



"The HARVEST TRULY IS GREAT BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., April 17, 1906

No. 3

## General Articles

### President's Address

(Continued)

capita for the entire union. The total amount of tithes received in the two years by the local conferences and Alberta is \$108,-677.05. The total amount paid into the general work in tithes and offerings in the same period is \$44,083.43. This does not include a considerable amount sent to help institutions in the Southern field, or the means donated to the Washington enterprises. Of this the Minnesota Conference received in tithes \$45,056.88. She paid into the general work in offerings and tithes as reported to the union over \$23,000. The South Dakota Conference received in tithes \$29,513.06. She paid into the general work in tithes and offerings, \$12,240.07. The North Dakota Conference received in tithes, \$20,505.35. She paid into the general work in tithes and offerings, \$7,964.73. The Manitoba Conference received in tithes, \$10,-221.47. She paid into the general work in tithes and offerings, \$2,374.32. The Alberta Mission received in tithes, \$3,380.29.

She sent in offerings to the foreign work, \$614.17. The following shows the ratio of gain of tithe in each local conference in the union the past two years:

	1903 tithe per capita	1905 tithe per capita	gain
Minnesota	\$8.64	\$10.14	\$1.50
South Dak.	10.99	15.60	4.61
North Dak.	9.25	15.85	6.60
Manitoba	12.81	14.63	1.82
Alberta	.87	7.19	6.32

In the year 1905 we gained \$20,282.16 over the amount received in 1903. If all should pay full tithe these figures would be greatly increased. We are truly thankful to God to see the improvement and trust that each conference will aim to reach the standard of a full tithe and hence a greatly enlarged work.

#### OUR WORK MUST BE A CONTINUAL AGGRESSIVE AND PROGRESSIVE MOVEMENT

This conference should take active measures to strengthen all lines of work entrusted to its care. We should examine the lines of battle and strengthen the weak places and prepare for a strong forward movement. I call attention to our needs along the following lines:

#### THE MINISTRY

Our conferences need ministers both aggressive and progressive

who are clothed with the authority of their Master. Such leaders are in demand, and they should be sought, trained, and encouraged.

#### LADY BIBLE WORKERS

Where are these divinely chosen agents who should be going from house to house in our cities and towns with the Bible and the printed page to teach, to comfort, and to instruct the people? Is the lack of these laborers because there are none or few among Seventh-day Adventists who could do this work in an acceptable manner to God? Are there not many standing idle or employed in occupations waiting for the proper encouragement, instruction and help to make them successful soul-winners for God? We should improve every means to bring recruits to the Lord's army of laborers. We will be held responsible in the day of God for neglecting to develop and utilize latent talent in others as well as in ourselves.

#### THE BOOK WORK

For some time past the canvassing work in this Union Conference has been on a decline. Many circumstances and conditions have lead to this undesir-

able state. The *Review and Herald* of Jan. 18, 1906, gave a report of the canvassing work in eight different union conferences for the month of November. This report showed that only \$150.05 worth of books were sold and reported in this large prosperous field in that month. This was the lowest zero mark of any union conference in the world. It was only a few years ago that Minnesota alone sold more than \$30,000 worth of books in a single year. [Why now so few books sold?] In the report of the field secretary of the Atlantic Union Conference recently held at South Lancaster, Mass., he said, "At the beginning of this biennial term and for some considerable time prior to that date, a very large percentage—probably sixty per cent of all the book sales in the Atlantic Union Conference were in Pennsylvania. The secret of why the Pennsylvania Conference sold more books than all the other nine conferences together for years in the union, was this: Pennsylvania kept a live field secretary in the field with the canvassers and gave him a good support for that work alone, while in the other nine conferences only three had a field secretary at all, and these were kept canvassing or doing other work most of the time instead of securing recruits and training them in the field." This course pursued in any conference will bring on a sickly, dying condition in this or any other line of work. I am thankful to know that a healthy change is taking place in this Northern Union Conference. Each conference now has a good strong field secretary in charge of the selling of its literature.

## RECOMMENDATIONS

1. In view of the large amount of funds formerly donated from this field to Union College, and in view of the large number of students that attend from this field, the Central Union Conference at its recent session made request to this body to elect from this union one trustee to the Board of Management of Union College. I recommend that this request receive favorable action.
2. The North Dakota Conference at its recent session made request to this body to take immediate steps to establish a union conference paper. Believing that this would be greatly to the advantage of many lines of work in the several conferences, as well as to the union as a whole, I recommend that this request receive favorable action at this meeting.
3. At the last session of this Union Conference the offices of Educational Secretary, Missionary Secretary, and Field Secretary were left vacant. At the time of the last General Conference the Executive Committee elected J. S. James to the office of Field Secretary. The other offices have remained vacant. I trust that this conference will supply suitable persons to fill these offices, that the work may not be hindered for want of proper attention.
4. I call attention to the subject of giving proper encouragement to the employment of nurses in our conferences and of the circulation of the book, "Ministry of Healing."
5. The conference should give careful study to the mission field in Canada, and formulate such plans and make such appropriations of funds for the work in that field as will most quickly

develop strong conferences in this part of the Union.

## CONCLUSION

The responsibility of shaping the work of this union conference for some time to come largely rests with this delegation. When the decisions of this conference shall become history, may it be said of its actions as it was of a notable conference held at Jerusalem, "It seemed good to the Holy Ghost and to us." Whether your lot or mine may be cast in this or other fields, with unfaltering faith let our watchword be "Go forward in the name of our King, to conquer by the power of the Holy Ghost."

R. A. UNDERWOOD.

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### How We Are Getting Along With the "Reaper"

We have been trying to start the REAPER on a solid foundation. We realize that the primary purpose of the publication is to report the progress of this Message in the Northern Union Conference field. That we might get regular reports from every part of the field we have divided all the workers in the different conferences and mission fields into four groups. We have placed one-fourth of the workers in each field on each list. We have sent personal letters to two of the lists already and are writing to the third to-day asking them to send us a report for a definite issue of the REAPER.

In this way we are trying to get reports from one-fourth of the workers in each field to publish in each issue of the REAPER. If this plan works (and we believe it will) we will hear from every worker in the field every four weeks. Our reports will be fresh and we won't be crowded

with reports one week and without them the next.

This plan is not to restrict anyone to reporting only once each month but rather to try to get everyone to report *at least once* each month. If anyone desires to report oftener than once each month we will be very thankful, but we earnestly request each one to report something (or write something if they have nothing to report) for the REAPER at least once every four weeks.

Thus far our brethren have nobly responded to our requests. There is one department that gives us more trouble than anything else. We receive few short items. I wish the brethren would try to send a few items with each report.

To our lay brethren I would say—You send us some items and reports. You surely do something for God, don't you? Some interesting things come under your notice surely. Let us know about them. You notice the report of the Mankato Sabbath school convention this week. That is written by a lay brother. We are glad to get such reports. Be sure and send us something.

If you cannot write in English write us something in Swedish, Norwegian, Dane, or German. We will gladly accept them in either language. Brother Asp will translate Scandinavian for us and Brother Kuehl the German. Help us brethren. We can with the Lord's guidance make the REAPER a success if you help and a failure if you fail us. We thank you *heartily* for your aid thus far. We are thankful to be connected with the most loyal people in the world and to know that our mistakes will be overlooked and corrected in kindness.

## ✿ From the Field ✿

### Edmonton, Alberta

Following the recent session of the Northern Union Conference at Minneapolis I visited a short time with my brother and his family at Ponsford, Minn. Brethren Budd and Chapman were continuing the meetings they had been holding before Conference and I was glad to join them a few days. They gave me the privilege of speaking at six of the nine services held while I was there. I found the seed which had been sown there bearing fruit to God's glory as quite a number had taken their stand for the truth and the whole community was stirred. Though another denomination held meetings continuously one week just across the road, we had good congregations. I rejoiced greatly to see my brother and his wife take their stand for the Sabbath which they kept the first time March 24. May God bless and keep this company faithful.

I returned to Edmonton, Alta., the last days of March and am now holding Bible readings and selling "Ministry of Healing." Since Conference I have sold and taken orders for forty-five dollars worth of our books and periodicals. We expect soon to remove to another place for our summer's work. May God bless all the readers of our new paper.

PAUL CURTIS.

### Manitoba

"Blessed be the God and Father of our Lord Jesus Christ who hath blessed us with all spiritual blessings in heavenly places in Christ." Eph. 1:3. This is also

the expression of my heart. The twentieth of December I left Bern for Jorkton, Sask., from there we drove thirty miles by wagon to Plain View, Sask., to a family of our dear people, Bro. Ed Jorger's, where I remained one month working with the blessing of God, both sowing and reaping. Ten souls acknowledged the truth, seven of whom accepted all the truth. I was called home the twenty-second of January on account of the illness of my daughter, Elizabeth, however she was on her way to recovery when I arrived. The sixth of February I returned to Plain View and found the brethren and sisters happy in the Lord and rejoicing in the truth.

We organized a Sabbath school of twenty-three members. Praise be to the God of Israel for the help of His Holy Spirit without whose presence no one should enter the work.

Then I started for the Northern Union Conference held in Minneapolis, Minn., from the first to tenth of March. The blessing of God rested on this meeting from the beginning and it closed in peace and harmony. Plans were considered and adopted by which the work might be carried on more successfully in the future. May we love our Saviour more and devote more strength to help carry this message of the everlasting kingdom.

JOHAN R. PETERS.

### North Dakota

#### Harvey Industrial School

The need of an Industrial School in North Dakota had been felt for several years, but funds were first raised for that purpose at the Carrington camp

meeting in the spring of 1903. A locating committee was then appointed. In August a site was chosen on a nice tract of land, intersected by the Cheyenne river, three and one-half miles north of Harvey. Some feared the site was too far from town; but, after studying the Testimonies carefully, the locating committee were satisfied that the school should not be nearer town. One brother spoke to good effect, saying, he would like to have it that far away for his own children. Experience has fully satisfied us that we are none too far from town.

Untiring efforts were made in the fall of 1903 to get the main building far enough along to begin school Jan. 1, 1904. The obstacles in the way were too great and winter setting in the last of November, the workmen were compelled to abandon the work until spring. In May the work was resumed, and the building was near enough to completion, so that the school was opened Nov. 3, 1904.

Our building is 38 x 40 feet with basement, first and second floors, and an attic, in which there are six good rooms.

In the basement we have the boiler room, dining room, store room, and kitchen. Let me say in this connection, that we are glad the boiler room was not located outside the building as was talked of. We find it so much easier and economical to heat our building than if the boiler was some distance away. Our building is steam heated, the plant cost \$750.

On the first floor is the chapel which is divided by a large hanging partition, which can be raised out of the way or lowered at will, thus making a study

room and recitation room when needed. Besides the chapel there are on this floor one recitation room, business office, cloak room, and hall. On second floor we find two recitation rooms, two dwelling rooms, library room and hall. Thus far the recitation rooms on this floor have been used for dwelling rooms, also the business office on first floor, and part of the basement at times. As many as forty at once have been provided for in this building.

In the fall of 1905 the erection of a ten-room cottage with basement for laundry was begun. This cottage is now nearly completed.

The citizens of Harvey gave the school 160 acres of land and \$2,000. The Lord has blessed the brethren and sisters of our state abundantly in raising means for this enterprise, so that at present the school has about \$10,000 worth of property, almost free from debt.

A dairy of from six to ten cows has been kept, thus furnishing an abundance of milk and cream. Different kinds of vegetables have been raised for home use and some for market. Farming has been carried on for two seasons with fair success. Being in the far north we cannot so well raise fruits and other like products of temperate climates, so perhaps must look more to the raising of grains as a source of income. However we expect soon to be able to raise small fruits for our own use such as, strawberries, raspberries, currants, and gooseberries. C. L. KENDALL.

### South Dakota

#### Artesian

Dear Brother: I just returned from Elk Point last night and

found your letter waiting for me. I would be glad to furnish you with a report of my work, but about all I can say at this time is this, I have been unsettled in my work since my trip to the Minneapolis Conference, but now it is settled that I am to remain in Artesian for a while. The work is onward and in the near future we will organize a church here. I will send you more later. I am your brother in the work.

C. M. CLARK.

The above is in answer to a letter to Brother Clark asking for a report. It is short and a personal letter but it is a good report and I take the liberty to insert it in the REAPER.

### A Visit at Maplewood Academy

After our good conference at Minneapolis, it was my privilege to spend a day at Maplewood Academy. I was impressed with several features of this school, but particularly with its isolation. The situation in a forest by a lake with no city, town, or even neighborhood influences, is certainly ideal.

I was much interested in Prof. Bernstein's plan-books for teaching Bible. Brother Bernstein is employing some excellent methods.

Judging from what I saw during a busy day, I am sure that our Minnesota brethren have a good school. It was a pleasure and an inspiration to meet with these earnest teachers and to see a goodly number of students preparing to have a part in this gospel of the kingdom.

BERT RHODES.

### Willow Lake

My field of labor since January first has been Willow Lake, S. D. Meetings were held for six weeks in the Methodist church. The

whole town became interested. This was a great source of alarm to the local pastors and fearing for the safety of the people they decided something must be done. Accordingly a man was sent for who for the past eleven years has been trying to master the logic contained in Mr. Gamble's book and chart entitled, "Sunday the true Sabbath." He labored very hard to convince the people with his argument, and finally challenged us for a debate. We hesitated for some time as to the advisability of accepting. But public sentiment became so aroused that we were at last forced to comply. A date was therefore fixed, a chairman appointed, and two hours were allowed for the discussion. Eld. C. A. Burman was with me. The Lord helped us establish in the minds of the people that our Message was not of men but of God, and could not be overthrown. A great victory was won for the truth. Several have taken their stand and others are very hopeful.

I am now holding meetings in the Seventh-day Adventist church six miles in the country. The interest in town spread in all directions and the attendance has been over a hundred here. I shall continue my labors here until camp meeting.

I trust that all of our laborers will be prompt in reporting, that this paper may prove a decided success, and be the means of drawing us nearer together in the Lord's work.

R. E. HARTER.

Canvasser's Institute at  
Elk Point

Believing you would like to know something of the Institute

here I will say we close this week and will start for our different fields Monday, April 16. We have had a good sitting together, and a good live interest has been manifested all the way through.

The most of those who go out at this time are mature men and women, those who know what they will have to meet, and have fully made up their minds to face every difficulty and stay right by the work.

We believe the outlook is good for a successful campaign this summer, and with the dear Lord's help victory will crown our efforts. Some thirteen or fourteen will go out at present and about twelve more, mostly students, will be ready to enter the field between now and camp meeting.

Bro. J. S. James, our Northern Union Field Secretary has been with us the last half of our institute, and his long experience in this work has been a great help in counsel and instruction given. Eld. John Christian rendered excellent help in the Bible study and in taking the Great Controversy study the first half of the school. His good instruction on spiritual lines has drawn us all closer to our Heavenly Father and made us realize His tender care for His children.

It rejoices my heart to see the general interest that is taken in this important branch of the Lord's work both by the lay members and Conference Committee in this conference, and I am sure it speaks better things for this work in this conference in the future.

The crop prospects are good and we look for a good financial outcome as well as many precious

opportunities of ministering to the spiritual welfare of the people.

W. L. MANFUL,

Hudson, S. D.

At the request of the editor I will write a few lines to the REAPER. The winter is now past and spring time has come. New life is springing up in everything in nature. The dark gray sod will soon be covered with a beautiful green carpet, new buds shoot forth and blossom; trees will be filled with shadowing leaves and fragrant perfume. The beauty that cloths the earth is a token of God's love. We may behold it in the everlasting hills, in the lofty trees, in the opening buds and the delicate flowers. All speak to us of God.

May our nature also be quickened by the Holy Spirit, whom God will give to every one that obeys Him that we may arise and shine, and be witnesses of the things that we have heard and seen.

I am thankful to God for the blessings I have received this last winter. Surely He is a present help in the time of need. It was refreshing to my soul to meet so many old friends, with whom I worshiped together so many times, at Minneapolis. It seemed like home to come to the Scandinavian church, although not very many of those that used to go there fifteen or twenty years ago are left. But new ones have come in and filled their places. Many sweet memories were brought to my mind when we were assembled there on Sabbath, March 10. From that church many have started out to work for the Lord for the first time.

Elder Matteson's work, although he is dead, speaks till this very day. Also Brother Sherrig's, who so faithfully instructed the canvassers at that time. How we used to enjoy those good institutes and schools. About eight or nine were present at the recent Conference held at Minneapolis, who were pupils in Brother Flaiz's Bible class fourteen years ago. They are all workers in the cause. Have we not reason to thank God for His helping power? May God help us all to be faithful to the end, is the prayer of your humble servant,

BERTHA E. JORGENSEN.

### Minnesota

#### Maplewood Academy

I am glad to report that the prospects are good for an earnest corps of canvassers to enter the work during the coming summer. I am receiving frequent letters from those who are planning to give their time and talent to the work. I realize that there are those who are zealous for the truth in our ranks who will not allow the canvassing work to suffer loss nor defeat. The burden of the canvassing work is again falling upon those who for a time laid it down. One brother writes thus: "This is something that has been preying upon my mind for some time and I think the Lord wants me to do it." I wonder if there are any more who feel like that.

At the present time I am meeting a class of eleven earnest students here at the Academy, devoting one period each day to the foundation principles of the canvassing work and conducting such drill exercises as are necessary to acquaint them with the various phases of the work in the field. Most of the students

who take up this work are aiming for the scholarship that is being offered by the school. This surely should be a strong incentive to all ambitious students to spend the summer season in the canvassing work. In about a week two of the students, Bro Herman Olsen and Harvey leave for St. Louis County, where they expect to begin work. This county has not been extensively canvassed for our books and they are looking forward to good results from their efforts. Let the prayers of all who read these lines ascend for the success of these young brethren.

I shall be pleased to hear from any who are thinking of taking up the canvassing work during the coming summer, and I will promise to do all that it is possible for me to do to lead those to success who take it up.

FRANK F. FRY.

#### Bingham Lake, Minn.

For some time I have felt that I should write some for the *Worker* and tell my dear brethren and sisters how the German work is going. But it is now too late for the *Worker* to bring the news to you. It is altogether a new servant that now carries the news, but I for one hope that the new servant will be just as well known and received as heartily as the *Worker* used to be.

Since the Union Conference meeting at Minneapolis I have been at Mankato to the Sabbath-school convention and at Jordan, New Ulm, and Sanborne.

I found the brethren of good courage and faithful. At New Ulm we have a great work to do. The dear Lord has blessed us greatly there this past winter, and the interest is still very good.

Last week one of our new sisters there sent four dollars and a half tithe to our conference treasurer and plans to attend our camp meeting. We expect her to soon become a member of our church. May the dear Lord lead them onward.

I am so thankful I could help some this last winter in the vineyard of the Lord, and that we can see some fruit.

I want to ask all my dear brethren and sisters to pray for me every time you go before the Lord because I am your only German little laborer in Minnesota and have a great big work to do. Yours in the Lord,

ABRAM D. EWERT.

#### Morris

We are now located in a new and needy field. This place, a village of about twenty-four hundred inhabitants, supplies abundant opportunities for planting the seed of eternal truth.

As several nations and denominations are well represented here, it will be more difficult to reach them with this message; for many cannot understand or read the English language intelligently.

Though disqualified and incapable we may be yet our hearts do gladden in this one thought, that gospel benefits and heaven's gifts are not confined to the bounds of human resource or man's deficiency. But this gospel sound will reach every nation, kindred, tongue and people, is the declaration from God's book. By word of mouth—the gospel minister—and power of pen—message laden literature—the truth will reach all hearts. Therefore our only concern is that we find our place and work.

We have distributed several

thousand pages of tracts throughout the village; and in so doing have met with many agreeable and interested people. Some of whom will hear and accept the truth as it is in Christ.

We are looking for a place in which to hold services, wherever conditions indicate the advisability of so doing. But a suitable place and location seems hard to find at this time of year.

May the earnest prayers of God's people be effectual in saving many to the cause of God during the spring efforts being conducted in the various parts of the state of Minnesota.

A. C. GILBERT,  
W. W. RUBLE.

#### Sabbath-school Convention at Mankato

In order that the readers of this little paper may know that the brethren at Mankato are still alive in the truth, and also that they are actively working to advance the Lord's work through the influence of the Sabbath-school work, I will endeavor to give you some idea of what we have been doing along the line of Sabbath-school conventions.

By the help and grace of God we were able to hold a very successful convention here Sunday, March 18. There were three churches represented, including our own. The convention was a success in every way and I truly believe it was a great help in uniting the brethren for heart to heart work in the Master's cause.

There was a large attendance and everyone seemed to be very much interested in the work of the convention. The topics discussed were as follows: "The Influence of the Sabbath-school

Work;" "The Kind of Teacher I Like;" "The Young People's Work;" "The Greatest Needs of Our Schools;" "The Home Department Work;" "How to Create an Interest Among the Children in the Sabbath-school Lessons;" "How to Become Better Teachers;" and "Are Our Sabbath-schools Accomplishing Their Appointed Work?"

We were especially blessed in having present with us Brother Ewert and Sister Merickel, and for this we very thankful as they were such a great help to us. I truly believe that much good was accomplished by this convention, and I truly hope and pray that our churches may get together oftener than they do to hold these valuable conventions. I believe that this is just the kind of work that the Lord wants us, as His people, to do at this time. So, dear readers, let us all unite in the work of our Master, and He will add His blessing. Then soon we shall all meet in the new earth to be ever with the Lord.

BRUNO C. HAUK,  
*Superintendent.*

#### Health Meeting

The monthly meeting of the Health League of St. Paul was held at Central Hall March 11, 1906. The subject for the evening was "Vegetarian Diet." The Seventh-day Adventists had been asked to prepare two papers for the occasion and to take part in the discussion of topics. Beside these two papers, one article was read from a book against the use of flesh food and a talk was given by a lecturer who was in the city at that time. On the other side of the subject, one of the members of the League prepared a paper showing

the dangers of a total vegetarian diet. After the papers had been rendered, the meeting was opened for free discussion and the time was well occupied. It was evident that the majority of those present were decidedly in sympathy with the idea of vegetarian diet.

The talks were intelligent and learned, and many important points regarding the diet question in general were developed. The following were emphasized: (1) Good food is necessary. (2) Too much food is usually eaten. (3) Two meals are better than three. (4) Most people have too many kinds of food at one meal. Usually two or three kinds are sufficient at a meal. (5) After eating a meal, don't worry about results. Use the best, eat slowly, masticate fully and then leave it alone.

These and other points were made by those not of our faith and show that true science is in harmony with the revelations that have come to this people through the Spirit of Prophecy. I was emphatically impressed with the similarity of language used there and in the Testimonies. How little we as a people realize the preciousness of instruction given us of God! How we might attract the attention of intelligent people to our health principles and thus to the whole truth for this time if we as one united body were practising the light given us of the Lord.

The papers and talks by our people were much appreciated and a very cordial, friendly invitation was given to attend other meetings. We hope to be instrumental in God's hands in doing our part as He shall open the way to encourage right principles of living, and to lead to the knowledge of the truths that pertain to our time which will, if embraced, insure happy lives here, and eternal life hereafter.

F. A. DETAMORE.

## NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Application for entry as Second-class matter made at  
the Post-office at Minneapolis, Minn.

We want items. Our item machine hasn't arrived yet. Send us some items.

Elder Boynton of Alberta has been a long distance from home visiting brethren.

Bro. S. E. Jackson of Maplewood Academy was in the city on business April sixteenth.

A fierce battle has been on at Willow Lake, S. D. Victory was on the side of right. See Brother Harter's report.

"In a few weeks two of our Colorado young people will start for Japan to engage in the work there."—*Echoes from the Field.*

We received a call from Bro. J. C. Smith of Bemidji, who is a subscriber. He says he would like to see the REAPER in every home.

Concerning the General Conference Council I read, "There is a spirit of unity on the part of all present to an uncommon degree."

Bro. C. M. Everest, treasurer of the Northern Union Conference, left Minneapolis Friday the thirteenth to spend a few days at the sanitarium conducted by Dr. E. P. Hawkins at Montrose, Minn. That is an excellent place to go if one is ailing.

Elder Underwood has been in attendance at the recent General Conference Council at Washington. He is expected home soon.

From a private letter from Eld. R. A. Underwood we learn that "it is already decided that the next General Conference Council will be held in Europe in 1907."

We have the promise of Elders K. C. Russell, L. H. Christian, G. F. Haffner, and S. Mortenson as help for the camp meetings to be held this spring in the Northern Union.

Eld. W. M. Adams, president of the Manitoba Conference called at the office this morning. He reports Sister Adams gaining. We are sure the whole REAPER family are glad of that.

Bro. H. Clay Griffin of the Southwestern Union sent in fourteen subscriptions for the *Southwestern Union Record* one week recently. I wonder if anyone can do as well for the REAPER.

"There was but one death among those sent out by our Mission Board during 1905. Does this look as though there was great risk in obeying the call of God? How many home fields can give a more encouraging report?"

We can send only three consecutive sample copies of the REAPER to one address. That is what the law says. If you are receiving samples notice this. If you want the REAPER to continue to come to you, *subscribe now.*

We learn that Bro. Paul Curtis has had some interest on his hands that kept him up till after midnight reading the Bible with others. That's good. Our meat and sleep ought to be to do the will of Him who sent us and finish His work.

"I am glad to think I am not bound to make the world go right  
But only to discover and to do,  
With cheerful heart the work that God appoints."

Brethren Herman Olson and Clement Harvey, two Maplewood Academy students, passed through this city last week on their way to the canvassing field. Brother Fry, Field Secretary for Minnesota, accompanied them to their field of labor.

"I will trust Him,  
That He can hold His own, and  
I will take  
His will, above the work He  
sends me,  
To be my chiefest good."  
—*Jean Ingelow.*

A private letter from Bro. O. J. Graf, Educational Secretary of the Union Conference says, "Keep that last page full of news notes, and let the people in the conferences understand that when they find nothing or little in the paper from the field it is not the fault of the editor but the negligence of their own workers." We will keep the last page full of news items if we can get them and the people understand I think.

Bro. Anol Grundset is devoting his life energies to securing a home for young boys. It is a noble thing to do. A notice sent for the *Worker* has been handed to me and I insert it here among the items so it will be sure to be read.

Two young men ages eighteen and nineteen desire work on a farm with Sabbath-keepers for coming season. Address Anol Grundset, 65 McLean Ave., Chicago, Ill.