



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., May 22, 1906

No. 8

## General Articles

### The General Conference Committee's Council

The General Conference Committee's Council at Takoma Park, Washington, D. C., April 4-15, continued several days longer than was expected.

Many questions effecting the world-wide work of Seventh-day Adventists were considered. Some of these questions were perplexing and far-reaching in character. The council was held in the convenient, yet plain modest building of the General Conference office recently erected in Takoma Park, Washington, D. C.

The report of our missionary operations and the treasurer of the General Conference showed that 1905 had been the banner year in our work in foreign fields; that over fifty thousand dollars more means had been raised for the foreign work in missions in 1905 than in any year previous, and that a corresponding extension of the work in the foreign lands had corresponded to the liberality of the people.

While the council dealt with grave questions of a perplexing nature, yet no meeting of its kind that I ever attended was so full of cheer in its general character as to the ultimate success of this cause. We were often reminded that our hope and source of strength is not in any visible arm of might or power.

Questions effecting the mission field of Northwest Canada which is connected with our Northern Union Conference received favorable consideration and action by the council. The particulars of these recommendations I will notice later.

R. A. UNDERWOOD.

### The Influence of Our Literature

Last fall I prepared some blank forms and a printed letter to be sent out to all the Sabbath-keepers of the Northern Union Conference. These blanks were so prepared that each person could indicate what means were instrumental in bringing him into the truth. In a printed letter which accompanied each blank I asked that each person state as near as they could the *direct* agent which brought the knowledge of the truth to him. In this same letter I stated that as

soon as the blanks were returned to me I would report the results to each of the conferences. A good number of the blanks have been returned to me as requested so that I am able to present some statistics which I believe will be interesting to every reader of the REAPER. I will give the figures according to the states below.

Of the entire number reporting from Minnesota, twenty-nine per cent. received the truth through reading alone. Twenty-two per cent. through home influences, thirty-four per cent. through preaching, and five per cent. got hold of the truth by other means, such as personal work by lay brethren, Bible only, Bible workers, and schools.

Of the entire number reporting from South Dakota, twenty-nine per cent. received the truth through preaching, twenty-five per cent. through reading our literature, thirty-four per cent. through home influences, and five per cent. through other means, such as personal work by lay brethren, Bible only, Bible workers, and schools.

Of the entire number reporting from Alberta, twenty-four per cent. received the truth through preaching, twenty-two per cent.

through reading our literature, thirty-one per cent. through home influences, twelve per cent. through Bible only, and eleven per cent. through other means, such as personal work by lay brethren, Bible workers, and schools.

For some reason, no reports were received from North Dakota or Manitoba, but from what has already been given they would doubtless have given about the same per cent. Of the entire number reporting from all the states, thirty-seven per cent. received the truth directly from reading our literature. It seems to me these figures ought to speak volumes to us. Little do we realize the value of our literature in proclaiming this message.

Another fact that should be noticed in connection with these statistics is that the people brought into the truth through the reading of our literature have been brought in with but comparatively little cost to the conference. In other words, our lay brethren and canvassers have worked upon a self-supporting basis in the circulation of the printed page. It seems to me from these statistics that we would do well to enlarge our work along these lines, and be willing to invest more money and give more attention to the advancement of the truth through this means. Every year we spend thousands of dollars on institutions and other similar enterprises that do not bring us one tithe in return that can be obtained by the judicious circulation of our books and papers. I feel that the time has come when every believer in this message should engage in some way in the circulation of our literature. He may not be able to canvass or give Bible readings, but he can carry tracts and pamphlets with

him to give to strangers wherever he meets them. There is great need of the revival of our church tract societies and young people's missionary societies. Every Seventh-day Adventist home should contain a small stock of tracts, books and papers to be used constantly in the spread of this message. I believe when we equip ourselves with these pages of truth and circulate them as the testimonies have counseled us to do—"Like the leaves of autumn"—the message will reach every home and every individual in this land.

Time and space will not permit me to speak of the many personal letters which I receive from brethren throughout the Union in answer to the questions on the blanks sent out. It would do your soul good to hear the testimonies given by different ones who received the truth through a tract or a paper or some unheard of way—all of which forcibly illustrates the necessity of our engaging more enthusiastically in the sale of our books and periodicals. May the Lord help us to unite our efforts in the revival of our tract and missionary work.

J. S. JAMES.

prejudice was strong, yet the attendance grew. But as the interest increased, opposition arose from the clergymen. After twelve new ones accepted the truth, two of the clergymen spoke against the Sabbath.

The Presbyterian minister said, "The Sabbatharians claim that Jesus Christ kept the seventh day Sabbath and that he never gave commandment to change it. *They are right in both points.*"

The Methodist Episcopal minister said, "There is *no command* in the Bible for the change of the Sabbath and *we do not need any.*"

These acknowledgments with the man-made arguments and human philosophizing about Sunday sacredness simply confirmed the new believers. We have hopes of others taking their stand with us. Because of the very busy time of the season, the public meetings are closed.

We greatly appreciate the good home at Brother Alcock's and the service rendered by him and his daughter Florence. A Sabbath School of nineteen members is now organized. May the Lord bless this little company of believers.

W. M. Adams.

## ❁ From the Field ❁

### Manitoba

#### Gladstone

The latter part of January, I began a series of meetings in the Gladstone Opera House. Brethren Potter, Ramsay, and Betz were associated with me. The Opera House, which usually rented for \$15.00 a night and was owned by a Roman Catholic, was given to us for \$2.00 a service.

But few attended at first and the

### South Dakota

#### Reduced Railroad Rates

A rate of a fare and one-third has been announced for the camp meeting at Woonsocket, on the certificate plan. Passengers must return over the route on which they go. No reduction will be made unless certificates for one hundred or more full fare tickets, none of which are for less than fifty cents are presented. There were over three hundred certificates at the Woonsocket meeting last year, and we expect as many this year.

Carefully note the following points and avoid delay and disappointment. First,—going tickets entitling the purchaser to return at one-third fare must be bought not earlier than June 4, and not later than June 15. These days or any day between will be all right.

Second,—Full fare must be paid for the going trip.

Third,—Take a certificate from the agent from whom the ticket is bought. Note that it is properly dated, and signed and stamped by the agent, and the purchaser.

Fourth,—A certificate must be taken for each individual ticket bought. One certificate will not answer for more than one return ticket. Require the agent to give you a certificate for each full fare ticket bought. (Certificates are not issued on half fare tickets.)

Fifth,—If a through ticket cannot be purchased a receipt must be taken each time a ticket is bought.

Sixth,—Note that a simple receipt is not sufficient, you must have a standard form delegates certificate. If you are not acquainted with the form of these certificates ask the undersigned for a sample copy.

Seventh,—Some ticket agents may not have the certificates on hand. Call on your agent at once and see that he will have them ready.

Eighth,—Hand your certificate to the undersigned as soon as possible after you reach the campground.

Ninth,—Return tickets may be bought not later than June 20, 1906

C. M. CLARK,

Transportation Agent,  
Artesian, S. D.

### Our Camp Meetings

At this season of the year nearly all our people are looking forward

to, and hoping that they may attend Camp-meeting. Many plan to this end from year to year and sacrifice much to bring about their cherished hope, while others let circumstances govern largely in the decision of this question. I am sure that very few realize the importance of such a gathering. Some, who a few years ago were always seen at the camp-meeting, are now kept at home caring for the prosperity attending His work. allow worldly cares to hinder us attending these feasts? As far as possible every believer in this message should be present and lend his influence for this truth. We have a mighty work to do and we need your aid, your prayers and your means with which to carry it on.

We are promised good help in this Union and there is no reason why we should not have the best meetings ever held.

C. A. BURMAN.

### Church Dedication

As previously arranged a special meeting was held at Artesian, South Dakota, May 10-13. Elders E. G. Hayes, C. M. Clark and the writer were present.

For about a year Brother Clark has labored in this place. There was not a believer in this part of the vineyard up to this time. While the enemy has challenged every inch of the ground gained still the message, true to its nature, has moved steadily forward. God has signally blessed this effort. Last fall twelve precious souls had taken their stand for the Truth and followed the Saviour in baptism, and during the winter others stepped forward.

At the organization, which took place Sabbath, 21 adults were admitted as charter members. Sev-

eral more are ready to join this organization but who for various reasons could not be present. It was a very impressive hour and full of eternal meaning to those participating. A full set of officers were elected and ordained as directed by the Bible. It is very evident that this company of believers is fully settled on the Spirit of Prophecy and consider the Tithe as sacred to God. This gives stability. 2 Chron. 20:20.

I wish all our REAPER readers might see the modest, yet neatly finished and furnished church building erected in which to meet to worship God. According to Brother Clark's statement this building cost \$1,012 in cash, besides a great deal of labor which was done gratis. These figures represent the cost of the material in the structure while the furnishings—nearly all—are the gifts of friends of the Cause. Were the lots, labor and furnishings all to have been paid for in cash the expense would have been over \$1,250. We praise God for this token of the prosperity attending His work.

Sunday evening Elder Hayes preached the dedicatory sermon to a well filled house. Excellent attention was given while he outlined the work of the Church as God's instrumentality for carrying the Gospel to all the world.

We had a Scandinavian meeting on Sunday morning. It was a source of joy to see the interest on the part of these people to hear the Truth. There is quite an interest among these people which ought to receive careful attention. Brethren, pray for the work in South Dakota. Your Brother in Service,

J. W. CHRISTIAN.

The issue of the REAPER for June 5th, will be left out on account of camp meeting in this state.

## North Dakota

## North Dakota Camp Meeting

Our camp meeting will be as follows:—

At Bowden, (German)

June 19–25.

At Rock Lake, (English)

June 15–25.

At Stanley, (English)

June 26 to July 2.

J. G. WALKER.

## Minnewaukon

It was my privilege to speak in the opera house of this town Sunday afternoon, May 6. Notwithstanding the other church services and a match ball play at the same hour attracting the attention of many who might otherwise have attended the service, quite a goodly number were present, and a deep interest manifested on the part of some. One gentleman who well remembers the falling stars, was encouraged to believe that the Lord would come in this generation. Our people, who live near here, cheerfully laid aside their work, in home and field, to assist in this service. A grave responsibility rests upon this little company to represent the last message before the interested ones of this neighborhood. Nearly all of these brethren plan to attend the Rock Lake camp meeting.

The truth is fairly well known throughout this community. Brother Mead conducted a service of meetings in this town a few years ago, and Brother Staples, who for six years, kept store here, made it his first business to *live the truth*. To illustrate—a traveling man from Chicago was making for Minnewaukan, on a certain Friday. His friend, observing his uneasiness, made inquiry as to the cause. The gentleman replied, "I want to

do business with Mr. Staples and he is a Seventh-day Adventist. If I do not reach him before sundown he will not talk business and I fear we are going to be late."

This is a good principle for all of our business men to follow.

E. H. HUNTLEY.

## Kenmare

As is known to some of our people in this Union I am compelled by poor health to stay at home for a season. It is pleasant to be with the family, but both my wife and I greatly miss the work we love so much. In our quiet abode we have a very entertaining visit every week with all friends and many fellow-laborers through the REAPER. We are glad indeed to see the work prosper and trust ere long to be fully connected with it again. We are not at home away from it. My health is much better, in fact I feel well when about my daily work.

A. E. CHRISTIAN.

## Treasurer's Report

Cash received for quarter ending, March 31, 1906.

On Acc't and Cash Sales	\$219.27
Tithe	5,126.04
Harvey School	366.32
Sabbath school donation	208.16
Annual Offerings	131.46
British Guiana School	40.00
F. D. Offerings	34.97
Foreign Missions	33.00
Six Thous. Dollar Fund	35.00
Ten " " "	10.00
Southern Field	16.44
Religious Liberty Fund	16.60
Tent Fund	6.00
Orphan's Home	6.11
Poor Fund	16.00
South America	5.00
North Dakota <i>Gleaner</i>	1.50

Interest	3.81
Total receipts	\$6,275.68
MRS. ALICE H. ROBINSON,	
<i>Treasurer.</i>	

## Tithe

Itemized report of tithe received for quarter ending, March 31, 1906.

## CHURCHES

Arvilla	\$329.38
Bismarck	523.69
Bowden	161.50
Cathay	136.40
Fessenden	75.00
Fargo	68.27
Hankinson	14.75
Jamestown	34.63
Kenmare	30.00
Lincoln	199.75
Lansford	29.90
Medina	295.00
Minnewaukon	16.69
New Home	788.94
Stanley	82.50
Saginaw	78.40
Valley City	971.89
Wilton	38.08

## COMPANY

Lakota	7.00
Edmore	8.00

## INDIVIDUALS

Emil Nielson and wife	600.00
A. G. Bostrom and wife	153.75
C. O. Dammen	100.00
C. L. Kendall and wife	62.00
A brother	29.26
W. B. Payne	22.71
J. Lundenberger	19.75
J. G. Walker and wife	18.05
Mamie Jones	21.14
Andrew Deite	47.00
D. L. Covey and family	15.31
Frank Christy	14.60
David Long	10.00
O. A. Roderick	10.00
J. W. Wareham	16.00
A. E. Doering	10.00
J. N. Peterson and wife	8.55
M. J. Worner	6.00

W. H. Allison	10.00
A sister	5.26
Hulda Peterson	5.50
Ella Thornland	5.00
Ada L. Carkin	4.50
J. A. Reiber	5.59
A. H. Nusviken	3.25
E. Cole	3.13
Martin Gyes	2.78
Roy C. Kinsey	2.30
Jacob Sulzle	2.12
Mary Olbekson	2.00
Mrs. John Henderson	1.70
Mrs. Nancy Disher	1.35
Mrs. Susanna Myers	1.50
Alta Payne	.15
Individ'ls for Int. Pub. Ass'n	3.00
"    "    Genl. Conf.	13.02
Total receipts	\$5,126.04

MRS. ALICE H. ROBINSON,

*Treasurer.*

**Harvey**

I am glad to be able to report that we have made a start in the canvassing field in North Dakota. We have had considerable rain and snow, which has caused some delay.

Last week I visited brother John Olderbak of Edmore, who is canvassing in Cavalier Co. I found him of good courage, and doing well. He says he enjoys the work better this year than ever before.

The brethren of North Dakota will be glad to hear that brother Olderbak has taken up this line of work again. He has rented his farm and has sold his horses and machinery, and will give his whole time to the work.

Brother Jay Christy will join him the first of the week. He is going to work for the scholarship offered by the conference and Union College. Surely one could not engage in a better cause or work to a better purpose.

Mr. Frank Christy will also enter the field as soon as he can finish his spring work.

Several others who attended the institute will soon be in the field; but the late spring has held them on the farm longer than they expected. A young man attending the school here at Harvey told me last night that he intends to canvass as soon as school is out. I expect quite a number of the young people of North Dakota will work for the scholarship offered by our schools.

J. A. RIEBER.

**Minnesota**

**To the German Brethren in Minnesota**

As our camp meeting is nearly here I would like to request all the German brethren to try to be at this meeting. The German work is in need of all that can possibly be present. You see, brethren, there are always a large number of English and Scandinavians and they gain courage and much of the Lord's blessing. But there are so few of us that we get discouraged and loose ground. But let us forget what is in the past; ask forgiveness and then keep time with the rest of them. Let us all be at this camp meeting and the Lord will give us—the Germans—a blessing as well as the others.

A. D. EWERT,  
The German.

**To the Reaper**

Being almost entirely isolated from our people, and from church privileges, the REAPER is a welcome visitor each week.

I am trying to hold up the light of Truth in our little town here, and have felt a deep desire to do

more than I have been doing.

In visiting one bright little woman who seemed to be a thinking person, the conversation turned to the Truth and we had quite a long Bible study together. From the prophecies she drew her own conclusion that we were living near the close of time.

She knew nothing of the signs of the times as we present them, but asked if there were other evidences that the end was near.

She wondered why the ministers did not present the prophecies from the pulpit and said she never would have read from them what we studied together.

I regret that she was about to leave the town, but am sending her reading matter and hope to work farther for her on her return.

On account of opposition from some sources it has seemed hard for me to offer reading matter to the people here. I ventured however on 100 copies of the Earthquake Special Signs and have experienced a blessing in getting out among the people with them. I have found but few, comparatively, who refuse to buy.

A Christian Scientist lady said she didn't believe much in reading about calamities but still she took one.

A man hesitated about buying one because it made his wife nervous to hear about such things, but he felt impelled to take one, and did so. I am thankful for this opportunity of giving the message to the people here.

LENA F. NICHOLS,  
*Morristown, Minn.*

**Drywood and Henning**

In obedience to the call of the conference I left my field in the southwest to do some work in

the north with the Drywood and Henning churches. I came to the brethren at Drywood in the busy time of seeding and it was deemed imprudent to have meetings every night, so I was favored with a good audience every other night. As much home visiting was needed, while my brethren were sowing the seed in the soil with reference to the physical life it was my privilege to sow the seed in good hearts with reference to the spiritual life.

I was with them from April nineteenth to the twenty-ninth, covering two Sabbaths. Elder Shaw was here the twenty-seventh and twenty-eighth. His coming was indeed a blessing and his help much appreciated in the quarterly meeting service and in the business meeting.

The church record was put in good shape. To the praise of God I will say this meeting resulted in much good as the brethren responded to the call of the spirit of God. We left them much encouraged. Praise the Lord. Several dollars worth of subscriptions were taken.

On my way to Henning I enjoyed one evenings service with the few believers at Wadena. May God bless the few there in holding up the light. Courage ye few men of Israel and ye lonely ones be of good cheer. See Isa. 41: 14 (margin).

May first, I came on to Henning and was with the believers there three days holding the communion with them. God's blessing and approval was definite. Here also are precious souls who love the truth. Here are some promising young people whom I hope to see in some part of the work.

In closing my work in Minnesota I will say, workers are not

transferred from place to place because they run out of work to do. I never saw more of it ahead of me than just now. I am writing this on the boat, "City of Chicago" enroute to the Lake Union Conference. My experience is quite definite in the change that has taken place with me and I am seeking God in full surrender and for wisdom and power in my new field of labor in Wisconsin. I crave the prayers of my fellow laborers in Minnesota to this same purpose. As we work and reap together so may we rejoice together at the home coming.

W. W. STEBBINS.

#### Reduced Rates to Camp Meeting

We are pleased to announce to our brethren in Minnesota that we have been assured by the courtesy of the Western Passenger Ass'n., the Great Northern, and Northern Pacific, and all other lines concerned, of the usual rate, for the coming camp meeting at St. Cloud, Minn., June 1-10, of one and one-third fare for the round trip, on the certificate plan, providing there are 100 in attendance who present properly endorsed certificates for tickets purchased to St. Cloud.

That all may be enabled to take advantage of this rate, without danger of mistake and consequent loss we present the following

#### IMPORTANT POINTS

and urge that *all* follow this instruction carefully and minutely.

1. Certificates must show full fare tickets purchased from Tuesday, May 29, to Monday, June 4, inclusive. When properly signed, they will be good for purchase of return tickets at one-third fare, during the meeting

and up to and including Tuesday, June 12.

2. Arrangements have been made to purchase through tickets to St. Cloud over the various roads from starting point, but if any agent does not sell through tickets be sure to take certificate for *each ticket* purchased every time you buy ticket.

3. No certificate will be honored which was issued to cover more than one single trip ticket. (Do not allow your agent to receipt for tickets for more than one person on one certificate.)

4. Certificates must be turned over to Eld. A. W. Kuehl, immediately upon arrival upon the grounds, in order that he may see that they are properly signed and stamped by the railway official at the earliest possible date.

5. Certificates showing purchase of tickets for fifty cents or less will not be counted in arriving at the total of 100 required, nor be entitled to a reduction for the return trip.

6. Children traveling on half fare tickets, or those holding clerical, or half fare permits, are not entitled to the reduction and will not be counted in making up the total.

The information given above is thoroughly reliable, and should be followed, even if disputed by some depot agents. Some have been disappointed in the past by not following the instructions as herein given.

C. M. EVEREST,  
*Transportation Agent.*

#### Hunt for a Hard Place

Did you ever become acquainted with a person who spent most of his life looking for an easy place—an easy job, a "soft snap," as it

is sometimes called? I have, and I have never seen such a person yet who did not keep on hunting and hunting and waste his whole life having a hard time to find an easy place. There may be some easy places and easy jobs to be taken in the commercial world but as a general thing they are always filled by those who were first willing to fill the most difficult place and do the unpleasant work.

In the work of carrying this "Third Angel's Message" there is no easy place, but all places everywhere are filled with hard work. Those who have accomplished the most in advancing this cause have had the hardest places to fill, and have endured the severest trials and gone through the greatest hardships. This is a principle which we must recognize in all lines of work. It holds true in the promotion of worldly enterprises as well as in the spreading of the gospel. In the world men have risked their lives and their fortunes by working in dangerous and difficult places. In time of war men volunteer to serve their country and after enlisting soon tire of camp life and are eager to get to the front to have part in an engagement. They are willing to put themselves in the most difficult and dangerous place and to risk their own lives, all to win the honor and glory of this world. Others who desert the army to look for an easy place never won anything but the contempt and disrespect of their fellow countrymen.

If men are willing to endure hardship and privation, and even risk their own lives to win glory and honor that soon passes away, what ought we be willing to endure to gain that "crown of glory that fadeth not away?" If we have enlisted in the service of the

Master would it not be a sign of loyalty to His cause to seek out the hardest place we can find and begin to work? According to the principle brought to view above, the greater the privations and difficulties and the harder the place we fill the brighter will be the crown that awaits us.

We often hear it said "The canvassing work is no easy work." Granted. But are we looking for easy work? Are we hunting for a "soft snap?" Who could imagine a soldier, after buckling on his sword and shouldering his gun, going around looking for an easy place while the battle is on? He would soon be discharged from the service. So, dear reader, in this cause which we have taken up, after we have buckled the armor on it means fight every inch of the way. The devil will dispute every foot of ground in this battle between truth and error.

The canvassing work is a pioneer work in carrying this message to the world. An army of canvassers always goes in advance of the minister. But our ranks need recruits. We call for volunteers. The time is here to enlist. How many who read these lines will come to the camp meeting determined to enter this work and do valiant service for the Master? Do not look for an easy place in His service or what you find will be galling to you; but look for a hard place and what you find will become easy, for He says "My yoke is easy and my burden is light."

FRANK F. FRY.

"Be strong in the Lord, and in the power of his might." Eph. 6:10.

**Obituary**

DIED:—Dennis B. Staples, of Minnewaukan, N. Dak., at the home of his daughter, Mrs. J. W. Shields, May 1st, 1906, from a complication of diseases incident to old age, aged 80 years, 3 months and 4 days.

Deceased was born at Portsmouth, N. H., Jan. 26, 1826, and in the spring of '57 was united in marriage with Miss Julia Stevens, whose father, Rev. J. D. Stevens, was one of the first missionaries to the Indian tribes of Minnesota and the Dakotas.

In the fall of 1857, Bro. Staples and wife embraced Present Truth, which, during the half century of cares, perplexities, toils, hardships, and changes, incident to pioneer business life, has served as an anchor to the soul.

Sister Staples still survives and is a great blessing to her children, grand children and great grand children. The closing message is her constant theme of thought and conversation. One son and two daughters with their families and many friends who mourn were comforted by the Master's promises of a speedy return for His sleeping saints, Rev. 14:13, being used as a foundation text.

E. H. HUNTLY.

**The Book Work**

Minnesota Conference, week ending, May 12, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
C. Harvey,	Eveleth	G. C.	5	48	13	34.75	17.15	51.90	.70
Herman Olson	"	G. C.	5	51	30	80.55	7.50	88.05	4.10
Total, 2 agents'			10	99	43	115.30	24.65	139.95	4.80

F. F. FRY,  
Field Secretary.

## NORTHERN UNION REAPER

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C. L. EMMERSON, EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Sr. C. L. Kendall of Harvey, N. D., has sent a number of items for the REAPER this week. Thanks.

Bro. P. O. Johnson, formerly a canvasser of Minnesota, but now a worker in Nebraska made us a pleasant visit recently.

Brother and Sister Hall of the North Western Training School met with the Gladstone company over last Sabbath and Sunday.

The Manitoba Conference is planning on putting three or four tents into the field this summer. May the Lord bless the efforts.

Sisters Barbara Purdon and Mary Comer have taken up the Bible work in the city of Winnipeg. We wish them success in their work.

Maplewood Academy would hereby acknowledge the receipt of the nice gift of reference books from Sr. C. B. Sargeant of Anoka.

Camp meetings for this Union as far as reported—

Minnesota, June 1-10, St. Cloud.  
S. Dak., June 7-17, Woonsocket.  
N. Dak., June 15-25, Rock Lake.

June 26-July 2, Stanley.  
German, June 19-25, Bowden.

Eld. C. J. Kunkel of the Manitoba Conference, is spending a short time with his family at Hinckley, Minn. We understand that he has recently sold his farm.

The Harvey Industrial School has this spring planted 1,500 cottonwood, box elder and ash trees, 1,000 strawberry plants, some raspberry and currant bushes and a few plum trees.

The Harvey School is making a speciality of raising thoroughbred Brown Leghorn chickens. Last reports they had thirty-six little chickens and eleven hens sitting. They think they pay well.

Two lilacs, two honeysuckles, three roses, and five peonies have been added to the perennial flower beds of Harvey Industrial Academy. The annual seeds have also been planted, embracing some fifty different varieties.

The secretary of the Minnesota Tract Society recently said to me: "I wish you would announce to the Minnesota brethren that we will have a good supply of Bibles and denominational books on hand at the camp meeting, and it will be no trouble to show them. We want our brethren to examine them whether they can buy or not."

Father Gregory O'Brien of Winnipeg said, "If the Bible is the only guide for Christians, then the Seventh-day Adventists and the Jews are the only people observing the law of God with regard to the Sabbath day; those who claim the Bible as their sole guide have no right whatever to keep Sunday, but are bound to keep the seventh day—the Sabbath."—*Winnipeg Free Press, April 5, 1906.*

"May 11, Bro. Chas. G. Berglin started down the hill to get a tank of water, driving a young team of colts. About half way down the grade they became unmanageable, and precipitated driver, tank wagon and horses, all down the hillside. Brother Berglin soon realized that he had a dislocated shoulder. Some first thought of the doctor three miles away—but asking the Lord for guidance we took him to the building, and two of our strong young men pulled the arm into joint. Hot fomentations were at once applied, and the next day he was out overseeing the farm work, though the muscles were sore from the bruises received."

The horses were caught without serious damage to either themselves or the wagon.

### Sunday Cars and the Authority for Sunday Keeping

Rev. Father Drummond, S. J., of the St. Boniface Catholic College, gives views on the principles of Sunday street cars. He also tells us where the Sunday institution came from.

He says:—"I certainly think that we ought to have Sunday cars, and I have never heard a good reason against their use, although I have read many lofty opinions of contempt for those who share my opinion, but this does not constitute a reason.

"Where Sunday cars are in use people do use them very largely to attend church, and besides rational amusement is not at all against the spirit of the Lord's day as instituted and organized by the Catholic church. All the rest of the Christian world, which takes its observance of the first day of the week from the Catholic church alone, has no right to dictate to us as to which way we shall observe the Sabbath."—*Winnipeg Telegram, Apr. 13, '06.*