



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., May 29, 1906

No. 9

## General Articles

### To the Workers in the Northern Union

I think I have made plain to all of you both through letters and the Reaper that I am endeavoring to secure one report at least from each worker in the field once in four weeks. If I can receive them oftener so much the better, but my urgent request has been once a month and regularly, at the very least.

I have now written twice to the several workers in the Union. I wrote asking for a report for such an issue of the Reaper and then four weeks later I wrote asking for a report for an issue just four weeks later than the one in which the first report was to be published.

You, brethren and sisters, have taken hold of this nobly and have responded in a very satisfactory way. I wish to hereby thank all of you who have helped me by contributing articles, reports or items.

I have been thinking that in as much as all by this time under-

stand just what is wanted, and since every one seems anxious to faithfully fulfill their part, it may not be necessary to weekly remind you as workers that I am looking for a report and items. I think I can trust you to send them without sending you word. Several have already demonstrated that they need no reminding and I am sure all are willing.

I think the only difficulty in this plan may be this: We are very busy and we are anxious to do the work that comes to our hands faithfully and quickly. Sometimes work crowds upon us so rapidly that we forget other things in doing that work. Therefore I would suggest that when you read this that you take out your note book and jot down when you sent your last report and when another is due. If you will be careful to have the date set which you are not going to let pass without reporting I am sure all will go well. May I depend upon you for this? I am going to do so, and I do not expect to be disappointed, because the Seventh-day Adventist people are the most loyal people I know of and their laborers lead the rest.

Some one may think: "I reported four weeks ago and there is no development to speak of since. I think I'll not report this week. I'll wait till something worth telling is accomplished."

Now don't you know that people reason that way in thinking about giving in their testimony in social meeting? I know you have this to meet in social meetings and you say to them, "If you have nothing specially new to say it will be a blessing to you and to the other brethren to give in your testimony." Let me simply italicize your words and apply them to this case.

### Does It Pay?

Does it pay to go to the great expense of time and means necessarily used by the Conference and our brethren and sisters in holding our annual camp-meetings? Many thousands of dollars are expended annually in holding these meetings. Is the time and money thus disposed of a profitable investment? Do those of our people who attend these meetings have as much as a rule as those who remain away? I believe that the experience of forty years or more of those who

make it a rule to attend, shows that they have met no financial loss thereby and that great gain in spiritual life is made by these holy convocations. We severally need the help we can secure by such gatherings. Others need the help and influence that we may be able to impart. The success of these meetings in soulsaving does not depend altogether upon the ministers. The character of the meeting, and the help received by the people in the locality where the meetings is held—as well as the spiritual blessings that come to our own souls—depend largely upon our personal desires to seek God and impart light and help to others.

Angels both good and evil, unseen by mortal vision, will be in attendance at every meeting. The people of God should be sure under whose leadership they are marching. We should receive the anointing that we walk not like blind men. Come believing; and be prepared to give and to receive, as God has imparted and is ready to impart to you of his Holy Spirit. Bring your children. Encourage your neighbors and friends to come. Eternity will show that the expense and labors of our camp meetings have been among the best investments we have made in this life.

R. A. Underwood.

#### Canvasser's Institute at Union College

It was my privilege to spend the last half of April and the first half of May at Union College in the interests of the canvassing work. That was just before the closing of the school year. Upon going to the school it was my intention to work exclusively in the

interests of the Northern Union Conference for a week or ten days and then return to my home field. But by the urgent request of the Pacific Press Pub. Co., and Prof. C. C. Lewis I remained until the close of school, working impartially in the interests of all the states represented there by students and preparing them for the institute which was to begin the 13th of May.

Circumstances and conditions existing in a school of this nature necessarily requires a little different plan of work than that usually pursued in arousing an interests of the canvassing work. The last few weeks are very busy weeks. Every hour is generally taken up in hard study to make up lost work in order to pass the required examinations. Extra time is required to prepare for the closing exercises of the school, so that little, if any time, is left aside from the Chapel period of twenty minutes each morning and an hour on Sabbath for public meetings to devote to the interests of the canvassing work. These conditions made it necessary for some one to enter the school some time before the close, and work in a private way among the students, getting acquainted with each one personally, learning of their plans for future work and especially for the summer's vacation. This seems to be about the only effectual way of working among students in a school of this kind.

During my stay in Union College I was very cordially entertained by Prof. Lewis and his wife and installed as a regular member of the South Hill family where my chances for becoming acquainted with the students would be greatly enhanced. I re-

ceived the hearty co-operation of the College Faculty in all my efforts to interest the students in the canvassing work.

Our institute opened Sunday, May 13, with an attendance of 32 students. A few others joined the classes later on. Most of this number will canvass for Great Controversy and Heralds of the Morning. Just before the institute opened the field secretaries of the Central Union Conference and Brother Manful from South Dakota came in to assist in the classes. Some ten or twelve students will come to this Union to canvass this summer. Most of them will endeavor to earn the scholarships offered by the College.

Brother J. B. Blosser, Field Secretary of the Lake Union Conference arrived the 17th to take charge of the institute till the close. He being supplied with good help I thought best to return to my home and prepare to attend our camp meetings in this Union beginning June 1.

My visit to Union College only deepens my conviction that our schools are bound to become large recruiting stations for the canvassing work. Much more attention should be given this department in our schools than has been in the past. Our students should be encouraged in every possible way to spend their vacations in some active line of work in connection with this Message. There is great need of each conference devising some plan whereby they can give their students work during their vacations. The young ladies could form companies under the supervision of a competent leader and canvass a series of small towns

around a given center. The young men can take our larger books and go into the country districts. Some can connect with the various tent efforts and gain an experience as Bible workers, and ministers. Thus these students will be getting a practical experience in connection with their school work and when their school days are over they will join our working forces as permanent canvassers, bible workers and ministers.

In closing permit me to say one word regarding my impressions of Union College while there. A most excellent spirit prevails throughout the school both among the students and the faculty. With but few exceptions the students are enjoying a good christian experience and are working diligently to prepare themselves "as recruits to the front." I understand that the grade of work done this year is equal to that of any year since the school was established. Our young people in the Northern Union Conference who are past the grade of work done in our intermediate schools will do well to consider Union College in their plans for the coming year. Let us remember Union College in our prayers and especially the brave hearted young men and women who are spending their vacation at the battle's front in behalf of this truth.

J. S. James.

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#### Last Call of the Text Book Committee

There will be a meeting of the General Conference Text Book Committee at College View, Neb., during the week preceding

the Educational Convention. The object of this meeting is to complete the examination of text books and manuscripts, and to prepare a report for the Convention. The date for the opening of this meeting is June 22.

The addresses of the Committee are as follows: C. C. Lewis, M. E. Kern, B. E. Huffman, all of College View, Neb.; M. E. Cady, College Place, Washington; Sara E. Peck, Sanitarium, Calif.; Fannie Dickerson Chase, 222 North Capitol St., Washington, D. C.; Mrs. Sara J. Hall, South Lancaster, Mass.; Mrs. N. H. Druillard, Madison, Tenn.; Mrs. Flora H. Williams, Battle Creek, Mich., Industrial Academy.

We hope the most, if not all, of the members of this Committee will be present at the special meeting of the Committee June 22. If there are still any persons who have manuscripts or text books which they would like to submit to the Committee, or if any have information or council which might be of assistance to the Committee, they are invited to correspond with any member of the Committee.

C. C. LEWIS, *Chairman*,  
M. E. KERN, *Secretary*.

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### From the Field

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#### Manitoba

Rosthern, Sask.

"Blessed be the God and Father of our Lord Jesus Christ." \* \* "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." Eph. 1:34.

O, how high and deep are the ways of God, who can find them out? He saw all mankind dwelling on this earth before the foundations of the earth were laid. He created all things through His living, powerful, word. This same word has not lost its life and power yet. This I experienced on a short missionary trip which I made recently. The 29th of April I visited the little village of Petroke, and had the privilege of preaching the word of life to a nice company of Dochsborsecz interested listeners. The word was well taken. The meeting continued until twelve o'clock at night. I was cordially invited to come again soon. Monday the 30th of April I went eight miles to visit a family. We spent three hours together enjoying this blessing, and when I left was asked to come again. I also visited the brethren and neighbors. Sabbathday we had a blessed meeting, souls decided to take their stand with the Message and to bear witness, by being buried in baptism. It was decided to have baptism the 12th of May.

The 6th of May Bro. Bobbegenke's two sons and I drove back to the village of Petroke. There were others from nearby towns present. Also Hermann Faszt was there, who is well versed in the Deisch and Russian languages. He translated for me because I could not speak their language fluently. After I finished my talk, Mr. Faszt and Bro. Bobbegenke both added a few remarks. There was a good spirit present throughout the meeting. At its close when we were ready for our departure, they invited us to remain until the evening and have another meeting. So we remained and

had another blessed meeting. Six souls prayed to God for forgiveness and at the close invited us also to visit the village Terpenge. It is manifest that they are longing for the truth.

God is with this message.

The work is constantly increasing. Blessed Jehovah.

John R. Peters.

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### Regina, Sask.

After returning from the Northern Union Conference I held a few meetings at McLean, where I held meetings last spring.

The meeting strengthened the little company spiritually at this place.

We organized the company into a church April 21st. The membership is now twelve and others will unite soon.

I visited the brethren and had good meetings at Hednesford, Sedley and Arcola.

The Saskatchewan brethren are responding liberally in donating for tents.

There has been over two hundred dollars in cash and pledges raised in Sask. for tents since the Union Conference and donations are still going into our Winnipeg office.

The last of April I came to Regina to locate for our summer's work.

Bro. Paul Curtis and wife, from Alberta, came May 1st to unite with us in labor in this city.

We diligently searched the city for several days before we could find a house.

We are glad to have Bro. and Sister Curtis with us in the tent work this summer.

Regina is new territory. We hope to reach honest hearts and

develop them in the precious truths of the Third Angel's Message.

It seems the Lord is giving us tender favor with the people.

Remember the little band of workers in Regina when you pray.

F. H. Conway,  
Birdie Conway.

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### Alberta

#### Leduc

Having been in Alberta several weeks we are beginning to feel quite at home and are settled. This is truly a promising field yet we have some drawbacks. Many have recently moved here and are not yet settled. Many others are in deep poverty and are enduring hardships of all kinds in seeking homes. Some are now living, or staying rather each on a quarter section of land which they will be unable to clear in many years. These years of toil will be swallowed up in the destruction of this old earth, yet they know it not. Can we not warn them of the coming events and point them to "the home where changes never come?"

Many whom God has given the privilege of doing his work well fall into the very snare which God intended them to point out to others. But they neglect to obey.

Very few have tried canvassing here, but I find the people reached and ready to listen.

Last week I met one lady who decided to not take "Great Controversy." She had asked who published the book and I had made answer, "The Pacific Press Publishing Company." After her decision I thought best to tell

what church published it as that seemed to be implied in her former question. So I told her that the book was a Seventh day Adventist production and she immediately decided to take one. May the Lord help us to give the trumpet a certain sound. During the week many seemed much interested in the books as they knew of the author.

Brother Heaton who recently came from Oklahoma expects to begin canvassing for "Great Controversy" next week. At present Bro. Shelstad and myself are the only canvassers in the field. Pray for more laborers for this field.—W. O. James.

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### South Dakota

#### A Letter

Dear Children:—Another year has nearly rolled by and it is almost time for our next camp-meeting. How swiftly time flies! Soon, very soon, we shall have attended the last camp-meeting here on Earth. Soon Jesus will take His children and leading them by the side of the River of Life and there reveal to us the things which we cannot understand in this life.

I often think of the blessed meetings we have had together in our tent and the many walks taken where we talked with Jesus by the way. These precious hours have been a real help to me the past year and as we near the time for another such occasion my heart longs for a preparation to receive even greater blessings this year.

I do hope you are putting forth special efforts to come to the camp-meeting. Many of you were there last year and remember how pleasantly we were sit-

uated. This year our meeting will be in the same city and we can have the same tent and place on the grounds.

Now, it is real necessary that you should attend and I am sure that we all want to be there. Ask your parents to help you plan so you will not need to stay away. They are interested in your welfare and know perfectly well that it is of the utmost importance that you come, and I am sure they will be glad to help you all they can.

How nice it will be if you can be there to help fix up the tent and be ready to attend the first meeting. But if you find that you will not be able to be there the very first day do not stay away but come as early as possible. Pray that God may prepare us each for the blessings He is so anxious to give His children. Can we not pray once each day especially for the Children's meetings this year? This will help us to appreciate them more.

Be sure and bring your Bible, paper and pencil. We shall plan to study this Book much, that we may be able to give a reason for the hope we have when those who do not know the Truth shall ask us.

Hoping to see you soon I remain as ever,

Your Brother,

J. W. Christian,  
Viborg, S. D.

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## Minnesota

### Just a Little

"And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry

down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds."

Gen. 43:11.

Just a little place in Thy harvest wide,

If Thou wilt give it me,  
Gladly I'll toil till eventide,

To gather sheaves for Thee.

Just a little word of fervent prayer,

Of courage, hope and cheer,

It may help some brother his burden bear,

Till the Master shall appear.

Just a little gift to those in need,

Of food, or raiment warm;

A loving smile, or a kindly deed,

A shelter from the storm.

Just a little song to mortals dear,

As I toil in my lot each day,

It may be borne to some listening ear,

And brighten a cheerless way.

Just a little place in Thy home above,

When my pilgrimage is o'er;

And a golden harp to sing Thy love,

I could not ask for more.

JOHN M. HOPKINS,  
*Villard, Minn.*

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### St. Paul

They shall call his Immanuel which being interpreted is God with us.

This has been my consolation many times when it has seemed as though the way was hedged up before me—to know that God is with me even if the way does not always open up as I may think it should.

This was my experience when I, after the Union Conference, went to visit some churches and isolated Sabbath-keepers. I went six miles north of Dassel, where one of our brethren lives, to see what outlook there might be for

work in the future. I found that the people there were as full of prejudice against the truth as any people I ever saw.

I visited some of the leading members of both the Mission house and Methodist church to see if I could hold some meetings in their houses of worship, but I did not succeed in securing the use of either. Then I tried to get the school house but did not find the members of the school board at home.

I then obtained the promise of the home of a Methodist family in which to hold meetings, and afterwards I held meetings in four different places.

One day when I had appointed a meeting at that Methodist family's home, the minister came and appointed a meeting in the church near by, to be held the same time as my meeting. So we postponed our meeting and went to the church.

The minister in his sermon told the people that it did not help them any to keep the law of God and the Sabbath, as they were to be saved simply by believing. At its close he asked someone to close the meeting with prayer. Then the man with a voice like a thunder storm thanked God that we did not need to do anything in order to be saved as we were saved only by believing. He repeated "only believing" about a dozen times.

As it was my first visit up there and as I was to stay only a few days, I had not planned to speak on the "law of God," or the "Sabbath." But now I could not very well leave without making some remarks. The last two evenings I held meetings the house was well filled with listeners. As I saw many of the old

country people before me I said, "Now you as well as I have been brought up in the Lutheran Church where we were taught to obey God by keeping his commandments, and with all our hearts we believed them to be binding in the new dispensation. "Later on some of us joined the Mission-friends and Methodist churches, where we were taught most emphatically that God required obedience to his law. Then again, some of us joined the Baptist church where the ten commandments were the very fundamentals of our faith. At that time we all thought that we kept the right Sabbath. But the Sabbath question came up for reconsideration and it became universally known that we were not keeping the Sabbath of the Bible. Then some of us instead of obeying the truth turned away from the law of God—that law that we had been taught to admire. And just for this reason Christ exclaimed, 'Because lawlessness shall over rule, the love of many shall wax cold.' And as a result when Christ shall appear then shall the lawless be revealed whom the Lord shall consume with the spirit of His mouth." Swedish Translation.

I then admonished the people to carefully consider what they were doing when they reject the law of God.

That evening the truth seemed nearer to me than ever before, and the brother in whose house I held the meeting was astonished at the calmness and solemnity that so-all-of-a-sudden came over the people.

After the service was over I distributed many papers and sang a few hymns and the peo-

ple did not leave till nearly eleven o'clock.

I believe emphatically that we do not need to go into one place with this Message without having some degree of success, even though it looks dark to begin with. We have the direct word of God for this time that His angels will go before us and prepare the hearts of the people. I rejoice in that promise.

John F. Anderson.

This report should have appeared earlier and I beg Brother Anderson's pardon that it is so tardy in appearing. It became unavoidably sidetracked.

—Editor.

### The Testimony of Nature

Every act that enters into the fabric of human events, has attached to it a significant meaning. Some acts, of course, more weighty in meaning and purpose than others. As surely as every deed that composes individual life, bears a definite relation to the future existence of the individual, so truly does every demonstration of the restless elements of nature, sustain a close bearing to her future. Every act of humanity is an un-failing prophecy.

The present course of a man predicts in unequivocal terms the result of his future,—progression or retrogression, victory or defeat. The commotions of nature do in like manner foretell her latter end. "They all shall wax old as doth a garment," is a divine prediction concerning the heavens and earth which finds fulfillment in these passing days. As a man in grasp with the demon of death, uses every spark of remaining life to cast off the crushing burden, so this

old earth weighted and bound by sin's awful load, seems to be making most desperate efforts to rid herself of a destroying power. Nature's palace blackened by the wickedness of man is destined to final dissolution, saith the Scripture. II Peter 3:10-12. The fearful and meaningful events of very recent occurrence are omens of such a condition.

The terrible loss of life and property of the result of the volcanic disturbance in Italy, and the earthquake in California, is most appalling. The horror of the scenes is indescribable. The woe and misery that have come in the wake of these devastating agencies is untold. The description of these dreadful results may be lengthened, but the *meaning* of the events is our greatest concern. The means employed for the accomplishment of such ends are not without significance to the earnest Bible student.

Scientists see depths of reason for these things. But the Christian waiting for his Lord can see a still deeper cause for these gigantic upheavals and convulsions. It may be said that these calamities are but a direct, periodical result of nature's work. Or, in other words, nature must have at certain times (to use common expressions) a "Blow out" or "Fourth of July." And also, it may be said that the very destructive earthquake on the Pacific Coast is probably but a sympathetic seismic disturbance of Vesuvius. This may be true. And we also know *this* to be true, that God uses most natural means to bring about spiritual results; to call men's attention to the greatness of His might and the smallness of their strength; to the power of His

deeds and the frailty of their acts. True are the words of the Holy Book, "He looketh on the earth and it trembleth; he toucheth the hills and they smoke" Ps. 104:32.

We are shocked by the awful catastrophe which has marred the western border of our fair land. The place where nature's hand has done its finest work and has sculptured no grander scenes, is now darkened with heartrending sights. Men, women, and children go about dazed and distracted, wondering what will happen next. Some curse and laugh, while others pray and weep. This is sad, yet, for the living there is hope for this life and that which is to come.

A still sadder picture may be seen of those who are quiet and silent. They see not the consternation and hear not the sighs of the frenzied multitude. They have died. They are sleeping the sleep of the dead. So sudden was their end that they died as they lived. And therefore some of the slumbering will know no awakening till a blast from the trumpet of God shall declare the disappointing hour of the second resurrection.

Gold or silver, honor or fame, were powerless to avert the calamity. When God is working in the earth human possibilities cannot hinder.

In San Francisco, to-day, desolation is the shroud that covers the body of ruin. The monument of worldly fame has crumbled to the earth; misguided genius has sunk to despair; misappropriated talent is trailing in the dust. The millionaire, the pauper, the rich, the poor walk hand in hand. The millionaire has lost his money, the pauper had none to lose. The rich man

asks for bread, the poor man does the same.

The trembling earth, the devouring fire and the consequent pain and despondency; the startling surprise on the face of the living because of an experience so sudden in the midst of apparent security and unrivaled prosperity. May we not as we view the sight and listen to its woe, see a miniature representation of the condition that will be seen when Jesus comes? In that coming day the pride of man will be bent low. His gold and silver will be his condemnation. The poor, but unsaved, flee from the presence of Christ. His talent, if he had but one, was not improved, so his lot is with the unprofitable.

May the events of the present day show to us never so clearly the nearness of the end. The voice of God is heard through the trumpet of nature saying, "Prepare ye the way of the Lord and make his paths straight." May this decisive testimony hasten us with greater zeal till the message triumphs in earth, and we be victorious o'er sin.

A. C. GILBERT.

"Not to enjoy life but to employ life should be our aim."

A new forty foot old tent and three family tents have been purchased and sent to Regina to begin work in that city. Bro. Paul Curtis and wife have come to this conference from Alberta and will unite with Brother Conway and wife in work in the capital of Saskatchewan. We know all will be glad to have this work begin in this important center.—*Manitoba Worker.*

Eld. J. C. Christenson of Leavings, Alberta, writes:—

Bro. P. Anderson, my father-in-law an old Norwegian pioneer Adventist is doing good missionary work here in Southern Alberta. He is now in his eightieth year but walks his ten miles a day now and then with two grips one for each hand filled with seeds of truth. Although his knowledge of the English is very limited he is taking good many orders from the English speaking people for "Coming King." Besides that orders from the Scandinavians. He sells too small books and tracts and scatters papers by the hundreds.

Let us all do our part in the station the Lord has placed us.

"When you are reading your Bible, God is talking with you; when you pray, you are talking with God."

The Book Work

Minnesota Conference, week ending, May 12, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
C. Harvey,	Biwabik	G. C., B. S.	4	32	16	41.50	9.30	50.80	3.30
	and Mountain Iron								
Herman Olson	"	G. C., B. S.	4	32	22	57.00	5.20	62.20	4.00
Total, 2 agents'			8	64	38	98.50	14.50	113.00	7.30

F. F. FRY,  
Field Secretary.

North Dakota Conference,

Date	Co	Hrs.	Ext.	Ord.	Val.	Helps	Val. Ord.
May 11	Ramsey	45	70	6	\$5.65		\$20.65
May 18	Ramsey	20	28	6	3.15		19.65

One Agent, John Oiderbok.

## NORTHERN UNION REAPER

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C. L. EMMERSON. - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

At last reports Alberta had ordered 2,000 copies of the Earthquake Special *Signs*.

At last reports the North Dakota Tract Society had received orders for nearly 3,000 earthquake *Signs*.

There will be no REAPER published next week on account of the Minnesota camp meeting being in session.

The Minnesota Tract Society is closed up for the present and the laborers are on the camp ground at St. Cloud.

Bro. W. O. James, of Leduc, Alta., sends to the office good reports of orders taken for "Great Controversy."

The School Board of Maplewood Academy was in Minneapolis last week arranging a calendar for the coming year.

A private letter from Brother Asp from the camp ground says the ground is all O. K. although it has rained much. It is sandy there.

Bro. H. Steen spent the past week with the Scandinavian companies at Detroit and Lake Eunice. He reports the brethren of good courage.

Bro. E. R. Potter and Sr. Hannah Peterson were married at the home of the bride near Hewarden, Ia., May 16, Eld. C. A. Burman officiating.

Sister Lauritsen of Viborg, S. D., sold thirty-three copies of the Extra *Signs* in so many minutes a few days ago. She is about sixty years old.

Bro. F. F. Fry, field secretary for Minnesota, spent Sabbath, May 26 with the Minneapolis church. He reports courage and success in the canvassing work.

Last Tuesday, May 15, Brother Shelstad started out to work with the Special Earthquake number of the *Signs*. He sends back daily reports of good success.

Mrs. Jessie L. Adams returned last week from the sanitarium in Iowa. Though not strong yet, she is able to look after the work in the office again and hopes soon to have all the work up to date once more.—*Manitoba Worker*.

May fifteenth, a little after mid-day Brother Boynton received a call by telegram to come to Leavings, on account of the death of Sr. Catherine Campbell. He expects to stop in Calgary a few days on his way home to work in the interest of the Special Earthquake number of the *Signs*.

Have you many missionary ideas? If you want some splendid inspiring ones read "The Missionary Idea" by Mrs. A. E. Ellis. You are not so well stored with ideas that this will not help you. It can be had for seventy-five cents a copy of your tract society or of the Union College Press, College View, Neb.

Two more united with the church at Duluth, Minn., two weeks ago last Sabbath.

Bro. W. W. Stebbins writes:— I am just home from the Lake Union Conference. Had an excellent meeting. I am to locate in LaCrosse, Wis.

Sister Robinson of the North Dakota Tract Society writes:— Orders for earthquake special are coming in quite encouragingly. But few of our churches have been heard from yet but our isolated Sabbath-keepers are sending in orders right along. One isolated brother ordered 500 copies and a goodly number 100 copies each.

The Leavings S. D. A. church is preparing a temperance program to be given in the school hall in the near future.

"The Duty of Christians and Parents;" "The Temperance Cause;" "The Effect of Alcohol on the System;" "A Friendly Discussion Between Saloon-keepers and Temperance People" with appropriate songs and recitations by our young people will be part of the program presented.

It has been decided that the annual camp meeting in Alberta will be held at Red Deer, July 10-17. Provisions have been made for grounds, pasture, etc. We hope to meet all our brethren and sisters of the Alberta province at that time. We expect a good meeting with much of the blessings of the Lord. Let nothing hinder anyone from attending, for we will not have this blessed privilege much longer on this earth. All plan to come, seeking the Lord earnestly for the blessing, and He will not disappoint us."

STELLA B. LOWRY.