

NORTHERN UNION OUTLOOK

JANUARY 31, 1969



FAITH FOR TODAY

Associated with Faith for Today telecasting are a number of background happenings ranging from filming to a family watching the program at home. Now in their 19th year of Faith for Today programming (their 25th year of microphone ministry) Pastor and Mrs. W. A. Fagal have seen the telecast grow from a small, one-station production to coverage that today includes 276 stations in North America and nine overseas countries. Flanking Pastor and Mrs. Fagal, are: 1. A filming scene at Charter Oak Studios. 2. A family watching TV — 93 per cent of American families have television (Photo by Nelson A. Danish, courtesy of WJBF-TV). 3. A church which might well typify the 14,000 individuals who have been baptized through the telecast ministry.





Flying Missionary Richard Hall and Chief Bayong, converted headhunter, will be featured in a February 23 Faith for Today telecast, "The Flying Samaritan." Plan to view; check local listings in your area for time and station.

February Programming Features Wesley Documentary

Paced by a documentary on John and Charles Wesley, Faith for Today Programming in February includes a true-to-life program dealing with a middle-aged couple and their plans for divorce. "The Key," in which Jay rebels against the rules of the older generation, and the gripping story of a headhunter who found Christ round out the February slate of telecasts.

"APOSTLE OF LOVE"

Life was little valued and morality lightly upheld when John and Charles Wesley began preaching in 18th-century England. It was a time of state-supported religion, child labor and peasant oppression. Often facing mobs and large crowds, the two brothers preached "the inward witness" salvation only through the blood of Christ. The camera retraces the struggles of these two great men who sought peace with God, then revived a dying nation and started the Methodist movement. Release date: February 9.

"THE LAWYER"

When a middle-aged couple faces apparently insoluble marital problems, what can be done? They discuss the matter, probing ideas they hope will help, but nothing seems to work out. The big problem is they do not possess common interests. They seem to spend very little time together. When they visit the lawyer's office, the solution to their problem lies in his understanding. Release date: February 2.

"THE KEY"

Jay decides to drop out of college. There are several reasons for this.

Predominating is his desire to be free from the rules and restrictions of the older generation. In the first place, it doesn't seem to understand youth and in the second, it is years behind the times. With his bride of one week, he heads for Mexico, where he believes he will find the freedom he is seeking. When his wife becomes ill, he faces some hard realities. And he has some second thoughts about his rebellion. Release date: February 16.

"THE FLYING SAMARITAN"

Missionary Richard Hall flies from place to place in Borneo bringing the gospel to men and women who know nothing of Christ. Headhunter Chief Rayong a few years ago gave his heart to the Lord through such a missionary endeavor. Today he hunts souls, not heads. Appearing with Pastor Hall in the film, he highlights what modern missions can do. A veteran pilot, Hall looks forward to continued missionary witness as he flies from one place to the other in the mission field. Release date: February 23.

Here they are—four programs for February that will inspire every viewer. Tell your friends and neighbors about them. Plan to view yourself. Check listing below for day and time.

Sioux Falls, South Dakota	
Sunday	11:00 a.m.
St. Paul, Minnesota	
Sunday	9:30 a.m.
Fargo, North Dakota	
Sunday	8:30 a.m.
Devil's Lake, North Dakota	
Sunday	8:30 a.m.

Why Look Back?

Most of us are terribly busy with the present, and planning for the future. So why take time to look back at yesterday at all?

Because, if we look back at the right things, they will give us courage and enthusiasm for today and everyday. This is especially true as we learn of the fascinating story of the growth of Adventism on the West Coast, and see the way the Lord has guided for a hundred years. Here are a few of the hundreds of interesting vignettes in *The Advent Message in the Golden West*:

Did you know that in one of J. N. Loughborough's early meetings near

Santa Rosa, an angry man pulled and pushed him from the pulpit out into the road, shouting, "Get out of this house, you liar, you thief and blasphemer"? Page 61.

Did you know that in the early days of Adventist history in California, the smallest coin in circulation was ten cents; that there were no nickels or pennies? Page 50.

And how's this for a way to erect a church? When the early Adventists were laying the foundation of the church in Santa Rosa, they suddenly decided to add to its length, making the dimensions 30' x 60' instead of 30' x 50'. "So we added the ten feet, agreeing among ourselves we would meet the expense of the extra length." See page 67.

Did you know that a special train was needed to bring people into Woodland, so popular were Loughborough's and Cornell's meetings? Page 76.

Did you know that in 1879 it took nine days to travel from Chicago to San Francisco by train; that the Union Pacific furnished a straw stack in Omaha so passengers could get out and fill sacks to use for their beds while traveling; and that passengers did their own cooking on the train in a coal range at one end of the car? Page 106.

Did you know that when they started La Sierra College, just forty-six years ago, they had no buildings, no library, no desks, no chairs, and,

NORTHERN UNION OUTLOOK

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Field Secretary	

for that matter, no faculty! See page 157.

Did you know that in the early days of Paradise Valley Sanitarium, when the manager was paid at all, he received \$7 per week? But the climate was mild, so "cardboard served very well in repairing our shoes." Page 160.

What we're coming to is, be sure to add *The Advent Message in the Golden West*, by H. O. McCumber, to your library. In this beautiful paperback with almost 200 pages, illustrated with dozens of quaint old photographs, you will find some of the most interesting stories and incidents you ever found anywhere, things which most of us little realize or even imagine.

Now, while supplies last, you can get a copy of this most unusual book for just \$1.00 at your Book and Bible House! (Add postage and sales tax when ordering by mail.) Don't fail to get a copy—you mustn't do yourself so great a wrong.

RICHARD H. UTT
Book Editor
Pacific Press

Notice

The Sydney Sanitarium and Hospital would like to contact all past graduates from the hospital for the purpose of forming an Alumni Association (Graduates Association). If you are a graduate, or know the whereabouts of a graduate, please write to: The Public Relations Officer, Sydney Sanitarium and Hospital, Fox Valley Road, Wahroonga, N.S.W. 2076, Australia.

L. A. GILMORE,
Public Relations Officer

World Literature Fund Appreciated

As we start a new year, it's so nice to start with the first article going to the union papers from my desk, a letter of thank you and appreciation. There has recently come from Nairobi a wonderful letter—from one of our Seventh-day Adventist doctors and his wife. They express such deep appreciation for the MESSAGE that we are sending. They tell of another missionary from another denomination coming over regularly to get papers for their hos-

pitals, for they have nothing of equal character for their patients. Space will not permit the entire letter being copied in the union papers, but if any of you should care to have more details, I have the letter here on file.

Just now the World Literature Fund can use more money, but I wanted to share this thank you with you. If you can give an offering, please send it made out to the Southern Publishing Association, Box 59, Nashville, Tennessee 37202, World Literature Fund.

Thank you on behalf of the world field.

R. J. CHRISTIAN, Manager
Periodical Department

Scholarships and Grants

Union College was the recipient of a \$2,500 grant from the Eppley Foundation set up by Eugene Eppley shortly before he died in 1958. The foundation has given over \$29,000,000 for medical, educational and other projects.

All scholarship recipients for the Eppley grant must be from the Lincoln-Omaha area, and it is preferred that they be well advanced in their college education.

For 13 years the Household Finance Corporation has given to privately-supported liberal arts colleges. Union received a small, unrestricted grant.

On a similar basis Sears, Roebuck and Company recently gave the college \$700. Sears each year also gives support to a number of non-tax supported educational institutions.

Two students received \$200 scholarships each from Ak-Sar-Ben, a Nebraska foundation that awards \$400

in scholarship funds each year to each of the six private colleges in Nebraska.

"These funds are appreciated both by the students who are the recipients of the scholarships and by the administration of the college," said Ray W. Fowler, president of Union College. This support "is greatly appreciated and contributes greatly to the stability of our organization," he added.

VOCATIONAL-TECHNICAL PROGRAM AT UNION

Thirty-three students are currently enrolled in the Vocational-Technical Department established to afford Seventh-day Adventist youth an opportunity to develop skills and technical knowledge and to provide an opportunity for the student to mingle with Christian youth whose ideals and spiritual goals are similar to his own.

Courses are currently offered in the following areas: electrical, automotive, welding, building construction, and furniture manufacturing.

The students also take courses in religion, fine arts, related math, and speaking and listening.

On-the-job training is a major part of this program as students become involved in actual work experience in their particular area of study. The student is paid for work done in terms of his experience and skill.

The Vocational-technical bulletins states that the "ultimate goal of this program is to develop in Christian youth the abilities needful to be of useful service to their homes in the development of characters that will prepare them for eternity."



Mrs. Irma Minium, Chairman of the Secretarial Department, supervises as (L to R) Janet Bliss and Marva Lee Bowie type their assignment. The girls are students of the Vocational-Technical Office Services program.

MINNESOTA

Conference of Seventh-day Adventists
1100 Ford Road at Highway 12
Minnetonka, Minnesota 55343
Arthur Kies, President
H. W. Pritchard, Secretary
Make wills and legacies to
Minnesota Conference Association
of Seventh-day Adventists

Faith For Today

"Viewing Faith for Today I became convinced it was one of the best programs I had ever seen. I was a member of the Lutheran church, but a number of questions have come to mind. I didn't feel that all the Bible was being taught. I enrolled

in the Bible course because I wanted to obtain added encouragement to do God's will. I was baptized by Pastor H. E. Darby of Detroit Lakes. Wonderful peace of mind has come to me."

"Faith for Today got me interested in wanting to know more about the Bible. Visits by Pastor Williams followed and today I am a member of the church. How glad I am for the way the Lord has led."

These are two examples of what happened in Minnesota. February 8 is Faith for Today Sabbath when our churches will be given the opportunity to contribute to this television program that is now being released on 276 channels.

There are many large cities that need to be reached with the gospel. Your contribution will aid this endeavor. **ARTHUR KIESZ, President**

Introducing

It is a pleasure to introduce Elder and Mrs. J. M. Bucy, new pastor for the Maple Plain and St. Cloud churches. They come to us from Atlanta, Georgia.

Elder Bucy is a man of many years of experience in the work of God, both in this country and overseas. We believe they will make a real contribution to the work in Minnesota.

We welcome the Bucys and their children.

ARTHUR KIESZ, President



Elder and Mrs. J. M. Bucy



A. V. Pinkney of the General Conference Temperance Department with C. M. Willison of the Northern Union Conference and E. F. Armour of the Minnesota Conference point out the issue of Listen that featured information on the horrors of LSD. Subscribe to Listen for your home.

Subscribe Now

Smoking is not only harmful to the health, but it will also keep a person out of the kingdom of heaven. That person may be your child. So I would urge you to have as much help as you can to inform your family of the dangers of smoking.

Adventists have the finest journal published covering the field of tobacco, alcohol, and narcotics. That journal is *Listen* magazine.

You will read *Listen*. It is an eye-catching, thought-provoking, magazine. The articles are up-to-date and youth-oriented. There is much of the latest in scientific facts that will strengthen a person's stand for total abstinence.

The cost is small and the potential is great. You can not afford to be without this journal in your home.

The tobacco industry is spending \$200 million per year for advertising. Unless you act now and act positively to counteract this tobacco menace, your family may be next to fall prey. Save your children! Subscribe now to *Listen* magazine.

EUGENE F. ARMOUR
Temperance Secretary

Food Companies Help Investment

Twenty-six Sabbath Schools took advantage of increasing their offerings to missions through the plan of saving labels from products sold by Seventh-day Adventist food companies. This increased the Investment offerings by \$245.73. Our thanks to the food companies for this plan. What would the total have been had the other 38 Sabbath Schools participated?

The highest amount received was \$53.84 by the Hutchinson church. The lowest amount received by any one church was \$1.88. It seems that some churches are not promoting Sabbath School offerings as they might. I was in a church recently that averaged less than a dollar per member for the 13th Sabbath offering. It also appears that the Investment in this church will be low for the year 1968. The Investment goal is \$6.00 per member with 100 percent participation.

Please note the counsel given regarding offerings to missions: "The home missionary work will be farther advanced in every way when a more liberal self-denying, self-sacrificing spirit is manifested for the prosperity of foreign missions; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off." 6T 27

To advance the work in our local churches we must have a vision that includes the whole world field. A church that is liberal in Sabbath School offerings is usually liberal in all other offerings also.

Let us strive to increase our Sabbath School offerings in 1969. The Investment plan will help make this possible.

LEE KRETZ
Sabbath School Secretary

NORTH DAKOTA

Conference of Seventh-day Adventists
Box 1491
Jamestown, North Dakota 58401
Ben Trout, President
Reuben Beck, Secretary
Make wills and legacies to
North Dakota Conference Association
of Seventh-day Adventists

"Turning the Tide in North Dakota"

NEW WELFARE CENTER OPENS

Our technological age was evident as Mayor Magnuson cut the ribbon with electric scissors officially opening the new Grand Forks Welfare Center on December 23 at 9:00 a.m. in sub-zero weather.

D. G. Albertsen, Lay Activities Secretary of the North Dakota Conference, gave a short talk on the purpose of the center; Hugo Magnuson, Mayor of Grand Forks, spoke a word of appreciation for the interest the Seventh-day Adventist Church is taking in the needs of the people,



Exterior view of the center showing Mayor Hugo Magnuson preparing to cut the ribbon which officially opened the center. Mayor Magnuson is second from left.



An interior view of the center showing from L. to R.—D. G. Albertsen, Conference Lay Activities Secretary; Mrs. N. O. Eima, pastor's wife; Mrs. Karen Hafsten, Dorcas Secretary Treasurer; Mrs. Ralph Juhl, Center Director; Mrs. Pete Roehl; Mrs. Lulu Geisen, Assistant Director; Mrs. Homer Hovland, and N. O. Eima.



N. O. Eima (right) explains to Chuck Bunley, KNOX news commentator, some of the services offered by Seventh-day Adventists that prompted the new sign on Elder Albertsen's car.

and cut the ribbon opening the center; and H. M. Williams, Conference Ministerial Secretary, offered the dedicatory prayer.

A tour of the center followed, concluding with hot chocolate and cookies as refreshments. It was evident that much work had preceded the opening ceremonies. Clothes were folded and stacked neatly on shelves; clothes racks—made, incidentally, by Doctor Pete Roehl—were filled with dresses, suits, and winter coats. A neatly-arranged work room with sewing machine and work table add much to the versatility and

efficiency of the center.

This clean, well-lighted welfare center will do much to add to the services of the church to the city of Grand Forks. Located in a humble residential area, it will be easily reached by those who need its services.

The ladies of the local Dorcas Society and the members of the Grand Forks Church can be justly proud of this facility that will help to reveal the love of Christ as fulfilled in the lives of His people.

D. G. ALBERTSEN, Secretary
Lay Activities Department

PROFILES OF NORTH DAKOTA CHRISTIAN EDUCATION



Pictured above is Clarence Flemmer, principal of the new McClusky Church School, talking with three of his students, Deborah Neptune, Pamela Werner, and Carlene Lehmann.

M. D. Gordon, Educational Secretary



Mrs. Homer Hovland and Mrs. Karen Hofsten work at the sewing machine in the center's work room. The entire Grand Forks Dorcas society is outfitted in uniforms.

BETTER LIVING RALLIES

and

TEMPERANCE SECRETARIES' WORKSHOPS

featuring

Euel Atchley

General Conference Temperance Department

"Too Tough to Care!"

New film on Smoking

January 27	Wahpeton Church School Auditorium	7:30 p.m.
January 28	Bismarck Church	7:30 p.m.
January 29	Sheyenne River Academy	7:30 p.m.
January 30	Jamestown Church	7:30 p.m.

All are welcome! Good opportunity to invite non-SDA friends!

Church School Schedule

January 27	Fargo School	12:45 - 1:30 p.m.
	Wahpeton School	2:45 - 3:30 p.m.
January 28	Minot School	11:00 - 11:45 p.m.
	Bismarck School	2:30 - 3:15 p.m.
January 29	Beach School	9:00 - 9:30 a.m.
	Dickinson School	10:45 - 11:15 a.m.
	McClusky School	3:15 - 3:45 p.m.
January 30	SRA Church School	10:00 - 10:45 a.m.
	Jamestown School	3:00 - 3:45 p.m.

Please check the above schedule and attend the Better Living Rally and Workshop nearest you.

M. D. GORDON, *Temperance Secretary*
North Dakota Conference**Faith For Today
Annual Offering**

Are you viewing Faith for Today each week? If you live in North Dakota, you should be. Faith for Today is being televised each week through TV stations that have a coverage of nearly the entire state of North Dakota. May I suggest that you not only view the telecast yourself, but invite your neighbors, friends, and acquaintances to do so, also.

The annual offering for Faith for Today will be received in all of our churches on February 8. Won't you make this a sacrificial offering this year? We are approaching 300 stations now for the Faith For Today telecast. The need for funds is great. Your sacrificial gift will do much to help bring this message to the fear-ridden people of our country, who in many instances, will not come out to meetings. The only way we can reach them is through television or radio.

May God bless you as you pray

and give for Faith for Today so that this special offering of sacrifice will be the greatest offering in the history of our telecast.

D. G. ALBERTSEN, *Secretary*
Radio-Television Department**SOUTH DAKOTA**

Conference of Seventh-day Adventists
217 North Grand
Pierre, South Dakota 57501
F. W. Bieber, President
R. W. Wilmut, Secretary
Make wills and legacies to
South Dakota Conference Association
of Seventh-day Adventists

**South Dakota Church
Officers' Meeting**

On Sunday, January 12, about 150 church officers gathered in the Pierre Seventh-day Adventist church for the purpose of receiving instruction from the conference and Union Conference departmental and administrative leaders and to share their convictions on some very important matters as related to the work of the church.

The very fine attendance was indicative of the interest our church officers have in doing the very best they can in their various positions of leadership. The hard winter and especially the unpredictable weather would have been sufficient reason for many not to come to this meeting. There were some who would have come had the weather not been so bad in their areas.

To try to cover the responsibilities of all the officers in just one day is, of course, impossible. But it is good to get together and share our mutual problems.

We appreciate so much the interest that was shown. I wish to thank those ministers and lay members who participated in presenting certain items.

NORTH DAKOTA YOUTH IN ACTION

The young people and their leaders of the New Home Church are pictured during their Thanksgiving Eve Investiture Service.

M. D. Gordon, *MV Secretary*



South Dakota Conference and Northern Union personnel who gave instruction at the recent officers' meeting in Pierre. (l to r) W. H. Elder, Jr., J. B. Gray, R. W. Wilmot, F. W. Bieber, C. M. Willison, and L. J. Pumford.

May God bless our church officers and our people in this conference. As we see the conditions in the world which can't help but usher in the final opportunities we have to spread the Gospel, surely we will want to do all we can to develop a proper spiritual atmosphere in our churches and then to work with our neighbors and friends.

F. W. BIEBER, *President*

Commitment

(The following is a devotional as presented by W. K. Mansker at the recent officers' meeting in Pierre. I thought it was so good that I wanted to share it with the members in the South Dakota Conference. You will be glad you took time to read it. J. B. Gray)



W. K. Mansker presenting the devotional talk to the church officers in Pierre church.

We are gathered here today, a group of church officers and pastors from the various churches in our conference, because we are interested in the work of God. We love the Lord. We want to give Him our service. We want that service to be as effective as it is possible for us to make it. This is our reason for being here today.

Undoubtedly, some here are very new at their task. They will learn a great deal. Perhaps some of you will have been here to these meetings many times since you have worked in your office for several years. It is quite possible that you will know more about your task than those who are teaching you today. New or old at your task, layman or minister, I think that most of us are well aware that there is room for improvement in our personal program and in the programs of our churches.

John 17:19 says, "And for their sakes I sanctify myself, that they also might be sanctified through the truth." This work "sanctify" is a very interesting word with a very large meaning. For instance, we might say without violence to the verse or its meaning, "I commit myself," or "I consecrate myself." Here Jesus pointed out that because of the task and the need that He had "committed" Himself—He had "consecrated" Himself. Jesus points out that He did not hold back. There was nothing half-hearted or lukewarm about His service or in His approach to the office given Him.

I am convinced that the success of our efforts for our Lord and for His church this year will depend

not so much upon whether we learn which column to put the figures in, or how to correctly mark the Sabbath School record card (important as this may be), but rather upon the consecration—the commitment that we bring to our task. I bring you this statement from *Gospel Workers*—page 114:

"The times demand greater efficiency and deeper consecration. I cry to God, raise up and send forth messengers filled with a sense of their responsibility, men in whose hearts self-idolatry, which lies at the foundation of all sin, has been crucified; men who are willing to consecrate themselves without reserve to God's service; whose souls are alive to the sacredness of their calling; who are determined not to bring to God a maimed sacrifice, which costs them neither effort nor prayer."

"Men who are willing to consecrate themselves without reserve to God's service." Does that describe you? Are you willing to let God lead in your life and you, for your part, to do what you can? There was a time when the apostles thought that they could waste a good portion of their time in quarreling and in wondering and fussing about who was going to have the highest post. When the Spirit took possession of them they began to realize that they did not have time for this bickering. They also saw that what they had been fussing about was not too important. Who was to sit in the highest place? They didn't care any more. They were committed; they were consecrated. Who sat where was something for God to take care of in His own good time, they had their work to do.

What would happen in our churches if we pastors and church officers were to consecrate ourselves wholly to the control of the Spirit of God? What would happen at the time that the nominating committee is doing its work if all of the church members were committed to God and to the finishing of His work? Really, it boggles the imagination to think of such a thing, for every now and then we see what happens when one or two in some church or locality consecrate themselves to a Spirit-filled work.

(Continued on page 10)

"LIKE A RAY OF LIGHT"

By W. A. FAGAL

At random, a TV viewer in the Mid-west dialed Faith for Today. Impressed with the blessing the message brought, he enrolled in the Bible course. After he had taken his stand for Christ in baptism, he commented: "The message that came to me through your television program and Bible Course were like a ray of light in a dark life. I grew up in a Christian home, but lost sight of Christ in my youth. Now I have taken a full stand for the Lord and confidently look forward to a place in God's kingdom."

To date more than 13,000 individuals can give that testimony. In addition, the following figures have their own significance:

Applications	1,649,769
Enrollments	494,144
Lessons graded	7,169,509
Active students	34,913
Graduates	134,739
Interest reports sent	69,061
Interest reports received	39,764
Unbaptized Sabbathkeepers	21,742
Baptisms	14,018

Presently one student out of every six who graduates from the Faith for Today Bible Course becomes a baptized member of the Seventh-day Adventist Church.

To reach hearts with the glad tidings of the coming of Christ, five formats are currently offered on Faith for Today—the interview feature that singles out a promi-

nent personality, the dramatized life situation, the song program, interspersed with narration; the travelogue that takes the viewer overseas to archaeological sights such as Babylon and Tyre; and the illustrated sermon that highlights great Bible truths.

Sharing gospel tidings through the television ministry is like a chain reaction. William Jackson, formerly a minister of another denomination, returned to New York City to become pastor of the Manhattan Church. Now some of his previous associates have taken an interest in what he has been doing and have been attending his worship service. God is blessing in his soul-winning ministry. He became interested in the Bible course and Faith for Today telecast through an enrollment card that was given to him.

Currently Faith for Today is viewed on 276 stations in North America and ten overseas countries. An estimated 15 million viewers watch this program each week. In addition, films are being shown in hospitals, mission stations and even aboard ships. They, too, are giving their witness for Christ.

Progress has been good, but our needs were never more urgent than now. A number of major cities in the United States do not have our program telling about the coming of Christ.

To add one public service station to Faith for Today's programming costs thousands of dollars. Then the program must be maintained year after year as gospel tidings go out.

Religious television is becoming more costly. Films are more expensive to produce and air time has gone up



DECISION MEETINGS IN SUCH CENTERS as Halifax, Canada, have resulted in many decisions for Christ. Outstanding attendance has marked meetings that have been conducted and interest in present truth has been great. Requests come from every part of North America for Faith for Today decisions meetings.



HEER ROHENSEE, RECORDING ENGINEER at telecast offices, takes care of sound for the program and tapes a variety of messages and inspirational material.



WITH THE MOTTO "EVERY NAME A SACRED TRUST," Faith for Today's file room has more than 100,000 names of viewers, Bible course students and interests. They are made available to pastors for evangelistic meetings and follow-up visitation.

sharply. Production costs and materials also cost a great deal more today.

Televising of the everlasting gospel cannot be done in many centers of earth.

Some day the doors may close here. God's servant indicates that the moment will come when men and women will be eager to give their funds for advancement of the gospel but the money will have no value. Even now not one cent can go for giving the gospel in many lands of earth. Truly God's people are to bring in the harvest now "for the night will come when no man can work."

Weekly Faith for Today staff members meet together, praying earnestly that God will bless the many interests at home and abroad who are watching the program and studying the Bible course. Nor do their prayers go unanswered. Note the following response:

"Sometime ago I wrote asking prayer for my grandson who had turned to the world and gotten into trouble. Now I desire to thank you for your prayers and let you know the boy has sought forgiveness, vowing to stay close to God.



GUY STEWART, TREASURER, and Albert Lethbridge, assistant treasurer, handle Faith for Today's complex financial transactions. The organization now has a budget in excess of a million dollars annually.



FAITH FOR TODAY'S PRINTING DEPARTMENT turns out a mass of materials. Bible School lessons, Tele-notes, Pastors' Bulletin, Bible Course enrollment cards—these are a few. James Aikman is printing superintendent. He is assisted by Jack Turner.

"It has been truly wonderful the change God has brought in this misguided boy. The lad has seen his mistakes and wants to do right.

"I thank God for friends like you and your staff. I know you will be happy with me about this."

Connecticut

"P. S. This has marked a miracle in the parents' lives, also. They have discovered how much God loves them and have recognized some of their problems."

A vital adjunct to the Faith for Today ministry has been decision evangelism. So far nine campaigns have been held and over 500 have been baptized through them.

Like a ray of light the gospel is to go to darkened hearts, illuminating the gloom and despair so characteristic of the world today. "He that shall come will come and will not tarry." These tidings are to go to the ends of the earth.

May God bless you as you remember Faith for Today and its ministry in your prayers.



EIGHT BIBLE COURSES OFFER the student a range of topics from health to specialized studies for members of the Jewish faith. The most popular is the basic senior Bible course. But others are helpful in cementing interest and further grounding the student in God's Word. Bible courses include: "Faith for Today," "Life at Its Best," "Adventures in the Holy Bible," "Life of Christ," "Drama of the Christian Faith," "Adventures in Prophecy," "Healthful Living," and "Israelite Heritage."

COMMITMENT

(Continued from page 7)

I would like to read you what I consider to be an inspired definition of consecration. From *Testimonies* Vol. 3 page 301, I read:

"Here Moses defines genuine consecration as obedience to God, to stand in vindication of the right and to show a readiness to carry out the purpose of God in the most unpleasant duties, showing that the claims of God are higher than the claims of friends or the lives of the nearest relatives."

"Moses defines genuine consecration as obedience to God." I tell you, my friends, this gets down to cases. You see I read the words of Jesus and I find Him using so many words like, "pray," "give," "do," "go." These may be small words but they are powerful. They are commands. They pack quite a punch. I have seen these words knock the wind right out of people. For instance, when some of the thought-to-be unpleasant duties come up, like Ingathering for instance, and the lay activities leader points out that Jesus said, "go," the punch of that word is so painful and some are hurt so badly that they do not recover until the campaign is well in the past. Or it may be that the lay activities leader will present the Bible Speaks program and remind everyone that Jesus said, "do." My, how that little word can hurt in such circumstances. It knocks the breath right out of some people.

Now, our definition also said, "A readiness to carry out the purpose of God in the most unpleasant duties." Are there many of us who can honestly say that this describes us? Out in Africa we used to have camp meeting under rather primitive conditions. We would just pick out a location and make camp there. One of the tasks was to prepare latrines for the use of the people. These latrines were merely a hole dug in the ground with sticks cut and placed across the hole so that you would not fall in when you used the latrine. Getting these ready always precipitated something of a crisis. Most of the African workers regarded this task somewhat as the early disciples regarded footwashing — something to be assigned to the least important man in the whole lot.

What a lot of foot-dragging there was when these assignments were to be made. So many thought themselves too important for such an unworthy task. Every now and then it reached the point where the one in charge would have to have a little heart-to-heart talk with those whose hearts rebelled.

Now, it seems to me that we come to the crux of the whole matter about the thing that we need right now. Perhaps we who have been foot draggers need to have a heart-to-heart talk with the one in charge of the work. (In this connection I do not mean the pastor or the conference president). I really do not see how some of us can refuse the assignments we do; can let the work of the Lord go undone; can let the vineyard of the Lord lie fallow; can waste our energies in criticism of

the few who are working; and then kneel before our Jesus and say, "Lord, I am wholly thine. I am really consecrated. Lead me on to *higher* ground." My friend, have you really had a heart-to-heart talk lately with the One in charge of the work? Could it be that you did all the talking and were so carried away with what you said that you did not listen for what He said?

Back in the days when the Christian church was being born, in fact, it was during the week that our Lord was crucified that our Lord had so much to tell the apostles, but He could not get through to them. They were too busy with their own quarrels to listen to Him. However, they lost Jesus and were shocked into pleading for the experience that they needed. *Acts of the Apostles*, page 37 says:

SKIP 'N TREAT

Here's the "Skip 'N Treat" Plan that can help you have an outstanding FAITH FOR TODAY offering on February 8!

- Skip A Treat** — So 33 million can be treated to Faith for Today!
- Skip A Sundae** — Save that 75¢ and give it (with an amount comparable to what you gave last year) to Faith for Today!
- Skip A Social** — It could cost you well over a dollar and last only a couple of hours. SKIP IT—and help treat 33 million more people to Faith for Today.
- Skip A Sport** — On many an 18-hole golf course \$2.00 would hardly get you to the 5th hole. Why not skip a round of golf, and help to TREAT 33 MILLION FOR A YEAR to Faith for Today on the 44 "lost" stations.
- Skip A Meal** — Give your stomach an evening's holiday—it will be glad you did! Put the money you saved to work helping reclaim 44 "lost" stations.
- Skip Something Else** — Something you don't really need, or something you may even be better off without! SKIP IT this time so the FFT may reach those longing souls.

IF EVERY SEVENTH-DAY ADVENTIST WOULD PARTICIPATE IN "SKIP 'N TREAT" — by skipping something, and giving at least \$1.00 EXTRA on February 8 for evangelism — they would

TREAT 33 MILLION TO FAITH FOR TODAY

EVERY SUNDAY ON THE 44

"lost" stations that we must reclaim.

"Skip a treat so another million can be treated to Christ!"

"Putting away all differences, all desire for the supremacy, they came close together in Christian fellowship. They drew nearer and nearer to God. . . These days of preparation were days of deep heart-searching. The disciples felt their spiritual need, and cried to the Lord for the holy unction that was to fit them for the work of soul-saving. They did not ask for a blessing for themselves merely. They were weighted with the burden of the salvation of souls."

Now this was talking about a group of church officers who carried on their work (we would say) in an acceptable fashion. Yet, even so, they went right on scrapping and fussing into the crucifixion week. Are we doing something like that? I am sure that you people who are here and the other church officers who did not come, are carrying on in a very acceptable fashion. However, let us ask ourselves this question: Do we really expect to carry on as we are now with so many lukewarm and half-hearted, pass through the events of the end and the time of Jacob's trouble and land safely on the other side with Jesus? In our hearts we know that this cannot be. What we need, yea, what we must do, is set forth in the following statement from Volume 3 of the *Testimonies*, page 84:

"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." Here is a principle which lies at the foundation of every act, thought, and motive; the consecration of the entire being, both physical and mental, to the control of the Spirit of God. The unsanctified will and passions must be crucified. This may be regarded as a close and severe work. Yet it must be done, or you will hear the terrible sen-

tence from the mouth of Jesus: "Depart."

W. K. MANSKER, *Pastor*
Sioux Falls Church

IOWA

Conference of Seventh-day Adventists
P. O. Box 1475 (540 42nd Street)
Des Moines, Iowa 50306
K. D. Johnson, President
J. O. McLeod, Secretary
Make wills and legacies to
Iowa Seventh-day Adventist Association

An Ingathering Tale!

How does Lake City do it every year? Almost everywhere I go the people seem to be asking the same question, and I didn't know the answer; because you see, the Lake City church never lets the pastor in on the Ingathering program. It seems that by the time the pastor gets done with camp meeting, junior camp, vacations and the like, he returns to the district just about in time to help Lake City celebrate their victory. I too, wondered how they did it so I began asking questions and here is the story.

Most of the blame for the early start has been placed on Mrs. Maxine McAdoo, who began doing her Ingathering early because she teaches school and is just simply unable to take time off from work to do this after September first.

The congregation is agreed that once they saw how nicely this worked out for her, they were happy to beat the ice and snow and so they followed her example and began making their calls early! They

made it sound so simple!

In talking with Arthur Bascom and Earl Riddle it was learned that they were perfectly happy with the situation as is, since it frees their pastor for more important work.

All seem to agree that it should not be the pastor's job to raise the Ingathering goal for the church membership any more than he should raise the money to pay their tithe or other obligations to the church. Once the responsibility has been placed where it belongs, squarely on the shoulders of the laymen, then it's only the natural thing to want to get on with the job, instead of waiting for someone else to do it for you! So you just go out and do it as quickly as you can and get it over with, and everyone agrees, it makes you feel SO GOOD!

That's the story! It is simple, isn't it? BYRON CHURCHILL, *Pastor*

Burlington Ingathering

Final figures on 1968 Ingathering have given the Burlington church occasion to consider anew what the Lord has wrought through the faithful work of the church's young people. Of the record total of \$3,079.93, students of high school age and under brought in \$1,959.21. Of this the church school children, including their teachers, Duane Madden and Mrs. Ilien Brunken, raised \$1,412.61. Surely "no good thing will He withhold from them that trust in Him."

The young people and the totals they raised are as follows: Stanley

SUNSET CALENDAR

January 31

Des Moines, Iowa	5:27
St. Paul, Minnesota	5:18
Bismarck, North Dakota	5:44
Huron, South Dakota	5:42
Rapid City, South Dakota	5:00

February 7

Des Moines, Iowa	5:36
St. Paul, Minnesota	5:28
Bismarck, North Dakota	5:55
Huron, South Dakota	5:51
Rapid City, South Dakota	5:10

All time given is CST



Lake City's happy participants are shown above: from left to right: Brother and Sister Earl Riddle; Brother and Sister Arthur Bascom; Sister Maxine McAdoo, Brother and Sister Fred Norman; Not shown but active in this work are Brother and Sister John Stringer and Sister Bernice Taylor and Sister Lula Paton.



Pictured are those who received the Jasper Wayne award ribbons. Left to right, back row: Lois Stigge, Robert Brunken, Marvin Stigge, Jerry Peak; middle row: Rodney Brunken, Joanne Rasmussen, Mary Sogard, Eunice Rasmussen; front row: Randy Brunken, Stanley Rasmussen, Sandra Rasmussen. Hannah Rolf was unable to be present for the picture.

Rasmussen, \$215.70; Joanne Rasmussen, \$209.12; Mary Sogard, \$138.07; Sandra Rasmussen, \$132.00; Rodney Brunken, \$130.00; Randy Brunken, \$130.00; Dean Brunken, \$109.34; Patty Brunken, \$118.36; Susan Hayes, \$90.57; Kathy Yurth, \$88.92; Jeff Peak, \$52.70; Merwin Stigge, \$55.87; Anne Sogard, \$52.01; Heather Huntsman, \$61.73; Jeannine Peak, \$39.07; Patty Yurth, \$42.64; Melissa Brunken, \$30.94.

With Marvin Stigge as Lay Activities Leader, 57 persons took an active part in the Ingathering this year and helped in the work at Fort Madison.

JANET SOGARD, *Press Secretary*

Of Interest In Iowa

FORT MADISON—Season's greetings and thank-you notes were sent to the city paper, city mayor, police department, radio station, telephone company and others that serve in assisting the church's public relations.

Greetings and a thank you were sent to the sister church (Burlington) and Pastor and Mrs. Rasmussen for their fine cooperation in assisting with the caroling.

Greetings of the season and a small tract (*An Hour With Your Bible*) were sent to church members and non-members who were ill or needed a lift. Also—they were sent to a number of boys in the service.

A special thank you was put into

the city paper thanking those who gave to the caroling and Ingathering solicitation.

The main sanctuary of the church has been repainted with the front being newly paneled. The adjoining room has had the ceiling lowered and better light fixtures placed and will soon be repainted.

FAITH FOR TODAY—WHO-TV-13, Des Moines, February 2, "Esther Gets Involved." Esther Robbards, who earlier in the evening had abruptly refused to listen to Olga's troubles, blames herself when her best friend is suddenly taken to the hospital, seriously ill.

NEWTON—The Investment goal was \$300. The total to December 7 was \$370. This gave them a per capita of \$13.00. How many more churches can report this per capita? LAKE CITY—At a recent Visitors Day thirty-five (35) visitors were present. Of that number, about half were non-Adventists.

OTTUMWA—Investment for 1968 totaled \$1,199.48! This is more than double the General Conference goal of \$6.00 per capita.

Thirty-four families had a happier Christmas because of the Ottumwa Dorcas. This many "complete dinner" food baskets were made up and given out December 23.

BURLINGTON—A baked goods and old equipment auction Saturday night, February 1, will provide needed funds for the church school.

CENTERVILLE—Investment secre-

tary, Mrs. Chester Simmons had the money turned in on November 30. Their goal was \$800. Imagine their joyfulness when they counted the funds and found them to be \$1,024.00 without the money of one member.

Projects were: Sale of calves, a sum of money for each new house built, money earned by sewing, quarters and pennies saved, a per cent of a raise in Social Security, and a per cent of raise in salary.

An offering of \$151 was also taken for Biafran Relief.

DAVENPORT—International Night boosts Davenport over \$1,000 Investment Goal. The Investment program in Davenport closed with an international night at their new gym. Each Sabbath School class represented a country.

The cries of "tacos" from the Mexican booth intermingled with the sounds of hot pizzas, Reubens from other booths, as long-skirted and sunbonnet ladies went about selling their potato salads, baked beans, and cakes from the "Ol Chuck Wagon." Teenaged girls sold their delicious home-made candy. Junior boys crying, "Hot pop corn," brought children in Hawaiian dresses running. Investment leader was Mrs. Charles Holman.

The Temperance Work: What Are We Supposed to Do?

Is this a work that Seventh-day Adventists should be spending time and money on when there is such a great need for pure Bible evangelism? Are not these problems of tobacco, alcohol and narcotics use so ingrained in a sinful race that we are wasting our time and money in these temperance endeavors?

During the formative years of the Seventh-day Adventist church the temperance work became of vital importance. Mrs. White became a well-known public speaker on temperance topics. Through her pen of inspiration she leaves directions for the temperance work and how it is to be carried on, right down to the second coming of Jesus. Here are a few points.

- (1) The work of temperance is to be a work of education of the public against the evils of alcohol, tobacco and narcotics.

- (2) There is a two-fold blessing in the temperance work. (SD 252)
- (3) This work is to be done for the higher classes, too. (7T 58)
- (4) Many people will be brought to Christ through the temperance work. (6T 111)
- (5) To be a part of the work in preparing people for the second coming (DA 101)

Next week there will be a brief resume of the temperance work done in Iowa in the last few months. It is a thrilling story. Then two weeks from now a short story on the hopes and plans of the temperance work to be done in Iowa for 1969. This should be an even more thrilling story.

NEVILLE GEORGE,
Temperance Secretary



IOWA			
Atlantic	KJAN	1330	10:00 AM
	KJAN-FM	103.7	10:00 AM
Cedar Rapids	WMT	600	10:30 AM
Davenport	WOC	1420	7:30 AM
	WOC-FM	103.7	7:30 AM
Des Moines	KIOA	940	9:30 AM
Sunday	KDMI-FM	97.3	9:30 PM
Mon.-Fri.	KDMI-FM	97.3	6:30 PM
Ottumwa	KBIZ	1240	9:30 AM

MINNESOTA			
Bemidji	KBUN	1450	9:30 AM
Brainerd	KLIZ	1380	9:30 AM
Duluth	WDSM	710	10:35 AM
Eveleth	WEVE	1340	10:00 AM
Fairmont	KSUM	1370	10:00 AM
Faribault	KDHL	920	9:00 AM
Hutchinson	KDUZ	1260	10:30 AM
Mankato	KYSM	1230	9:30 AM
	KYSM-FM	103.5	9:30 AM
Minneapolis	WPBC	980	9:00 AM
	WPBC-FM	101.3	9:00 AM
Montevideo	KDMA	1460	10:00 AM
Rochester	KROC	1340	9:30 AM
St. Cloud	KFAM	1450	9:30 AM
	KFAM-FM	104.7	9:30 AM
St. Paul (See Minneapolis)			

NORTH DAKOTA			
Bismarck	KFYR	550	8:30 PM
Carrington	KDAK	1600	9:30 AM
Fargo	WDAY	970	9:30 AM
	WDAY-FM	93.7	9:30 AM
Grand Forks			
Sun.-Sat.	KNOX	1310	9:05 AM
Jamestown	KSJB	600	10:00 AM
Mon.-Fri.	KEYJ	1400	11:00 AM
Minot	KLFM	1390	9:00 AM
Williston	KGCX	1480	8:00 AM

SOUTH DAKOTA			
Lemmon	KBJM	1400	5:00 PM
Madison			
Sun.-Sat.	KJAM	1390	5:30 PM
Sun.-Sat.	KJAM-FM	103.1	5:30 PM
Mitchell	KORN	1490	9:00 AM
Sturgis	KBHB	810	9:30 AM
Yankton	WNAX	570	10:05 AM

Sundays unless otherwise noted. Subject to change. Consult your local paper. Issued December 12.



Mr. and Mrs. E. J. Chorpensing with their Investment device.

Investment In Osceola

At Osceola this year our Investment offering has gone well over \$450. Our attendance at Sabbath School averages about 30 members for a Sabbath.

The children's divisions, numbering 8-10 regularly, had over \$68 on their Investment houses shown on the table in the picture.

The other device was made personally by Mr. and Mrs. R. J. Chorpensing and had \$50 on it to represent 50 years of happy marriage. There were several families who contributed \$50 or more. One couple turned in more than \$100.

MRS. HOWARD LAMB,
Osceola Investment Leader

Winterset Painless Campaign

By the time you read this the Ingathering campaign will have come to a successful close. The Winterset, Iowa, congregation is a typical group of Seventh-day Adventists promoting the Lord's work with *Liberty*, *Investment*, *Signs*, *Mission Extension* and other projects for the finishing of the work. We would not forget the Ingathering campaign because it seemed to be the one campaign that was faced with the most apprehension.

Near the close of 1967 the church board gave study to the campaign just finished and decided there must be a better way; at least they were willing to try something different. They decided to launch the next campaign immediately. The pastor was asked to promote the next cam-

paign launching in the last Sabbath of 1967.

An attractive chart was made. It was covered with play money and some of the denominations were counterfeited to represent different amounts from \$10 to \$100. More than enough was on the chart for a Silver Vanguard goal. These were pasted to the chart lightly so they would lift off easily.

The pastor preached on the Blessings of Service, The Great Commission, the Responsibilities and Privileges of being a part of the Great Advent Movement, and each member of the congregation was asked to designate what he would give or solicit for the next campaign by stepping forward and removing from the chart a specific amount. Soon the amount of the Silver Vanguard Goal was lifted from the chart.

Everybody was happy. They had committed themselves to the next campaign. This was accomplished smoothly. Each did his part in his own way. The church raised the Silver Vanguard goal for the first time. There's a wonderful spirit in Winterset.

What about next year? By the time you read this, the next campaign will have been launched in the Winterset Church.

L. M. HEIFNER, Pastor

Advertisements and business notices are not solicited but are published as an accommodation and service to our readers. The right is reserved to reject any or all advertisements when space is short, and such advertisements as are acceptable should first be sent to the local conference office for approval of the officers and passed on by them to the conference office in Minneapolis. For each insertion the rate is five cents a word with a minimum of one dollar per insertion. cash to accompany the copy for the advertisement.

CUM LAUDE MOTEL—3 blocks to Andrews University, 2 blocks to Lake Union headquarters. 22 air-conditioned units. Your choice: kitchenettes; color TV; daily, weekly, or monthly rates. Restaurants nearby. For reservations call (616) 471-1354 or write 1223 St. Joseph Ave., Berrien Springs, Michigan, 49103.

x1-31-69

BOOKS WANTED, SDA—all kinds, EGW, doctrinal, theological, children's, church history, early books, tracts, letters to workers, entire libraries, small selections. Turn your old books into cash. Keep this ad for future reference. Leaves-of-autumn Books (Formerly Helen's Choice Books) P. O. Box 440, Payson, Arizona 85541.

x1-31-69

SWITZERLAND YOUTH'S CONGRESS SPECIAL. Exciting NEW Mercedes-Benz. Order NOW. European or USA delivery. Gasoline or Diesel powered.

HONOR ROLL

DECEMBER 1968

Name	Deliveries Per Hour	Hours	Deliveries	Per Hour
Minnesota Rhoda Curry	122	\$1,528.80	\$12.53	
Iowa Charles Reeser	97	1,420.35	14.64	
South Dakota Douglas Barlow	88	1,385.40	15.74	
Minnesota Creighton Reimer	140	1,285.50	9.18	
Iowa John Hagestrom	112	1,281.85	11.45	

Literature Evangelists with \$1,250 or more for the month appear on the Honor Roll.

Publishing Dept.

Volvo full line. Newest Datsun Economy cars, pickups, campers, 4 W./D. Licensed Sales and Service here since 1933. Bonded direct factory franchises. Phone/Write NOW for FREE information. Robert C. "Auto" Martin, Box 1881, Grants Pass, Oregon 97526
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REPRESENTATIVE NEEDED—To contact professional clients in this area for fast-growing medical service organization. Career opportunity. Salary and monthly bonus, profit-sharing and other fringe benefits. Interview arranged at your convenience. For information, write: Mr. Jim Root, Director of Marketing, United Medical Laboratories, Inc., Box 3932, Portland, Oregon 97208
x1-31-69

OBITUARIES

WESTER—Clara Svensen was born March 13, 1882, in Dalsland, Sweden. Surviving are five daughters, Judith Christensen who resides in St. Louis Park, Minnesota; Elizabeth Olson, wife of missionary Boyd Olson of Singapore; Helen Keating, Minneapolis; Edna Samarza, Minneapolis; and Violet Beck of Nashville, Tennessee; twelve grandchildren and nine great-grandchildren. One sister, Mrs. Nels Johnson, lives in Oslo, Norway. In 1914 Clara moved to Hutchinson, Minnesota, where she and the family lived until 1930. From Hutchinson she moved to

Minneapolis where she became a member of the Danish Norwegian Emmanuel Church, later a charter member of the Minneapolis Southview Church. Her last one and one half years were spent in the Hillcrest Nursing Home and on October 5, 1968, she passed to her rest. Clara loved her Master and read her Bible through many times. She rests, awaiting the resurrection and her reward.
Received 11-5-68 J. E. Upchurch

SCHWARTZ—George F. Schwartz passed away Tuesday October 1, 1968, at the Lake Preston, South Dakota, hospital. He was eighty-three. Mr. Schwartz was born on February 24, 1885, at Clinton, Iowa. He moved to Huron where he was employed by the Chicago-Northwestern Railroad until 1920. He farmed in the rural Huron area until 1945 when he moved to Lake Preston. He was married to Maude Ingels in 1908. She preceded him in death in 1967. A few months before he died Mr. Schwartz became a member of the Seventh-day Adventist church. This was to a great extent due to the many years of faithful witnessing by his wife prior to her death. Survivors include three sons: Willis and Robert of Huron, Lewis of De Smet; and two daughters: Mrs. Clarence (Effie) Eisele of Sanitarium, California, and Mrs. Gladys Bartsch of Lake Preston. He is also survived by 21 grandchildren, 20 great-grandchildren and three brothers and 2 sisters.
Received 11-5-68 J. T. Robinson

JONES—Grace Lillian Jones was born August 5, 1902, and passed to her rest October 16, 1968, at age 66. For some time she had been in failing health, and residing at the Oak Park Manor. She was born in Warren County, Iowa, to Norval and Clara Mills, and in 1927 married August Jones. She was preceded in death by her parents, her husband, and one sister. After the death of her husband, Sister Jones returned to Nevada to help care for her parents. Her father passed away about ten years ago, and her mother a few years before that. Sister Jones is survived by a sister, Mrs. Minnie Lyons, of Ames, a niece and a nephew. She was a member of the Seventh-day Adventist church, and awaits the call of the great Life-Giver at the first resurrection.
Received 11-6-68 G. M. Fillman

HILLER—David B. Hiller, Sr., 71, a resident of Plainfield, Iowa, passed away on August 4, 1968, shortly after a two-car collision. Brother Hiller was born on June 8, 1897, in New York Mills, New York. He was a WWI veteran, was a member of the Plainfield American Legion Post and was an active deacon in the Waterloo Seventh-day Adventist Church. He is survived by his wife, and one son, David B. Hiller, Jr., of Hiawatha, Iowa. He is awaiting the call of the Master at the Pleasant Valley Cemetery in rural Plainfield.
Received 11-20-68 G. D. Rexin

AMBROSEN—Carl Ambrosen, son of Ole and Emma Johnson Ambrosen, was born at Rushford, Minnesota, April 2, 1882. He moved to Becker County in 1912 and farmed in Shell Lake Township until the fall of 1965 when he moved to rural Detroit Lakes. He had never married. He died in his home on Friday afternoon, November 15. He is survived by two brothers, Helmer of Detroit Lakes; Adolph, of Spicer, and one sister, Mrs. Louise Linman of Detroit Lakes. For the past few years, Carl, Helmer, and Mrs. Linman had made their home together.

HAUDENSHIELD—William F. Haudenschild of Dubuque, Iowa, died early Wednesday morning, November 6, 1968, at the age of 82. Mr. Haudenschild was born at Dubuque and lived his entire life there. He is survived by a brother, Sydney Haudenschild of Dubuque; children: Mrs. Elvira McMahan of East Dubuque, Iowa; Mrs. Kenneth Einswieler of Galena, Illinois; Mrs. Clyde Irish, Jr. of Lancaster, Wisconsin; Mrs. Mabel Hurlbert of Bemidji, Minnesota and six grandchildren.
G. E. Volsch

STRUB—Miss Florence Strub, age 74, passed away very suddenly Tuesday, October 22, 1968, at De Smet Memorial Hospital, De Smet, South Dakota. She was born September 25, 1894, to Henry C. and Myrtle Strub at Ohio, Illinois. She moved to the Iroquois community at the age of 10 with her parents. Here she resided until 1949 when she moved to Santa Barbara, California. She made her home there until April of this year when she returned to Iroquois to reside. She was a member of the Santa Barbara, California, Seventh-day Adventist church. Miss Strub is survived by five brothers, Harold of De Smet, Earl and Clark of Iroquois, Glenn Sr. of Huron, Marvin of Denver, Colorado; one sister, Mrs. Ida Crawford, Aurora, Oregon, nieces and nephews and many friends. She was preceded in death by her parents, one sister and one brother.
J. T. Robinson



Faith for Today
THE
FAMILY
RELIGIOUS TELECAST

NORTHERN UNION OUTLOOK

WILKIE—Mabel E. Wilkie was born at Creston, Iowa, on September 1, 1904. She was married to Fred H. Wilkie of Creston in April of 1925. In 1942 they moved to California where they made their home until the death of Mrs. Wilkie October 29, 1968. Her husband Fred, and a sister, Mrs. Iola M. Steffey of Clinton, are left with many fine memories. A daughter preceded her in death at the age of 14. She lies sleeping at the Graceland Cemetery.
Received 12-19-68

C. L. Klatt

MILLER—Charles John Miller was born in Fayette County, Iowa, in 1893 and passed away at the age of 75 on November 7, 1968. Mr. Miller was a veteran of World War I, serving in France. He married Elva Mae Roser on December 7, 1921. They farmed in the Hawkeye area until 1928. In 1959 they moved to Redding, California, where his wife died in 1964. He is survived by a brother, Fred of Hawkeye, two sisters, Mrs. Elmer Hillsinger of New Hampton, Iowa; Mrs. Fred Fuller of Seaton, Illinois; six sons and two daughters. Mr. Miller was baptized into the Hawkeye Seventh-day Adventist church on May 26, 1914, but left the faith for many years. In recent years he manifested a renewed interest and attended church as long as he was able. His membership was renewed in 1967. He died in the hope of the first resurrection.
Received 12-10-68

D. J. Sales

CROUTHAMEL—Mrs. Martha Isabel Crouthamel was born June 1, 1893, in Boone, Iowa, the daughter of Mr. and Mrs. Scott Norton, and passed to her rest November 16, 1968, at the age of 75. She had been in failing health for some time, and in the Boone County Hospital since October 3. From childhood Isabel loved her Lord and was baptized at an early age and remained a faithful

Seventh-day Adventist to the end. She was preceded in death by her husband, Charles Crouthamel in 1967, her parents, her son, Scott Wiltamuth in 1968, a daughter, Mrs. Margaret Dicks, a grandson, Merle Dicks, two sisters and four brothers. Survivors include her two step-sons, Kenneth Wiltamuth of Des Moines, and Charles Wiltamuth of China Lake, California; two sisters; Emma and Grace Norton; several nieces and nephews. She sleeps awaiting the call of the Lifegiver in the first resurrection of life.
Received 12-10-68

Received 12-10-68

LANG—Gideon C. Lang was born on June 22, 1909, in Valley Springs Township, Stutsman County, North Dakota, the son of Mr. and Mrs. Christ Lang. He attended township schools and on November 5, 1931, was married to Louise Wohl. To this union were born four children: Jean (Mrs. Ronald Carlson), Buchanan, North Dakota; Robert, Loma Linda, California; Janice (Mrs. Stan Olson), Bowman, North Dakota; and Kathy (Mrs. Duane McKey), Lincoln, Nebraska. The Lang family farmed on the same farm where his father, Christ Lang, homesteaded. He had served as township treasurer for many years. Brother Lang was a member of the Cleveland Seventh-day Adventist Church. Brother Lang is survived by his wife, his children, one brother, John of Cleveland, North Dakota, and two sisters, Leah Lang, Cleveland, North Dakota; and Katherine, Mrs. Bill Landon, Castro Valley, California; and his father. Services were conducted by Reuben Beck and Don Howe.
Received 10-13-68

D. E. Howe

MANHEIMER—Russel Wallace Manheimer was born April 7, 1908, in Ja-

maica, N. Y., and passed away at his home on May 26, 1968, in Glendale, Arizona. He was a member of the Maple Plain church and a charter member of the Minnetonka church. He first learned the message from the Faith For Today course and accepted all of it. Surviving are his wife, one brother, two nieces and one nephew. He was laid to rest at the Glendale Memorial park waiting the call of the Life giver.
Received 10-11-68

DIEDE—Margaretha Gluck Diede was born June 4, 1873, in New Danzig, South Russia, and passed to her rest October 16, 1968, at the Bismarck Baptist Home for the Aged at the age of 95. She was married to Anton Diede February 6, 1894 in Russia and in October, 1901, they came to the United States homesteading on a farm near Lehr, North Dakota. She accepted the Advent message and became one of the charter members of the Lehr Seventh-day Adventist Church when it was organized in 1914. Surviving are four sons, Jakob, Streeter, North Dakota; Adam, Lehr, North Dakota; Gideon, Eureka, South Dakota; and Ted, Jamestown, North Dakota; and six daughters, Mrs. John (Kathie) Dais, Lodi, California; Mrs. Christ (Ernestina) Dais, Eureka, South Dakota; Mrs. Loie (Martha) Walker, Modesto, California; Mrs. Bert (Pauline) Gallo, Sacramento, California; Mrs. Eugene (Alma) Brenneise, Stockton, California; and Mrs. Art (Sarah) Dollinger, Denair, California. Forty-five grandchildren, great-grandchildren, and great-great-grandchildren also survive. Harold Williams and Edward J. Kanna officiated at the funeral services which were held in the Lehr Seventh-day Adventist Church in Lehr, North Dakota. She was laid to rest in the Lehr City Cemetery.
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A Picture of Christ

BY GORDON F. DALRYMPLE, *Editor, Publications, Faith for Today*

From Faith for Today offices at 200 Stonehinge Lane, Carle Place, New York, gospel tidings have reached North America and ten overseas countries. Here is located a Bible School that is presently serving more than 35,000 active students. It has played its part in leading thousands to go forward in baptism, accepting Christ as a personal Saviour.

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So the reactions go. The apostle Paul, centuries ago, spoke about being all things to all men so that he might lead others to Christ.

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