



NORTHERN UNION REAPER

"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., June 19, 1906

No. 11

Joyful Sowing! Glad Reaping

O my heart is filled with cheer
For my Saviour is so near,
Speaking sweetest peace unto my
troubled soul;
He can take away all pain
He can give new life again,
Safely keep me while the billows
round me roll.
Then we'll praise His holy name
Through light and darkness just the
same,
To the port our Blessed Pilot safe will
guide;
Through His love and mercy great
We may reach the pearly gate
Find a welcome by our precious Sa-
viour's side.

O my heart is filled with love
Jesus came from heaven above,
To redeem my soul forever from all
sin;
Help me ne'er to grieve away
Thy sweet spirit day by day,
Wash and cleanse me, make me
wholly pure within;
Give us patience Lord to bear
Thy brief conflict toil and care
Help us take the drifting brother by
the hand
Bring him back to Jesus fold
Tell him of the joys untold
Of the faithful who at last on Zion
stand.

If we never weary grow
Of the toiling here below,
We shall share a joyful reaping by
and by

Greater love we cannot give
Than for others lives to live

Gently rescue them from waves of sin
so nigh
When our Saviour soon shall come
Gather all His children home;
Place upon each brow a diadem so rare
Robe of righteousness complete
Crown and palm of victory sweet
Through the never ending ages we
shall wear.

PAULINA ALWAY ANDERSON.
Anoka, Minn.

General Articles

Midsummer Offering for 1906

The General Conference Com-
mittee has appointed June 30th
as the Sabbath when the Mid-
summer Offering for Foreign
Mission work shall be taken up
in all our churches.

It is true that we have just
made a collection for the Pacific
Coast sufferers, and yet this fund,
of course, does not in any wise
assist or maintain the large num-
ber of workers we have in foreign
fields. Our working forces in
foreign fields have been consid-
erably increased this last year,
and other workers are planning
to go, or will be on their way
soon.

We have already sent several
workers to different fields this

present spring. Bro. O. E. Davis
and wife recently sailed to Brit-
ish Guiana, opening up work
among the Indians in the Demer-
ara district; Brother Bond and
wife left a few weeks since for
Spain; Brother Jewell has gone
to India; Brother Benson and
Brother Anderson will soon leave
for Japan and China; Dr. Marsh,
Sister Kurtz and Sister Whaley
will sail June 2nd for India;
Elder Svensson left a few weeks
ago for his home in Sweden,
where he expects to spend some
time in the interest of the work
among his native people; Brother
Israel and wife will leave soon
for South Africa; and others are
under appointment and will ar-
range to go at the earliest pos-
sible date.

The increased number of work-
ers and the maintenance of those
in the field, make increased de-
mands upon the Mission funds,
and of course, necessitates the
raising of larger donations for
missionary work year by year.

We are all anxious to see the
work closed up. The reign of
sin has wrought great havoc
among men; sorrow and disap-
pointment are on every hand;
convulsions of nature and war

and trouble seem thickening. Everything indicates that our Master soon will come.

We hope our brethren will respond liberally to the Mid-summer Offering on June 30 and make it the largest that has ever been collected for our missionary work.

We wish the blessing of God to be with our dear people everywhere and give them liberal hearts in carrying forward the message that He has committed to our trust.

I. H. EVANS.

The Minnesota Camp Meeting

The Minnesota camp meeting, while it was held some sixty-five miles north of where it is usually held, was well attended. The attendance was greater than usual if we rightly judge. While not so many of the brethren from Southern Minnesota attended those from the north took advantage of having it nearer home and most of the northern churches were well represented.

The camp ground was ideal, and the kindness and good feeling of the citizens were plainly manifested in many ways. The spirit of the campers too was most excellent. We saw not even a jar during all the days we were there. Every one seemed to us to be trying to make his fellows feel at home, and was thereby made contented and happy himself.

The camp was "spick and span" when we arrived there on May 31. Surely the few laborers who had been called to prepare the camp had been doing careful and faithful work.

The laborers other than the regular Minnesota staff were Elders K. C. Russell, L. H.

Christenson, S. Mortenson; T. Valentiner, Valentine Leer, R. A. Underwood, Professors C. C. Lewis, P. T. Magan; and Brothers O. J. Graf and J. S. James. They each brought something good and so we enjoyed many good things. Eld. A. G. Daniells gave us a short call and gave us some excellent instruction.

The two daily papers of St. Cloud opened to us liberal space and we were thus able to let the reading public know the epitome of what occurred from day to day. As usual there were besides the regular business meetings and preaching services meetings were held on canvassing, church schools, etc., which we believe will be of great benefit to the work in Minnesota.

The official report of the conference will appear elsewhere. As the conference doings are printed from each conference we trust that our brethren will study the doings of their respective conference and try to help in every way to make the plans a success, and to uphold the hands of those who are set to carry them out.

Help That Helps Most

During the past few days our hearts have been deeply touched by the liberal responses of our people in donating to the relief of needy institutions on the Pacific Coast, and even more by their great activity in circulating the special literature prepared to let the people know the meaning of these stirring events.

Soon after the earthquake I was sent on a mission to the headquarters of our work in Washington, D. C. and had the privilege of seeing the new home of the *REVIEW AND HERALD* which has been recently built.

During the past few days we have also received letters from the Southern Publishing Assn., telling of their recent move from the city of Nashville to a suburban locality.

Thus it has been forced upon my mind that although the Pacific Press has recently suffered severely from a great calamity, these other publishing houses are also in need of help; and indeed the Pacific Press needs another kind of help worse than it needs money. All these publishing houses need a larger, stronger force of men and women who are willing to consecrate their lives without reserve to the circulation of the splendid literature which has been prepared to tell the world that Jesus is soon coming, that this old earth is soon to be destroyed, and that now is the time to prepare to meet God.

While the judgments of God are in the land is not this an opportune time for our people everywhere to inquire diligently as to how they may best spend the few remaining days of probationary time? Are there not hundreds of our people now engaged in the common work and commerce of the world, who should be using their talents more directly for God and his cause?

There are hundreds of agents whom God has blessed in the work of circulating our books. There are hundreds of our sisters who can sell books and papers in their respective neighborhoods. There are hundreds and thousands of our people who have never entered the service, and yet God has given them talents with which they could glorify Him. And now that we have given liberally of our means to meet a local need and as we have consecrated a little time to the distribution of special literature, is it not the opportune moment for us to consider seriously whether there

is not a greater help that we can render and a greater consecration that we can make? If God's people would arouse all over this land and consecrate their time and their talents to the spreading of this message as published in the printed page, that would be a gift and a consecration which would bring mighty results.

May the Lord grant that the day will soon dawn when such a consecration will be made.

E. R. PALMER.

Sec. Gen. Conf.

Pub. Department.

From the Field

Alberta

Reduced Rates to Camp Meeting

The C. P. R. has offered to grant us reduced rates on the following plan:—If we purchase twenty-five or more first class tickets paying full fare for the same, taking Agents Certificates (Standard Form) and present the same to Sister Lowry on the camp grounds for signature, you will be returned home for one-third fare. When coming over more than one railroad and buying more than one ticket, be sure to take the standard form of certificates each time. Tickets can be bought three days before, or at any time during the meeting, and return tickets must be bought within three days after the close of the meeting.

Now brethren, with this favorable opportunity to go at a reduced rate, we trust that our people everywhere will make one grand effort to be present at the camp meeting. You need the special blessing to be obtained there, while we need your help

and co-operation in forming plans and policy of our new conference which we hope to organize at that time. So let every one make a desperate effort to be present. Bring plenty of bedding and a tent if possible. Remember the time and place, Red Deer, July 10-17.

Yours in the Master's service,
J. W. BOYNTON.

A Worthy Example

A few weeks ago our office received a letter from an aged brother asking for canvasser's guarantee slip, saying he wanted to canvass around home for the "Coming King." He lives in a sparsely settled country, and is seventy-nine years old and can speak but a few words of English, but he has gone on foot to the English and Scandinavian people alike and at last reports had sold twenty-two copies of "Coming King." He walks from five to ten miles a day to do it.

How many of our younger and stronger men and women might gain a good experience, and help some one into the truth by following this aged brother's example. Jesus says, "Go thou and do likewise."

J. W. BOYNTON.

Leavings

On morning May 17, I received a telegram announcing the death of sister Campbell and had the privilege of speaking to the orphan children and friends at the funeral. I also had several good meetings with the church in which I was assisted by Elder Christensen. As a result I had the privilege of baptizing six of the young people who united with the church. Two others

united with the church by profession of faith,

I praise God for His blessing during these meetings. The brethren also voted to establish a church school, where their children, may receive a Christian Education. This makes about three or four teachers that are called for in this field, and we have none to supply the demand, who has a burden to come here for that work?

Yours for service.

J. W. BOYNTON.

Alberta Camp Meeting

After careful examination and prayerful consideration it has been decided to hold the camp meeting for Alberta, at Red Deer. This is a town of about 2,000 population about midway between Calgary and Edmonton. We are promised the use of a fine park on the river bank in the northeast part of the city. It is near the best residence part of the city, and yet it is in a quiet and protected place. Provision will be made for pasture for teams. We have a few family tents that will be rented at \$2.50 each for the meeting. Let all bring tents who can do so, as we do not have enough for all. Every effort will be made by the Mission Field Committee to make the meeting a success. Good help is expected from the Northern Union Conference. The question of organization of the Mission Field into a Conference will be one of the interesting things up for discussion. Also we wish to lay plans for a larger work in this field, but aside from these questions, we all need to come together for the study of the word, and to seek God. Let all

who can plan to come, don't let small things stand in the way of it.

This is a time when all of God's people should be seeking for wisdom and help from God for themselves and for the work in this field. We hope to secure a reduced rate on the C. P. R., but do not know yet. Watch for announcement of rates. Begin now to get ready to come. Remember the time and place, Red Deer, July 10—17.

For the Committee,
J. W. BOYNTON.

The Canvasser's Ballast

The canvasser who enters the duties of the day without taking first the weight to hold him steady is in more danger of being capsized than the vessel without a ballast. But what is the canvasser's ballast which will hold him steady through the day?

It is an hour of the morning spent in earnestly studying God's word and in prayer.

While thus engaged have you not felt the weights being placed in position? Perhaps the first is that of personal weakness.

Then the great responsibility of presenting, perhaps for the last time to some soul in darkness, the message of salvation.

But what canvasser has not reasoned thus, "There is no place for study so I will just kneel for a moment," and then again, "I have so much to do today."

The sequel,—rising hurriedly, we rush into the work, a hurried canvass is given but the soul of the listener is not watered and a gruff "No" meets the request for an order. Thus the day is spent in a haphazard way.

Brother canvasser, let us not permit Satan to cause us thus to spend our days wandering aimlessly about our territory.

In the morning take on the ballast but be sure not to cast is overboard during the day for this is possible.

W. O. JAMES.

Manitoba

Saskatchewan

Regina, Sask.

Since my last report we have opened up the work in Regina. Elder and Mrs. Conway, Mrs. Curtis and myself have been here almost one month. Time has swept swiftly by and we have been busy preparing for our summer's work. We have made seats sufficient to seat about 200 persons, and will pitch our new tent as soon as it arrives from Kansas City.

The brethren in Saskatchewan though belonging to the Manitoba Conference have responded very nobly to a call for funds to purchase a new tent for this part of the field.

We desire the prayers of all our brethren for the success of the work in this city. We have met many nice people, also some opposition. The past week we have been endeavoring to secure a location for our tent meetings. We failed to secure several choice locations for various reasons and the city mayor recommended us to see the Baptist people about a choice corner in the residential part upon which they expect to erect a church next year. We called upon the pastor and after a good visit regarding our views he gave us his consent and referred us to the chairman of the church committee who also gave

his consent but said he would bring the matter before the committee that evening that all might be satisfactory. The following morning he called at our home and said "The committee do not want you to use the ground for your meetings." Giving us his reasons that we are Seventh-day Adventists and think Saturday is Sunday and Sunday Saturday and teach people to break the law of the country, etc.

We were certainly able to let a little light shine on his pathway before he left us and he said, "Well I don't see why they don't want you to have it I don't think you would harm them any." We hope to have a number of good visits with him soon.

PAUL CURTIS.

Minnesota

St. Paul

Since the great and disastrous earthquake in California that caused so many deaths and wrecked so many homes and places of business, and which also shattered the buildings of several of our institutions in the West, the church at St. Paul has experienced quite a revival, and the members have taken hold of missionary work in such a way as to reach the hearts of many in the city. This started with the effort to give the Special Earthquake Signs a wide circulation. We ordered 2500 of these papers. Nearly every one had some part in the work. Even the children sold them. Missionary work always revives God's people and that is the result here. We have tried to not allow the feeling to soon pass away, but to keep our hearts aglow with missionary zeal by continuing the work. At present nearly all

the papers have been sold or given away and are on their mission of mercy to the world.

In this campaign many were found who were interested in the truths for this time and new interests were started so that now there are more openings than we can possibly fill. Then, too, it seems that the great God is working directly upon hearts to think of the truth. As I was about to start to the Wednesday evening prayer meeting which is held at 3 p. m., two women came whose husbands are Catholics. They immediately made know their errand, saying they had come to ask me about the Sabbath. They also asked many other questions. As I answered these by reading texts of Scripture their faces lighted with joy and they seemed to grasp the truth fully. We hope to see these persons fully established in the truth. Of course I was late to prayer meeting, but as I related my experience the spirit of God came in. We united in prayer for these and other souls. We *know* God heard.

My work by way of Bible Readings is beginning to bear fruit. One colored lady has taken her stand for the Sabbath. Several others are weighing the truths and we have every reason to believe that some of them will obey.

We fully believe that now is the time to push the work in this place and we ask the prayers of all that we may move out in humility and be guided by God to the end.

F. A. DETAMORE.

Maplewood Academy

Though but three weeks have passed since the close of our second school year at Maple-

wood, no doubt many are even now looking forward to the opening of the Academy Sept., 26.

A large proportion of those in attendance last year expect to return if possible, and with those who have already indicated their purpose to attend next fall for the first time, we are assured of a full attendance; in fact, we fear that we shall not, under present conditions, be able to accommodate all who may desire to enter the school.

You will be glad to know, we are to announce, that Prof. H. H. Howard, last year perceptor at Graysville Academy; a man with long experience in public and denominational school work, has been engaged as teacher and perceptor in Maplewood Academy. We are certain that he and his family will be given a cordial welcome to our school and to Minnesota.

By the time this is read our catalog for 1906-07 will be off the press, and ready to be sent out. If you are interested and are not certain that your name is on our list send your request at once. Any information which we can give through correspondence will be cheerfully given.

We should be pleased to receive the announcements of our sister schools in the neighboring states, and we shall take pleasure in sending our catalog to them. Why should not the schools of this union especially, through the REAPER as a medium, come into closer touch with one another than heretofore? I believe that all would receive strength and encouragement from an interchange of ideas and experiences.

Address all communications to Maplewood Academy, or

H. J. SHELDON,
Maple Plain, Minn.

Prove the Lord Yourselfes

In reading of the earnest appeals for funds with which to carry on The Third Angel's Message, in both home and foreign fields, my mind was impressed to do a little more than just to give one tithe of my earnings. It seemed as though I only made enough after paying one tithe to support my little family. I have to figure closely and plan and work hard to make both ends meet, for like many others, I am blessed with only "enough." But I prayed much over the matter, and it seemed as the temptations would always come up in such an unexpected way to demand my earnings, that for a long time I thought that one tithe was all I could possibly give. Though I have always been honest with God in paying that and, I never dared to promise Him any more unless I was quite sure I could pay it. I finally thought I would try and give a second tithe on my salary, and I found the whole truth expressed in Mal. 3:10. "Bring ye all the tithes into the storehouse that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."

I have heard of others that were especially blessed in paying a second tithe, and the blessing is surely worth striving for. If you cannot pay a full second tithe why not set aside a portion of your income, or a certain vegetable that you sell; or eggs that you gather on certain days. These will always be to each one, if you really want to do it, some special thing, that you can set aside for this purpose; and prove the Lord for yourselves, if there is not a heavenly approval on it.

I can hardly think of a real Seventh-day Adventist who does not pay one faithful tithe. We ought not to need to be constantly reminded by our ministers that we do not give the Lord his own. We who are left in the home land, ought to gladly and anxiously help carry the heavy burdens that our foreign missionaries have to bear, by freely giving. And yet as I look at our reports I am afraid there are some who really fear to prove the Lord in his precious promise to us; and who figure very closely so as not to give any more than what is due, forgetting that the Lord loveth a cheerful giver. This ought not to be so, and especially now when we so plainly see the hand of the Lord working both among our own people, in carrying the message of love and peace to the uttermost parts of the earth, opening the bolted doors of heathen countries, and preparing thirsty souls to drink of the water of life freely; and His dealings with the great nations of the world, showing us that the great day is near and hasteth greatly.

We haven't long now to pay tithes or to give offerings. Let us give freely while there is a call and a constant demand for help from all corners. Praise the Lord that we can still give. Soon our money and gifts will not be wanted. Then the work has closed and we still have our money but it is of no use to us. Tithes and offerings at this time will mean nothing to the Lord or to us. "The judgment has set, the books have been opened." Have we done the best we could while probation lasted?

MRS. EMMA ROSS.

How are You Planning?

We cannot hope to accomplish anything in life worth while un-

less we lay some well defined plans before hand. Any good thing we have ever done in the past was accomplished because it was carefully thought out and planned for. Any mistake we may have made was the result of a lack of planning and careful forethought.

The man who builds a house employs an architect to draw up the plans. The ideas are given to him. The plans are developed in his mind. He thinks out the arrangement of every detail and convenience. He sees the finished house. He places a mental picture of it on paper. The blueprints are handed to the builder. Step by step the plans began to materialize. Soon the house stand beautifully finished,—being now a reality developed from a plan which was thought out in the mind of man.

The scripture declares, "As a man thinketh in his heart, so is he." We see things by faith before we see them by sight. Every true hearted lover of this message should be planning to do something. A picture of some great and good work in the Lord's cause should continually occupy the mind. Plans should be laid to materialize this picture. What pictures are floating across our mental vision just now? What are our plans for the future this minute? Stop and think! For those who can do so, could a better or a wiser plan be laid than to take some good book containing the truth for this time and carry it to the people? A great army of such workers could now be in the field doing valiant service in this glorious cause if they had only planned to that effect six months or a year ago.

Nothing would ever be accomplished in the line of secular work if we did not plan for it. No seed would ever be sown, no crops would ever be gathered, or thrashed, if we did not make some arrangements before hand. Shall we always be attending to our own affairs and allow the work of the Lord to languish?

"There are many dear brethren and sisters and young people in the Minnesota Conference who should plan definitely for the canvassing work. Even now perhaps before finishing the reading of these lines a decision should be made and a plan laid. The undersigned will be glad to receive reports of any such plans or decisions.

Frank E. Fry,
Box 989, Minneapolis, Minn.

Miscellaneous

Young People! Why?

One of the best evidences of the value of education is the interest students have in getting others to enter school. It has been a great encouragement to me to see the Union College students so intent on interesting other young people in education. Why did they prepare and send out the Appeal entitled "Whither Away" at considerable cost of time and money? Because of their interest in you, dear young people! Many of you have received it. Study it, and let it be read in the young people's meeting or church. If you have not received a copy, write to the Young People's Department of the Central Union Conference, College View, Neb., and ask for one. Send us the names of young people whom you would like to see interested in education.

M. E. KERN,
Sec'y Young People's Work for
the Central Union Conference.

Save the Boys

Dear Reaper: May we all share in the blessings of "the reapers," when the reaping time comes; but now we must sow the "good seed." We expect to give you the preference, same as we did the *Minnesota Worker*. And why not? It is the same paper in a larger form and a larger field, with a name to correspond. Be so kind as to tell your readers that, while we are not able to stand in the open of the battle as in days past, we see no cause for discouragement. And so we are ever ready to say: Courage in the Lord, brethren; the reaping time is not far away.

Also tell them that, though we can no longer preach by word of mouth, we are trying to do all we can by the use of printer's ink. But our work would be far more effectual by a more hearty co-operation on the part of others. And, tell them still more: That we have had the moral support of our good *Review and Herald*, *Signs of the Times* and *The Watchman* all the time. And now the Seventh-day Adventist Year Book for 1906, p. p. 107, 108, gives its moral support by placing *Save The Boys*, in the list of "denominational papers."

And now, in view of all this: Will you not ask your readers to give their financial support to our journal, by giving it a wider circulation? Sister L. Flora Plummer once said that "it should be circulated wherever there are boys to save—and that is everywhere." And one of our ministers says that "it should be in the home of every Seventh-day Adventist, and that they should be working to place it in the homes of their neighbors." The Spirit of God has urged this people, many times over, to do more in the temperance work.

Save The Boys is a 16 page, illustrated monthly journal. Price 40 cents a year; 5 cents single copy.

During this month, in order that you may place the journal in the homes of all within your reach, we will make the price at the low rate of 30 cents for one year. Mention this paper, when you order. Send five cents for sample copy and go to work. Order direct of the publisher.

Address:
 "SAVE THE BOYS."
 Minneapolis, Minn.
 Washburn Park.
 And more than this: We think it would be well to tell your read-

ers that no editor is more willing to do his work for nothing;—except the blessing of doing for souls,—that of editor, proofreader, and manager of the subscription department. We also do our own mailing, carefully preserving the wrappers from our exchanges, and tearing up old newspapers for wrappers to our journal. We do this to economize, that nothing go to waste, so that every penny received goes to pay the printer's bills and postage.

A Methodist neighbor, each year, pays for twelve or fifteen papers, and says this work should be supported. Millions are going to ruin! Some may be saved! And say, my brother, my sister, what will you do in this great and needy field?

H. F. PHELPS.

Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—A Seventh-day Adventist man or boy to work on farm by month or season. State wages wanted. Address:

JOHN W. HAHN,
Lemond, Steele Co., Minn.
 Box 98.

FOR RENT—A good seven room frame house and forty acres of land. Plenty of pasture meadow and firewood. One acre cleared for garden. At Drywood, Minn. Church privileges. Twelve miles from Eagle Bend. We are engaged at the school farm this coming year and will rent very cheaply. Address

S. E. JACKSON,
Long Lake, Minn., R. R. 1.

The Book Work

Report of canvassing work for the Northern Union Conference, month ending, May 31, 1906.

	Hrs	Ord	Helps	Total	Del
Minnesota, four agents	391	160	57.35	435.35	475.50
South Dakota, nine agents	1,389	429	84.15	1,290.40	50.75
North Dakota, two agents	161	44	15.00	157.85	
Manitoba, three agents	313	73		224.50	
Alberta, one agent	106	34	24.75	112.75	
Total nineteen agents	2,360	740	181.25	2,220.85	526.25

J. S. JAMES,
Field Secretary.

North Dakota Conference, three weeks ending June 13, '06

Name	Book	Co.	Hrs.	Exi.	Ord.	Val. Helps	Val. Ord.
John Olderbok	G C	Ramsey	116		43		\$140.30
"	H H B	"			2		9.00
Jay Christy	G C	Griggs	62		24		68.00
Two Agents			178		69		217.30

F. H. Robinson, Ass't Sec'y

NORTHERN UNION REAPER

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C. L. EMMERSON, EDITOR

Entered as Second-class matter April 6, 1906, at
the Post-office at Minneapolis, Minn., under
the Act of Congress, March 3, 1879.

Elder Underwood is now attending the camp meeting in North Dakota.

Brother Holton just passed through this city on his way to Red Wing to canvass that place.

We have had to gather most of the items from Minnesota this week. We hope it will not so occur again.

Bro. C. L. Emmerson returned this morning from South Dakota where he has been attending camp meeting.

Eld. H. S. Shaw, president of the Minnesota Conference visited the South Dakota camp meeting. He has just returned.

We understand that South Dakota was blessed with an excellent camp meeting. A full report will appear later.

Bro. John R. Peters has recently visited and held several meetings with the German brethren at Hednesford, Sask.

A tent company consisting of Eld. O. O. Bernstein and Brethren A. D. Ewert and Mark Comer with Sisters Florence Dittes and Mary Baerg are to locate in St. Cloud for the summer.

The tent company for St. Paul, Minn., is to be composed of Eld. F. A. Detamore, Brethren A. V. Olson and F. Kozel and Sr. Alice Burghart.

Prof. H. J. Sheldon, principal of Maplewood Academy, has been in the city this week arranging for the publication of the school calendar for 1906 and 1907.

Bro. F. F. Fry, Field Secretary of Minnesota, has taken a company of four stable young men to Fergus Falls to help them get started in the canvassing work.

Eld. K. C. Russell goes from the South Dakota camp meeting to attend the meeting to be held at Edgemont, S. D. This territory is, however, under the supervision of the Wyoming Mission Field.

Bro. W. E. Hancock of Union College spent Monday the 18th, in Minneapolis. Brother Hancock was on his way to Ontario, Can., where he is to labor in a tent effort with Brother John McEachen this summer.

Brother Martinus Ruskjer reporting his first week's work from Solway, Minn., sends in orders amounting to \$33.50 and says:—

"It is with the Lord's help that I have obtained the orders for he has led me from place to place. My courage is good and I am ready to start another week's work. The roads have been pretty muddy this week, so it has been a little hard traveling and the people are very scattered. I ask an interest in your prayers that I may do another week's work that will be pleasing in the Lord's sight."

The brethren in South Dakota decided to drop the *South Dakota Worker* and turn the subscription list over to the REAPER.

Eld. R. A. Underwood, Prof. P. T. Magan and Mrs. J. L. Shaw passed through Minneapolis Wednesday the 13th enroute from the South Dakota camp meeting to the North Dakota camp meeting at Rock Lake.

By request of the president of the Manitoba Conference a vote was recently taken in one of the largest churches in Saskatchewan to learn their desire regarding Saskatchewan becoming a mission field under the control of the Northern Union Conference. They favored it unanimously.

The South Dakota Conference showed themselves willing to the extent of their power to help this cause forward, during the camp meeting. We have not the exact figures with us but we know they raised some six thousand dollars for various missionary enterprises. A full report will appear later.

In the recent tornado at North Branch, Minn., Bro. Fred Sproed suffered the loss of his house, granary and other out buildings. The family were not injured but Brother Sproed had his shoulder dislocated. We feel sure that Brother Sproed and family have the sympathy of all the brethren who know of this occurrence.

The South Dakota Conference have again showed their consecration to this cause by parting with one of their best men, Eld. C. A. Burman. He goes under their pay to Alberta to help in that needy field. Eld. E. G. Hayes takes his place as president in South Dakota. May success attend both of these brethren in their new work.