

Nevada, Iowa
Volume 29

August 20, 1965
Number 16

"The Spirit of the Lord is upon me: because He hath anointed Me to preach good tidings. . ." Isaiah 61:1

Be Not Weary In Well Doing

By WILLIAM J. HARRIS, Associate Secretary, General Conference Sabbath School Department

For the past several weeks thousands of children have been listening to Seventh-day Adventist teachers in hundreds of Vacation Bible Schools. They have memorized Bible verses, listened to Bible stories and heard Bible truths presented. Most of these children previously knew little or nothing about God's Word.



Wm. J. Harris

Now on the streets of many cities and villages one may hear the voices of boys and girls singing the gospel songs they learned in Vacation Bible School.

Vacation Bible School games, stories, and crafts have filled children's minds and they will be the subject of conversation in many non-Adventist homes for weeks to come. Influences little dreamed of will affect the thinking and life in many homes as the result of the faithful teaching and example of thousands of VBS workers. One little girl insisted on a prayer of thanks before beginning her dinner in a home where prayer had never been heard. Topics not in the lessons, truths fully separated from class instruction, still find their way into the hearts and lives of VBS boys and girls.

Many doors are now open as they were never opened before. Prejudice vanishes as understanding increases. Questions concerning God's Word and impressions of His truth are

freshly in the minds of parents. Many neighbors and friends view Seventh-day Adventists in a more friendly light.

With this tremendous impact on the communities surrounding our churches, what a golden opportunity is afforded us to follow up this good work and continue developing good will by helping our neighbors and non-Adventist friends to better understand Seventh-day Adventists. We may show them that we seek only to help them know God and to love His truth.

Can we not continue the good work of the Vacation Bible Schools by forming Neighborhood Bible Clubs for the boys and girls? Could we not develop a Parents' Bible Forum, or a Round Table Bible Class, or a similar endeavor for the parents as well as for the boys and girls? At the close of the Vacation Bible School homes could be visited and parents thanked for cooperating in sending their children to the Vacation Bible School. An expression of appreciation for such fine children could also be given, and this would present an opportunity to explain that the VBS would now become a Bible Story Hour to be held every Sunday morning, or perhaps some other suitable day of the week. Thus the enthusiasm and interest toward God's Word could be continued and channeled into a fruitful field of endeavor.

When after considerable planning and much hard work our efforts cease with the close of Vacation Bible School we lose the major por-

tion of the benefit that might be ours. Good impressions quickly fade, interest dies down and many soul-winning opportunities are soon lost.

Let us not be weary in well doing. Let us supply these children with copies of *Our Little Friend*, *Primary Treasure*, *Guide*, and *Youth's Instructor*. Many may be enrolled in one of the Bible correspondence courses. Thousands could be enrolled in our regular Sabbath School classes. Encourage the children to attend IMV camps and do everything possible to continue the contact with these boys and girls. Many of them may be in the kingdom as the result of our continued efforts in their behalf. Some of the parents in our neighborhood may have no other contact with Seventh-day Adventists than that provided through Vacation Bible School. What a joy it will be to see our efforts crowned with success and to meet these children and perhaps their parents around the great white throne and to know that we have done our best to fit them for immortality. Be not weary in well doing is important instruction.



Gulf Oil Makes Grant to LLU

A \$1,500 cash grant has been given to Loma Linda University by the Gulf Oil Corporation.

The unrestricted gift is one of 584 awards, reportedly totaling \$595,500, to be made this year by Gulf in its aid-to-education program.

The funds are allocated to privately controlled colleges and univer-

Freedom Alert

Again, brethren, we are coming to you with an appeal that you write to your congressmen. The word from Washington is that your response to this appeal has been wonderful.

In the House our amendment was blocked by a parliamentary rule which does not operate in the Senate, so write your senator urging him to favorably consider the conscience clause or amendment at the same time they are considering the Taft-Hartley right-to-work provision.

Your pastor will announce this. Please heed his announcement. If you need the name of the senator, refer to your OUTLOOK of July 30.

Our time is limited. Your help is appreciated.

Maranatha!

L. H. Netteburg

sities which obtain a major portion of their financial support from non-tax sources, according to a company official who made the presentation.

University President Godfrey T. Anderson accepted the check from Blair O. Ball, district sales manager for the oil company.

SOUTH DAKOTA

Conference of Seventh-day Adventists
217 North Grand, Pierre, S. Dakota
F. W. Bieber, President
M. L. Hale, Secretary
Make wills and legacies to
South Dakota Conference Association
of Seventh-day Adventists

Conference Ministers Help Build Flag Mountain Camp Lodge

Sunburn and sore muscles were very much in evidence at South Dakota's Flag Mountain Camp during the week of July 11 through 16. Conference ministers converged on the new camp site to help erect a new lodge building.

Built on a high point overlooking Castle Creek, the structure will house a kitchen and dining area. One out-

standing feature of the lodge will be the massive fireplace made of native rock.

Pictures accompanying this article will show some of the progress of the work.

Glen Marcoe, Seventh-day Adventist contractor from Rapid City, is in charge of construction.

J. B. GRAY
PR Secretary



Waldo Alger, Dan Schiffbauer, R. R. Reimche, Gordon Rhodes, James Parmele, and F. W. Bieber put roof timbers in place.



NORTHERN UNION OUTLOOK

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Lorna McConchie Assistant Editor

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Lodge building in process of construction



Workmen placing the large laminated roof arches in place.

Progress on Pierre Church

Construction is proceeding on schedule on the new church building at Pierre, South Dakota. The accompanying picture shows workmen placing the large laminated roof arches in place. It is estimated that the structure is about 65 to 70 percent complete.

Certain aspects of the construction such as the painting, floor covering, landscaping, etc., will be completed

by the members of the congregation.

A recent donation of brand-new pews and rostrum furniture brought encouragement to the congregation.

It is thought that the \$60,000

Radio-Television Evangelism Programs

Now... VOICE of PROPHECY On Radio EVERY DAY

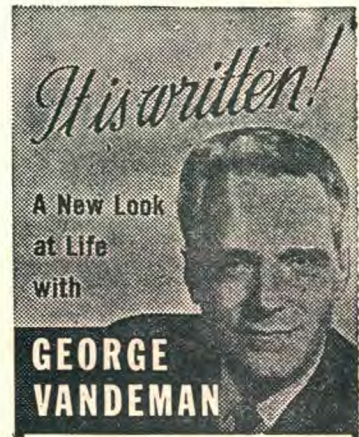


Monday through Saturday:

MINNESOTA

Duluth - WDSM - 7:05 p.m.

All Time given is Central Standard time



SUNDAY AUGUST 22

MINNESOTA

Twin Cities-WTCN-Ch. 11 12:30 p.m.
Red Stairs to the Sun

SOUTH DAKOTA

Sioux Falls - KELO - Ch. 11 2:00 p.m.
Florence - KDLO - Ch. 3 2:00 p.m.
Reliance - KPLO - Ch. 6 2:00 p.m.
Atomic Trigger



Members of the Pierre church sanding roof planks.

plant will be ready for occupancy around September 15, 1965.

An evangelistic campaign is planned for autumn.

ALLEN T. BIDWELL
District Pastor

It Is Written Telecast Helps Stroke Victim

A report from James Parmele tells of a lady who had a stroke which affected her mind. She would not go to her church or her husband's church. Her condition was such that she had given up and was wishing to die. Then the husband encouraged his wife to watch *It Is Written*. In telling the story to Elder Parmele he said, "It Is Written has helped my wife. Her mind was affected but the *Take His Word* lessons have kept her mind occupied, and now she is better with something to live for. Yesterday she baked a rhubarb pie; the first thing she has baked since her stroke."

Pastor Parmele concludes his letter by saying this couple enjoys his

visits and are ardent supporters of many Seventh-day Adventist doctrines.

A recent letter from a *Take His Word* enrollee reads as follows: "Just a little more than a week ago, I wrote asking for your help in prayer for my son, who is a prisoner in the state penitentiary. I told you how bitter and mean his letters have been and how heartsick I was, and that my prayers did not seem to be heard. Now just a few days ago I received a letter from him so different I could hardly believe it. It was so kind. It still seems like a miracle to me. But I now know that God did hear your prayers, and please may I ask you to continue to pray for him that on his release he will be different and want to make a good clean life for himself."

It Is Written is doing a good work. Please continue to pray and work for the success of the telecast in South Dakota

J. B. GRAY, Co-ordinator
It Is Written

Sioux Falls Investment Projects

The Sioux Falls Sabbath School has always been a missionary-minded church. For the last four years our Investment fund has grown approximately \$100 per year—\$500, \$600, \$700, and last \$800. This year we decided to put to the stretch our faith, and we have increased the goal

by 50 percent. I'm sure God will help us reach it.

Our senior Sabbath School device is a 14" x 24" greenhouse with a small green flower pot for each member with his name on it. As soon as they are working at a definite project a flower or vegetable "grows" in their flower pot. The greenhouse holds 77 pots but we hope to be forced to add some window boxes outside as we are especially aiming at 100 percent participation. There are seven colored lights in the top of the greenhouse which represents God "opening the windows of heaven and pouring out a blessing." Each one, when lighted, shows a seventh of our goal.

We have four children's divisions all doing their share and each with their own individual goal devices. One division of about fifteen members already has over \$130.

One of our special projects in the senior division is two investment baby girls—Miriam Annette Griffin who has gained 7 pounds, 7 ounces since birth and Linda Kay Albertsen who has gained 11 pounds, 4 ounces. Several members have promised a certain amount for each pound of gain.

We pray, with you, God's blessings on all the investment projects being carried on this summer and on all those who are participating.

MARY LOEWEN
Investment Secretary

IOWA

Conference of Seventh-day Adventists
P. O. Box 1475 (540 42nd Street)
Des Moines, Iowa
K. D. Johnson, President
J. O. McLeod, Secretary
Make wills and legacies to
Iowa Seventh-day Adventist Association

Osceola Vacation Bible School

Sabbath School evangelism was in action as the Osceola church conducted its Vacation Bible School during the two weeks of June 21 through July 2. Under the direction of Mrs. Helen Chorpenning, a well organized program of Bible study, nature study, crafts, and recreation afforded an excellent atmosphere of fellowship.

Mrs. Chorpenning was assisted by Mrs. Florence McCann with the Juniors, Mrs. Elsie Jackson with the



Mrs. Florence McCann directing three Junior youth during the closing program on Sunday night, July 4.

Primary group, and Mrs. Bonnie Lamb, assisted by Mrs. Janice Jackson, with the Kindergarten class. Pastor and Mrs. Larsen helped with the craft and nature program.

One young lady was overheard saying, "This is fun." Certainly Vacation Bible Schools afford each church an opportunity to invite children of their friends to such a program where seed is sown that may spring up and result in eternal life for someone.

C. E. LARSEN, Pastor

Of Interest in New Iowa Newton

Between 50 and 60 young people attended the opening night of the Newton Vacation Bible School. Thirty of the children came from non-Adventist homes.

Ottumwa

The Vacation Bible School in Ottumwa was held August 2-13.

Lorinda Ann Klein, daughter of Pastor and Mrs. A. R. Klein, was born July 20, at 9:15 a.m. Mother and daughter are fine.

Signs

A minister of another faith renewed his *Signs* subscription writes: "I do not belong to your denomination but have taken a number of your Bible courses from the Voice of Prophecy. I am very much interested in your doctrines." Let's send out more *Signs* and enroll more people in the Bible courses.

It Is Written

A card from a viewer reads, "I listen to 'It Is Written' each Sunday and fully appreciate the refreshing and very inspirational change from TV's general run of programming. May I have the pleasure of your



Investment Babies in the Sioux Falls Church.



BLOOMFIELD EFFORT

The group in the picture represent part of those who have been baptized in the Bloomfield effort. From left to right: Mr. and Mrs. George French, Mrs. Doyle Haskell from Ottumwa, A. R. Klein, E. B. Lundin, Mrs. Estella Wilson, Mrs. Chris Dommer, Mrs. Olive Wiseman, Mrs. Edna Arnett, Ralph Goodwin, and Mrs. W. W. Hartzell. Others not present for the picture include Eugene Snyder, Mrs. Lydia Carroll, and Mrs. Frank Hill.

We want to thank God for His blessings at Bloomfield. We also wish to thank all of the folk from Ottumwa, Centerville, and Albia who have supported and helped us.

We have moved from the building on the square and will be meeting in a home one block north of the square on highway no. 63. You are invited to come and worship with us there.

Ernest Lundin, Alvin Klein

presence in our living room for a long time to come."

Muscatine

Twenty-eight missionaries went from Muscatine to Morning Sun and distributed *Signs* and *Voice of Prophecy* radio logs to every home. At least two applied on the spot for the Bible course and many fine Christian contacts were made.



Thank You

It is with sincere appreciation for your patronage that we are able to report a small profit on the products sold at the Dorcas store at camp meeting. This is made possible by the courtesy of the Nevada merchants and does not cost the campers one penny more than they would pay by shopping in the Nevada stores themselves.

Hunt's Super-Valu and the Nevada Bakery both cooperate by giving the camp store a discount of 10%. The items sold are priced the same as in the store in town.

This store can be even a greater

success next year if campers plan to buy all their food supplies there. This year there was evidence that some campers loaded their cars with canned goods from home. Why go to the extra work and inconvenience of loading your car when you can buy the same things at almost the same price on the grounds? Why not buy at camp meeting and allow the state Federation to make the small margin of profit at no extra expense to you?

The state Federation president and your conference director of laymen's activities invite suggestions that will make the store of more service to you.

F. J. KINSEY



One-Day Literature Evangelist

The beginning of my ministry was as a literature evangelist. Today I am Director of Laymen's Activities in Iowa, but on July 29 it was my privilege to accompany Clair Tillman as a literature evangelist again for one

day. Brother Tillman is leading Iowa colporteurs in sales this year and his efforts on this day added a big boost to this leadership position.

Let me take you with us on this trip and let you be an observer along with me.

Much of Tillman's work is done in the evening so usually he begins calling on homes about 10:00 a.m. Our first call was a delivery some distance from Des Moines. After leaving this set of books we called on two near neighbors. One showed casual interest but did not buy. The other, a Catholic family, was different.

The woman had heard about Tillman from his previous calls on other neighbors. Her first statement to us was, "If you are calling in regard to those Bible lessons, I'm not interested!" Brother Tillman said kindly, "If I had something that other Catholic homes are enjoying, you would at least want to see it wouldn't you?"

We were invited in. The husband was home and both were extremely well pleased with the *Bible Story*. The man expressed amazement that such a colorful set of books could be sold for such a reasonable price.

It was two o'clock when we stopped for a bowl of soup and a sandwich. We were happy over the sale we had just made to the Catholic family.

Most of the rest of the day was spent in making long country drives to visit people who had sent in lead cards. Some were not home. Others were too busy to see the books so appointments were made for later. Some appreciated the visit and asked Brother Tillman to return when the corn and beans had been harvested.

Our last call was to a home where a request had been sent in for another book. We arrived about 8:00 p.m. (no supper yet). The book requested was demonstrated but keen interest was also shown in *The Bible Story*. Tillman's presentation resulted in another sale.

It was about 9:00 p.m. when we headed for home in time for the 10 o'clock news and another bowl of soup.

Did you enjoy your trip with us? Why not see Clark Dilts, Iowa Conference Publishing Secretary, and arrange to make trips like this your-



Pictured above are three new members who were baptized Sabbath morning June 5 in the Ottumwa Church. They are as follows: (Left to right) George French, Lucille Kruse, and Anna Jerred. These individuals are the fruit of a short series of meetings held right in the Ottumwa Church, with the faithful help of many of the lay members of both the Ottumwa and Fairfield churches. Remember these new members in your prayers.

A. R. Klein, District Pastor

self? There are thousands of homes eagerly waiting for you to call.

F. J. KINSEY

The Christian's Tongue

One day Jesus was surrounded by His disciples and the ever watchful scribes and Pharisees. It was the Sabbath, and they had observed His disciples in the cornfield. They had watched Jesus heal the man who had the withered hand. They had plotted together to not only destroy His influence but even Him should the opportunity present itself. In their hearts, they despised what He said, and attributed His acts of mercy to the prince of devils. But Jesus could read their hearts and He knew how they had set themselves not only against Him but against the promptings of the Holy Spirit. For Him and what He did, they could not say anything good, those leaders of Israel, who should have revealed to their fellow men the way of salvation. But they were so occupied with nursing their malice and jealousy that they were ready to confront the One who went about doing good and attack Him at every opportunity, especially on the Sabbath day.

To them, Jesus said, "A good man out of the good treasure of the heart

bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matt. 12:35, 36.

Under the inspiration of the Holy Spirit Solomon declared that there is a time to keep silent, and a time to speak. James, in his New Testament epistle, the third chapter, says, "My brethren, be not many masters, knowing that ye shall receive the greater condemnation. For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." In this chapter James deals with the sin that afflicts so many in the church today as well as when he wrote these words, hasty ill-advised speech. To such he declares, "Stop becoming masters (teachers), for those who presume to teach or argue will be held accountable for the influence upon others." The teacher is expected to know God's will more thoroughly than others, and his conduct should reveal that he is a doer of God's will in everything he says and does. In the first chapter of his epistle, verse 26,

James says, "If any man among you seem to be religious, and bridleth not his own tongue, but deceiveth his own heart, this man's religion is vain." James' conclusion is that if we learn when to speak and when not to speak, we are able to also bridle not only the tongue but the whole body.

Later on James declared that no man can tame the tongue for it is an unruly evil, full of deadly poison. Try as we might, there are times when even the most consecrated and dedicated Christians realize the truth of this statement. But James is not speaking of the tongue of the consecrated Christian, for one would hardly expect to hear from such a person a constant stream of cursing, even though it was mingled with blessings toward God. As he observes, a fountain does not send forth sweet and bitter water, salt water and fresh. Nor does a fig tree produce olive berries, or a vine, figs.

Then James puts his finger on the sore spot and proceeds with the diagnosis. He attributes such use of the tongue to a condition that exists in the human heart: bitter envyings and strife, and says in effect that such zeal is in bad taste, for it is evil, it is bitter, and it stands in sharp contrast to the meekness described in verse thirteen. Criticism is essentially the fruit of self interest. It is possible to become bitterly zealous over promoting some special interest, and as a result, show little regard for the desires of others. Such a spirit may be hidden so that it is not observed outwardly, until, like bitter water in a fountain, one day it will flow forth in word and deed. Then the apostle says "stop boasting", that is, don't seek to attract supporters by self-assertion, for such boasting reveals a lack of genuine wisdom. Service is the only sound basis for popularity. "Lie not against the truth," he says, and the reason for such a statement is that often when we profess to be wise, we are in danger of betraying the truth by our ill-advised words and our conduct.

Christian truth is a way of life. And that way must be Bible centered, Christ centered if it is to be a blessing to us and to our fellowmen. Unfortunately, there are more peo-

ple who wish to be loved than there are willing to love. The Christian will not be guilty of stirring up strife by nursing a contentious spirit, by being argumentative, or fault finding, but will be loving, "peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, (that is, he will not be uncertain as to what course to take.) without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace." James 3:17, 18. As someone has so aptly said: "Love is slow to suspect—quick to trust, slow to condemn—quick to justify, slow to offend—quick to defend, slow to expose—quick to shield, slow to reprimand—quick to forbear, slow to belittle—quick to appreciate, slow to demand—quick to give, slow to provoke—quick to help, slow to resent—quick to forgive."

G. N. MILLER, *Pastor*
Spencer District

Get Involved for Souls

At the Laymen's Congress in Minnesota V. W. Schoen from the General Conference continually urged church members to "get involved" in direct soul-winning contacts.

Mrs. George Huisman, Sr. has been following this advice. Following are four reports on recent Voice of Prophecy enrollments in the Bible course:

(1) I gave our new Avon representative a copy of the visitation *Signs*. When she returned she mentioned what a nice magazine that was and knew she had seen it before. She said she thought it was the same one her father-in-law gets. As we sipped a cup of Kaffir tea (which she liked very much) I enrolled her in the Bright Horizon course for her and her daughter.

(2) Our car insurance salesman and I were visiting and got to talking about spiritual things as a result of our neighbor's little girl's death. Just recently he is showing an interest in his church and in telling me so I enrolled him in "Light of the World," as he said he needed to know more about Christ after not having been interested all these years. I am also sending him the *Signs* this year.

(3) One day while driving on a muddy road I came upon a herd of milk cows which I couldn't possibly

get around. Seeing a young man come dashing through the corn field for the cattle, I decided to ask him to enroll, which he did, in Bright Horizon. He is a senior in high school.

(4) While shopping in Charles City, I noticed a young man seated in a parked car with his wheel chair folded up behind him. In the course of conversation, I found him to be interested in the Bible. In fact, he had just finished teaching in a Vacation Bible School, so I enrolled him in Bright Horizon. At first he was hesitant, but a little silent prayer changed this.

Wedding

On the evening of June 24, 1965, Bernadine Sheffer and Gerald Brand were united in marriage in a service held in the First Seventh-day Adventist Church of Des Moines. The couple will make their home at 1420 Searle, Des Moines, Iowa.

We are happy to have these young people with us and pray that this union will make them more efficient workers for the Lord.

J. S. BLAHOVICH
Pastor, Des Moines District

Wedding

On June 6 at two-thirty in the afternoon the Ruthven Seventh-day Adventist Church was the scene of a wedding when Sharon Ann Nelson, the daughter of Mr. and Mrs. Ernest Nelson of Ruthven, was given in marriage to Thomas David Biles, son of Mr. and Mrs. James Biles of Houston, Texas. The ceremony was performed by the writer, followed by a reception in the American Legion Hall.

The bride was attended by her sister, Mrs. LaDonna Nazarenes from Englewood, Colorado, as matron of honor, and Marlene Van Tuyl of Sioux City as bridesmaid. The groom was attended by his brother, Donald Biles, of Houston, Texas, as best man, and Ruben Ruiz of Costa Rica, friend of the groom. Lowell Mills of Terril was the organist, and Miss Sue Hardin from Lincoln, Nebraska, was the soloist. Becky Davis of Ruthven was the flower girl, and Ricky Van Tuyl from Sioux City was the Bible boy. Others who partici-

pated in the wedding service were Allen Nelson and Fred Anderson as ushers, and Peggy Nelson and Cathy Davis as candlelighters.

The groom is employed as an accountant at Weidemann Industries of Muscatine, Iowa, where the young couple are at home at 410 1/2 Linn. May God's richest blessings attend Brother and Sister David Biles as they establish this new family altar.

G. N. MILLER

MINNESOTA

Conference of Seventh-day Adventists
1854 Roblyn Avenue, St. Paul 4, Minn.
G. C. Williamson, President
R. G. Mote, Secretary
Make wills and legacies to
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Book News

Would you like to pioneer God's work in the mission field?

Perhaps it is not your lot and may never be, but you can join L. C. Shepard as he recounts his experience pioneering the literature work in India. His book, *I'd Like To Do It Again*, is a thrilling account of the many hardships and joys both he and Sister Shepard experienced in this most interesting field.

Traveling in India in the early days of our work brought many thrilling experiences. Mastering the diet is not easy, considering the fact that most markets are open air and alive with many insects who feel it their duty to sample the food before it is sold.

How would you like to have your laundry rented out to some other person while you anxiously awaited its delivery? On one occasion the Shepards waited three months for the Ghobi (washerman) to return their clothes, as he had rented them out for a special occasion. Fortunately they had several changes of clothes, for on some hot days they were required to change completely several times.

Through all the hardships endured by this dedicated couple, they returned to the States with these words upon their lips, "I'd Like to Do It Again."

The rewards of this life and the life to come will be great as they now step aside and watch the work go forward in India.

Price, \$3.75

In Your Steps - The title of this new book by Josephine Cunningham Edwards expresses the message of the book in its entirety. Little do we realize, as parents, the molding influence of our everyday actions upon the lives of our little ones who, growing up in our homes today, must soon take their places in society as ones prepared to meet the pressures and influences of a pleasure-mad world or ones who will succumb to the allurements and temptations of Satan.

The stories woven into the messages of this book make it not only interesting reading for all, but are a great help in correcting bad habits of both the old and young, and present the better way in such a pleasant manner so as not to bore or scold.

"Is Your Home a Producer of Saints or Sinners?" These closing chapters give parents excellent counsel in rearing children to be saved in God's Kingdom.

The true life illustrations in this book make it a must for every S. D. A. home. If we will carefully and prayerfully study the counsel of this book and apply it to our everyday lives, we can truly make our homes a "Heaven on Earth" in which to prepare for a Heaven Above.

Price, \$2.75

A Day To Remember - Most of the world has forgotten the day God set aside as a memorial to His Creation. We are told by the servant of the Lord, "The Sabbath will be the great test of loyalty; for it is the point of truth especially controverted." —*Great Controversy*, page 605.

George Vandeman presents this subject in his new book, *A Day To Remember*, in a most interesting and convincing way. You will be encouraged to be more loyal in your keeping the day holy.

SUNSET CALENDAR

August 20

Des Moines, Iowa	7:08
St. Paul, Minnesota	7:11
Bismarck, North Dakota	7:46
Huron, South Dakota	7:30
Rapid City, South Dakota	6:49

August 27

Des Moines, Iowa	6:56
St. Paul, Minnesota	6:59
Bismarck, North Dakota	7:33
Huron, South Dakota	7:18
Rapid City, South Dakota	6:37
All Time given is Central Standard time	

Your friends and relatives will see in this book a new and inspiring approach to the Sabbath question. They will see that it is not the majority who will keep God's Sabbath any more than when in Christ's time the invitation was given "Follow Me."

If we follow the crowd, we cannot be disciples of Christ.

Price, \$3.30

Order from your Book and Bible House today.

JAMES E. CURRY
Manager

Lay Instructors' Training School

It is our privilege to announce a Lay Instructor's Training School to be conducted in Minnesota September 20-25, 1965, by V. W. Schoen of the General Conference.

This is a training course for laymen. Actually it is to train laymen who are to be qualified, in turn to train other laymen in their own churches. Instructions have already gone out to the pastors and elders concerning the selection of delegates, and we trust each church will give early attention to this, so the delegates can be making arrangements to attend.

We feel that this course is vital to the training of key laymen from all our churches, who then can bring the inspiration and blessing and instruction gained back to their home churches, thus qualifying all our members to be more active in the soul-winning activities of their local churches.

The place of meeting will be the Southview church, West 58th and Wentworth South in Minneapolis.

We shall try to publish in a later issue a more definite schedule of the meetings.

H. H. VOSS
Home Missionary Secretary

Literature Evangelist Wins Over Two Hundred to the Truth

Shortly after arriving in this field, I had the privilege of meeting Brother and Sister R. J. Jones, whom many of you know. This couple's enthusiasm for the distribution of our truth-filled books has been an



Mr. and Mrs. R. J. Jones, veteran literature evangelists of the Minnesota Conference.

inspiration to literature evangelists all over North America.

Brother Jones is quite modest about the fact that well over 200 souls have become members of the remnant church as a result of his consistent program of evangelism by way of the printed page. The Lord has blessed their faithfulness in many other ways too.

The Lord calls for men and women who have a burden for service. He calls for those who have talents and ability. There is a great need today for resident literature evangelists not only here, but throughout the world field.

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. 4T. P. 390

R. G. ENO
Publishing Secretary

Duluth Effort

The daily Voice of Prophecy program, followed up with evangelistic meetings, has proven successful in the Duluth-Superior area. Meetings were held in the Duluth Seventh-day Adventist Church with an excellent attendance. Assisting the evangelist was the pastor of the Duluth Church, M. O. Horn, and R. Bissell, pastor of the Superior Church.

A lady was interested in the message by her next-door neighbor through the Voice of Prophecy Cor-

respondence Course five years ago. This woman came to the meetings and fully took her stand with us. She, in turn, is now interesting others in the message.

Several who were weak in the faith gained a new vision and were re-established in the faith. The meetings proved a blessing to all who attended.

H. S. KAUFMANN
Conference Evangelist

Wedding

The Seventh-day Adventist Church of Hutchinson, Minnesota was the setting for the candlelight wedding of Norval Jones, Lincoln, Nebraska, son of Mr. and Mrs. W. J. Jones, and Dorothea Jones, Hutchinson, Minnesota, daughter of Mr. and Mrs. R. J. Jones. C. E. Felton officiated for the ceremony at 7:00 p.m. June 1, 1965.

Attending the couple were Mr. and Mrs. Robert Fillingham of New Orleans, Louisiana, Mr. and Mrs. Dale Hepker, Lincoln, Nebraska, and Mr. and Mrs. Roy Jones, Columbus, Ohio. Sheryl and Byron Jones of Columbus served as flower girl and Bible boy. Merlin Kelstrom, Mrs. Glenn Wheeler and Gwendolyn Husted assisted with the music.

The bride was graduated from Maplewood Academy, attended Union College in Lincoln, Nebraska, and was graduated from nursing at Porter Memorial Hospital in Denver, Colorado. The groom was graduated from Union College, and he will be employed as a teacher in a junior academy in Kentucky. The bride will be employed at the Pee Wee Valley Sanitarium.

After a wedding trip to the Black Hills, Yellowstone, and the Canadian Rockies, Mr. and Mrs. Jones are at home in Anchorage, Kentucky.

Our prayers and best wishes go with these young people as they create another Christian home. May it be founded securely on the Rock, Christ Jesus.

C. E. FELTON
District Pastor

Wedding

On July 25 Judith Ann Dewey and Robert Milton Bergh pledged to each other their wedding vows in a

beautiful ceremony at the Minnetonka Seventh-day Adventist church.

Immediately following the wedding, a reception was held in the basement of the church, where a large number of friends and relatives gathered to wish the couple Godspeed.

Mr. and Mrs. Bergh are making their home in St. Paul. Mrs. Bergh is a secretary in the Minnesota Book and Bible House. Mr. Bergh is a case worker at the Hennepin County Welfare Department.

All who know this fine couple thank God for another beautiful Christian home they have established. We each pledge our prayers for their continued happiness.

H. H. VOSS

WE VISIT THE CONGO

(Continued from page 12)

Elisabethville is a modern city with lovely homes and nice buildings downtown. It is a part of a large copper mining area. Although the city is modern, the evidences of an ancient culture are also seen. It is most intriguing to see the African women walking down the streets with a large basket containing the items of their morning shopping carefully balanced on their head. They don't seem to be the least bit hampered by their babies which are carried on the mother's back in a neat sling made of a piece of brightly-colored material. In fact, all the dress of the African women is most colorful.

We visited our church here as well as a school and another church a few miles out of town. One does not need to travel far before he appreciates the privilege of a free and unrestricted communication in the States.

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EVERY SUNDAY ON NBC,
MUTUAL, and YOUR station!

August 22—Is Prayer Necessary

August 29—The Upside-downers

The past couple of days spent here in Elisabethville at the Congo Union headquarters have been a real delight. In a few hours we hope to be in Rwanda where we will attend camp meeting.

J. L. DITTBERNER

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is five cents a word with a minimum of one dollar per insertion, cash to accompany the copy for the advertisement.

Woman to live in and help with light housekeeping for couple 63 years of age in exchange for room and board. No objection to one school-age child. Write to Mrs. Stanley Turnvall, Stacy, Minnesota, or call Betty Wold, Minneapolis, 338-2020. x8-20-65

Wanted - Mature lady to live in and help care for two small boys in exchange for room, board, and small wage. Must love children and be responsible. Reference required. Write Mrs. Russell French, R 2, Harris, Minnesota. x8-20-65

Help available - Attention employers who prefer Seventh-day Adventist help. We have applications from workers of many skills. We try to screen all applicants. Write for free listings to: Adventist National Employment Bureau, Post Office Box 535, Keene, Texas 76059. Telephone: Area Code 817 Milton 5-9611. x8-20-65

Are you looking for luxurious living? 6-bedroom home on 40 acres heavy timberland in Chisom, Minnesota. Built by doctor. Master bedroom 14x21; carpeted living room 13½x35; 2 fireplaces; recreation room and garage in basement; also double garage. Suitable for large family or rest home; \$21,000, less than half the original cost. Must see to appreciate. Also have other homes in Chisom. Marlin Anderson, 2520 - 33rd Avenue South, Minneapolis, Minnesota, tele. 722-4735 Evenings. x8-20-65

For Sale - 3-bedroom home, screened patio, large lot, spacious living area, garden fruit, near academy and church school. Laurence Stickney, 944 C Ave., Nevada, Iowa. x8-20-65

Help Wanted: R. N., L. P. N., Cook, maintenance man for the Faribault Manor Convalescent Nursing Home, Faribault, Minnesota. Write K. M. Benjaminson, administrator. x8-20-65

New lower SDA factory prices, lowered Government Excise Tax. Exciting NEW 1966 Models NOW. Gasoline or Diesel powered. Domestic or European deliveries. Volvo. World Famous Datsun cars, wagons, pickups. Bonded, Licensed, Franchised, direct factory dealer serving YOU since 1933. Phone or Write. NOW. Robert C. Martin, Mercedes-Benz, Studebaker. PO Box 416, Grants Pass, Oregon 97526. x8-20-65

WANTED: Men and women, 30 years of age or older, interested in full time denominational employment for Christian Record Braille Foundation, providing free services to blind people, contacting business firms, and willing and able to travel. Representatives are needed in Northern Union. Write: G. C. Wilson, General Field Director, Box 6097, Lincoln, Nebraska 68506. x8-20-65

OBITUARIES

HILSCHER.—Mrs. Rebekka Sauer Hilscher was born December 26, 1884, in Rumania and passed away at Ashley, North Dakota, April 3, 1965. In 1902 she married Mike Hilscher. Together they were baptized into the Kuim, North Dakota, church. They remained as faithful members. Their Christian influence and leadership are greatly appreciated. Left to mourn in addition to her husband are four sons, Gustave, Willie, Herbert, and Orval; three daughters, Mrs. Henry (Ruth) Hagelantz, Mrs. Sam (Edna) Cnaeay, and Mrs. Ambrose (Erma) Munheim; 28 grandchildren and 8 great-grandchildren. Services were conducted at Kuim, North Dakota, on April 7, 1965. Words of comfort were spoken by S. A. Reile and C. W. Haffner. Received 3-26-65 C. W. Haffner

OLSON.—William Herbert Olson was born on a farm southeast of Esterville, Iowa, on September 4th, 1892, to Chris and Agnes Olson. His parents moved to town while he was still young, and he attended the city schools, and spent his entire life in the community. On January 12, 1915, he was united in marriage to Marie Blake at the bride's parents' home in Esterville. They celebrated their 50th Anniversary this last January. To this union were born two daughters, Mrs. Harold (Florence) Bryan, and Mrs. D. H. (Norene) Cade, both of Madison, Wisconsin. He spent thirty-seven years in the employ of the post office in Esterville, several of which he was assistant postmaster. He retired in 1952 and was rebaptized returning to serve his Lord faithfully as local Home Missionary Leader. He had just recently recovered from a heart attack, and returned home from a stay in the hospital. He suffered a second and fatal seizure on the 25th of February, and was laid to rest March 3rd. He is survived by his wife, Marie; two daughters; and seven grandchildren. Those who have had occasion to visit the Esterville Church in the past have appreciated his friendly welcome, and gentlemanly manner. He will be sorely missed in the church. Services were conducted by the writer, and interment was in Oak Hill Cemetery. Received 4-7-65 G. N. Miller

HATLEDAHL.—Mrs. Aletta O. Hatledahl was born in Oakvik, Norway, on May 4, 1883, and departed this life on Sabbath afternoon, March 6, 1965. Along with her younger brother she came to the United States in 1910, being joined two years later in Minneapolis by her widowed mother and younger sister. She accepted this message in 1913 under the evangelistic ministry of Pastors Carl Swenson and H. Olson, joining the Minneapolis Swedish Church. Mrs. Hatledahl attended the Hutchinson Theological Seminary in 1918, and following this she did colporteur work in the area of Benson, Minnesota. She was united in marriage to Richard Hatledahl in 1919. He preceded her in death in 1956. She was a charter member of the Norwegian-Danish S. D. A. Church. Her main interests in life were centered in the church and in its message to this world. Frequently after illness struck four years ago, she would be found in church services on the Sabbath. Though afflicted with a severe hearing problem she felt it was both her duty and blessing to be present where God's presence was manifested. In her active years she was devoted to various lines of services in the church. Mourning her passing are two daughters: Mrs. Irene Hild and Mrs. Evelyn Huisman of Minneapolis; a son, Leif of Minneapolis; four grandchildren; a sister, Mrs. Joan Wirtitsch of Minneapolis; and two brothers: Hohan and John, both of Minneapolis. Services were held by G. R. Elstrom in Werness Brothers Funeral Home and burial was in Hillside Cemetery in Minneapolis. We confidently believe she sleeps in Jesus. Received 4-1-65 G. R. Elstrom

ANDERSON.—August Anderson was born in Upsala, Sweden, February 15, 1875, and passed quietly to his rest at his home in Northome, Minnesota, April 3, 1965. Brother Anderson came to this country in 1898 and served in the American Army during the Spanish-American War. In 1903 he married Anna Sherberg and to this union were born one boy (Ruben who passed away about eight years ago) and six girls. Brother Anderson was baptized into the Seventh-day Adventist Church, October 10, 1918, in Blackduck Lake, Minnesota. He remained a faithful member of the church until his death. Surviving him are his wife of Northome and six daughters, Helen Anderson of Northome; Mrs. Joseph (Anna) Kupcho of Blackduck; Mrs. William Newcomb (Maple) of Hines; Mrs. Harold (Ester) Hostetler of Minneapolis; Mrs. William (Clare) Lauer and Mrs. Verdon (Lillian) Veith of Wayzata; also 12 grandchildren and 3 great-grandchildren. He sleeps today awaiting the day when Jesus shall call forth the sleeping saints to be forever with Him. Received 4-14-65 P. S. Young

FRANKLIN.—Horace William Franklin was born at Sterling Center, in Blue Earth County, Minnesota, April 17, 1890, and died suddenly and accidentally at the Seventh-day Adventist Church in Northome, Minnesota, while caring for his work as custodian of the church. On May 26, 1920, he was married to Bida Bell Osborn at Dodge Center, Minnesota, and to this union were born six children. Brother Franklin was born of Seventh-day Adventist parents and as a young man was baptized into the church himself. He was a member of the Good Thunder, Mankato, and Northome, Minnesota, churches where he served as elder in all three churches and also as a deacon, missionary leader and Sabbath School superintendent at different times. Three of Brother Franklin's sisters married Seventh-day Adventist ministers: Myrtle's husband, Otto Bernstein, became well known as an outstanding evangelist for the denomination and also president of several conferences; Martha's husband, A. V. Olson, became vice-president of the General Conference of Seventh-day Adventists. Brother Franklin is survived by his wife, Bida, of Northome, Minnesota; four sons: Dr. Gordon Franklin of Northome; Donald Franklin of Independence, Missouri; Clark Franklin of Northome; Norman Franklin of Frederick, Maryland; one daughter, Rilla (Mrs. John Walenga) from near Chicago, Illinois; one brother, George Franklin of Lodi, California; three sisters: Mrs. A. V. Olson of Takoma Park; Mrs. Peter Gunderson of Loma Linda; Mrs. Grace Olson of Hudson, Mass. Also ten grandchildren and many nieces and nephews survive. Brother Franklin was known by those who knew him as a lovable and humble Christian; a sincere man dedicated to his church and the work of his church. He took upon himself the care of the church premises in addition to the various offices he held in the church here. It was a labor of love and he died in line of duty while caring for this work. The blessed hope was a very real and personal thing to Brother Franklin and today he awaits the call of the Life-Giver. Received 5-12-65 P. S. Young

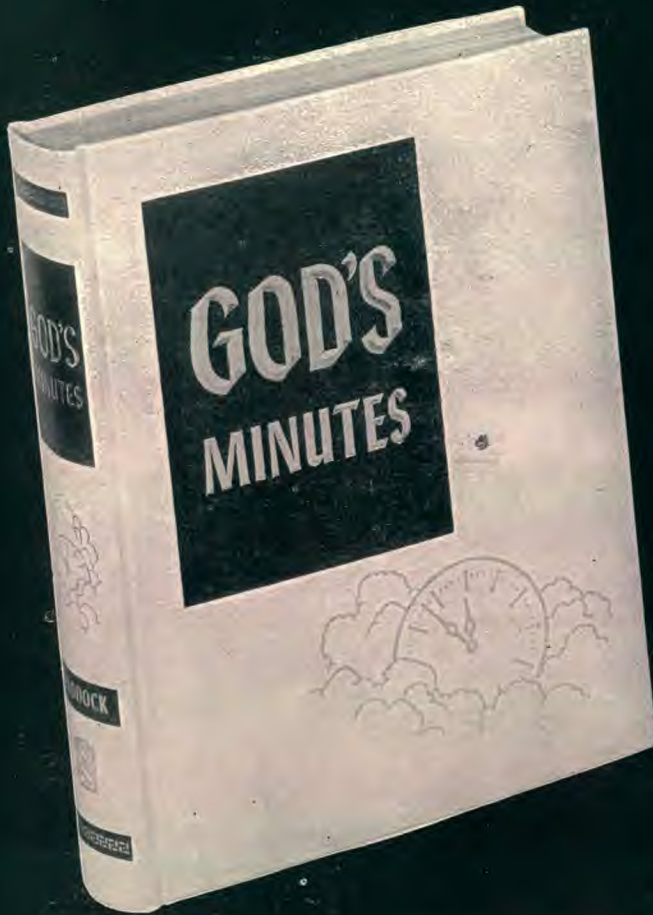
SHOEMAKER.—Murry Shoemaker was born July 23, 1875, in Kent County, Michigan, near the little town of Gains, and passed away March 31, 1965, at Huron, South Dakota. Brother Shoemaker came to South Dakota with his parents in 1883 and grew to manhood on the family homestead near Artesian. In 1900 he married Josephine Rubendall and to this union were born nine children. His wife died in 1920 and he married Anne Johnston in 1922, who passed away in 1960. In 1964, at the age of 88, he was baptized and joined the Mitchell Seventh-

day Adventist church after having known the truth for many years. This brought him great joy and he was faithful till death. He is survived by five sons: Harold, LaMoine, Clifford, Chester and Clatus and two daughters, Nina Ruskjer of Battle Creek, Michigan, and Josephine Pugh of Grand Rapids, Michigan; besides 18 grandchildren, 28 great-grandchildren, and numerous other relatives and friends. Services were conducted by the writer in Woorsocket, South Dakota, and he was buried at Artesian. Received 5-19-65 K. M. Nelson

DOCKHAM.—Lena Gilbert Dockham was born at Wells, Minnesota, February 11, 1879, the daughter of Ole and Mary Gilbert. She peacefully passed to her rest March 16, 1965, at the Memorial Hospital in Long Prairie, Minnesota, at the age of 86 years. She had been a resident of the Westlawn Rest Home nearby for the past three years. She grew to young womanhood at Wells and on March 7, 1900, was united in marriage to Apneus T. Dockham of Briceyn, Minnesota. Here she lived until 1903 when the couple moved to a farm near Eagle Bend where they lived 36 years, and then moved to the village of Hewitt in 1939. It was here that the husband passed away in 1945. She continued to make her home there until she moved to the convalescent home in Long Prairie. During her later years she became both blind and deaf. Mrs. Dockham is survived by five sons: Charles A. of Austin, Minnesota; Harold A. of Sheridan, Illinois; Roland M. of Eagle Bend, Minnesota; Walter B. of Ann Arbor, Michigan; Ellis T. of Ontario, California. All five sons were present at the last rites. Also surviving are two sisters: Mrs. Sena Salzmann of Clear Water, Florida, and Mrs. Gertrude Nyberg of Kerrick, Minnesota; one brother, Andrew C. Gilbert, a retired Seventh-day Adventist minister of Mountain View, California; also 21 grandchildren and 34 great-grandchildren. Funeral services were conducted at the Stephen Funeral Home in Long Prairie on Sunday, March 21, 1965. Pastor D. E. Klam of the Wadena Seventh-day Adventist Church officiated. Sister Dockham was a faithful member of the Seventh-day Adventist Church throughout her entire life. She was laid to rest in the Pleasant Mount Cemetery to await the call of the great Life Giver on the glorious resurrection morning. Received 6-14-65 D. E. Klam

PIERCE.—Elizabeth Idella Samuelson Pierce was born October 11, 1890, in Streeter, Illinois, to Carrie and Knute Samuelson and passed away April 29, 1965, at Willmar, Minnesota. At an early age her parents moved to Minnesota. August 13, 1908, she was united in marriage to Lenlowe John Pierce. God blessed their marriage with 3 daughters and 7 sons, they are: Mrs. John (Marceline) Baumann of Spicer, Mrs. Douglas (Gertrude) Hamilton of Atwater, and Mrs. Edward (Betty) Curtis of Minneapolis; Paul and Richard of Minneapolis, Woodrow of Litchfield, Jacques of Wayzata, Crawford of Lincoln, Nebraska, and Charles of Hopkins. Robert preceded his mother in death. After their marriage, Mr. and Mrs. Pierce moved to North Dakota, then to South Dakota, and on to Montana. They returned to Willmar in 1917 where they have lived since that time. In 1928 they became members of the Willmar Seventh-day Adventist Church. Mr. Pierce preceded his wife in death by almost 33 years, and thus it fell to Mrs. Pierce to rear their large family alone. Services were conducted by the writer in the Willmar Seventh-day Adventist Church where Grandma Pierce had been a worshiper for nearly 40 years. "Precious in the sight of the Lord is the death of His saints." Received 6-30-65 Vernon K. Burgeson

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NORTHERN UNION *High* LIGHTS!

We Visit the Congo

(Fifth in a series of articles by J. L. Dittberner who is itinerating in Africa.)

From Cairo we flew up the Nile on our way to Southern Africa. The Nile valley itself is irrigated and produces a b u n d a n t crops. However, on either side one can see nothing but vast expanses of sand. As we approached the equator the terrain became rolling, spotted with trees and bush grass. As far



J. L. Dittberner as can be seen from the air it has been this way over much of the area we have come: Cairo to Nairobi, Kenya; Nairobi to Dar es Salaam, Tanganyika; then to Salisbury, Rhodesia; and finally up to Elisabethville, The Congo; where I am now writing.

The landscape is also broken by what seems millions of ant hills. These are piles of dirt ten to fifteen feet high made by the termite ant. In much of this area there are such piles every couple hundred yards. From the air it looks like a hay field covered with stacks of hay (before the day of the power baler.)

Salisbury is the headquarters for the Trans-Africa Division. R. H. Pierson, president of the division, met us at the airport. It was indeed a pleasure to have supper at their home. Home cooking was really a treat after spending a couple weeks

in the Middle East eating foods that are strange and different. It was also good to see Joe Hunt, whose mother lives in Iowa, and Bob Forbes, who recently left the North Dakota field for work over here. These brethren and their families are doing a noble work for God.

On the way up to the Congo it was our privilege to visit Victoria Falls. At this point the Zambesi River is one mile wide. The water drops over three hundred feet. The first white man to see this tremendous spectacle of nature was Doctor David Livingstone in 1855. One stands in awe before this terrific display of nature's power. Viewing a portion of the falls at night, illuminated by floodlights, with the Southern Cross in the sky overhead, was an impressive experience. One can feel close to God as he realizes that the Lord of heaven and earth cares for us day by day. Wherever we are He can guide and direct our footsteps toward our heavenly home.

Early Sunday morning we left Ndola, Zambesia, by car with A. L. Davy, Secretary-Treasurer of the Congo Union. We were on our way to Elisabethville and then up to the Songa Mission station to attend a camp meeting. After a couple hours driving we arrived at the Congo border but we were denied entrance because our passports were not in order. So it was back to Ndola for us. Elder Davy then drove to Elisa-

bethville and made arrangements for us to come by plane the next day. We have missed this camp meeting but have had a couple delightful days here at the Union headquarters. The families here on the compound have treated us most kindly. This is the very building that was under fire in 1961 where Elder Torrey of the General Conference and all the Union personnel were caught between the fire of two opposing military forces. We see marks on this office building still remaining from that incident.

The work here was opened in 1919 and the Union organized in 1925. The Congo Union has four local fields with a total membership of 12,680. This is about the size of the Northern Union except the Congo Union is larger in square miles. There are also problems in carrying on the work here that we do not have at home. It is difficult to get workers here because it is not easy for them to transfer from one country to another. As a result some of the mission stations here are very short of workers. There is also a certain amount of unrest in some areas which makes it impossible to enter and severely hampers communications with the workers. Our leaders here, however, firmly believe that God has some way to finish His work in the Congo. Surely our prayers will be appreciated and effective.

(Continued on page 9)