



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

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No. 4

The Attainable

If I could write in softly-measured
strain

The thoughts that flit betimes within
my brain,

And I could grave them as with iron
pen

Deep down within the secret hearts of
men,

They might perchance bear fruitage
there and grow

Unto some good. Ah, that it might be
so!

If I could sing as some have sung of old
Like silver lute-strings strung on
frames of gold.

And burning words in melody impress
Upon a heart sin-burdened to excess
Till words and melody take root and
grow

Unto its good. Ah, that it might be so!
If I could speak with an entrancing
tongue,

Could fire the aged and subdue the
young,

Bring light to eyes that have been
dimmed with tears,

And to the mourner bring back hap-
pier years;

If in their hearts my words would
live and grow

It might do good. Ah, that it might
be so!

But since I cannot wield a mighty pen
Nor sing entrancing to the hearts of
men;

Nor can my tongue like liquid-silver
flow;

What then? Is there no good that I
may do?

Use but the talent that God gave, and
know

You can do good. He speaks; it must
be so.

—E. H. Foss, in *United Presbyterian*.

General Articles

Report of the Manitoba Conference

1904-1905.

We bring to you greetings from the brethren and sisters in the conference we represent. Our interest and work is one and we join with you in the bright hope of a soon coming Saviour.

WHEN ORGANIZED.

The Manitoba Conference was organized in July of 1903. Prior to this time it was a mission field of the Northern Union Conference.

TERRITORY.

This Conference includes the Province of Manitoba of about 76,000 square miles, and all the newly created Province of Saskatchewan running west as far as the 110th meridian. This province has about 160,000 square miles.

POPULATION.

Because of the rapid immigration, I have been unable to secure any definite figures. The city of Winnipeg has doubled its population during the last four years, reaching the 100,000 mark. Other cities and towns are growing equal-

ly as fast and the farming districts are fast filling up.

DEPARTMENTS.

Our Conference is composed of the following departments, viz.—evangelical, educational, tract and missionary, canvassing, religious liberty, and health and temperance. For convenience we will treat these separately.

EVANGELICAL.

While the word evangelical may properly be applied in a general sense to all conference laborers, yet we use it in a more restricted sense, referring especially to the Gospel ministry.

In this line of work, we have five ordained and three licentiate ministers. Three of these are receiving financial support from other Conferences, viz.—Minnesota, Nebraska, and Oklahoma. We feel very thankful for the kindly interest of these sister Conferences, manifested in such a substantial way.

The time of one of our ministers has been wholly taken up in the educational work. Also during the past winter one of our other ministers has been engaged in the school work. The time of one of our young men has been taken up in the canvassing work, while others have worked only a part of

the last two years.

As to visible results of labor in this line of work there are seventy-five or more new Sabbath-keepers, while about twenty-five more have moved in from other conferences.

This makes a gain in all of about 28%. While we wish the gain were greater, yet we are very thankful to see these dear souls rejoicing in the truth.

We believe that a more aggressive policy should be seen in this line of work for the time is fast coming when the minister can no longer speak openly as he does today.

EDUCATIONAL.

It might properly be said that the Sabbath School work belongs to the educational department, yet for convenience we treat them separately.

Our educational work is confined to the North-Western Training School which was started in November, 1903. It is located on 130 acres of land, 60 acres of which is under cultivation, about 20 in meadow or low land, and the rest in bush or timber.

Last year the enrollment was fifteen. Eight of these first year students returned this year and nine new ones were added, making seventeen students for the second school year. The students are mostly of a mature age and several are promising young people to the cause of God. Although the beginning of our school is small, we feel that the outlook for steady growth is good.

With the new addition erected this last fall, our school building has cost about \$5,400. We have received on the school fund from all sources during the past two years, \$6,768.03. Paid out during the same time, which includes all the expenses connected with the

school and farm, \$8,517.05. This leaves a deficit of \$1,749.02, which amount has been covered by a loan. We have some resources in hay, donations, tuition, &c., amounting to about \$400.00, with which to meet the loan. Besides this we have a loan of \$1,200.00 mortgage on the land to be met in annual payments of \$300.00 each. This leaves a heavy financial burden for our Conference to meet, yet we believe by united effort the school will be put upon a solid foundation. We appreciate any help that may be given from outside our Conference to aid us in our work.

SABBATH SCHOOL.

As we glance backward for two years we are made to rejoice at the progress that has been made in this department. At the beginning of 1904, we had 29 schools, 10 of which were family schools, with a membership of 261 and 18 home department members making a total of 279 members.

At the close of 1905 we had 32 schools, 7 of which are family schools with a membership of 418, and 25 home department members, giving a total membership of 443. This shows a gain of 164 members.

We are grateful to the Lord for his blessing on this branch of the gospel work. Our school has not only been blessed but has also been a blessing to others in giving of their means.

During 1904 \$180.89 was given by the Sabbath schools to missions, while during 1905 \$316.63 was donated for the same purpose. This shows a gain of \$135.74 over the year 1904.

BOOKS, TRACTS, &c.

There has been an increase in the sale of our books, tracts, and periodicals. The sales for 1904 were \$3,894.58, while for 1905 they were \$6,320.79. This shows an in-

crease for one year of \$2,426.21, or in other words the total sales for the last two years amount to \$10,215.37.

During the last year, six young men were engaged a part or all their time in the canvassing work. Also a number of our lay members have gained some good experiences in selling Christ's Object Lessons and smaller books.

RELIGIOUS LIBERTY.

We are glad to see this branch of the Lord's work revived throughout our denomination, and we welcome the new magazine entitled "Liberty." We believe it will receive a hearty support.

While here in the states, money, time, and talents are used to sacredly guard the American Sunday Sabbath and to secure and enforce laws for its observance, we find the same spirit and effort in our fair Dominion of Canada.

There is a strong effort now being put forth to secure a Dominion Sunday law to protect the Canadian Sunday Sabbath.

To meet this issue our religious liberty department has been active in scattering proper literature to educate the people. We have also secured thousands of signatures protesting against the enactment of a Dominion Sunday law.

We have enlisted our lay members in this work and planned for them to write their Dominion members of Parliament as their constituents asking them to protest against the Sunday Bill or any other Bill of a religious nature.

HEALTH AND TEMPERANCE.

Of this line of work in our Conference, we can say but little. We have no institutions, not even a bath room, yet we have endeavored to keep true health principles before our people.

We have been hoping for some time that one of our physicians would locate in our Conference. There is a great need for such a step to be taken and especially now as we have some graduate nurses just returned.

To our knowledge not one of our doctors has ever been at one of our camp meetings. Our nurses will soon be ready for work and if a good physician could locate in Winnipeg to take charge of this work, I am sure that it would be a success. The people as well as our brethren are calling for this work to be started.

ITEMS IN GENERAL.

Our tithe for 1904 was \$4,689.18, while at the close of 1905 it was \$6,264.62. \$733.34 of the amount received for 1905 was received from the three conferences supporting laborers in our field. So apart from what was received from outside our conference the increase in tithe for the two years was \$842.10 or the total amount received from our Conference alone is \$10,220.46.

Our total offerings to missions in 1904 was \$499.87 while in 1905 the books show a gain of \$332.13. In other words our offerings to missions since the last session of the N. U. Conference is \$1,330.87.

Three new churches have been added, making thirteen church organizations in all. We have 428 Sabbath keepers, though not all church members.

In closing, will say that while we would love to have seen greater advancement in all lines of work, yet we would not be unmindful of the many blessings received from our Heavenly Master. We truly appreciate the brotherly spirit manifested in our local work by other local Conferences as well as the Union and general Confer-

ences. We are also thankful for the faithful labor and hearty cooperation of our own laborers in every department of the work.

As a Conference we desire with you to renew our zeal and courage in this glorious warfare and to endure hardness as a good soldier of Jesus Christ, that we with you may have a part in the overcomer's song on Mount Zion.

W. M. ADAMS,
President.

Trip East

Thursday following the close of the session of the Union Conference I received a message announcing the death of my aged father.—He had requested that I speak at his funeral, so notwithstanding the press of work demanding my attention, after a few hours I was on my way to attend the funeral in eastern Ohio.

Father was in his nintieth year. He had lived a long life of faithful, Christian service. He embraced the truths of the Advent Message after many years of faithful service as a Baptist minister.—Father leaves a faithful companion, eight children, thirty-four grand-children, twenty-three great-grand-children and one great-great-grand-child.—Most of these, with many neighbors and friends, were present at the funeral.—The precious hope that soon we shall meet when death will be swallowed up in victory is of more value than all this world can offer on such occasions.

After a few days' stay with my dear mother (who is nearly eighty-nine) to assist and comfort her I continued my journey eastward, stopping over the Sabbath with my daughter at Williamsport, Pa. I also stopped a short time at Philadelphia. It was a pleasure to meet

again with those in Pennsylvania with whom I had labored for years in the past. The cause is making advancement in the East.

I came on to attend the meeting of the General Conference Counsel at Takoma Park Station, Washington, D. C. April 4-11.—I hope soon to be again in my field.

R. A. UNDERWOOD.

The Christian Canvasser

The following quotations from the Testimonies sets forth the high standard the Lord would have the canvassing work attain, the motive that should prompt canvassers to action, the object to be accomplished by them, as well as the attention, encouragement, and help that conferences should render to them in order that they should go forward in their work. They are deserving of careful study.

HIGH STANDARD

"The canvassing work, properly conducted, is missionary work of the highest order, and is as good and successful a method as can be employed for placing before the people the important truths for this time."—"Manual for Canvassers," p. 5.

"The intelligent, God-fearing, truth-loving canvasser should be respected, for he occupies a position equal to that of the gospel minister."—*Ibid.*, p. 27.

"Genuine medical missionary work is bound up with the ministry, and the canvassing work is to be a part both of the medical missionary work and the ministry. To those who are engaged in this work I would say, As you visit the people, tell them that you are a gospel worker, and that you love the Lord."—*Ibid.*, pp. 29, 30.

WHO SHOULD BE SELECTED

"Since canvassing for our literature is missionary work, it should be conducted from a missionary standpoint. Those selected as canvassers should be men and women who feel the burden of service, whose object is not to get gain, but to give light to the people. All our service is to be done to the glory of God, to give the light of truth to those who are in darkness. Selfish principles, love of gain, dignity, or position, should not be once named among us."—Ibid, p. 9.

"Unless our brethren are willing for the truth to be misrepresented and misapprehended, they must exercise discretion in selecting canvassers and colporters. All real workers should receive good pay, but the sum should not in anywise be increased to buy canvassers, for this course hurts them. It makes them selfish and spendthrifts. Seek to impress them with the spirit of true missionary work, and with the qualifications essential to success."—Ibid, p. 53.

DUTY OF CONFERENCES

"The new year is just before us and plans should be laid for earnest, persevering effort in the Master's service. There is much to be done to advance the work of God. I have been instructed that the canvassing work is to be revived, and that it is to be carried forward with increasing success. It is the Lord's work, and a blessing will attend those who engage in it with earnestness and diligence."—Test., Dec. 6, 1902.

"The tract and missionary societies have been deeply involved in debt through the failure of canvassers to meet their indebtedness. Canvassers have felt

that they were ill-treated if they were required to pay promptly for the books received from the publishing house. Yet to require prompt remittance is the only way in which to carry on business. Matters should be so arranged that the canvassers shall have enough to live on without over-drawing. This door of temptation must be closed and barred."—Ibid, p. 61.

EVILS OF COMMERCIALISM IN THE WORK

"With the work of scattering our publications and advocating the truth, some have mingled scheming, buying, and selling. This makes a bad combination. As they labor to obtain advantage for themselves, they are allured by the prospects of buying for less and selling them for more than their value. Therefore the world regards them as sharpers—men who will gain advantage for themselves without considering the case of others. They do not keep the commandments of God, for they do not love their neighbor as themselves."—Ibid, p. 59.

J. S. JAMES.

 ❁ From the Field ❁

Salem and Sioux Falls, S. D.

Since the meeting of the Northern Union Conference I have labored at the above named places preaching in school houses and holding Bible readings with families.

At Sioux Falls there is a good interest and some are just on the point of decision. The last subject presented was God's seal. In one brother who is about to leave for Canada I am particularly interested that he receive the whole Message.

At Salem the work was among the Swedish people. Doors are open there, and there is a good interest. The ministers of the orthodox churches appear very angry. I wish we could have another Swedish worker here. The field is broad. Pray for the work here.

Your brother,

W. J. RONLUND.

Why should ministers of other denominations be angry with us? We preach the very same gospel that Luther, Wesley, and all the other reformers did with the additional light of the soon coming Saviour and of God's blessed rest day.

 To the Brethren of North Dakota

Embracing this early opportunity to address you, let me call your attention and solicit your subscription to a magazine called *Liberty*, published in the interests of Religious Liberty: A subject which is vitally important, and which should be deeply interesting to all observers of the Sabbath. At the present time the subject should especially interest us as the way is being rapidly and assiduously paved for the passage of legislation, which would restrict our rights of conscience.

To the writer it is a matter of sincere pleasure—and why not of pardonable pride?—that there are men in connection with our work at Washington able and willing to contribute such articles to the press as fill the columns of the magazine to which your attention is being called in this letter.

This literature is not only solid and unanswerable in argument but readable and instructive in the highest degree, and is calculated to stay the tide of religious legislation which seems to be rapidly approaching.

Let us aid these valued and devoted brethren by every means in our power, especially by our prayers for the success of their philanthropic and chivalrous labors, and by promptly sending forward our subscription for *Liberty*.

These subscriptions can be sent either to the Tract Society at Fargo or direct to the *Review and Herald*, 222, N., Capitol St., Washington D. C. Let us surprise and delight them by a prompt shower of subscriptions. One copy is worth the price for the year—only 25 cents.

Let no one be without it, both for our own information and distribution among our neighbors. "Ah let us seize this transitory now," and all subscribe!

Yours for religious liberty.

W. H. ALLISON,
Secy., for the State.

Notice to Minnesota

The forty-fifth annual session of the Minnesota Conference of the Seventh-day Adventists, will be held in connection with the camp meeting at St. Cloud, Minn., June 1-10, 1906.

All our churches in the conference should send the names of their delegates to S. E. Jackson, Long Lake, Minn., R. F. D. Each church is entitled to one delegate, regardless of numbers, and one additional for each fifteen of its membership. May we not hope that all our churches will immediately look after this matter so as to avoid delay on the part of the conference secretary?

H. S. SHAW.

Minneapolis

The work is moving on here in Minneapolis. Since the Union Conference we have been doing house to house tract work, hold-

ing Bible-reading, and visiting. We have some interested readers. Two have commenced to keep the Sabbath, this brother and his wife attend our Sabbath-school and service quite regularly.

Two Germans come to our house each Sunday afternoon for Bible study. These men became interested through reading our tracts. They seem deeply in earnest regarding these truths that we study, I have great hopes that they will take their stand on the Lord's side. Remember us in your prayers.

A. W. KUENL.

Work Among the Bohemians

I have canvassed from house to house and sold all the Bohemian "Steps to Christ" and tracts that I had with me, among the people in the vicinity of Hutchinson and Silver Lake. I have been received in a friendly manner and I found some who were interested in this truth.

One man wanted to know about the Sabbath, so I told Him what God says about His Sabbath and what the Catholic church claims about Sunday. Then I told him a man must choose who he will obey. Rom. 6:16.

Another wanted to know what I thought about Christ. I presented Christ as Creator, as law-giver, as a man who was an example in teaching and keeping the law. I also showed him how the early church followed Christ in these things. Then I presented to him the prophecy of the power that thought to change God's law, and the acknowledgement of making the change by that power. The man promised to study further.

Another man who is a colporter scattering literature on

different subjects of Christian faith, desires our literature to read and to sell.

As a rule I find the people well satisfied with their spiritual condition. There are three classes; viz., infidels, Catholics, and Protestants. The infidelity sprang up (partly at least) by neglect to cultivate the field and it is possible to reclaim some of that class if proper efforts are put forth.

I see several places where there is apparent interest which I desire to look up. I ask for the prayers of God's people that success may attend labor put forth for the Bohemian people.

FRANK KOZEL.

Sherburne, Walnut Grove, and Marshall

In this South West district, removals have depopulated several churches and companies so that in a number of cases one, two or three lone witnesses is all that is left to hold up the truth and to meditate in the good Sabbath services they once had. It was my privilege to be with the brethren at the above named places on the Sabbath and in some of the places the communion service was held. I have also visited other points and the time between has been filled in solid in hunting up the isolated Sabbath keepers. God has given me the word of courage to impart to these dear souls.

"Cheer up, ye Soldiers of the Cross,

The moment soon will come
When you shall lay your armor
off

And see your long sought home".

I would say to the lonely ones be masters over your environments and ride about the surrounding darkness and, (unyielding to the

evil that beats against you), place in the fore front of everything the great message for today. It was my privilege to be with my home church the last Sabbath in March,—my first and only meeting with them this winter. Communion with our Lord and with each other endeared our hearts anew. I am now advised to visit the Drywood church in the North. I am seeking God for wisdom. May I have the prayers of fellow labourers and all the brethren.

W. W. STEBBINS.

By the Thousands

Homeseekers by the thousands are weekly pouring through Minneapolis, the gateway to the farm lands of Minnesota, North Dakota and Canada. The very cheap homeseeker's rates have increased the exodus west enormously. Transportation companies are taxed to their utmost in handling the rush of homeseekers. Regular trains are run in two sections on the days of the rates, Tuesdays.

At Glenwood through which the Soo line to the great west passes, we have opportunity to witness the traffic. No less than 72 passengers boarded the west-bound Soo train at this point the 27th of March. The ticket sales (at reduced rates) for this particular train on this day amounted to no less than \$400 at Glenwood alone.

On the same day four hundred freight cars all loaded and bound for the west occupied the side tracks waiting for motive power to move them onward. Of this number three hundred were emigrant cars. From all stations along the line people are pouring into N. Dakota and Canada, the greater portion no doubt going into the Canadian west, which is undergoing remarkable changes.

This vast territory is a mission field of the Northern Union Conference. It is a pleasure to know that a few laborers are already at work, giving the message for this time so early in the development of that country. But anyone alive to the situation can see that in order to help give the cause a firm foothold there, we as believers in the organized conferences of the Union should be faithful in rendering the Lord His dues in tithes and offerings so that those in charge of our Union work could have means to uphold the work in that most important field. We are debtors to the thousands that are coming within our borders. Now is a good time to work before other denominations get a hold of the people. So, brethren, let us be faithful.

M. S. REPPE.
Glenwood, Minn.

Detroit and Senjen

Since my return from the late session of the Northern Union Conference I have been dividing my time, in harmony with the suggestion of Bro. Shaw, between the above named places.

The situation at Detroit is much the same as when I last reported. One sister who began to observe the Sabbath during the tent effort last summer and has been with us during the past winter, has moved away. We were sorry to see her go because we shall miss her from our little company. Our prayers go with her that she may remain steadfast in the faith.

Since my return from the Conference a fifteen year old daughter of one of the sisters here has expressed her intention to serve God and live out the truth. We are praying that this lamb of God's flock may be faithful.

One soul that had sunken in sin until the look on the countenance expressed the inward condition, is being touched by the Spirit of God and the truth is transforming the life. The coarse dejected look on the face is giving place to one of joy and hope.

We feel to praise God for the transforming power of His truth and hope to see this soul one day in the kingdom of God.

Though the battle at this place has been a hard one still we are not discouraged but feel to press on with the hope of still finding other honest souls.

I have spent two Sabbaths at Senjen since I came back and God has blessed us there, satan has been seeking to bring in division and destroy the company there but God has wrought in behalf of His people and the enemy is put to flight.

Bro. Budd was down from Ponsford, Sabbath and Sunday April 7 and 8 and held the regular quarterly meeting on the Sabbath and the business meeting Sunday. The spirit of God came into the meetings and union and harmony prevailed. After the transaction of other items of business at the business meeting the names of two brothers were presented to be received into the church. These brethren have both been in the truth before, but had lost their hold on God but both have renewed their covenant with God and for the first time their names were placed on the Senjen church roll. We trust that these brethren by consecrated lives may prove a blessing and a help to the little company at Senjen.

Among the items of business that came before the meeting we were glad to see a movement inaugurated for the improvement of the church property. We believe

this is as God would have it. Last Wednesday the brethren showed that they meant what they said by turning out and cleaning up the church lot, and other plans are on foot for the completion of the building and securing of better seats.

On Tuesday night the writer he'd a preaching service in which the spirit of God seemed especially near and hearts were melted before God. Lives were reconsecrated to God for service and one sister who had not yet united with the church expressed her determination to do so at the first opportunity. She has heard the truth but never fully committed herself to it although she has been intending to do so. There are still other souls at Senjen who are almost persuaded. Pray brethren that God may give these souls the victory.

I am impressed of late that we are living in a time when we as the people of God need to awaken. The spirit of God is gone out into the earth and hearts everywhere are being touched. May each one of God's servants be where God can use him to gather these precious souls into the fold of Christ. Pray for me brethren.

C. M. BABCOCK.

The Century Vexing Problem

It has been stated that the difficulties arising between capital and labor is "the century vexing problem." The most of our readers will remember the very excellent number of the *Signs of the Times* that was gotten out nearly two years ago on this question of Capital and Labor. This paper had one of the most striking cover designs that has ever been produced. Articles by leading men covering the principles of this great

question were given. It has a very striking double page illustration in the center of the paper.

Altogether it is one of the most convincing, attractive and useful numbers of the *Signs of the Times* that have ever been issued. And while it was gotten out two years ago, the matter it contains setting forth principles underlying this subject, as well as prophecies to it, are even more important now than they were then.

The *Signs* office still has several thousand copies of this issue on hand and we would like to invite our brethren and sisters throughout the field to assist us in disposing of them. This valuable matter should be in the hands of the people. Will you not help? The price of the papers, when taken in quantities of fifty or more is 1¼ cents a copy. Less than fifty copies, 1½ cents a copy. In quantities of 100 or more, one cent a copy. Send your orders to Pacific Press, Mountain View, Cal.

A. O. TAIT.

Life and Health

The May number of *Life and Health* has just come to our desk, bearing the cheering message of Isaiah 36:10,—“They shall obtain joy and gladness and sorrow and sighing shall flee away.”

With much other good matter, this number emphasizes the importance of *right thinking* and *right doing* in combating disease and promoting health. The three general articles in this number are alone worth the price of the journal for one year. “Divine Healing,” teaching conformity to the physical and moral laws in restoring and maintaining health and happiness; “Experience Not Always Reliable,” illustrating, in story form, erroneous conceptions and

practices of *self-made* invalids; “The Woes of the Sensitive,” prescribing the remedy of *applied common sense* in the prevention and cure of all sensitiveness, and revealing the way for all sensitive persons to have peace in the place of pangs and constant irritation.

We recommend *Life and Health* as a missionary periodical. All agents are having excellent success in selling it. The regular subscription price per year is 50 cents; 25 or more copies of any one issue, at one order, to one address, 2½ cents per copy.

Have you subscribed for *Liberty*, our new religious liberty magazine? If you have, and have read the first issue, you will no doubt recognize the importance of giving it your hearty support and doing all you can in extending its circulation. If you have not read a copy of the magazine, write the publishers, the Review and Herald Publishing Association, 222 N. Capitol St., Washington, D. C., for a sample copy; or order 25 or more copies to use in missionary work. The rates are as follows: Annual subscription price, 25 cents; five or more copies per year to *different addresses*, one order, 15 cents per copy; ten or more copies per year to *one address*, one order, 15 cents per copy; 25 or more copies of any one issue, one order, to one address, 2½ cents per copy.

We have heard nothing as to whether our brethren and property were shaken up in California during the recent earthquake. We note that towns ten miles or so either side of Mountain View were very badly used but nothing has been said in the reports concerning Mountain View. We trust that we can report in the next issue.

NORTHERN UNION REAPER

Issued every Tuesday by the
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C. L. EMMERSON, - - - EDITOR

Application for entry as Second-class matter made at
the Post-office at Minneapolis, Minn.

Maplewood Academy sold over thirty dollars worth of raspberry plants just recently.

The next annual meeting of the Manitoba Conference will be during the holiday week.

Bro. Harold Sheldon has been chosen as principal of Maplewood Academy for the coming year.

Rates to the camp meetings are now being sought and announcement of rates secured will doubtless soon be made.

Bro. H. Stubbs of Snowflake, Man., is to have charge of the North Western Training School farm for the coming year.

Eld. F. A. Detamore was in this city last week for another supply of "Ministry of Healing." He thinks that book is all right.

Bro. Bert Rhoads has been asked to retain the position of principal in the Elk Point, (S. D.) Industrial School, for the ensuing year.

Eld. John F. Anderson has been in Minneapolis for a few days overhauling the conference tents and getting them ready for camp meeting.

Bro. J. S. James, Field Secretary of the Northern Union, has been spending the past ten days in College View, Neb., in the interest of his work.

Bro. O. A. Hall has been asked to take the principalship of the North Western Training School located at Portage la Prairie, Man., for the coming year.

Twelve persons have taken their stand to obey all of God's commandments at Gladstone, Man., where Eld. W. M. Adams has been holding meetings.

Sr. Hattie Ohm-Clark excuses herself by letter for not sending us something for the REAPER before this. We will doubtless hear from Sister Clark soon.

Eld. W. W. Stebbins who is visiting the different churches of the Minnesota Conference passed through this city last week on his way to Drywood. He reports success in his work.

Three of the seventeen students of our school at Portage la Prairie will canvass this summer. Good. May God send forth more faithful Christians to scatter the printed pages of truth.

We learn that Eld. Allen Moon, president of the Lake Union Conference, but who was at one time a Minnesota laborer, has been obliged to have his foot amputated. We feel very sorry that this is true.

Bro. Ernest Campbell and wife of Minneapolis left Sunday morning, April 22 to take up their abode in Cuba, W. I. We bid them God speed and trust they may be valiant in the service of God in their new home.

A letter written by Bro. Paul Curtis says:—Please send my REAPER to Regina, [Sask.] instead of Edmonton, [Alberta.] Brother Underwood has requested that I labor there with Brother and Sister Conway. Wife and I leave here soon for that field.

Eld. R. A. Underwood spent Friday and Sabbath, April 21 and 22 at the Mt. Vernon, Ohio College. B. L. Jacobs a student from that college and the stenographer of the president of the College will connect with the Northern Union office at Minneapolis in a few days.

Any of our brethren who are not reading and circulating *Liberty* are missing something good to read and excellent to distribute among their neighbors. People are well meaning but not well enlightened on the principles of religious liberty. God requires us to furnish light when we have it.

From a private letter I read, "I have enjoyed my work in this field since I came. Mrs. Hanson's health has been better than it has been any other winter for some years. I often think of my old friends in Minnesota and can but feel lonesome to see them again. But we will wait patiently for the meeting where no partings shall be. Greet the brethren for us.

"P. A. HANSON."

Eld. J. C. Christensen who recently moved from Manitoba to Alberta on account of failing health writes:—

I have now been here in my new field for about two weeks. Have held some meetings with our church, a nice little congregation of about twenty-five members; of which the most are friends from old Minnesota, coming from the northern part of the state.

The climate is dry it is true, but not so mild as I expected, but I trust it will do me much good.

I cannot refrain from saying a word of praise for our new paper, the NORTHERN UNION REAPER. Its first visit—with its fine clothes and appearance, character of contents, etc.—made a good and I hope a lasting impression on me. Long live the REAPER.