

Nevada, Iowa  
Volume 29

May 14, 1965  
Number 3

"The Spirit of the Lord is upon me: because He hath anointed Me to preach good tidings. . ." Isaiah 61:1

## Fullness of Light

By W. P. BRADLEY

Sometimes in days of old the voice of a prophet was not heard, even among the chosen people of God. Of the time of the judges it is recorded that "the word of the Lord was precious (rare) in those days; there was no open vision." (1 Samuel 3:1). This was the situation when young Samuel was being called to the prophetic office. But it was not long before the news of the call of Samuel began to be spread throughout the nation, and his role as the messenger of the Lord was accepted. "And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the Lord." (vs. 20). The work of Samuel, under God's direction, was destined to change the course of the history of Israel for a generation.



W. P. Bradley

In the New Testament it is made very clear that prophecy belongs in the church of Christ. Our Lord placed it there as a gift, not always openly displayed, but ever ready to be called forth to serve the needs of His people. Says one writer: "Especially in spiritually aroused eras in the history of the church, prophecy again puts in its appearance." C. von Orelli in *SDA Bible Students' Source Book*, page 765. Thus it came to pass that a little over a century ago, as the tide of the Advent mes-

sage was rising, the voice of a prophet began to be heard, and the scattered band of believers were encouraged and confirmed as they received the messages from God's spokesman. They searched their Bibles and from that source brought together in beautiful harmony the doctrines that form the heart of Adventist teaching. In addition they were blessed with the guidance that came in the messages of the Spirit of Prophecy. Truly they rejoiced in the fullness of light.

And what of the future as we contemplate today the task of the finishing of God's message in the world, and the spiritual preparation required of those expecting to be subjects of Christ's kingdom? What guidance may we expect? The answer comes in the words of Ellen G. White: "Whether or not my life is spared, my writings will constantly speak, and their work will go forward as long as time shall last." (1 SMSS).

It is possible for these writings given through the Spirit of Prophecy to speak to us only as we read them, study them, and know what they say to us in these last days. And now we come to the present point of these few paragraphs. Spirit of Prophecy Sabbath, May 15, presents to us another opportunity to review the work of this precious gift in the Church. We shall see how important it is that these testimonies and messages, sent especially to help the church at the time of the end, are able to focus their

light upon this movement, and upon us as individual members of the movement, for our blessing and guidance!

Hence this reminder and appeal. We trust that every church will be uplifted with an inspiring message on Spirit of Prophecy Day, Sabbath, May 15, presented by the church pastor or elder. A rich blessing awaits all of us as we, in the true spirit of Adventism, study again the greatest influence, after the Bible, that made Adventism what it is today.



### Youth Can Do It and They Are!

In his book, "Hidden Persuaders," Vance Packard tells in the chapter "The Psycho-Seduction of Children" how the modern advertisers hire teams of psychologists to probe and pre-fix the impressionable minds of children and youth. The analytical adult is very much aware of this constant struggle for the minds, motives, and money of our youth. In it we can often see the marks of Satanic appeal.

But today when so many are making decisions for eternity, we are most grateful that other influences, and good ones indeed, are being brought to bear upon Adventist youth everywhere. Young people by the thousands are tasting the joys of bringing souls to Christ. The Missionary Volunteer Department reports that some 75,000 young men

## YOUR QUESTIONS ANSWERED FROM THE SPIRIT OF PROPHECY

### Diligent in Business

"Christians who believe the present truth should manifest wisdom and foresight."—*Testimonies*, vol. 3, p. 117.

#### DO YOU KNOW —

1. What rule should guide the Christian in every business transaction of life? *Testimonies*, vol. 4, p. 310.
2. How God esteems diligence in the management of business and temporal affairs? *Christ's Object Lessons*, p. 343.
3. What wisdom and foresight will lead prudent men and women to do with regard to properties entrusted to them? *Testimonies*, vol. 3, pp. 116, 117.

and women brought thousands to Christ last year.

Young people who are willing and who possess even a minimum of talent are participating in this thrilling adventure in evangelism. If you can express yourself in public or private you can be used in this great program. Discourses are already prepared in handy, useful format. The organizational material necessary in holding MV Voice of Youth services is available. Your pastor, your MV Society leader, and your conference MV secretary will be more than glad to work with you in realizing your part in the great goal of 30,000 baptisms for Missionary Volunteers in 1965. The prize to be won in this program is the exceeding joy found in winning sincere and inquiring souls to the Lord Jesus and, moreover, the soul you win may be your own.

E. W. DUNBAR  
Associate Secretary

## Your Missionary Magazine Objectives

How appropriate it is that in the North American Division special emphasis is given to our missionary magazines in the spring of the year. When everything in nature is taking on new life, so it should be with our wonderful journals. During the month of April each year the membership is afforded one of the greatest privileges that can be experienced—that of sharing our blessed truths with friends, neighbors, and the public at large. It is a proven fact that a person's mind is influenced by what he or she reads. In

its various areas of development the world is becoming more literate, but characters can be molded for either good or evil by that which is provided in the way of reading material.

Our literature program is an integrated one. In certain areas of the North American Division *These Times* and *Message Magazine* are used to reach those who read the English language. In other areas the *Signs of the Times* is the official organ. Our foreign language journals know no territorial boundaries, but serve the entire division in all of its ten unions—in fact, they are being sent all over the world. Foreign language subscriptions count on *Signs*, *These Times* and *Message Magazine* objectives! Total them up along with their sister publications.

Monthly issues are published by the Pacific Press in the following languages:

French ..... *Mieux Vivre*  
Spanish ..... *El Centinela*  
German ..... *Zeichen der Zeit*  
Ukrainian ..... *Oznake*

Missionary subscription price for personal use or for missionary purposes—\$1.75. Your best buy in missionary literature.

### A SPECIAL PROJECT TO CHALLENGE YOUR IMAGINATION

For many years we have been striving for a breakthrough in making contact with our French Canadian friends. The province of Quebec has been an almost impregnable fortress of prejudice and resistance. Thanks to the spirit of ecumenical approachment, the situation is changing. Now is the day of

opportunity. Won't you who read this article rise to the challenge of including your support of the French magazine *Mieux Vivre* along with your commitment for the English journals?

There are two French language churches in the Canadian Union and one in the Atlantic Union. We have less than 200 French-speaking members in the whole division. What are these in comparison to over 5,000,000 men, women, and children who speak the French language in Canada alone? It is evident that if these are to be reached we will need, and must have, the support of our membership in the entire field.

The interest in our magazine is increasing. We can furnish names to whom you may send these messengers of hope. Just a few excerpts from our mail will be of interest: "We greatly appreciate the *Mieux Vivre* you send us monthly. Good work is done with it in New York among the French-speaking people." —A. Corbier

"I very much like your magazine, which I find very enriching to read and read again.—J. Morin, (Canada)

You, too, can enrich some life with your support of Foreign Language Literature.

BY FRANK L. BAER, Manager  
Foreign Language Division  
Pacific Press Publishing Association

## NORTHERN UNION OUTLOOK

Editorial Office:  
400 North Lilac Drive  
Minneapolis 22, Minnesota  
L. H. Netteburg Editor  
Lorna McConchie Assistant Editor

Volume 29 May 14, 1965 Number 3

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**Notice**

New York City and the New York Center are strategic areas for evangelism. Constant vigilance is exercised to witness for Christ. The month of May will be set aside for intensive nightly evangelistic meetings and visitation. Send the names and addresses of friends, relatives, and former Adventists. We will invite them to our nightly meetings and do our best to visit them. Send at once! Meetings begin May 9. Mail to:

Harold J. Brendel, Director  
New York Center  
227 West 46th Street  
New York, New York 10036

**Keene History**

A number of persons have expressed an interest in having a history of Keene and Southwestern Union College written while there is still original source material available.

Those who can contribute factual information or personal reminiscences are urged to send them.

It will help in the planning if those interested in having a copy of the book would let us know.

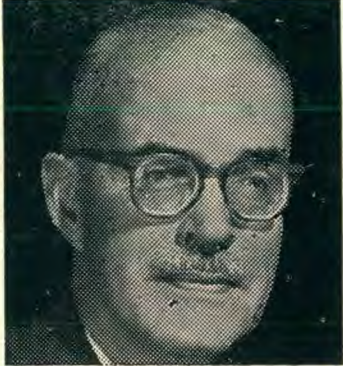
Send information to: Mrs. Lottie Warren, P.O. Box 16, Keene, Texas; Mrs. J. W. Winn, P.O. Box 26, Keene, Texas; or to Mr. Paul Wilson, Registrar, Southwestern Union College, Keene, Texas.

**Attention Auburn Academy Alumni**

Graduation Weekend, June 4-6 is a good time to renew old friendships. A dessert supper and Vesper

**Radio-Television Evangelism Programs**

**Now... VOICE of PROPHECY**  
On Radio **EVERY DAY**

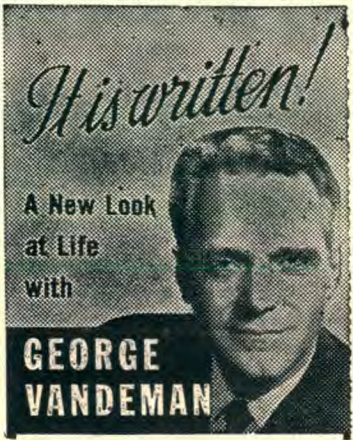


Monday through Saturday:

**NORTH DAKOTA**  
 Fargo - KXGO - 4:30 - 5:00 p.m.  
 Minot - KLPM - 11:00 - 11:30 a.m.

**SOUTH DAKOTA**  
 Rapid City - KEZU - 1:30 - 2:00 p.m.

**MINNESOTA**  
 Duluth - WDSM - 7:05 p.m.



SUNDAY, MAY 16

**MINNESOTA**  
 Twin Cities-WTCN-Ch. 11 12:30 p.m.  
 Thirty Pieces of Silver

**SOUTH DAKOTA**  
 Sioux Falls - KELO - Ch. 11 3:30 p.m.  
 Florence - KDLO - Ch. 3 3:30 p.m.  
 Reliance - KPLO - Ch. 6 3:30 p.m.  
 Touch and Live

service is being planned for all Alumni, former students and faculty at 6 p.m. in the old ADM Chapel, Sabbath, June 5.

Plan now to attend and bring a dessert with you, the drink will be furnished by the Alumni Association.

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Special Attention Class of '45. Your Alumni Association would like to honor the class of '45 during the Class Night exercises, June 5. Would

you like to contribute toward a gift to be presented to the Academy at that time. If so please send your gift to Art Green, 2118 N. 30th, Tacoma, Washington no later than May 25.


**Workshop for Deans to be held at Andrews University**


A workshop of specialized professional training for college and academy residence deans is scheduled to be held on the Andrews University campus from June 14 to July 16. Directing the workshop will be Dr. Mercedes Dyer, professor of education at the university.

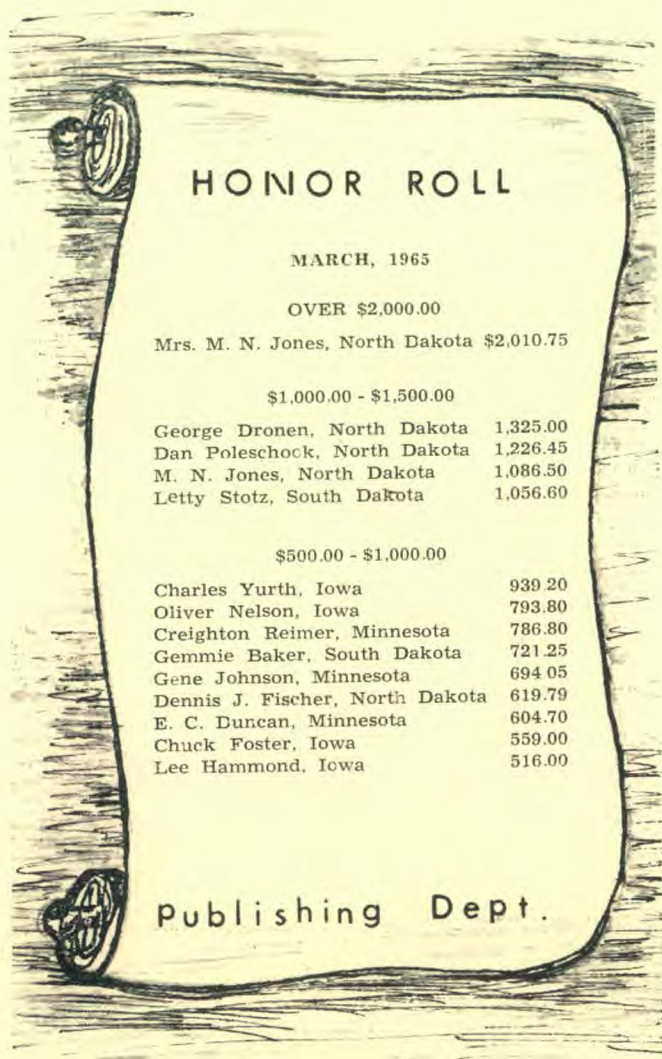
Dr. Dyer says, "The workshop is to be conducted especially for those who have had limited or no professional training to prepare them for effective work in this area."

The first week, says Dr. Dyer, will be concerned with planning the worship program. The next four weeks will deal with the profession-

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alization of the dean, the organization of work, and the dynamics of understanding and working with the students.

The personnel for the course will include qualified and experienced members of the university staff, as well as outstanding professional figures from other campuses.

Classes will be held in the Meier Hall men's residence hall, where the participants will be housed during the session. Dr. Dyer points out that much opportunity will be available for discussion between participants outside of class.

For further information, write Dr. Mercedes Dyer, professor of education, Andrews University, Berrien Springs, Michigan 49104.

DONALD LEE  
 Director of Public Relations

#### A Book Review

### Daybreak In Korea

Author: Robert Sheldon

"It is dawn. The city of Seoul, capital of South Korea, awakens slowly. The singsong chant of Oriental life increases in volume as the sun's warmth seeps into 'the Land of the Morning Calm.'"

This is the beginning of *Daybreak In Korea*, the dramatic new story of Korea today. Robert Sheldon, manager of the Korean Signs of the Times Publishing House, has used both his camera and his pen to depict the progress of the many phases of gospel work in this Oriental land.

Korea is a land of children, many thousands of them left homeless by the ravages of war in their land. This is their story, the story of hunger and cold and lonely nights without love.

Korea is a land of sickness. Inadequate diet, poor housing conditions, and low economy have left their mark on a once-hardy nation. Seventh-day Adventist medical teams have made great strides in conquering some of the chronic health problems in Korea. This is their story also.

But most of all, *Daybreak in Korea* is the story of people—of young people who risk family criticism and social ostracism to practice their religion; of strong, active laymen who give their time and their financial support to build new churches and schools for their people; of old women who talk to their friends in the market place about the love of Christ.

Korea is not a new mission field. Gospel work has been in progress there since the early part of this century. But Korea itself is just beginning to emerge as a modern, twentieth century nation. And its people are more aware than ever today of their need for Christ and His way of life.

You won't want to miss *Daybreak in Korea*, the first in a series of quality picture-text books to be released by Southern Publishing Association. Each of these books will tell the story of a part of the Adventist world today and how the church is reaching out to light the dark places beyond.

PAULA BECKER  
 Editorial Assistant  
 Southern Publishing Association

### Walther to Lead Reformation Lands Tour This Summer

*The Great Controversy* might be the tourist's guide for the Reformation Lands Tour to be sponsored next summer by Andrews University and led by Dr. Daniel Walther, professor of church history in the Theological Seminary.

Among the places to be visited on the tour are Paris, scene of Calvin's and the Huguenots' activities; Southern France and the Albigenian area; and Aigues-Mortes, where Maria Durant spent 38 years in prison; then, after traveling along the French Riviera, a tour of the Waldensian valleys.

In Italy, the group will visit Flor-

ence, Assisi, and Rome, where they will see the site of the Ecumenical Council and examine the numerous historical marvels.

The scene of John Huss's work, Constance, will be visited, as well as Switzerland, where Calvin preached in Geneva and Zwingli in Zurich. Finally, the tour will go to Luther's country; Wittenberg, the Wartburg, and Frankfurt.

The four-and-a-half week tour, which will begin on June 17, is offered by the Seminary for a possible three to four hours credit. The total cost, which will be finalized soon, should not exceed \$1,000, and includes super-jet flight with the possibility of returning when the student desires, good hotels, transportation in Europe, all meals, and sightseeing.

A detailed brochure is being prepared which will include an outline of the tour. For further information, write Professor Daniel Walther, Andrews University, Berrien Springs, Michigan 49104.

DONALD LEE

Director of Public Relations

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## NORTH DAKOTA

Conference of Seventh-day Adventists  
Box 1491, Jamestown, North Dakota  
Ben Trout, President  
N. K. Harvey, Secretary  
Make wills and legacies to  
North Dakota Conference Association  
of Seventh-day Adventists

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## Welcome to Sheyenne River Academy

Several weeks ago Principal Lyle Hamel asked to be relieved of his responsibilities at Sheyenne River Academy and thus the academy board has placed a call to Neville George to join our academy and serve as principal. Elder George comes to us with wide experience in youth leadership and in the educational work. He graduated from Walla Walla College in 1951 and served in the North Pacific Union as teacher and junior academy principal for four years. He received his Master's Degree from Andrews University in 1956 and it was in this same year that he joined the staff of Union College as a supervisory teacher in the academy where he served for five years. In 1961 he



The George Family

was called to the South Dakota Conference where he has served as MV and Educational Secretary. Brother George has also done extensive work in the field of school administration at the University of Nebraska and is a member of Who's Who in American Education.

Sister George faithfully stands by the side of her husband giving strong support to the cause as wife, mother, and teacher. She taught at Union College for three years and is presently teaching elementary school.

Elder and Mrs. George have two children, Leonard, age 14, and Myrle, age 13.

I personally am very pleased to introduce the Georges to our people of North Dakota and believe that Elder George will give strong leadership to our school, not only in the area of education, but also will give strong spiritual direction.

We welcome you, Elder and Mrs. George, Leonard, and Myrle, to Sheyenne River Academy and to North Dakota. May God bless you as you labor in our field.

BEN TROUT, *President*

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## New Recording

I am sure that all of our readers of the OUTLOOK will be interested to know that Mrs. Ruby Lee Stevens-Heitzmann has recently made a Blue Seal series organ record. It is available in both the long playing and stereo record.

Mrs. Heitzmann is the wife of A. L. Heitzmann, who is our state evangelist, and she is a very outstanding musician and plays the organ beautifully. Mrs. Heitzmann,

through Chapel Records, has recorded some of our favorite hymns, and I am sure that our people will be thrilled by her fine organ meditations. She has recorded such favorite hymns as "On a Rugged Hill," "I Need the Prayers," "I Believe in Miracles," "The Old Rugged Cross," etc. These records may be secured at camp meeting or by writing to the local Book and Bible House. I am sure that each one of you will be thrilled with this fine organ music.

BEN TROUT, *President*

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## It's Outstanding

Really, it is outstanding. The Hebron Church has set many an outstanding record in their area and I am very much thrilled with their latest accomplishments in Sabbath school offerings. According to the report submitted by the Hebron Sabbath school secretary, they gave an average of \$2.51 per member per Sabbath to the Sabbath school mission offerings each week of the first quarter of 1965. We are very much pleased to report this to the field.

I have also noticed that our Sabbath school offering for the whole conference has increased by 11.4% over the first quarter of 1964. I wish to congratulate all the Sabbath schools in North Dakota for making this splendid report possible.

In *Counsels on Sabbath School Work*, page 131, Mrs. White has said "God in His wise plans has made the advancement of His cause dependent upon the personal efforts of His people and upon their free-will offerings. By accepting the co-

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*Radio's Finest Hour*  
**VOICE OF PROPHECY**  
 with  
**H.M.S. RICHARDS**

May 16—Justification By Faith Alone

May 23—The Kingdom of Heaven and the Kingdom of God

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### SUNSET CALENDAR

May 14

Des Moines, Iowa	7:26
St. Paul, Minnesota	7:33
Bismarck, North Dakota	8:10
Huron, South Dakota	7:51
Rapid City, South Dakota	7:11

May 21

Des Moines, Iowa	7:33
St. Paul, Minnesota	7:40
Bismarck, North Dakota	8:18
Huron, South Dakota	7:58
Rapid City, South Dakota	7:18

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operation of man in the great plan of redemption He has placed a signal honor upon him."

R. LEE KRETZ, *Secretary*  
*Sabbath School Department*

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### SOUTH DAKOTA

Conference of Seventh-day Adventists  
 217 North Grand, Pierre, S. Dakota  
 F. W. Bieber, President  
 M. L. Hale, Secretary  
 Make wills and legacies to  
 South Dakota Conference Association  
 of Seventh-day Adventists

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### New Church at Pierre

Ground-breaking ceremonies marked the beginning for the new sanctuary and Sabbath School class rooms of the Pierre Seventh-day Ad-

ventist Church at the corner of Robinson and Monroe in Pierre, South Dakota.

The new \$60,000 church, seating 235 persons, will contain individual class rooms for all divisions, a nursery, Dorcas room, and a fellowship room.

Taking part in the ground breaking ceremonies were: F. W. Bieber; Doctor Lloyd Johnson, Chairman of the Building Committee; M. L. Hale; and A. T. Bidwell, pastor of the congregation.

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### IOWA

Conference of Seventh-day Adventists  
 P. O. Box 1475 (540 42nd Street)  
 Des Moines, Iowa  
 K. D. Johnson, President  
 J. O. McLeod, Secretary  
 Make wills and legacies to  
 Iowa Seventh-day Adventist Association

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### Camp Meeting, June 11-19

Camp meeting will be here before we know it. I am pleased to bring a little news concerning the help we'll be having at camp meeting.

T. E. Unruh, who served for many years as a youth leader and as a denominational administrator, will lead out each morning at the devotional service. Elder Unruh will prove to be a real blessing to all who attend. The title of his series is "Road to Certainty."

Group B of the Voice of Prophecy will be with us Sunday night, June 13. Those in Group B are H. M. S. Richards, Jr., Del Delker, and Mr. and Mrs. Brad Braley. The Faith for Today group will be with us

Tuesday night, June 15. They may stay over for other services too.

A. E. Gibb, the Secretary of the Far Eastern Asia Division, will be with us during the first half of the camp meeting. He'll give some thrilling mission reports.

O. O. Mattison, Field Secretary for the General Conference, will be with us during the last half of the camp meeting. Elder Mattison served for over thirty years in India. He'll certainly have some thrilling mission stories to present.

A great high light of the camp meeting will be the series presented by R. R. Hegstad, Associate Secretary of the General Conference Religious Liberty Department and editor of *Liberty* magazine. Elder Hegstad is a dynamic speaker.

I feel certain that our people need to hear what Elder Hegstad has to say. He'll be with us June 15-19.

Talk camp meeting wherever you go. Surely God will bless in such a marked manner that it will be the best camp meeting in the history of the conference. Pray for the camp meeting. Do your best to be present all the way through.

K. D. JOHNSON

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### Davenport Activity

Activity! This seems to be the keynote of the Davenport Church at the present time. Activity in the building committee, the church school, the Sabbath School, the Dorcas, Pathfinders—in fact in every phase of the church work. If exercise develops muscles, the Davenport Church should be no weakling.

For a number of years the membership here has needed a more representative church plant. As presently situated, the church is hardly noticeable from the row of houses in which it is inserted. This was graphically pointed up during the past Ingathering season when the manager of a super market just four blocks from the church, did not know there was an S. D. A. church in the community. With a determination to change the order of things, the church has launched into a program which will soon culminate in the purchase of an eight-acre tract of land, well situated on U. S. 6 in the northwest section of the city.



Left to right: F. W. Bieber, Lloyd Johnson, M. L. Hale, and A. T. Bidwell

An evangelistic effort is in progress in the Davenport church. While the attendance is nothing sensational, evidence definitely points toward the harvesting of some souls for the Lord's kingdom. Already thought is being given to a full-scale fall evangelistic effort and 20,000 of the tract "This May Startle You" have been addressed ready to send out in preparation for these meetings.

The church school that seemed to be about ready to give up at the end of last year, has certainly become revitalized in the meantime with a present enrollment of 21 pupils and one full time and one part-time teacher. It is anticipated that there will be an increase over this for next year and the necessity of going to a two-teacher school.

After planning and serving a lovely banquet, the Pathfinder Club is now planning for campouts, hikes and field trips for the coming weeks. Some of the younger women in the church who have been unable to go to the regular Dorcas meetings are in the process of organizing a Junior Dorcas.

Recently a Branch Sabbath School was started at LeClaire, Iowa, which resulted in the members beginning attendance at our regular Sabbath School. More work of this type is now being planned by the Sabbath School Council. Combine all of this with a record flooding of the Mississippi River in this city, as well as all others along its route, and the volunteer work of our own members in the efforts to avert disaster, and you have the right combination for an extremely busy schedule, but after all is not this as it should be? A church active in the King's Business.

C. P. SHOBE

## Iowa City Attains

I wish to pay tribute to the Iowa City congregation. When the folks there noticed that they were a little short of reaching the twenty dollar per capita Ingathering goal they dug in and dug down and the result was that Iowa City came through.

Please remember that the Iowa City group was organized into a church just last summer. They aren't very old but they are very

zealous and hard working. I want to salute Iowa City for the extra fine Ingathering achievement. Pray for Iowa City. The congregation must grow. The congregation is desperately in need of a representative church home. Right now they are forced to rent. That usually isn't too satisfactory.

K. D. JOHNSON

## The Northeast Dorcas Federation

The Northeast Dorcas Federation met at the Waterloo Church on Sunday, April 25. A good attendance, with seven churches being represented, in spite of the rainfall, heard the hearty welcome of our Federation president.

The theme of the devotional led by Roger Bothwell was "The Need of Compassion For Those Less Fortunate."

Miss Ella Mae Stoneburner, our guest speaker from the Medical Department of the General Conference, stressed the theme of our goal, "To Help People Help Themselves in the Way They Need It." She asked, "What are we doing? Are we worthy of the name, Health and Welfare; is it a good title for our society?"

We were happy also to have Mrs. DeEtta Mattheis, State Federation President, with us again. She stressed bringing more human interest stories in connection with our local society reports.

In closing Ruby Haugsted read a poem impressing us to "Really Help People."

HAZEL HUISMAN

Northeast Federation Press Sec.

## God Protected the Oats

"No! Never! It can rot first!" These were the words of Mr. and Mrs. Harry Hilliard of the Cresco Church as the crew left their yard late Friday evening. The crew said that if they could not harvest the oats on Saturday, they would not come back at all. It was supposed to rain on Sunday and the crew said it would be their last chance to harvest.

Out in the field stood the golden grain. The grain represented feed

for the stock and money for many needed items around the house and for the children. It represented fuel to keep the family warm in the winter, clothes to wear, tithe for God's work. This last item is what prompted them to let the grain rot in the field, rather than break God's Sabbath. God would provide if they were faithful.

In the house that night prayers ascended. They asked that God's will be done and that God would intervene in this hour of crisis. Brother and Sister Hilliard went over their account with God. The tithe was all in. Claiming the promises of God, they prepared for church the next day.

The morning came and with it a heavy rain. It rained all day, all night, and on Sunday. There wasn't any use for the crew to move in, for every field was wet and the grain was going down. God had helped them keep the Sabbath. Now what about the grain?

The boss of the harvesting crew came over and they walked through the deep mud to the field of grain.

To the amazement of the harvest crew boss, the grain still stood tall. All around the field, up to the fence, the mud was deep. But inside the fence the ground was dry. God had kept his promise to "rebuke the devourer." God honored the Sabbath keepers and the tithe payers.

DICK BEERBOWER

## Southwest Federation Meets at Harlan

The Southwest Iowa Federation of Dorcas Societies met at the Harlan Seventh-day Adventist Church on April 28 at 10:00 a.m. There were delegations representing five different churches present.

Miss Ella Mae Stoneburner of the General Conference Medical Department in Washington, D.C., was the guest speaker. Her topic was Health Education in Connection With Welfare Work. Miss Stoneburner was a missionary in China and India for fifteen years during the 1940's and 1950's.

Mrs. Herman Nielsen, head of the Cancer Association, showed a cancer film to the group entitled, "The Million Club."



Members of the Stacy company

## MINNESOTA

Conference of Seventh-day Adventists  
1854 Roblyn Avenue, St. Paul 4, Minn.  
G. C. Williamson, President  
R. G. Mote, Secretary  
Make wills and legacies to  
Minnesota Conference Association  
of Seventh-day Adventists

### Stacy Company Lights a Dark Area

The newly-organized Stacy company is planning an aggressive program of growth in the days ahead. Under the leadership of young and energetic Brother and Sister Kieth, the group is already making plans to purchase property on which to build a school and church. The group is now meeting in the Stacy Community Hall where several families with their children are enjoying their Sabbath School and worship services. Several white believers join with the colored believers each week and believe the day is not far distant when there will be a permanently established lighthouse to the Advent message in that community. It is most encouraging to witness the enthusiasm of this group. Will you pray for the success of this faith venture?

This is perhaps the first of what is hoped to be many new churches or companies to be organized in Minnesota as we launch into the evangelistic program of the North-

ern Union called "Dark County Evangelism." At the time of our Minnesota camp meeting, June 24 to 27, it is anticipated that every church in the conference will have chosen an area or county in which it will attempt to concentrate effort to establish some type of missionary work. It is suggested this be spearheaded by a Vacation Bible School, a Branch Sabbath School, a cottage meeting, a Five Day Plan, a cooking school class, or a literature evangelist selling truth-filled

literature. Why not do what the Stacy company is doing? Your church can do likewise.

Pastors are asked to meet with Home Missionary Councils to lay plans and choose territory. Camp meeting will prove a real blessing when we see soul-winning plans finalized. Come prepared to do your part.

H. H. Voss

Departmental Secretary



### Floods in Minnesota

When disaster strikes and destruction is everywhere, our lives are all affected. If we are Christians who live what we profess, we immediately forget our own needs and go to the aid of our neighbors. So the lives of every Adventist should be greatly affected due to the new demands on their time and interests. Not much else has been accomplished in the office of the Home Missionary Department in the last few weeks because of the Minnesota and Mississippi River flooding. But, oh, what blessings have come as we have seen the conference truck hurriedly transformed into a make-shift flood relief mobile unit that has brought tons of bedding and clothing to stricken communities. What a blessing to hear of churches now swinging into action in welfare work. What a blessing to see pastors lead out in



Chaska, Minnesota after the waters had receded at least 4 feet



NORTHERN UNION HEALTH AND WELFARE FEDERATIONS

(Continued from page 12)

lies, giving material and spiritual aid where the bread winner has become incapacitated, and being on the constant lookout to extend a helping hand and a cup of cold water wherever there might be a need.

When the society in your church asks you to give them aid, either financial or physical, remember that they are following the example of Christ who went about doing good for people, first physically and then spiritually. This is the reason for the existence of the Health and Welfare or Dorcas Society in your church. Call it what you may, it is truly an arm of the church and a most important one at that.

P. F. PEDERSEN



Ground floor of main post office in St. Paul

mobilizing forces of man-power, to see them roll up their sleeves and help dig out the slime and filth, to rehabilitate their neighbors. Yes, floods bring disaster; floods also bring blessings. Now these neighbors want to know more about you these Adventist neighbors are.

These increasing signs of the times—floods, tornadoes, earthquakes, et cetera, will surely awaken God's people to take literally the challenge of Isaiah 58 as one important witness to soul winning. If we will obey our God now and "clothe the naked" and "feed the hungry" and bring the outcast to our house, we will do more to hasten the Coming King and the end of destruction and sin than by preaching beautiful sermons or by our most spectacular evangelism. "Then shall thy light break forth."

H. H. Voss

Departmental Secretary

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is five cents a word with a minimum of one dollar per insertion, cash to accompany the copy for the advertisement.

Vacation at Beaver Bay Resort on beautiful Pickerel and Juggler Lakes on Highway 113 west of Itaska Park. Variety recreation. Good swimming. Separate camping area, 12 cabins rustic to modern. Prices: \$35.00 to \$60.00 per week. Write Ray Frederickson, Waubun, Minnesota.

x5-14-65

Men and women distributors for fast-growing national corporation wanted. Work full or part-time. Couples can work together. Pleasant, dignified work. Write Box 66, South St. Paul, Minnesota 55075.

x5-14-65

If you are thinking of selling your home and looking for honest reliable service, call Martin Anderson, Minneapolis 722-4735 after 5:00 p.m.

x5-14-65

For Rent—2 sleeping rooms for 2 girls or one bedroom and living room for girl or lady in lady's nice suburban home. Cooking privileges. Mrs. Olive Burger, 1105 D Peory Lane, Wayzata, Minnesota.

x5-14-65

OBITUARIES

RAHN.—Ruth Evangeline Rahn, daughter of Charles and Laura Rahn, was born at Council Bluffs, Iowa, on August 8, 1908. Her childhood was spent on the farm in Iowa where her parents lived. Ruth became a member of the Seventh-day Adventist Church by baptism in January, 1920. She was active in the church. In September, 1932, she entered nurses' training at the William Mason Memorial Hospital, Murray, Kentucky, where she continued for 20 months, then because of illness was forced to discontinue her training. At intervals from 1934 to 1943 Ruth worked as a nurses' aide at Porter Sanitarium and Hospital and at Gothenburg, Nebraska, but still held the desire to become an R. N. In September 1943 she went to Union College for Pre-Nursing and in 1944 she resumed her nurses' training at the Hinsdale Sanitarium and Hospital, Hinsdale, Illinois.

(Continued on page 10)

Radio's Finest Hour  
**VOICE OF PROPHECY**  
with H.M.S. RICHARDS

VOICE OF PROPHECY RADIO LOG

IOWA			
Cedar Rapids	WMT	600	10:30 AM
Davenport	WOC	1420	7:30 AM
	WOC-FM	103.7	7:30 AM
Des Moines	KIOA	940	9:30 AM
Keokuk	KOKX	1310	9:00 AM
Ottumwa	KBIZ	1240	9:05 AM
MINNESOTA			
Bemidji	KBUN	1450	9:30 AM
Duluth	WDSM	710	7:30 AM
Mon.-Fri.	WDSM	710	7:05 PM
Saturday	WDSM	710	6:05 PM
Eveleth	WEVE	1340	10:00 AM
Fairmont	KSUM	1370	10:00 AM
Faribault	KDHL	920	9:00 AM
Hutchinson	KDUZ	1260	10:30 AM
Intern'l Falls	CFOB	800	8:30 AM
Mankato	KYSM	1230	9:30 AM
	KYSM-FM	103.5	9:30 AM
Minneapolis	WDGY	1130	9:00 AM
Rochester	KROC	1340	9:30 AM
St. Cloud	KFAM	1450	9:30 AM
	KFAM-FM	104.7	9:30 AM
St. Paul (See Minneapolis)			
Wadena	KWAD	920	9:30 AM
NORTH DAKOTA			
Bismarck	KFYR	550	8:30 PM
Fargo	WDAY	970	9:30 AM
Mon.-Sat.	KXGO	790	4:30 PM
Jamestown	KEYJ	1400	1:30 PM
Mandan-Bismarck			
	KBOM	1270	9:00 AM
Minot	KLPM	1390	9:00 AM
Williston	KGCX	1480	8:00 AM
SOUTH DAKOTA			
Huron	KIJV	1340	9:00 AM
Mitchell	KORN	1490	9:00 AM
Rapid City	KEZU	920	1:00 PM
Sioux Falls	KISD	1230	9:00 AM
Yankton	WNAX	570	10:05 AM

Sundays unless otherwise noted. Subject to change. Consult your local paper. Issued April 25, 1965

**Graduation Dinner**

Sunday, May 23

AT

**MAPLEWOOD ACADEMY**

following

**Commencement Service**

Join your friends in a good meal and fellowship.

Proceeds to benefit Hutchinson Dorcas Society

Adults—\$1.00

Children under 12—\$.60

She was graduated as an R. N. in June, 1946. She returned to Porter Hospital to join the nursing staff in 1947 until March of 1949 when she went to Los Angeles, California to be the office nurse for Dr. H. James Hara from March 1949 to August 1960. Then because of illness she came to Denver to be with friends while she was under treatment. In March 1961 Ruth returned to the Hinsdale Sanitarium as a head nurse on the Medical Floor until illness prevented her from continuing in her chosen profession. She moved to Denver on January 15, 1965 to be near her close friend and former roommate of training years in Kentucky. The close friendship has continued through the years. Her illness became progressively worse. She entered the Porter Memorial Hospital on February 5, 1965 and passed away on February 22, 1965, at 7:50 p.m. She is survived by her mother, Mrs. Laura Rahn, and her sister, Alpha Rahn of Greenville, North Carolina; her sister-in-law, Mrs. Janice Rahn of Hinsdale, Illinois; her niece, Mary Rahn and nephew Larry Rahn of Hinsdale, and other relatives, her very dear friend, Blanche Johnson, and many other friends. Received 3-17-65

**BOLLINGER.**—Michael Bollinger was born May 6, 1870, in South Russia. After a prolonged illness he passed quietly to his final rest on the night of February 24th in the Oahe Manor, Gettysburg, South Dakota. On January 2, 1897, he was married to Margaretta Huber. To this union twelve children were born. In the spring of 1903 they came to America and settled on a farm 7 miles northeast of Tolstoy where they lived until 1938 when they moved to Tolstoy. In 1911 the Bollinger family identified themselves with the Seventh-day Adventist church. After the death of Mrs. Bollinger in 1952 Brother Bollinger lived in the homes of several of his children until in 1960 institutional care became necessary and he went to

the Lutheran Nursing Home in Eureka. On August 1, 1964, he transferred to the Oahe Manor in Gettysburg where he spent his last days. Surviving are two sons, Jake and Adolph, Lincoln, Nebraska; seven daughters, Carrie Mair, Lodi, California; Katie Dufluth, Redfield; Rose Klein, College Place, Washington; Emma Bovee, Byron, Minnesota; Maggie Boone, Watertown; Martha Christensen, Mound, Minnesota; Alma Houghton, Kassen, Minnesota; one stepbrother Jacob Hoffman, Bowdle; 16 grandchildren, and 28 great-grandchildren. He was preceded in death by his wife and three children. Brother Bollinger fell asleep in the blessed hope and his body rests in the Seventh-day Adventist cemetery, Tolstoy, South Dakota. Received 3-8-65 H. E. Preston

**WICK.**—Mrs. Estelle A. Wick was born March 20, 1873, in Wisconsin, and departed this life on February 28, 1965, at the Elmview Nursing Home in Minneapolis, Minnesota. She united with the Emmanuel S. D. A. Church many years ago, later transferring her membership to the Southview Church in Minneapolis when the latter congregation was formed in May of 1958. Mrs. Wick was a faithful and devoted member of the church, making a great effort to attend services after she was advanced in years. She is survived by an elderly sister in California. Funeral services were conducted by G. R. Elstrom at the Henry W. Anderson Mortuary in Minneapolis and she was laid to rest in Oak Hill Cemetery in south Minneapolis. We believe she died in the "blessed hope." Received 4-1-65 G. R. Elstrom

**KUEHL.**—Jennie LaRue Kuehl, born September 21, 1880, near Jackson, Minnesota, passed to her rest on March 4, 1965, in Lincoln, Nebraska. On June 15, 1927, in Jackson, Minnesota, she was united in marriage with Ebb Rise who passed away in 1933, after which she continued her nursing career. On Au-

gust 5, 1937, she was married to Elder A. W. Kuehl of Lincoln, Nebraska. She has resided in Lincoln since that time. She engaged in Bible work in the South Dakota Conference of Seventh-day Adventists, after which she spent a year at Plainview Academy in Redfield, South Dakota, as school nurse and preceptress. Her father, mother, two sisters, and her husband, A. W. Kuehl, have preceded her in death. Survivors are: three nephews, Donald, Milton, and Harry Parkins, from Coon Rapids, Minnesota, Lubbock, Texas, and Mankato, Minnesota, respectively; one stepson, William Kuehl, of Lincoln, Nebraska; and two step daughters, Mrs. Harvey Grove of Pipestone, Minnesota, and Mrs. L. W. Grove of Alexandria, Minnesota. She is also survived by 8 grand nieces and nephews, and 3 great grand nieces and nephews. She was buried at Jackson, Minnesota, where she awaits the call of the Life-giver. Services were conducted in Jackson, Minnesota by the writer. Received 3-10-65 George P. Stone

**ROSS.**—Estella Maria Ross was born January 6, 1880 in Boone County, Illinois to Martha Anne Young Livingston and Sclomon Swatling Livingston. When a girl, the family moved to Park Rapids, Minnesota where she lived until 1937 when she was married to Axel Ross. They made their home at Ironton, Minnesota where she continued to live until recent months. Because of failing health she was forced to take up residence at Cedarbrook Manor Rest Home in Deerwood. She was a faithful member of the Aitkin S. D. A. Church and attended whenever transportation was available. Her faith was strong in the coming of Jesus, and she now rests in the Woodland Cemetery awaiting His return. Her husband, one brother, and one sister preceded her in death. Survivors include two brothers and one sister. Services were conducted by the writer from the Koop Funeral Home, Crosby, Minnesota. Received 4-1-65 Don C. Burgeson

**IOWA**  
**Camp Meeting Accommodations Order Blank**  
**June 11-19, 1965**  
**Oak Park Academy**  
**Nevada, Iowa**

Name .....

Address .....

Please reserve the following accommodations and equipment for me at the Iowa Camp meeting.

**ORDER HERE**

..... Tent with floor and electricity .....	\$12.00	..... Cot Pads .....	.50
..... Cots .....	1.00	..... Cot and Pad in Dorm Ward, full time	6.00
..... Double Springs and Pads .....	2.00	..... Cot and Pad in Dorm Ward, per night	1.00
..... Tables .....	.50	..... Trailer Space .....	5.00
..... Chairs .....	.25	..... Electricity for Trailer .....	1.00
..... *Room, beds for 2, Boys' Dormitory ....	20.00	..... Water for Trailer .....	1.00
..... *Room, beds for 2, Girls' Dormitory ....	18.00	..... Personal Tent Space .....	2.00
( *If more beds are desired, order above )		..... Space for tape recorder .....	2.00

Note: No linen available for rent. No PETS on grounds, please.

No accommodations available for teenagers unless properly chaperoned

If your first choice should not be available, may we reserve other accommodations? .....

Second Choice .....

Send order with your check to:

The Locating Committee, Iowa Conference of Seventh-day Adventists, Box 1475, Des Moines, Iowa.

**NORTH DAKOTA**  
**Camp Meeting Accommodations Order Blank**  
**June 11-19, 1965**  
**Sheyenne River Academy**  
**Harvey, North Dakota**

Name .....

Address .....

Kindly reserve the following accommodations for me at camp meeting:

NEW TENT

OLD TENT

A bed without a mattress goes with each tent. No other equipment is furnished.

Room as follows:

With two twin beds .....

One twin bed .....

A double bunk bed .....

One double bed .....

NOTE: We cannot guarantee to meet the exact specifications in each case, but will try as far as possible to give you what you desire. Preference will be given to orders received first.

**RATES**

ROOMS \$18.00 per room for the entire time.

2.50 for an extra cot

2.50 per night - when available

TRAILERS \$4.00 with lights - 50 cents per night

2.00 without lights

TENTS \$10.00 New tent with bed, without mattress

7.50 Old tent with bed, without mattress

1.50 Per night for part-time

1.00 For a single mattress

An advance deposit of \$5.00 should accompany your request for reservations.

Send ROOM reservations to:

VANN D. CAMP

Sheyenne River Academy

Harvey, North Dakota

Send TENT reservations to:

N. K. HARVEY

Box 1491

Jamestown, North Dakota

**SOUTH DAKOTA**  
**Camp Meeting Accommodations Order Blank**  
**June 18-26, 1965**  
**State Fairgrounds**  
**Huron, South Dakota**

Name .....

Address .....

Kindly reserve the following for me: (Indicate space number preference according to last year's chart)

\* Space in the old School Exhibits Building.....

\* Space in the Agriculture Building .....

\* Space in the Police Building .....

\* Space wherever available .....

\* Tent space .....

\* Trailer space .....

Indicate which of the following and the number of each you wish in your room:

Double Bed .....

Table .....

Cot .....

Chair .....

Please reserve the above for me for the following dates: (Give the date you will arrive and the date you will depart) .....

NOTE: Due to the change of buildings and partitions over which we have no control, we cannot guarantee the exact location, space, or equipment, but we will make every effort to meet your wishes. Preference will be given in the order that reservation requests are received. Reservations will be held only until 7:00 p.m. on the day the reservation is to begin unless we have been notified differently.

RATES: Police Building Room Space, \$9.00; other space, \$7.00. Double Bed, \$1.50; Cot, \$1.00; Table, 25 cents; Chair, 15 cents. (No deposits necessary)

Please send reservation blanks to: Elder M. L. Hale, 217 North Grand, Pierre, South Dakota

# NORTHERN UNION *High* LIGHTS!

## Northern Union Health and Welfare Federations

A community service project of our church that has been going on for many long years is the Health and Welfare program. Conducted for the most part by the women members, it has proved a great blessing to giver and recipient. Scattered over all parts of every conference in this Union, these societies have been able to render a considerable amount of aid, not only in the communities where our churches are erected, but in surrounding areas as well. Over the years we have come to change the pure welfare character of this program by adding the term "health" to it. So now we call them Health and Welfare Societies rather than Dorcas, though many individuals still cling to the term, "Dorcas". Part of the reason for this is to remove the pure feminine character of this work so that our men can also have a part in it. The Health and Welfare responsibility must include the entire church—men, women, and children. As our concept of this type of service has developed, we find that the addition of our menfolk has greatly improved the amount of good we are able to do and the amount of support that the church renders these societies.

As more and more of our people began to get interested in this particular phase of Christian endeavor, it was deemed advisable to try to gather as many churches together as possible two different times each year in order to exchange ideas and to fellowship one with another. This

developed into what we now call the "Health and Welfare Federations". In two of our conferences we have three federations, in one five, and in the other six. During the month of March and October the churches within the area of each federation send their delegates from among the Health and Welfare Society to a central meeting place. Here various items of business are conducted, reports are given by the secretaries of each society, and instruction is given them by either a visiting speaker, the conference Home Missionary secretary, or by some other personality who can contribute to the good of the program.

The federation movement has greatly strengthened our work, for though a society may be small and feel that it is operating in a very minor way, when it comes to a federation meeting it gains inspiration from other churches and other societies in the common bond of helping people.

This "helping people" is the basic fundamental reason for the existence of the societies. For many years it had been thought by a large portion of our church members that the Dorcas ladies merely got together once a week, sewed up a few old clothes, put on a few buttons, and gossiped. Nothing could be farther from the truth, for the basic purpose of the Health and Welfare work is to, as we stated above, "help people." Any time a society loses sight of

this vision, it ceases to become a Health and Welfare organization and is merely a club. The main emphasis at the federation meetings is to elevate this principle and to encourage more and more that our people will do what they can to make contacts with individuals. This is done in gathering supplies, as well as offering assistance.

Though many of our churches have felt that it is the place of the Dorcas Society to raise money for a new church roof, a plumbing repair, other building projects, this is completely erroneous. While it is true the Dorcas Society ladies may have a part in a fund-raising program conducted by the church, their work is not to raise money. Their work is to "help people". Therefore, more and more we are removing our societies from the fund-raising part of their activities and asking the various church members to have a part in aiding the society members to fulfill their purpose.

We are glad to state that our churches are coming to realize the important part the societies can play in their communities and the amount of support they are getting is increasing all the time.

Among the projects conducted are health and nutrition courses, aiding of flood victims, assisting those who have lost their belongings through fire, making hospital visits, supplying old folks' homes with lap robes, bed jackets, and reading Scripture, helping itinerant fami-

(Continued on page 9)