

Nevada, Iowa
Volume 27

January 24, 1964
Number 36

"The Spirit of the Lord is upon me; because He hath anointed Me to preach good tidings. . . ." Isaiah 61:1

The Privilege of Prayer

By E. G. WHITE

Prayer is the opening of the heart to God as to a friend. Not that it is necessary, in order to make known to God what we are, but in order to enable us to receive Him. Prayer does not bring God down to us, but brings us up to Him.

When Jesus was upon the earth He taught His disciples how to pray. He directed them to present their daily needs before God, and to cast all their care upon Him. And the assurance He gave them that their petitions should be heard is assurance also to us.

Our heavenly Father waits to bestow upon us the fullness of His blessing! It is our privilege to drink largely at the fountain of boundless love. What a wonder it is that we pray so little! God is ready and willing to hear the sincere prayer of the humblest of His children, and yet there is much manifest reluctance on our part to make known our wants to God. What can the angels of heaven think of poor, helpless human beings, who are subject to temptation, when God's heart of infinite love yearns toward them, ready to give them more than they can ask or think, and yet they pray so little, and have so little faith! The angels love to bow before God; they love to be near Him. They regard communion with God as their highest joy; and yet the children of earth, who need so much the help that God only can give, seem satisfied to walk without the light of His Spirit, the companionship of His presence.

There is necessity for diligence in prayer; let nothing hinder you. Make every effort to keep open the communion between Jesus and your own soul. Seek every opportunity to go where prayer is wont to be made. Those who are really seeking for communion with God, will be seen in the prayer meeting, faithful to do their duty, and earnest and anxious to reap all the benefits they can gain. They will improve every opportunity of placing themselves where they can receive the rays of light from heaven.

We must gather about the cross. Christ and Him crucified should be the theme of contemplation, of conversation, and of our most joyful emotion. We should keep in our thoughts every blessing we receive from God, and when we realize His great love, we should be willing to trust everything to the hand that was nailed to the cross for us.



MORE BIRTHDAYS MEAN MORE LIFE MORE LIFE MERITS MORE APPRECIATION

Let us show our appreciation in a material way
through generous Birthday-Thank Offerings.

"Our birthdays," we are told, "are too often devoted to selfish gratification, when the mind should be directed to the mercy and loving kindness of God. God is displeased that His goodness, His constant care, His unceasing love, are not brought to mind on these anniversary occasions."

Counsels on Sabbath School Work, p. 143

Smoking Ads Hit By Adventist

Washington, D. C.—A multimillion dollar advertising campaign currently conducted by the tobacco industry is a smoke screen for enticing boys to smoke, a high official of the Seventh-day Adventist church said today.

Theodore Carcich, vice president of the church's North American Division, declared that the theme, smoking - separates - the - men - from - the - boys, "suggests that smoking imparts masculine virtues and manners." He said both the tobacco people and those who feature their advertising are "exposing a calloused industrial conscience" and "a shameful lack of moral responsibility."

"Everyone realizes that a boy's fondest hope is to achieve manhood," Carcich went on. "Brazenly, this type of advertising presents a lean, rugged male lighting a cigarette while a pretty girl looks on admiringly. The psychological implication is that if a lad smokes, he thereby becomes a member of the rugged masculinity cult," he said.

Carcich noted that many succumb to such advertising, pointing out that 4,500 youths between the ages of 12 to 17 light up cigarettes for the first time every day of the year. He stated that the tobacco industry is insulting "the intelligence

of American youth by suggesting that they separate into this mistaken conception of manhood.

"To smoke or not to smoke is not a subject of debate among Seventh-day Adventists," he said. "Historically, Adventists have neither smoked nor drunk and science has now shown beyond all doubt that this position is correct." He stated that the church attempts to educate regarding the dangers of smoking through publications, films, and other materials.

3,000 In Two Years

In the past two years over 3,000 people have been baptized into the Seventh-day Adventist Church who were contacted by Faith for Today. Three thousand people would form a small conference. This number would fill a good-sized auditorium.

For these results we thank the Lord and our fellow workers who have cooperated so wonderfully in our mutual work of evangelism. However, we must set our sights on higher goals for there are millions who need to accept Christ and be prepared for His coming. We believe from Bible prophecy that the day will soon come when 3,000 will be won to Christ in perhaps a few days!

As Faith for Today Sabbath comes

to you in February, won't you think more seriously than ever before about the task of giving the gospel message? There are desperate needs for funds to reach more thousands through the addition of more stations. Means are also needed to provide more Bible lessons to interested students, and more literature to draw these interests closer to their Saviour.

Please pray for this work and plan a gift that will win many stars for your crown. We are sure you will be blessed.

JAMES JOINER, *Director*
Public Relations

Students, Take Special Note

For the present at least, married men will not be drafted. The draft calls still remain high. This means that the age at which young men are called will drop, and a closer look at college students and their status will become more important. Young men in college should keep their draft boards informed to prevent those being drafted who are satisfactorily pursuing a full-time course of studies. This applies not only to ministerial students but to all students. Keep your draft board informed!

J. R. NELSON, *Director*
National Service Organization

NORTHERN UNION OUTLOOK

Editorial Office:
400 North Lilac Drive
Minneapolis 22, Minnesota
L. H. Netteburg *Editor*
Lorna McConchie *Assistant Editor*

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SUNSET CALENDAR

January 24	
Des Moines, Iowa	5:19
St. Paul, Minnesota	5:08
Bismarck, North Dakota	5:33
Huron, South Dakota	5:32
Rapid City, South Dakota	4:50

January 31	
Des Moines, Iowa	5:27
St. Paul, Minn.	5:18
Bismarck, North Dakota	5:44
Huron, South Dakota	5:42
Rapid City, South Dakota	5:00

UNION COLLEGE**News Notes**

The formation of a new promotional "Committee of Ten" was recently announced by the Union College Relations Office.

Each year one capable freshman will be chosen by his classmates to represent his academy to Union College, and Union College to his academy.

Those members serving from the Northern Union are Bob Rosaasen, Maplewood Academy; Ron Karr, Oak Park Academy; Ardean Hagele, Plainview Academy; and El Donna Chase, Sheyenne River Academy.

NORTH DAKOTA

Conference of Seventh-day Adventists
Box 1491, Jamestown, North Dakota
Ben Trout, President
N. K. Harvey, Secretary
Make wills and legacies to
North Dakota Conference Association
of Seventh-day Adventists

Don't Be a "Regretter"

Scores of people have told me in the last few weeks that they plan to be invested as Master Guides at the Northern Union Youth Congress April 4. Many others are in a position to finish their requirements by then. A very substantial number could begin right now from the start and be invested at the Congress.



Word has been received from Gordon Klocko, Principal, that Minot Elementary School has raised \$537.25 Ingathering. Congratulations.

ADRIAN E. ZYTKOSKEE
Educational Superintendent



Three Ingathering stars L. to R. Duayne Dovich - \$53.46, Robert Cybulko - \$72.21, Merel Perekrestenko - \$129.56



Participants in the Ingathering program at the Minot Elementary School.

There will be many from each of these groups who will be invested. Unfortunately there will be some who won't quite make it because they failed to exert the energy required. These will be the "regretters," those who talk in months to come of how they almost got to be Master Guides. These wistful ones will always regret the fact that they didn't make the big Investiture. Don't be a "regretter."

ADRIAN E. ZYTKOSKEE
Missionary Volunteer Secretary

Newsflash!!

The annual Temperance Contest for orations, essays, jingles, and posters will be held at Sheyenne River Academy on February 22 at 8:00 p.m.

You are cordially invited to come and see the temperance message uplifted. Plan now to be there!

DENNIS J. FISCHER,
Publicity Secretary
Sheyenne River Academy

MV Leadercraft Courses

- February 21 - 23: Leadercraft Course and MV Rally at Sheyenne River Academy
- March 6 - 8: Leadercraft Course and MV Rally at Minot
- March 14 - 15: Leadercraft Course and MV Rally at Dickinson
- March 21 - 22: Leadercraft Course and MV Rally at Jamestown

ADRIAN E. ZYTKOSKEE, *Missionary Volunteer Secretary*

PATHFINDER - OFFICERS TRAINING COURSE

Bismarck, North Dakota,

February 7 - 9

Friday Evening -

Sunday Evening

SOUTH DAKOTA

Conference of Seventh-day Adventists
217 North Grand, Pierre, S. Dakota
F. W. Bieber, President
M. L. Hale, Secretary
Make wills and legacies to
South Dakota Conference Association
of Seventh-day Adventists

News Notes

Mr. and Mrs. William Kromminga report their first meeting with a Pathfinder Club at Martin, South Dakota. There are nine charter members, all from non-Adventist homes.

The Hot Springs church school reports numerous improvements to their school. These improvements have been made by the Home and School. Mrs. Rae Wyatt is the leader.

The Rapid City and Spearfish church school boards have already taken action, asking their teachers to stay for the 1964-65 school year.

This will be the Holwegers' fifth year at Rapid City and Miss Syfert's third year at Spearfish.

The Hot Springs Missionary Volunteer Society is continuing its superb work under the leadership of Mrs. Goldie Beierle. Three meetings a month are planned to include: Friendship Teams, literature distribution, and devotional programs. Other strong activities will be frequent: socials, Master Guide Club and another series of public evangelistic meetings, perhaps as early as April.

On January 8 the Conference Committee visited the Indian Mission at Red Shirt Table. Considerations are being made as to how the work might be best operated there.

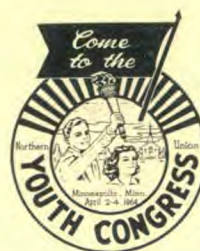
IOWA

Conference of Seventh-day Adventists
P. O. Box 1475 (540 42nd Street)
Des Moines, Iowa
K. D. Johnson, President
J. O. McLeod, Secretary
Make wills and legacies to
Iowa Seventh-day Adventist Association

Iowa Master Guide Activity

As the weeks go by Master Guide progress increases in intensity. The count-down is on—just over two months to go!

Across the conference a dozen groups are working diligently to meet the Master Guide requirements by April 4. This Master Guide Investiture will be a most inspiring service. Plan to be present—better still, plan to be invested. This is



a goal worthy of putting forth every effort to achieve.

J. W. WILSON
MV Secretary

MINNESOTA

Conference of Seventh-day Adventists
1654 Roblyn Avenue, St. Paul 4, Minn.
C. H. Lauda, President
R. G. Mote, Secretary
Make wills and legacies to
Minnesota Conference Association
of Seventh-day Adventists

Up, For This Is The Year!

In Judges the fourth chapter and fourteenth verse we read these words: "Up; for this is the day." Later on in the verse we see these words: "Is not the Lord gone out before thee?" How wonderful, my friends, to realize that as we have started this new year 1964 we can depend on the Lord's going before us, preparing the way. We would not do injustice to this text by taking as our motto, "Up, for this is the year."

The "go ye" commission is so important for us today. . . this year. The signs throughout the world show us prophecy is fast fulfilling, and we must share our faith now, for others need the truth *now*. And little do we know how short a time we may have in which to share our faith.

So every morning as we awaken, let us hear the words, "Up, for this is the day" and let us pray the prayer that has been given to us in *Steps to Christ*, p. 70, "Take me, O Lord, as wholly thine. I lay all my plans at thy feet. Use me today in thy service. Abide with me, and let all my work be wrought in thee." "

Noticing the words preceding this prayer and following the prayer in this paragraph we see that this prayer is to be given every morning, for we read, "Consecrate yourself to



Master Guides in the making. 1st row left to right - Miss J. Snowden, Mrs. J. Brooks, Mrs. R. Mellor, Mrs. W. Sager, Mrs. G. Barger, 2nd row left to right - Mr. G. Anderson, Mr. J. Brooks, Mrs. R. Petty, Mr. W. Sager; Mr. G. Barger

God in the morning; make this your 'very first work.' " And this is a daily matter. "Each morning consecrate yourself to God for that day. Surrender all your plans to him, to be carried out or given up as his providence shall indicate. Thus day by day you may be giving your life into the hands of God, and thus your life will be molded more and more after the life of Christ."

This year, 1964, must be our greatest — your greatest, my greatest — year in sharing the truth with others. Have you noticed in *Testimonies*, Vol. 5, p. 463, these words: "The work which the church has failed to do in a time of peace and prosperity she will have to do in a terrible crisis under most discouraging, forbidding circumstances. The warnings that worldly conformity has silenced or withheld must be given under the fiercest opposition from enemies of the faith. . . The members of the church will individually be tested and proved."

We need this year a daily, moment by moment dependence on God. We need the Master to prompt us in the right course, to choose our words for us, and to influence our actions. We have the promise that this will be done for us, too, if we consecrate ourselves daily to Him. Notice this promise recorded in *Testimonies*, Vol. 3, pp. 363 and 364. "When you rise in the morning, do you feel your helplessness and your need of strength from God? And do you humbly, heartily make known your wants to your heavenly Father? If so, angels mark your prayers, and if these prayers have not gone forth out of feigned lips, where you are in danger of unconsciously doing wrong and exerting an influence which will lead others to do wrong, your guardian angel will be by your side, prompting you to a better course, choosing your words for you, and influencing your actions.

"If you feel in no danger, and if you offer no prayer for help and strength to resist temptations, you will be sure to go astray; your neglect of duty will be marked in the book of God in heaven, and you will be found wanting in the trying day."

May I urge every member and

every youth and child in the Minnesota Conference to make this new year, 1964, a year of constant consecration and dedication to the Master and to the important work that He has given us to do.

W. R. Fitch has given us the following poem, entitled, "This Day Is Mine";

"This day is mine! Tomorrow may not be!
I do not know that it will ever come!
Another day I may not live to see;
These lips which now can speak may then be dumb.

"This day is mine! No moment can I spare
For idle thoughts or self-indulgent ease;
The work He gives today, with love and care
Must be done now, if I my Lord would please.

"This day is mine! It soon will pass away,
Swept backward in the tide of vanished years;
I cannot have again a misspent day,
Though I should seek it carefully with tears.

"This day is mine! How swift the moments fly!
Alas for me if when at set of sun,
In looking back, with sad and tearful eye,
I find, too late, my work has not been done.

"This day is mine! God gives me all the days
That I may work for Him and do His will;
And if each day I walk in wisdom's ways,
He'll guide my steps, and love and keep me still.

"This day is mine! O then with all my might,
For love of Him, and with a faith sublime,
Let me each task perform, and feel at night
That all my work is even with my time."

Up, for this is the day. . . up, for this is the year, when we must do our best for the Master and make sure that moment by moment "all my work is even with my time."

C. H. LAUDA, President

Hutchinson Church School

Arnold Glasow says that, "Enthusiasm is energy that boils over and runs down the side of the pot." The pot is usually dripping around the upper room of the Hutchinson church school because we have a group of young people here who are just full of enthusiasm. The enthusiasm might not always run to textbook assignments but there is plenty left over when it comes to wrapping literature "bombs" to be

dropped beside the country mailboxes or distributing literature for the "Five Day Stop Smoking Plan."

We do our share of studying too and this phase of our education was made more enjoyable this fall by the purchase of a good used desk for each student in our room. These desks needed refinishing so each student painted the hardware and sanded and varnished the top of his own desk. Now our desks all match and give a more modern and pleasant appearance to our room.

The parents have been right behind us making improvements in our school too. This fall they poured some new sidewalks for us and laid sod on our bare lawn. Ed Kelly and Ray Blue got brick and repaired our entrance steps that have been needing it for a long time. We even acquired a new set of four large swings for the playground and these really got a workout before cold weather started.

We are having a wonderful year at Hutchinson. We are busy and happy and we have the most wonderful group of students that a teacher has ever been privileged to teach.

ELMER MERICKEL

Hutchinson Church School

IT IS WRITTEN in Mankato

IT IS WRITTEN is now being released from KEYC-TV, Channel 12, Mankato, Minnesota. The first telecast was released on January 19. A very good time slot has been obtained; it is Sunday, 5:00 to 5:30 p.m.

The IT IS WRITTEN program has been so much appreciated by all audiences across America, we are certain it will be in this area also. Let us pray together for heaven's blessings now upon the spoken Word of God as it is beamed into the airways and into the homes of thousands. This is the full message presented in beauty and simplicity. The potential for bringing new believers to the church is almost unlimited. The amount of effort and support the churches give the program will always determine the results. Nothing can be successful without prayer, of course. We earnestly solicit the strongest possible

(Continued on page 8)

SIX LITERATURE EVANGELISTS

EXCEED \$10,000 IN DELIVERIES



MRS. LETTY STOTZ

\$15,618.14

South Dakota

Letty, a mother and a homemaker, could offer any number of excuses for not being a literature evangelist, but she doesn't. She is top on the totem pole and plans to stay there.

E. C. DUNCAN

\$10,511.05

Minnesota

E. C. Duncan is a kind, congenial personality and a good man to know. Brother Duncan was determined to receive a merit award and ended the year being the No. 2 literature evangelist in the Northern Union.



WILTON JOHNSON

\$10,485.75

Minnesota

Wilt has passed the two-year mark in service, and has demonstrated the effectiveness of stick-to-itiveness. Wilton is fully dedicated to the literature work. The new year will be Wilton's greatest year in sales and souls.



RON JONES

\$10,086.75

North Dakota

Ron is living in Harvey, North Dakota, and works the surrounding area. He has three sons who sell magazines. Ron has canvassed for about four years.



JERRY PETTIS

\$10,000.00

Minnesota

Jerry, a former printer, is in his second year as a literature evangelist. Jerry is looking for a great 1964 in the literature ministry.



C. I. TILLMAN

\$10,335.40

Minnesota

Brother Tillman has been a literature evangelist for about nine months. He is energetic in his work, and plans to make 1964 a great year.



The Publishing Committee of the Minnesota Conference poses with the special award which had been presented to the Minnesota Conference by Union president, J. L. Dittberner. This trophy will become a permanent fixture now in the Minnesota Conference office.



Minnesota Receives Conference Merit Award

Publishing Secretary, G. S. Culpepper, has the distinction of having led the literature evangelist forces in Iowa and Minnesota to receive merit awards for the past four years. Brother Culpepper's work is greatly appreciated, both by the local and the Union Publishing Committees.

The merit award is presented each year to the local conference which has the highest deliveries of subscription literature in the Northern Union.

Our hats off to Minnesota—to President C. H. Lauda, R. G. Mote, Book and Bible House manager, G. L. Swanson, and the publishing leader, Gary Culpepper.

Literature Evangelist, Letty Stotz, Leads Northern Union in Literature

Mrs. Stotz is a mother and housewife, yet during 1963 she delivered more than \$15,000 in literature. In addition to the above, Mrs. Stotz was asked to assist with the students for several weeks last summer.


This fine accomplishment by Mrs. Stotz should certainly challenge many other women throughout the Northern Union. Note this quotation on page 42 of *Colporteur Evangelist*.

"Jesus is calling for many missionaries, for men and women who will consecrate themselves to God, willing to spend and be spent in His service. Oh, can we not remember that here is a world to labor for? Shall we not move forward step by step, letting God use us as His helping hand? Shall we not place ourselves on the altar of service? Then the love of Christ will touch and transform us, make us willing for His sake to do and dare."

Are you willing?



M. L. Hale, treasurer, presents cup to Mrs. Stotz. Publishing secretary Bond looks on.



It is written!
with
**GEORGE
VANDEMAN**

KEYC, CHANNEL 12, MANKATO

Sunday 5:00 p.m.

January 26

Subject: Missing Heirs

TV's New Look at Life

IT IS WRITTEN IN MANKATO (Continued from page 5)

support of our laymen under the leadership of the pastors in the area, to make this venture a great success in soul winning.

We would like to urge our people to be very careful of the manner of obtaining enrollments. No one should be enrolled in "Take His Word" who does not request it himself; at least he should give his consent before enrollment. It costs approximately three dollars to process all the lessons for each name sent in. Once a name is sent in, the entire set of lessons is sent, regardless of interest, unless the individual requests them to be discontinued. Therefore, unless good interests are enrolled, sacred money will be expended which should be used to help those who are seeking for truth. One lady was known to have proudly spoken to Elder Vandeman telling him she had enrolled 2,500 people in "Take His Word." Obviously these had been obtained by just going down the names listed in the telephone directory. This is a tragic waste of funds. Let us be careful that we enroll those who show a definite interest and who have themselves requested the course.

The station coverage reaches 165,000 homes. There is an actual nighttime listening audience of 45,000 homes and 35,000 daytime homes. Four districts in southwest Minnesota will be reached. Many will hear and see God's truth presented. Pray and work for a good harvest.

Rasmussen-Anderson Wedding

The Minnetonka church was the scene of a wedding on the evening of December 22, 1963, when Sandra Rasmussen, daughter of Mr. and Mrs. Andreas Rasmussen, and William Anderson, son of Mrs. Emmett Anderson, were united in marriage.

The bride was attended by Judy Kabrick, maid of honor, and by Audrey Buntrock and Marcy Anderson. Bernie Munstereiger served as the best man, while Richard Carlson and Guenter Krzykowski served as the groom's attendants. Ushers were Marvin Anderson, Harry Rosaasen and Ed Rosaasen. Lighting the candles for the ceremony were Judy Dahl, and Mary Anderson. Bette Jo Sash was the flower girl. Larry Burgeson, soloist, and Beckie Christensen, organist, provided appropriate music.

THE MINNETONKA CLIPPER CHORUS Coming February 1

Minneapolis Junior Academy
2201 Colfax Avenue S.
Minneapolis, Minnesota
8:00 P. M. Admission 75 cents
School Children - 35 cents

Mr. and Mrs. Anderson are now residing in St. Louis, Missouri.

May God richly bless this newly established home.

R. G. LUCHT, Pastor

Wedding

A wedding was solemnized at Warroad, Minnesota, August 26, 1963, when Kathryn Laidlaw became the bride of Glenn Nelson. The bride was attended by her sister, Peggy, and Kathy Bucholz. The groom was attended by his brothers, Floyd and Ron.

Following the ceremony a reception was held in the church parlor where many relatives and friends gathered to wish the young couple God's blessing.

Mr. and Mrs. Nelson flew to California for their wedding trip. They are making their home in Thief River Falls.

GERHART SCHWARZ

Wedding

At a beautiful candlelight service on Sunday evening, December 29, in the Minnetonka Seventh-day Adventist church, Miss Joyce Jacobson, daughter of Mr. and Mrs. Arnold Jacobson of Minneapolis, and Mr. Floyd Nelson, son of Mr. and Mrs. Ray Nelson, of Thief River Falls, were united in marriage.

Serving the bride as maid-of-honor was her cousin, Bonnie Waterhouse. Lititia Eisenman and Angela Christensen were bridesmaids. The groom's attendants were Ronald Nelson, Arlee Nelson and Don Jacobson. Ushers were Richard Carlson and Jerome Huset. Little Kathy Jacobson and Sharon Madsen served as flower girls, and Richard Nelson, brother of the groom served as Bible Boy.

Lighting the candles for the 8 o'clock service were Nancy Mattson and Joan Patterson. Merland Kelstrom, soloist, and Mrs. Eric Anderson, organist, provided appropriate nuptial music.

Mr. and Mrs. Nelson will make their home in Minneapolis. As hand in hand this young couple walk life's pathway together, may they always show to the world a true example of a Christian home.

R. G. LUCHT
Minnetonka Pastor

Notice

A most delightful singing group will perform in the auditorium of Minneapolis Junior Academy on February 1 at 8:00 p.m.

The Minnetonka Clipper Chorus is a chartered chapter of the Society for the Preservation and Encouragement of Barbershop Quartet Singing in America. This is an international organization numbering about 30,000 members who belong to some 600 chapters throughout the United States and Canada. Mem-

bers of the Minnetonka Chapter live in the Minnetonka and surrounding area.

Since receiving a charter in May of 1960 the chapter had donated the net proceeds from these events to a home for retarded children.

The chorus is directed by W. B. Hertig, Jr. of Deephaven, Minnesota.

The Home and School Association of Minneapolis Junior Academy is able to sponsor this outstanding evening of entertainment for only 75 cents for adults and 35 cents for children of school age. It will be a program you will not soon forget!

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is five cents a word with a minimum of one dollar per insertion, cash to accompany the copy for the advertisement.

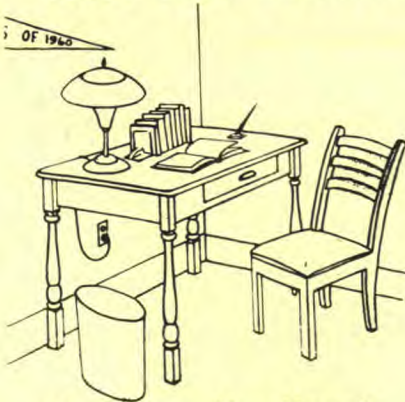
Wanted: A woman to share my home rent free for staying with me nights. No objection to one child. Mrs. Ruby Hiestand, Box 121, Watford City, North Dakota. x1-24-64

WANTED.—Dealers, jobbers, brokers, group commissaries for outstanding 100% caffeine-free coffee substitute, INSTANT SANO-CAF, manufactured by our denominationally-owned food factory in Switzerland. Coffee-like, most flavorful, in a class by itself. Descriptive literature available. Importers and exclusive distributors: SELECT FOODS CO., Box 8146, Riverside, California 92505. x1-24-64

Protose, the original; Numete, light smooth; Chcuplets, so good. All carry a 10% discount until February 15, 1964. These are the 20 oz. tins, 24 to the case. Write for price list Midwest Health Food Distributors, 3845 S. 48th St., Lincoln, Nebraska. 68506. x1-24-64

Substantial Discount on Band Instruments: Various makes of nationally advertised instrument available at up to 40% discount. Satisfaction guaranteed. Indicate kind of instrument desired. Hamel Music Company, Arpin, Wisconsin. x1-24-64

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So you can get the most out of
them—

And can ENJOY STUDY again

Write for the 1964 Bulletin

HOME STUDY INSTITUTE
Takoma Park Washington 12, D. C.

OBITUARIES

EASTWOOD.—Charles H. Eastwood, born May 6, 1875, at Monticello, Indiana, passed away October 20, 1963, at Fort Dodge, Iowa. Mr. Eastwood joined the Ft. Dodge Seventh-day Adventist church about 25 years ago. Faithful to his beliefs, he attended and participated in the church service regularly up to about three weeks before his death. Surviving him are four daughters and three sons. While his presence will be missed, we feel sure he awaits the call of the Life-giver in the first resurrection. Joe R. Carner
Received 11-26-63.

FISK.—Wallace Alonzo Fisk, son of Abbie Alonzo and Mary Fisk, was born near Schley, Iowa, in Howard County, November 13, 1871. He went to his rest October 27, 1963, at the Evans Memorial Nursing Home, Cresco, Iowa. Survivors include his children, (Inez), Mrs. Leonard Trouton of Harmony, Minnesota; and (Marjorie), Mrs. Kenneth Howard of Cresco; three grandchildren, and two brothers. Services were conducted by the writer and interment was at Cresco, Iowa, where he awaits the call of the Life-giver. Received 11-20-63. R. L. Beerbower

DELANO.—Mrs. Hannah Bernard Delano was born near Cherokee, Iowa, August 29, 1877, and passed away November 7, 1963, at Lincoln, Nebraska, where she had made her home for the past three years with a relative. Around the year, 1943, Mrs. Delano accepted the Third Angel's Message and was a very faithful member. Funeral and burial services were conducted in Fort Dodge by the writer. Received 11-26-63. Joe R. Carner

WRIGHT.—Mrs. Augusta Wright, aged 89, died Sept. 25, 1963, in the Mercy Hospital in Dubuque after a lengthy invalidism. She was a faithful member of the Dubuque church, even though unable to attend services for many years. Her calm and cheery disposition were a source of encouragement to all who visited her. Surviving are two sons, Louis and Raymond, both of Dubuque; 13 grandchildren, and 41 great-grandchildren. Services were conducted by the writer, assisted by R. C. Poeschel. She was buried in Linwood Cemetery and there awaits the call of the Life-giver. A. H. Gerst
Received 11-18-63.

HOAGLAND.—Nellie E. Hoagland, a lifelong resident of the Center Point community, died Oct. 29, 1963. She was born November 2, 1888. She had been a member of the Urbana church until it was disbanded, and then she became a member of the Iowa Conference church until recently when she placed her membership in the Cedar Rapids Church. Surviving are her sister's husband, Fred Mathis; two nephews, Dale and Paul Mathis; two nieces, Mrs. Richard Armstrong and Mrs. Millicent Evens. For much of her life she was unable to attend church, but faithfully sent her tithes and offerings to the conference. Services were conducted in Center Point by the writer with R. C. Poeschel singing "Abide with Me" and "She Sleeps in Jesus". She rests waiting the resurrection morning. Received 11-18-63. A. H. Gerst

FREDERICKSON.—Edwin Walter Frederickson, Sr. passed away October 29, 1963, at the age of 84. He was born in Sioux City, Iowa, on May 24, 1879. The past five years he made his home in Cedar Rapids to be near his son who operates a mobile home sales business. Having lived in Waterloo and Hamburg, he retained his membership in the Waterloo church. Surviving are his son



Voice Of Prophecy Sermon Subjects

January 26—The Holy Spirit of God
February 2—About Being Converted

here, E. W. Frederickson; a daughter, Mrs. G. W. Blessing of Lemon Grove, California; another son, Otis M. Trier of Marina, California and a sister, Mrs. J. Jensen of Cushing, Nebraska, six grandchildren and 9 great-grandchildren. Burial was in the Cedar Memorial Cemetery at Cedar Rapids, where he rests awaiting the resurrection. Services were conducted by the writer.

Received 11-18-63

A. H. Gerst

SCHILD—William Schild was born in South Russia on October 11, 1883, and passed away at St. Aloisius Hospital in Harvey, North Dakota, November 13, 1963. He came to the United States in 1903. On December 23, 1908, he was united in marriage with Louise Tebelius. They established a farm home southwest of Harvey and engaged in farming until 1954, when they retired and moved to Harvey. Seven children were born to this union. Mrs. Schild preceded her husband in death on June 20, 1962. As a young man, Mr. Schild became a member of the Seventh-day Adventist Church and remained a faithful member throughout his lifetime. Those left to mourn his passing are two sons: John of Harvey, North Dakota, and Emil of Walla Walla, Washington; five daughters: Mrs. Loraine Tesky of Harvey, North Dakota, Mrs. Louella Wiebe of Walla Walla, Washington, Mrs. Marjorie Weems of Willows, California, Mrs. Loretta Weidert of Pendleton, Oregon, and Mrs. Lucille Bauman of Oakland, California; thirteen grandchildren; three great grandchildren; two brothers: Jacob of Beulah, North Dakota, and Alex of Mesa, Arizona; also many other relatives and friends. Funeral services were conducted by B. G. Mohr and H. C. Reile on November 18, 1963, and Mr. Schild was laid to rest in the Sunny-side Memorial Cemetery.

Received 12-4-63

B. G. Mohr

NELSON—Frieda Maski-Nelson was born on January 6, 1875, at Montevideo, Minnesota, and passed away November 5, 1963, at the Watertown Community Hospital after a lingering illness. On April 25, 1898, she was united in marriage to Albert Maski, and they established their home in Montevideo, Minnesota. To this union were born three sons and two daughters. In 1901 the family moved to a farm in the vicinity of Maple Plain in which area on March 9, 1909, Mr. Maski preceded his wife in death. In the spring of 1923 Mrs. Maski was married to Eli Nelson and they made their home in the Maple Plain community. Mr. Nelson's death also preceded that of his wife. During her last years Mrs. Nelson lived at the home of Mary Ingold of Maple Plain. Mrs. Nelson believed in and accepted the Lord as her Saviour at an early age. She became a member of the Seventh-day Adventist Church wherein she remained a faithful member until her passing. She was dedicated to her family as a loving and practical mother, she was a good neighbor and loved to spend time in God's cut-of-doors. She died in the hope of the resurrection of the just at the coming of the Lord. Mrs. Nelson leaves to mourn her passing, two daughters: Mildred Dukleta of Whitefish, Montana, and Leona Jones of Kalispel, Montana; three sons: Almon Maski of Oakland, California, Arthur Maski of Seattle, Washington, and Rollen Maski of Maple Plain, Minnesota; seven grandchildren, 23 great grandchildren and a host of friends and acquaintances. She was laid to rest in the Armstrong Cemetery at Maple Plain to await the call of the Lifegiver.

Received 12-11-63

George Melashenko

CARTER—George Franklin Carter, son of the late Mr. and Mrs. G. W. Carter, was born on July 4, 1903, at Atlantic, Iowa, and passed away August 4, 1963,

at the home of his daughter following a heart attack. His youth was spent in the Brayton and Exira, Iowa, communities. On July 15, 1925, he was united in marriage with Beulah Christensen at Atlantic, Iowa, and they came to Minnesota in February, 1927. After farming in the Glencoe area for nine years, they moved to the Hutchinson community and have farmed there for the past 27 years. Brother Carter was a charter member of the Minnesota Golden Horse Riders, Inc., serving in the capacity of Drill Master for this group. He was an active member and past president and director of the Minnesota Palamino Horse Exhibitors Association. He has been a member of the McLeod County Fair Board for the past several years. Brother Carter joined the Seventh-day Adventist Church in his youth, and has remained a faithful member until his death, having served in various capacities during this time, the most recent of which was as an active member of the Construction Committee of the new Hutchinson S. D. A. Church. He left to mourn his wife, Beulah; one daughter and son-in-law, Norma Jean and Bruce McKelip of Hutchinson, Minnesota; one foster daughter and son-in-law, Mary and Robert Merickel of Montague, California; and four grandchildren; two sisters, Mrs. Joe Rasmussen of Guthrie Center, Iowa, and Mrs. L. C. Larsen of Hamlin, Iowa; one foster brother and cousin, Harold Brown of Anita, Iowa; and a host of other relatives and friends. He was laid to rest in the Oakland Cemetery to await the call of the Lifegiver, following memorial services which were conducted in the Hutchinson Church which he labored so faithfully to help make a reality.

Received 11-12-63

C. E. Felton

HICKMAN—Mrs. Mary Hickman was born February 20, 1881, in Kansas. She passed away November 10, 1963, at St. Joseph's Hospital in Brainerd after a lingering illness. She had been a resident of the Pequot Lakes area for fourteen years and was a member of the Brainerd Seventh-day Adventist Church. She is survived by one son, Elmer Hardesty, Pequot Lakes; one daughter Mrs. Edith Pickel, Phoenix, Arizona; and two brothers, Edwin Lewis, Portland, Oregon, and Ross Lewis, Bartelsville, Oklahoma. Funeral services were conducted at the Northland Funeral Home in Pine River with the writer officiating. Mrs. Hickman was laid to rest in the Pequot Lakes cemetery awaiting the return of our Lord.

Received 12-11-63

Don C. Burgeson

REINHART—Mrs. Maude Reinhart, pioneer member of the Williams Seventh-day Adventist Church, was laid to rest in the Warrack Cemetery on September 25, 1963, at the age of 81. She was born Maude Elizabeth Voaklander in South Dakota, later moving to Missouri and then to Warroad, Minnesota, in 1901. She was united in marriage to Russell Reinhart in 1903. Her husband preceded her in death. She is survived by seven daughters, seven sons, eighty-two grandchildren, fifty-eight great-grandchildren, and two great-great-grandchildren. She was loved and respected by all who knew her. May the angels of God tenderly mark the quiet resting spot where she awaits the call of the Life-giver.

Received 1-13-64

Gerhart Schwarz

FANDRICH—Andrew Fandrich, former long time resident of McClusky and Sheridan County, died in a Loma Linda, California, hospital October 30, 1963. He was born in Southern Russia September 2, 1884, and came to North Dakota in 1903 where he established a homestead in Sperry Township south of Goodrich. He was married to Wilhelmina Bierley in 1907. Six children were born to the union. Mr. Fandrich moved to McClusky in 1920 where he was a carpenter and

at one time custodian of McClusky High School. The family moved to Fargo in 1937 where he was a cabinet maker with Fargo Food and Equipment Co. In 1945 he moved to San Bernardino, California, where they resided until the time of his death. He was a member of the Seventh-day Adventist church most of his life. He was a deacon and also a trustee of the Seventh-day Adventist churches while in McClusky and also in Fargo. He is survived by his wife and six children; Adolph of Fargo; Dr. Harry A. of Carriington; Emil of Loma Linda, California; Daniel of Moorhead, Minnesota; Mrs. Vernon (Marcella) Huber of Loma Linda; and Richard of San Bruno, California. Funeral services were held in Loma Linda November 4, 1963, and interment was at Riverside, California cemetery.

Received 12-2-63

KOESTER—Funeral services were held Sunday, November 10, 1963, at the Seventh-day Adventist Church in Hutchinson, Minnesota, for Martha Koester, 94, who died November 6 at Glenhaven Rest Home in Glencoe, Minnesota. Charles Felton officiated and was assisted by Cecil Conquest. Burial was in Oakland Cemetery in Hutchinson. Mrs. Koester was baptized and joined the Seventh-day Adventist Church in 1893 and remained a faithful member until her death. Camp meeting was a great delight to her and she attended for 22 consecutive years. She was married to Wilhelm Koester on November 28, 1889. Following their marriage they bought 80 acres of timberland in Ellsworth township of Meeker County and together they cleared it and farmed for eleven years. They then bought a larger farm on the shore of Lake Manuella and lived there until they retired in 1929 when they moved to Hutchinson. Mrs. Koester was preceded in death by her husband who died in 1941; two children: a daughter, Mrs. Henry Krussow; a son, John; three sisters, four brothers, and a grandson. She is survived by two sons: Henry of Willmar and Ben of Brownton; five daughters: Mrs. Paul Durichek of Minneapolis, Mrs. Michael Durichek of Denver, Colorado, Mrs. George Husted of Lincoln, Nebraska, Mrs. Edwin Peterson and Mrs. Roy Orr of Hutchinson; a sister and a brother, 18 grandchildren, 30 great-grandchildren and three great-great grandchildren.

Received 12-11-63

GILBERT—Johanna Almeda Gilbert, daughter of Peter G. and Clara Anderson Nelson, was born in Lucas County, Iowa, on April 3, 1877. She attended school in Oakland, Nebraska, and on March 16, 1900, she was united in marriage with Orin R. Gilbert of Oakland. They spent the larger part of their married life in South Dakota and after the death of her husband on February 3, 1939, Mrs. Gilbert had been making her home with her children. She was residing at the Violet-Tschetter Memorial Home at Huron, South Dakota, where she was taken ill and passed away on Sunday evening, October 27, 1963. Mrs. Gilbert was a lifelong member of the Seventh-day Adventist Church and spent her life in the service and help of others. She is survived by four daughters, Mrs. F. H. Rosenthal (Maurine), Austin, Minnesota, Mrs. E. E. Claggett (Margaret), Bell, California, Mrs. Robert Kuhn (Kathryn), Rio Dell, California, and Mrs. J. W. Mitchem (Caroline), Dinuba, California; one son, Morris N. Gilbert, Sr., Huron, South Dakota; 13 grandchildren and nine great-grandchildren. Funeral services were held at the Jordan Mortuary Chapel with the writer officiating. Interment was at Grand Meadow Cemetery in Grand Meadow, Minnesota. Mrs. Gilbert rests in peace until the call of the Life-giver on the resurrection morning.

Received 12-11-63

M. L. Axt




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Northern Union Temperance Man of the Year

(To stimulate an interest in the important field of temperance, the General Conference Temperance Department has suggested that each Union Conference select a lay member who has been especially active in this field of service and feature him as the "Temperance Man of the Year." Recently the Northern Union Temperance Committee met and of the nominees from the local conferences selected one to be the Northern Union Temperance man of the year. From these Union selections the General Conference will pick one to be named Temperance Man of the Year for North America. H. E. Haas, Northern Union Temperance secretary, has the following to say relative to this program:) J. L. Dittberner



Dr. G. L. Wiltse

Dr. G. L. Wiltse has been chosen the 1963 Temperance Man of the Year for the Northern Union. Each local conference submitted the name of an individual that has been especially active in this important work. From this list the Northern Union Temperance Committee felt that Dr. Wiltse had carried forward the most vigorous program of all and elected him Temperance Man of the Year.

Dr. Wiltse is a physician practicing medicine in the Wahpeton, North Dakota, area and is also the temperance secretary for his church. He has helped conduct a number of Five-Day Stop Smoking programs in Fargo and Wahpeton during 1963 and is scheduling more for the future. He has spoken at various places on temperance subjects: such as the Key Club, the high school sponsored Kiwanis Club, and church groups. Dr. Wiltse is quite active working with alcoholics through his medical practice and the Alcoholics Anonymous organization. In his medical work he also finds many opportunities to work with smokers on an individual basis, helping them overcome their addiction. In years past he has, on a number of occasions, shown the film, "One in 20,000," to high school groups in the territory where he lives.

The temperance work is God's work. The Spirit of Prophecy makes many appeals for more efforts to be put forth in this field of endeavor. We appreciate what is being done by Dr. Wiltse and others like him. May I suggest that there are many more opportunities for our believers to experience the joy that comes from this work of reclaiming lost humanity. Why don't you take a more active part in the temperance work during 1964?

H. E. HAAS, Temperance Secretary Northern Union Conference