



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., May 1, 1906

No. 5

General Articles

An Appeal

Disasters are multiplying on every hand. Its sad news that in the terrible calamity that has just visited the Pacific Coast our publishing house at Mountain View has been "almost ruined" so far as the building is concerned. The estimated damage is about \$20,000. Many of the houses in which the employees lived were badly damaged, however no loss of life was sustained. The spectacle that greeted the eyes of about one hundred employees on the morning of the earthquake was desolation and sadness in all directions. Of the publishing house the brethren write in another letter:—"Both ends of the building were piles of brick and mortar, but grateful were we to a kind Providence that our machinery is almost wholly left intact. . . . We know that there are thousands upon thousands of families in the east who have relatives and friends in San Francisco, in Oakland in the beautiful Santa Clara Valley in Santa Rosa, and in other of the afflicted cities and

towns of the Pacific Coast. We believe that to all these the fullest and most accurate information ought to come from those on the ground."

EARTHQUAKE SPECIAL OF THE "SIGNS"

"Our presses are in good running condition; and we know of no better way to use them than to tell our friends (and this scarcely includes less than all the great East), of the awful calamity that has devastated one of the fairest portions of the country. . . . We shall endeavor to tell you what these things mean in the light of sober common sense, and of the warning God has presented in His Word. . . . We are sending our representatives to different towns and cities of the afflicted districts, so as to give them the very best opportunities for presenting accurate reports of the great calamity.

The date of this *earthquake special* will be May 1. This number will cost us much more than the regular issues. The price will be as follows:—Less than 1,000 copies to one name and address, three cents per copy, all over 1,000 copies to one

name and address, two and one-half cents per copy."

We should give this special number of the *Signs* a wide circulation. There have been earthquakes in the past which Christ enumerates as among the "beginnings of sorrows." We are living in a time when "intensity is taking hold of the elements beneath." Think of the recent riots in Russia, the terrible famine raging in Japan, strikes and labor troubles in Europe and America, the eruption of Mt. Vesuvius, and now the devastating earthquake and fires on the Pacific Coast! All the precursors of the day of destruction awaiting the ungodly world. Let us loose no time in using the opportunity of warning the world of its impending day of desolations, and the reign of Christ's kingdom.

RECOMMENDED

At a called meeting of such members of the Northern Union Conference Committee as were accessible, and members of the Minnesota Conference Committee being also present, it was unanimously voted,

1. That in view of earthquake disasters that has caused

the loss of many thousands of dollars to the Pacific Press Publishing house, at Mountain View, Cal.,

WE RECOMMEND, That a liberal collection be taken in all our churches in the Northern Union Conference, Sabbath, May 12, to assist in repairing the damages to said publishing house, and that we request the isolated Sabbath-keepers in the Northern Union to join in making this offering. The same to be forwarded at an early date to C. M. Everest, Box 989, Minneapolis, Minn., through the various local conferences.

2. THAT WE RECOMMEND to all our conferences and churches in the Northern Union to unite in immediate action in giving the *special earthquake number of the Signs a wide circulation.*

Touching the first of these recommendations, it seems most fitting that all our people share in this disaster of one of our faithful institutions. The nation, as a legislative body, the rich and those of less means have quickly and generously responded to the suffering condition of hundreds of thousands left homeless and without food by this great calamity. God permits such events to come for different reasons—one of these is that the sympathies and the nobler impulses of man may be drawn upon in aiding the unfortunate.

I trust that there will be a ready response by *all* our people in this Union Conference in lightening the burdens of our workers in this hour of need. If in any local church or conference reasons exist why May 12 is not the most suitable time to take the offerings for this purpose the local officers will ar-

range for some other time. Let *everyone* do what they can.

R. A. UNDERWOOD.

P. S. These articles concerning the earthquake and the appeal should be read in all our churches on May 12, before the collection is taken in the Northern Union Conference.

R. A. U.

The Earthquake

Perhaps we may be pardoned for writing further on the subject which Brother Underwood has so well covered.

The St. Paul and Minneapolis churches being where they learned of the disaster almost immediately have taken action already in regard to the special *Signs*. On evening after Sabbath, April 28, they sent for 5,500 copies of the earthquake number to scatter in the two cities.

Brother Underwood has handed us some letters from the Pacific Press to publish, from which we extract the following facts:—

While the earthquake took place on April 18 slight shocks were still being felt on the twenty-third. Many of the people were so alarmed that they had removed their beds out of doors for fear of being killed while they were asleep. Famine seemed very near for the food supply was nearly exhausted and no more in sight. Thousands are fleeing from San Francisco going on boat and in all sorts of conveyances.

Our brethren write that they wish we could take a glance at the situation there. "Then we know your heart would be stirred as never before. It is impossible to adequately describe the situation either by pen or picture."

However we are promised a description as nearly correct as the pen and camera can make it in this *Signs*.

"The illustrations will portray various localities both before and after the earthquake, thus showing the contrast and the terrible havoc that has been wrought. Vivid pen pictures will give the situation as viewed by eye witnesses." This will be "the most striking number of the *Signs of the Times* ever issued." In selling this "our people will not have to stop and create an interest and a desire to read. The interest is already awakened."

"But above and beyond all this, articles will be written showing the meaning of all these things in the light of prophecy and pointing the way to the only refuge. We feel that just now is the time to reach the people with this great Advent Message and to stir them as never before."

Would it be too much to expect every Seventh-day Adventist to take from 100 to 1,000 copies of this special *Signs* to sell or give away?

Brethren, it has sometimes appeared to me that the difference between success and failure lies principally in grasping or failing to grasp opportunity. We now have the opportunity of presenting the message of Christ's soon coming in a way that people will gladly read it. Let us all determine to make success ours by quickly grasping the opportunity. The papers will quickly sell for five cents a copy and they will cost but three cents in lots of less than 1,000 and two and one-half cents each for 1,000 or more.

Then I feel to personally urge my brethren to do what they can

to help rebuild the Pacific Press building. This time it will be built of wood as frame buildings are not so readily injured by earthquake shocks as brick and stone buildings are.

Our brethren now recognize the necessity of spending their energies to publish the truth, instead of doing much commercial work as they have done in the past. We are thankful to learn this because that is what the Press was established for and because there is liable to be trouble for us from the unions if our presses continue in commercial work. So having this promise I feel doubly like helping them rebuild. Let us take hold of this matter and on May 12 do what we can to help those in distress. But do not wait till May 12 to order the *Signs*. Take that up immediately.

An Explanation

Our brethren in South Dakota will no doubt wonder why they received no REAPER last week, although most of them had received but two copies before. We held it back because we wanted to send this weeks paper to you and we could not send both under the arrangements that then existed, but now circumstances are so we can and we enclose both in one wrapper. This matter of having our hands tied in sending to our brethren in South Dakota has caused us no little concern. We desire every subscriber of the *South Dakota Worker* to have the REAPER but we were told by the post-office officials we must not send more than three consecutive copies to them until they had ceased to publish the *South Dakota Worker* and handed over

their subscription list. As the *Worker* is still published we felt like the law forbade us to do what our hearts made us desire to do. We were not quick witted enough to think of stamping the papers at the regular rate for printed matter and sending them. We have thought of that very recently and purpose to do it until camp meeting in South Dakota that our brethren may be acquainted with the REAPER and be able to act intelligently then.

Another thing we are sorry for. While we are doing our best to get reports from every part of the Union we are failing to an extent in some quarters. We know our brethren are loyal and true and are anxious to help us, but the letters I send out must miscarry since I have to depend to a great extent on the Year Book for addresses. It grieves us deeply when any conference cannot be well represented each week in the REAPER, but we print every report that comes. I have written to every laborer in the field asking for a report once each four weeks, but I think those who have not responded could not have received my letters.

From the Field

Canvassing Work in the Manitoba Conference

According to previous arrangement by our Conference Committee, the Canvassers' Institute was held at and in connection with the North Western Training School at Portage la Prairie, Man. It was held the last two weeks of the school year, closing April 17.

An excellent spirit prevailed during the Institute and from the expression of those going into the field, we are confident that they have good courage and we feel sure of true success from their consecrated efforts this season.

One of our old canvassers in reporting the Institute to our local paper says:—

"The sessions grew in interest to the last and I am sure all will go forth from this place with renewed courage in the good work and with the thought uppermost in mind, that this great message is the first, last and most important work to be done now.

While at the school and institute I learned that as the result of the sale of one copy of "Bible Readings" by myself and a copy of "Daniel and Revelation" by another canvasser, six families in one community are now rejoicing in the truth. This brings joy to our hearts. The last session of the Institute closed with a good testimony from all, the Spirit of God coming very near to our hearts. I feel so thankful that the Lord Himself is leading His people on to victory."—*H. J. Greenslade*.

Besides the study of general principles of canvassing and Bible doctrine, studies were conducted in the books "Daniel and Revelation," "Great Controversy," "Patriarchs and Prophets," and "Desire of Ages."

Seven strong young men "whose hearts God had touched" are going forth in active evangelistic canvassing this year. One encouraging feature of the Institute being held at the school is that it aroused and strengthened the interest of the students

in this work till all the young men, without an exception, either are going out in it this year or are making definite plans for it later.

Yours with courage,
E. RUSSELL POTTER.

North Dakota

Camp Meeting Notice

Many of our brethren living in the northwest part of the state have never had the privilege of attending any of our camp meetings, and for the benefit of such, a meeting has been appointed at Stanley, June 26 to July 2. We hope that special efforts will be made to attend this gathering. Some of our English general men will attend, and a feast of good things is expected. Elder Underwood, Elder K. C. Russell, from Washington, and others will be present.

J. G. WALKER.

A camp meeting for the benefit of our English and Scandinavian brethren and sisters in the northeast part of the state will be held at Rock Lake, June 15-25. We trust all will make a special effort to get to this meeting. The whole country in that neighborhood is stirred in regard to the truth and a good representation of our people will help all who are interested. Prepare to come and bring your interested friends with you.

J. G. WALKER.

Clifford

I am now at Clifford and the Lord is blessing the work in a wonderful manner. I have been here less than three weeks and three have accepted of the truth and are rejoicing in the Lord.

It is a joy to see the way the people come out to the meetings. The interest continues to increase and I expect to remain here for some time.

MARTIN OLSON.

Medina

To-day I have enjoyed a most blessed meeting with the brethren of the Medina church. They are all firm in the faith and of better courage than ever before. Three ladies are about ready to accept of the truth. One brother took his stand with us last Sunday evening. To the Lord be all honor and praise.

I am so glad I have a part in this grand work. Wherever I go I hear the calls for workers. Pray for me.

CHRISTIAN SULZLE.

Minnesota

Notice to Minnesota

Beloved brethren in the Minnesota Conference:—You have heard about the awful calamity in California, caused by the earthquake of the eighteenth in which hundreds of people lost their lives, and many thousands who survive have been left homeless. We are happy to say that, as far as we know, none of our people suffered bodily injury, though some of them, lost property. The Pacific Press building at Mountain View was badly wrecked. It is said that it will cost more than \$10,000 to replace the damages. Our brethren of the Pacific Press have sent us an appeal for help, and our hearts are touched as we read the story of their sad experience. We have decided to suggest to our churches in Minnesota that on

Sabbath, May 12 a donation be made for the benefit of the Pacific Press Publishing House, and we feel sure that all our people will be glad to have a part in relieving their condition of distress. The Lord will certainly be pleased to see His people willing in a time like this.

We are writing a letter to you explaining the matter more fully.

H. S. SHAW.

Hibbing

It is gratifying to report that the Lord is blessing in a marvelous manner the efforts we have put forth in this town to introduce our books.

We arrived here April tenth at seven-thirty in the evening and began work the next morning. We are handling "Great Controversy" with "Best Stories" and "Glorious Appearing" as helps. Up to date (April 21) we have sold \$243 worth of books in the eight days we have worked. Times are prosperous in the mining district, and it seems in the providence of God that we can take advantage of this season of prosperity and scatter the printed page so liberally.

We find people here from every quarter of the globe. The principal nationalities being English, Swedish, Norwegian, Finnish, German, Austrian, Italian, and Hungarian. Aside from the English our sales in foreign languages have been principally among the Swedes and Finlanders. As very few of the Finlanders can speak the English language, the only way we can get orders from them is to place a copy of the full book in their own language in their hands and let them examine it for themselves. Orders for twenty-seven

Controversies have been taken in that way during the time we have worked here.

We are all of good courage, and are enjoying the special privilege of having a part in this good work more and more each day. We have one more days work in this place when we will move five miles east to Chisholm. We invite the prayers of the REAPER family for continued success as we move from place to place.

FRANK F. FRY.
CLEMANT N. HARVEY.
HERMAN OLSON.

Ponsford

The work here is going hard as we have had considerable opposition from ministers and also Canright's books and tracts. Notwithstanding this we have a few that are firm in the truth, while others are somewhat shaky. We hope all will soon take a turn for the best. We desire to be remembered in the prayers of God's people.

E. M. CHAPMAN.
G. L. BUDD.

Duluth

I have been located in Duluth something over a year, but was asked to raise funds for the Maplewood Dormitory so have been able to devote but a very small portion of my time to the work here, but the Lord has been at work upon the hearts of individuals and at the present time the work is onward. When I first located here the church was small and in a weakened condition and many had the idea that the work was finished in Duluth and that nothing could be accomplished in this hardened city, but the missionary spirit has been revived to a great ex-

tent, as honest souls have been found who responded to the truths presented to them. Sabbath, April 7, was a day of rejoicing for the church, as it was my privilege to baptize six precious souls, five of whom were new Sabbath-keepers, who were added to the church.

Several others are keeping the Sabbath who, we believe, will unite soon, and still others are deeply interested. The interest keeps broadening and deepening daily, and honest souls are inquiring for the light. We trust we shall see a large church built up again in this wicked city.

The city is stirred over the terrible scenes in San Francisco and we only regret that we haven't a place we could invite people to present to them the significance of these things. We solicit the prayers of God's people for the work in Duluth.

J. F. POGUE.

St. Paul

St. Paul is the second largest city in Minnesota, having a population of 197,023. Of this number 153,020 were born in this or some other English speaking country. Of course many born in this country are of foreign parentage. Of those born in other than English speaking countries there are in St. Paul 15,868 Germans, 11,901 Swedes, 4,155 Norwegians, 1,344 Danish, 1,065 Bohemians, 1,225 Polanders, 1,984 Russians, 1,952 Austrians and 4,509 all other countries. Thus it will be seen that there is a large foreign element here. Many religious denominations are represented, the Roman Catholic being by far the largest. There are also many Jews in this city. The colored people are well represented and belong to various sects.

The question that confronts us is to get the Third Angel's Message before all these people for all must hear it in some way. During the past winter I have been engaged in giving Bible readings and distributing reading matter. The church members have done some work by way of visiting, giving Bible readings, selling papers, and distributing tracts. The conference committee have arranged to supply me with tracts and I am now engaging in the tract work by loaning from house to house, leaving a tract about a week. Many seem anxious to get the tracts and but few refuse to take them. I have selected a section made up of as largely English speaking people as I could find (though it is well represented with other classes) and shall work that section with tracts until camp meeting with a view to hold a series of tent meetings after camp meeting. At the same time I am carrying on Bible studies evenings, and have some very interesting times. Nothing is so cheering and imparts such courage in the Message as to be out among the people, opening to them the precious truths for our time. I have been greatly encouraged by reading "Ministry of Healing." How active and energetic our blessed Master was. I read these words on page 24: "What a busy life he led! Day by day he might have been seen entering the humble abodes of want and sorrow, speaking hope to the downcast, and peace to the distressed. Gracious, tender, pitiful, He went about lifting up the bowed-down and comforting the sorrowful. Wherever He went He carried blessing." Noble example of a true missionary!

F. A. DETAMORE.

Remember the offering, Sabbath, May 19.

The True Spirit of Giving

About the time of our last annual offering to missions, a few letters were received from some of our lone Sabbath-keepers in Minnesota which so fully illustrated the real spirit of sacrifice, that I felt they would be appreciated by others as well as myself.

The first is from one of our sisters who, through misfortune, sickness, etc., has not always had even the bare necessities of life, but whose lamp of faith was kept trimmed and burning. She writes:—

"The enclosed (twenty-five cents) is for the mission offering. It is a small amount yet the children sacrificed to give it. Viola gave five cents, all she had; Lora two cents, all she had; Lynn six cents and gave up a cherished tool to give it; and Clifford gave five of his ten cents, though he does not expect to get any candy for Christmas on account of it, and my husband made up the rest at my request. We want the truth to go."

The next is from a widowed sister who is living with her brother, many miles from any of our people. After speaking of her trust in the Lord and her desire to help forward the work she said:—

"I felt anxious to know how I could get the money for my annual offering so asked the Lord to help me, for my health is such that I can seldom get to my nearest neighbor. So the Lord sent a man here from one of the lumber camps who was suffering from quinsy. He also blessed the treatments given so that within twenty-fours he went away well and happy. But when I charged him one dollar for the care, he

gave me two, so that gave me one dollar for my offering and one for the Southern field, and with God's blessing on it, I am sure even that little will do a good work."

The following is from one who was left a widow with three small children to support. It reads as follows:—

"How much I see the hand of the Lord working for me this month. I had prayed that sometime, (I hardly dared to think when), I could give my month's salary to the Lord, when here it is possible the very first month of this new year. Just before Christmas we were all taken sick and I was inclined to feel blue over it, for the circumstances were not altogether pleasant for such a seige. But as the news spread among my friends, and here I think the Lord touched their hearts, for they brought in enough to last us nearly this whole month. There was even a big load of good wood, all cut and split, so I hardly have to spend anything all this month. It was from my country friends too who brought butter, potatoes, beans, rutabagas, milk, etc., as well as from those here in town. So I feel it would be wrong if I did not give it now, when the Lord has provided for me the very things I needed. I am glad to see it go and ask His blessing on it, for it was given cheerfully."

It is not the amount that we give but the motive with which it is given that makes the gift of value in God's sight. "God's blessing upon the widow's mite has made it the source of great results. So with every gift bestowed and every act performed with a sincere desire for God's

glory. It is linked with the purposes of Omnipotence. Its results for good no man can measure."

ELLA E. MERICKEL.

In Answer to a Question

Bro. C. M. Clark of South Dakota writes a very encouraging personal letter and asks a question that others may desire the answer to so we give both question and answer.

"Brother Emerson, are not all who have our state paper entitled to the REAPER until their subscription expires? If so, why are these copies marked Sample Copy?" Thank you Brother Clark for the question. Here is the answer:—

The law will not permit us to send copies of the REAPER as regular subscription papers to the subscribers of another paper till that other paper has given over its subscription list and ceased to be published. The *South Dakota Worker* still exists, therefore we have marked "sample" on each copy. We have arranged to send the REAPER to the *South Dakota Worker* subscribers hereafter by stamping each copy with a one cents stamp. They will not longer be marked "Sample."

A gentleman preaching on a street corner in Fargo, N. D., not long since told his hearers that the San Francisco earthquake was a "God send" to warn the wicked cities of America of their impending doom if they did not repent. Referring to Luke 13:1-5 he emphasized the fact that Fargo would not be exempt from some calamity unless a reformation was made.

Additional Notes

Some not of our faith are calling for tents to camp on the Adventist camp ground at Rock Lake, N. D., during the time of this meeting.

The first Sabbath in April I was with the church in Alexandria to which we belong and held quarterly meeting. We had a most blessed time. There was quite a good turnout.

M. S. REPPE.

Bro. W. O. James and wife have decided to locate, for the present, about four and one-half miles west of Leduc, Alberta. They are expecting Sister James's sister to make her home with them. Their address will be Leduc, Alta., Can.

A gentleman who had previously manifested no interest in religion drove thirty miles to where Elder Huntley was holding meetings to get an Adventist minister to go to his home to teach himself and family and his neighbors this Message.

The church school at Rush Lake, Alberta that has been taught by Sister Carpenter during the past eight months closed April 13, with the report of success. Sister Carpenter has returned to her home near Manville, where her husband and son Bennie have been residing.

The little company at Fargo, N. D., can sympathize with some others who are passing through trials in this sifting time. Most of them however are loyal to God and the Cause of Truth. This is manifested more especially in their little prayer service held regularly each Tuesday evening.

The Lord has signally blessed the efforts of Eld. C. M. Clark in arranging for our camp meeting at Woonsocket, S. D. He has been granted the free use of the park, city water, lights, and telephone, and the whole first page on the weekly paper published there from now till camp meeting. Besides this the citizens have donated \$200 cash toward expenses. I call that *good*.

March 24, a party of twenty-three arrived in Leduc from Oklahoma, among them was Brother Heaton, Oklahoma's Field Secretary. Brother Heaton says that he wished to enter the canvassing work in this field, and help us *push* in that line of the work. We only wish that more would have the same desire and determination. We are looking and hoping for greater results in this line of work this coming year than we have been able to see in the past.

STELLA B. LOWRY.

An auctioneer, who is a prominent member of the Disciple church came to Rock Lake, N. D., and gave me a cordial invitation to visit his town, forty miles away and deliver a series of lectures on prophecy, agreeing to make all arrangements for the service. He said he had called for a Disciple minister two or three times but no one could come, and "Now I am asking you to come and will do what I can to help you for I know that you will tell part of the story as I believe it any way."

E. H. HUNTLEY.

We gratefully acknowledge the receipt of items from several of our good brethren and sisters this week. We thank you very much for them and if we did not mix the items all together we

would give each one credit in the paper for just what they send. But we cannot handily do that and mix them up as we do. But we thank you very much and we acknowledge that our success in having items is wholly due to the kindness of our brethren. If any of those sending items would like to have theirs all put together and credit given we will gladly do so if you will inform us.

The young people at Leavings, Alberta formed themselves into a working band, choosing their leader, and have gone to work to help spread the light of this great Message. We would like to see all our young people take the same stand, and not wait for the older one to push them out into the work. There is a great work to be done, and the young people can be a great factor in performing this work if they will only consecrate themselves to it. *Now* is our time to work, for it will not be long until the time of peace, as we now have it, will be past. Who is ready to say, "Here am I; send me"? (Isa. 6: 8). The Lord says, "Go ye also into the vineyard, and whatsoever is right I will give you." (Matt. 20: 4.)

STELLA B. LOWRY.

Eld. C. A. Burman recently spent a few days in College View on his way to Missouri, where he expects to take a month's vacation. He spoke to the students in chapel exercises on the importance of our mission work and the many calls which are being made for more workers.—*Educational Messenger*.

Notice the date for the offering for the Pacific Press, as given on the last page.

NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Application for entry as Second-class matter made at
the Post-office at Minneapolis, Minn.

Brother Carr of Milnor, N. D. just sent us three subscriptions for the REAPER. Thanks.

The Minneapolis church has ordered 3,000 and St. Paul 2,500 copies of this special *Signs*.

Never call a Christian who is not of your persuasion an "outsider," say one "not of our faith."

Eld. E. H. Huntley has been visiting in Fargo, N. D., and other places for a few days recently.

A spring term of ten weeks opened at the Harvey Industrial School, April 11, with fourteen in attendance.

When the matter of the earthquake *Signs* was presented in the Chicago Southside church they subscribed for 27,000 copies.

Bro. F. G. Specht who has been connected with the Harvey Industrial School the past winter has been sick but is better now.

April 18, Elder Block of Edmonton, Alberta arrived home from his extended trip to College View and Chicago, where he went to visit relatives after the close of the Northern Union Conference.

Two tent efforts and perhaps three will be made in the German language this year in North Dakota. They will commence about the first of May or soon after.

We are receiving a goodly number of subscriptions for the REAPER. We are trying to please you as best we know how and feel glad that subscriptions are coming.

Some of the Moorhead people who became interested in the Fargo, N. D., meetings last year are still studying the truth and are now calling for cottage meetings. There is no one at present so situated as to answer the call.

Elder Huntley reports a deep interest in and around Rock Lake, N. D. He is of the opinion that a good representation of our people at the Rock Lake camp meeting will do much to bind off the work in that place.

Brother James who is at Union College in the interest of the canvassing work writes us that there is prospects of a goodly number of the college students canvassing in the Northern Union this year.

The Harvey Industrial Academy has added to its farm 240 acres of school land recently purchased by individuals and turned over for the school's use. This land was bought at a low price and the usual term of twenty years given in which to pay for it.

April 22-29 is "Lord's Day Week" with the Christian citizens of Valley City, N. D. Prayer is being offered for the better protection of the Sabbath (Sunday) and praise for what has been done to influence legislators and executives in behalf of its enforcement.

Last Sabbath, April 21, Brother Boynton met with the English church at Leduc, celebrating the ordinances of the Lord's house. They all seemed to enjoy the rich blessing of God, and a good spirit was manifested.

Camp meetings for this Union as far as reported—

Minnesota, June 1-10, St. Cloud.
S. Dak., June 7-17, Woonsocket.
N. Dak., June 15-25, Rock Lake.

June 26-July 2, Stanley.
German, June 19-25, place not determined.

On the eve of a great battle Lord Nelson once said to his men, 'England expects every man to do his duty.' So at such a moment as this every Seventh-day Adventist should do his duty in distributing as many copies as possible of the earthquake *Signs*.

R. A. UNDERWOOD.

The Harvey Industrial School plans to raise the following crops this season, 225 acres of wheat, forty-five acres of rye, fifty acres of oats, fifteen acres of barley, ten acres of potatoes, fifteen acres fodder corn, thirty acres millet besides garden vegetables, and as much flax as there may be time to break for.

Let Every One Read This

Since the articles concerning the collection for the Pacific Press have been put in type a telegram has reached us from the General Conference saying they have appointed May 19 as the date when a collection should be taken. We wish to be in line and so May 19 instead of May 12 will be the day when the collection will, we trust, be taken throughout this Union as elsewhere.