, California; brother, James of Council Bluffs; two granddaughters, and a host of friends. Received 6-17-63 G. M. Fillman

TKACHENKO.—Alex Tkachenko was born in Kiev, Russia, on December 25, 1879, and passed to his rest recently at the age of 83. He was a member of the Minot Seventh-day Adventist Church at the time of his death. Brother Tkachenko was a vegetable gardener for years in the Harvey area. He is survived by his wife; a sister, Mrs. Alex Sanko of Killdeer; a niece, Mrs. Peter Dassenko of Minot; and a nephew, Sam Sanko of Killdeer. Received 6-10-63 D. E. Howe

CATHERALL.—Hattie Ola Catherall, 73, of Centerville, Iowa, passed away May 21 at 1:45 p.m. in the St. Joseph's Hospital. Mrs. Catherall had been in ill health for the past six months. Born

near Udell, Iowa, June 30, 1889, she was the daughter of Mr. and Mrs. Lewis Caylor. On September 10, 1912, she was united in marriage with Thomas Catherall in Centerville. He preceded her in death in December, 1954. She was a member of the Seventh-day Adventist Church. Besides her husband she was preceded in death by her parents and one sister. She is survived by one son, Buhles, of Davenport; three grandchildren, two great-grandchildren and one sister, Mrs. Henry Boharques. Received 6-10-63 Ernest Lundin

TUCKER.—Cora E. Tucker (Dibble) was born to Herbert A. and Eliza Peck Dibble on May 17, 1879, in Bremer County, Iowa. With her parents and two younger brothers she moved to Webster, South Dakota, where the family homesteaded. There she and her brothers lived and received their education. The family were members of the Methodist church where they attended regularly. Sae taught school from the age of sixteen until her marriage to Arthur J. Tucker of Elk Point, South Dakota, on December 24, 1903. To this union were born two daughters: Mrs. Lloyd (Marie) Eslick, Webster, and Mrs. Manuel (Ruby) Trimble, Dakota City, Neoraska. Sister Tucker was baptized and united with the Seventh-day Adventist church in 1904 and continued a faithful member until her death. Since 1938 she made her home with her daughter and son-in-law, Mr. and Mrs. Lloyd Eslick who tenderly cared for her during her last illness. She died of cancer in the Day County Hospital in Webster on June 23, 1963. Surviving are her two daughters, Mrs. Lloyd (Marie) Eslick and Mrs. Manuel (Ruby) Trimble; eight grandchildren and thirteen great-grandchildren. Services were conducted in the Webster Methodist Church by H. E. Preston with the Methodist pastor, H. J. Berg, assisting. Sister Tucker sleeps in the Webster cemetery where she awaits the call to eternal life at the glorious appearing of her precious Lord and saviour. Received 7-22-63 H. E. Preston

KUNZ.—Christ Kunz was born on January 24, 1891, in Kidder County, North Dakota. He was the son of Peter and Katherine Kunz. He grew to manhood in Kidder County and later purchased two farms in Wells County south of Heaton, North Dakota. The last farm he lived on is known as the Ray Bechtold farm. Ill health caused him to retire from farming and he moved to nearby Sykeston, North Dakota. He is survived by two brothers—Adolph and Peter Kunz of Dallas, Oregon. Also one sister, Mrs. Conrad Rudy (Lydia) of Dallas, Oregon. He was preceded in death by his parents and one brother, John, who died in the service of his country during World War I. On the evening of June 20, Christ Kunz passed away in the Carrington Hospital and was laid to rest in the Bowdon Country cemetery on Monday, June 24. Received 7-24-63 E. C. Haas

CORNWELL.—Frank Eugene Cornwell was born December 8, 1885, in Mankato, Minnesota, and died June 30, 1963, in Yucaipa, California. His parents were Seventh-day Adventists and at 12 years of age he was baptized. During his long life of service he has efficiently served the church as Sabbath school teacher, deacon, and elder. After attending Maplewood Academy he entered nurses training at Boulder Sanitarium and later transferred to St. Helena Sanitarium in California from which institution he was graduated about 1910. After graduation he had charge of the Men's Treatment Rooms for two years. Then he was called to Paradise Valley Sanitarium near San Diego, California, where he served another two years. In Chicago he studied chiropractic methods and was

graduated as a chiropractic doctor about 1918. He later became a licensed chiropractor. He opened an office in Mankato, Minnesota, and continued his practice until he retired in 1960. Over fifty years of his life were spent in the care of the sick and suffering. In 1908 he married Lula Merickel who died in 1931. In 1932 he married Erma Crook, who, with his five children: Fern Purdy, Dorane Chandler, Valgean Hopkins, Dr. Frances W. Cornwell, and Elmer M. Cornwell; thirteen grandchildren, and four great-grandchildren survive him. He awaits the call of the Lifegiver in the Montecito Memorial Park near Loma Linda, California.

Received 7-22-63

REMBOLDT.—Ernest Remboldt was born on July 25, 1899, in Berlin Township, Wells County, North Dakota. He passed away in death at the Harvey Hospital on June 22, 1963, having lived just a few days less than sixty-four years. He lived all his life in the Bowdon community. Preceding him in death were his parents, Mr. and Mrs. Adam Remboldt, six brothers and one sister. Surviving are one brother, Gottlieb Remboldt of Calgary, Alberta, Canada, and one sister, Mrs. Magdaline Weibe of Lodi, California. Funeral services were conducted in the Bowdon Village Seventh-day Adventist Church and he was laid to rest in the Bowdon Wayside Cemetery on June 25, 1963.

Received 7-24-63 E. C. Haas

MCNEILL.—Vandale McNeill was born at Parker, South Dakota, March 6, 1898, and died at Huron, South Dakota, June 17, 1963, following a long illness. He grew to manhood on a farm near Iroquois and on July 2, 1931, he was married to Hattie Wolff. He studied the doctrines of the Seventh-day Adventist church during an extended stay in a sanatorium but did not join the church until 1959 when both he and his wife were baptized by Howard Anderson and joined the Huron church. He was a faithful member at the time of his death. He is survived by his wife, two brothers, J. D. and R. W. of Iroquois, five sisters, Mrs. Paul Fredrick, Ladysmith Wisconsin; Mrs. Grace Rounds, Rockford, Illinois; Isabel McNeill, Iroquois, South Dakota, Mrs. Waverly Porter, Valparaiso, Indiana; and Mrs. Frank Steenberg, Windom, Minnesota. Services were conducted by Howard Anderson, assisted by the writer, and he was laid to rest in the Iroquois Cemetery.

Received 7-23-63 K. M. Nelson

HATCHER.—Bert Hatcher was born August 27, 1889 in Orchard, Iowa. He passed to his rest Friday, August 2, 1963, in Waterloo, Iowa after a lingering illness. As a young man Mr. Hatcher moved to Cedar Falls, Iowa, and was employed for nearly 50 years by the Woolverton Printing Company. He was a member of the Waterloo Seventh-day Adventist Church. On August 20, 1910 he married Cora Wright. Preceding him in death were his parents, one brother and two sisters. He is survived by his wife, a son, Kenneth, both of Waterloo, and a brother, Roy, of New Hampton, Iowa. Services were conducted by R. C. Pueschel and interment was at Fairview Cemetery in Cedar Falls.

REYNOLDS.—Mrs. Susan Reynolds was born in New York, New York, on July 26, 1875, to Mr. and Mrs. Robert Dooley. She was killed when struck by a car on May 4, 1963. She came with her parents to Minnesota in 1884, settling in Otter Tail County. She was married to Walter Reynolds on December 8, 1897. They resided in Otter Tail County for 50 years when they then moved to Fergus Falls. In 1952 they moved to Wadena where she resided until the time of her death.

A member of the Wadena Seventh-day Adventist Church, she was a former Sabbath School superintendent and teacher for many years. Survivors include five children: Melvin, Glendale, California; Mrs. Joel (Grace) Russell, Hewitt; Mrs. Ezra (Ardys) Russell, Wadena; Marlin, Fergus Falls; and Joie, Moses Lake, Washington; 16 grandchildren; 15 great-grandchildren; and one sister, Mrs. Clara Frase, Canton, Ohio. Funeral services were conducted from the Howard Folkestad Funeral Home in Wadena with the writer officiating. She was laid to rest in the Wadena Cemetery where she awaits the return of Jesus. Received 8-26-63 Don C. Burgeson

JOHNSTON.—Sylvia Dona Hudlow Johnston was born December 24, 1873 in Converse, Indiana. She came to Minnesota in a covered wagon at the age of seven. She was united in marriage with Edward Johnston of Norwood, Minnesota. To this union, six children were born. She passed to her rest April 11, 1963, at the age of 89 years. She joined the Seventh-day Adventist Church in 1916 and remained faithful to her belief. She was a member of the Brainerd, Minnesota, Church at the time of her death. She leaves to mourn: two daughters, Della Johnston and Mrs. Pearl Pegel, both of Brainerd; one son, Hubert of Minneapolis; 11 grandchildren, 30 great-grandchildren, and one great-great-grandson. She was preceded in death by her husband and three sons. Services were conducted by the writer, and Mrs. Johnston was laid to rest in the Fergusson Cemetery near Young America, Minnesota, to await the call of our Redeemer.

Received 8-19-63 Don C. Burgeson

STELZMILLER.—Mrs. Leona Margaret Stelzmillier, daughter of Mr. and Mrs. Henry Vogts, was born at Strawberry Point, Iowa, July 19, 1882 and passed away July 18, 1963, in St. Gabriels Hospital, Little Falls, Minnesota, at the age of 80 years, 11 months, and 29 days. She was married to Julius A. Stelzmillier October 7, 1901, at Strawberry Point, and together they celebrated their 61st wedding anniversary last fall, before his passing on March 31 of this year. They had made their home in North Dakota before moving to Cushing in 1935. Since then they also lived in Seattle, Washington, from 1941 to 1945, and in Orifino, Idaho, from 1956 to 1961. She was a member of the Staples Seventh-day Adventist Church. She is mourned in her passing by three sons, George of Bremerton, Washington; Edwin of Milo, Oregon; and Mitchell of St. Paul, Minnesota; three daughters, Mrs. Elizabeth Kaestner, Seattle, Washington; Mrs. Dorothy Lund, Cushing, Minnesota; and Mrs. Daniel (Alice) Hodges, Ava, Missouri; 23 grandchildren, and 25 great-grandchildren, besides a host of other relatives and friends. Services were conducted by the writer and she was laid to rest beside her husband in the Cushing Cemetery, to await the call of her Lord.

Received 8-19-63 M. C. Horn

BAPP.—Etta M. Conklin Bapp was born in Iowa on May 10, 1879. When a child she moved with her parents to South Dakota where they settled in Mitchell. After attending a colporteur school she spent some time in the literature ministry in the Dakotas. She was married to Willie Bapp on August 29, 1900. In later years they moved to Brainerd, Minnesota. She passed away on May 24, 1963, at the age of 84 years. She is survived by one daughter, Mrs. Ware (Ella) Jordan and one son, Walter, both of Brainerd. Her husband, one son and one daughter preceded her in death. Services were conducted by the writer, and Mrs. Bapp was laid to rest in the sure and certain hope of the resurrection.

Received 9-3-63 Don C. Burgeson

PENCE.—Effie May Pence, pioneer resident of Tamarack, passed away suddenly in Minneapolis, Minnesota, on June 15, 1963, at the age of 93 years, 8 months. Mrs. Pence was born in Peru, Indiana, on October 15, 1869. She was married to Charles F. Pence on October 27, 1887, at Brook, Indiana. To this union five children were born. One son and a daughter preceded her in death. The family moved to Tamarack, Minnesota, in April, 1908, where they were engaged in farming until Mr. Pence's death in July, 1942. Mrs. Pence continued to make her home in Tamarack until five years ago when she went to Minneapolis. She joined the Seventh-day Adventist Church on November 8, 1924, and was a faithful member until her passing. She loved to read her Bible and spent much time reading and studying it until two years ago when her eyesight failed, then she would sit and repeat the Scriptures from memory. Left to mourn her passing are three daughters, Mrs. Bessie Simpson, Elizabeth, New Jersey; Mrs. Iva Brown, St. Croix Falls, Wis.; Mrs. Della Johnson, Tamarack; 18 grandchildren; 37 great-grandchildren; and 20 great-great-grandchildren. Services were conducted by the writer in the Wright School. Mrs. Pence sleeps in peace until the great resurrection morning.

Received 9-3-63 Don C. Burgeson

PETERSON.—Grace Valeit Ash Peterson was born in Charles City, Iowa, on October 19, 1870, and grew to womanhood there. She married Truman C. Peterson November 20, 1895. They lived in Estherville, Iowa; Watertown, South Dakota; and Streeter, North Dakota; residing there until 1920 when they came to Fargo, North Dakota. Mrs. Peterson has always been active in the Seventh-day Adventist church from the time she joined it in 1921. In 1954 she became ill and from that time had been confined to her home, and in bed for the last three years. She was the last of a family of 10 brothers and sisters, and four step-brothers and sisters, all of whom preceded her in death. On August 1, 1963, she was laid to rest in the Sunset Memorial Gardens in Fargo, North Dakota, and there she awaits the call of Jesus, her Master and Saviour.

Received 9-3-63 V. L. Chase

THOMPSON.—Martin Thompson was born May 15, 1880, in Aalborg, Denmark, and died July 22, 1963, at Dell Rapids, South Dakota. Brother Thompson came to America at the age of twelve, at which time his family settled in southeastern South Dakota. He was married November 30, 1904, to Ida Magaretha Christiansen who preceded him in death October, 1962. Eight children were born to this union, all living. The Thompsons became Seventh-day Adventists in 1908, and for some time Sabbath School was held in their home. Later, evangelistic meetings were held in a country school house, a small company was organized, and a church built. Survivors include the eight children, all faithful members of the remnant church: Nels Thompson, Hopkins, Minnesota; Miss Dorothy Thompson, Dell Rapids, South Dakota; Mrs. Jean Combes, Boise, Idaho; Mrs. Martena Bakke, Sandy, Oregon; Julius Thompson, Dell Rapids, South Dakota; Mrs. Lela Cronk, Dallas, Oregon; Mrs. Gladys Ring, Auburn, Washington; and Mrs. Mildred Olson, Beirut, Lebanon; twenty grandchildren, and twenty-two great grand children; a host of relatives and friends. Funeral services were conducted by the writer, assisted by W. W. Ring, of Auburn, Washington, and R. R. Cronk, of Dallas, Oregon. Interment was in the Colman Cemetery, Colman, South Dakota, where Brother Thompson, resting beside his faithful companion, awaits the call of the Life-giver.

Received 8-19-63 D. G. Albertsen

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“What’s In A Name ?”

The other day I got to thinking about the name, or perhaps more properly, the title of our general church paper, the *Review and Herald*. I wondered why the brethren many decades ago used this title for the church paper. For many years I have been acquainted with this wonderful periodical. It has always been identified in my thinking with the church. The title as such, never meant much to me and I hadn't given much thought to the words, review, and herald. However, after taking a look in the dictionary I found these words to be very meaningful and now realize why they were used in the title of our church paper.

Among the definitions of the word “review” we find the following “A going over anything again, as a lesson or course of lessons, in order to acquire greater familiarity with it; also, a comprehensive lesson embracing a summary of several preceding lessons, or an examination upon what has been learned in a lesson or course.” This defines quite clearly what our church paper is designed to do for us.

We are Seventh-day Adventists because we have learned and believe certain Bible truths and order our lives in harmony with these teachings. We will continue to be Seventh-day Adventists as long as we continue in the love of these Bible truths. Our church paper, the *Review and Herald*, as part of its mission, serves to review us on these great Bible teachings that we have

learned to love. It also leads us into an examination of what we have previously learned. “Reviewing” is a very important process in learning. This is true in our spiritual life. We must ever keep before us the great Bible teachings that have made us what we are individually and as a church.

Each week there are sermons, Bible studies, experiences, editorials and other articles in the *Review and Herald* that bring again to our minds and hearts the things that made us what we are. We need to review often the spiritual lessons of the past. There is no more pleasant and helpful way of doing this than by reading the weekly issues of our wonderful church paper.

The other word in the title of this weekly journal is “herald”. Again we go to the dictionary and find this definition: “One who has official authority to proclaim or announce important tidings; hence, any messenger or bearer of news. One who or that which foreruns, foreshows, or ushers in; a precursor; harbinger; as, the robin is a herald of the spring.”

“Announce important tidings”, surely this is what our church paper does. Each week you will find on its pages thrilling stories of the advance of God's work in mission lands. There are also pictures and reports of the progress of the work on the home front. There are news items from all the unions in North America. The back page carries in-

formation of the latest developments in the church and in the religious world. Surely our church paper brings good tidings and good news to us as we read it each week.

A “herald” also is one who “Foreshows, or ushers in; as, the robin is a herald of the spring.” Brethren and sisters, our church paper certainly is a herald of a coming event of world magnitude—the return of Christ. This is the event toward which all history moves. This is the hope of the ages. What greater issue could be heralded or foreshown than this. This is part of the message of our church paper.

I think when the brethren chose the title, *Review and Herald*, for our church paper they used some very descriptive words. We are most fortunate to have this wonderful paper to not only review for us our spiritual heritage, but also to point us to the soon return of our Lord and Master.

Is this wonderful paper bringing a blessing into your home and life? If not, it is either because you do not have it or you do not read it. My first suggestion would be that every home subscribe to the *Review and Herald* and then that every member of the family read it.

The special price of four dollars and seventy-five cents will be in effect from September 14 to October 12. After this date the regular price will be six dollars and ninety-five cents. I would urge you to have the *Review* and then to read it.

J. L. DITTBERNER