



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., July 10, 1906

No. 14

## From the Field

### North Dakota

#### German Camp Meeting at Bowden

The Bowden meeting was held near the center of the German settlement of our people, and many of the brethren came in by team. The large number of horses and vehicles kept just outside the camp, reminded one of Israel's encampment as they journeyed to the land of promise. Of the three to four hundred persons in attendance during the meeting, all but about ten were Germans.

The large number of young people who crowded the tent to overflowing at the youths' meetings was especially inspiring. It forcefully brought to mind the following words from the Spirit of Prophecy:

"With such an army of workers as our youth rightly trained might furnish, how soon the message of a crucified, risen and soon-coming Savior might be carried to the whole world." Education, p. 271.

Among the visiting brethren and ministers present were Elders F. Haffner from Oklahoma, C. J.

Kunkel from Manitoba, V. Leer, J. G. Walker, Theodore Valentiner of College View, Sr. J. L. Shaw from India, and the German ministering brethren of the North Dakota Conference.

The meetings were of a practical and inspiring nature. The necessity of training the youth for an active part in spreading this gospel of the kingdom was especially emphasized. The need of consecrating all we have and are to the furtherance of God's interests was earnestly presented and eagerly listened to.

The interest our German brethren have in this work is shown by the noble liberality with which they responded to the different calls for means. For India there was donated over \$1,115, and for other purposes including the work for the blind, the South, the Harvey Industrial school, and the German work in the large cities of the East, nearly \$1,500. Thus the total cash and pledge donation amounted to over \$2,600.

"But who am I, and what is my people, that we should be able to offer so willingly after this sort? For all things come of thee, and of their own have we given thee." I. Chron. 29:14. To these words

the people responded with a hearty amen after one of the most liberal donations had been made. May not this spirit of giving grow among God's people until all our interests are transferred to the other side, where moth and rust doth not corrupt?

O. J. GRAF.

#### Stanley Camp Meeting

About ninety-five of our brethren and sisters living in the northeast part of the state came together in camp-meeting at Stanley, June 26 to July 2. While the weather most of the time was cold and wet, everyone seemed to enjoy themselves, and testified of the help and encouragement they had received. The laborers present were Elders Underwood, Magan, Burman, Neilson and the writer, J. S. James, O. J. Graf, C. L. Kendall and Mrs. Bessie Shaw.

At the first not much interest was shown by the people of the village but at the last they came out well. After the presentation of the subject of the "United States in Prophecy" by Bro. Magan, considerable interest was manifested by a number present, and they asked for some of our literature.

The numbers present were not so great as at either of the other meetings, neither was there the inspiration of seeing so many tents pitched as at the previous ones, but the spirit of God was there and souls were won for His kingdom. The Monday morning following the camp-meeting twelve young persons were baptized in a beautiful lake ten miles north of the town.

The donation to India was \$83.00 and to the General Fund, (which included donations to the Madison Training School conducted by Brethren Magan and Sutherland, to the blind, the Union Conference and to the Harvey School) \$493.00. They gave out of "the abundance of their joy, and their poverty abounded unto the riches of their liberality, for to their power I bear them record, yea, and beyond their power, they were willing of themselves."

This camp-meeting has served to greatly strengthen and encourage our brethren at Stanley and others who came, and we are glad that such a privilege was granted them.

JOHN G. WALKER.

### Rock Lake

This campmeeting began June 15th, and closed June 25.

The laborers present from abroad were R. A. Underwood, Prof. P. T. Magan, Mrs. J. L. Shaw, L. H. Christian and J. S. James.

With but few exceptions all of our people in this district were present. Thirty-three family tents were occupied by one hundred and ten campers.

A good spirit was manifested all through the meeting, and the brethren expressed themselves as having been greatly encouraged and strengthened by the timely instructions given.

Many of the old Sabbath keepers were heard to say, "This is one of the best camp-meetings that I have ever attended."

The outside interest was excellent. On Sunday many came long distances, and seemed to appreciate the truth presented.

Prof. Magan's lectures seemed to be appreciated by the business men of the town, and some who had previously been prejudiced expressed themselves as being in sympathy with this movement.

Some who had been keeping the Sabbath as a result of previous labor, were led to take a more definite stand. These with others, sixteen in all, were baptized in a beautiful lake near the camp.

We believe that the influence of this meeting will yet lead others to investigate this truth.

June 27th, 1906.

MRS. E. H. HUNTLEY.

### Clifford

I have been here about eight weeks and God has blessed in a wonderful manner. As a result of the work four were converted and three have been baptized. One of these, a young man, is now canvassing for our good literature. Another is planning to attend the College next winter. Six from this place attended the camp-meeting at Rock Lake.

MARTIN OLSON,

### South Dakota

#### The Snares Unmasked

The end of all things is at hand, and the glorious day of deliverance will soon dawn. For nearly six thousand years the great arch-rebel has sought to deceive the people of God, but he will not be permitted to harass them forever. His long, cruel reign will soon be broken;

but he will not yield the battle without a struggle. His last effort to overthrow the people of God will be the most desperate one of all the ages. All the cunning craftiness gained by his six thousand years of experience will be used to deceive the remnant church. Against them will he make war.

But the Lord will not forsake His people in this fierce conflict. Through the Word of God and the Spirit of Prophecy the artful deceptions of our enemy are unmasked. The "testimonies" are not to take the place of the Bible, but they point us to the Word, and warn us of the deceptive snares our cunning foe has laid to entrap us in the closing conflict. We need instruction for this time, for Satan will work as he has never worked before. We must know his plans of attack against the remnant church to be able to withstand him successfully. These plans are unmasked in the "Testimonies."

My brother, my sister, do you read these instructions? Can we expect to cope with the masterly deception of the enemy, with his six thousand years of experience, if we do not heed the warnings the Lord is sending us for this time? Are we safe without heeding them? Do you read the "Testimonies?" Do you have them to read? If not, how can you expect to escape the overwhelming deceptions of the enemy in his closing desperate struggle against the people of God?

N. P. NEILSEN.

### Alberta

#### Harmattan

It is my privilege to report that five dear souls, mostly heads of families, have commenced keeping the Sabbath and are rejoicing in

the clear distinct rays of truth shining from the Holy Scriptures upon the world. They are thankful to our Heavenly Father for the blessing of the Holy Spirit. Others are under deep conviction. We trust they may yield to God and that soon a good company may be well established north of Olds, Alta.

A. C. ANDERSON.

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## Minnesota

### St. Cloud

Our first meeting in St. Cloud was well attended, eighty-six not of our faith being present. Elder Bernstein spoke and all seemed very much interested.

ABRAM D. EWERT.

June 25, 1906.

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### Ponsford

I am back to my field of labor again, and find it quite hard to get some of the people back to the same point of interest as they stood at when I left.

I have begun meetings in a new place, five miles east of Ponsford. We have good congregations and all listen with apparent interest. I expect Brother Gilbert to join me in a week.

G. L. BUDD.

June 18, 1906.

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### Sturgeon Lake

When the clearing of the campground was done I went to Anoka and spent a few days at home meeting with the church on Sabbath.

Then I came to this place, where Brother Nerlund and I labored this spring, and held a few meetings with the interested ones, and baptized a man and his wife who were converted this spring. There are

others interested whom we hope to see baptized later on.

We are now at Mahtowa where we have begun an effort. Pray for the workers.

FRED JOHNSON.

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### Minneapolis

Since our return from camp-meeting we have continued in tract and paper work. We have some interesting visits with some of our tract readers. One lady has recently commenced to keep the Sabbath as a result of reading the tracts. A friend of hers that has been reading with her is also keeping the Sabbath, so she tells me.

The two Germans mentioned in our last report are now keeping the Sabbath and accepting the truth as fast as it comes to them. They attend our Sabbath-school and Sabbath service regularly. We are of good courage in the Lord.

A. W. KUEHL.

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### Cheering Words

While about my work here in the Sanitarium, I get to see a copy of the home paper occasionally, and am so much pleased with it that I must subscribe. Find the price enclosed for a year. Am especially interested to read the splendid reports from the canvassing brethren in Northern Minnesota where I labored one year ago.

My work here is progressive and most enjoyable. Am actively engaged in nursing in the Boulder Sanitarium. Ever since coming here my health has been excellent; and my courage in the Lord was never better.

Your brother in the Master's service,

WINFIELD A. NARY.

"Pray without ceasing."

### Minneapolis and St. Paul

Tho the Lord's servant has many difficulties to contend with, still He sends us many blessings and encouragements with the difficulties. Such was the case at our meeting on Sabbath June 23. We then had the privilege of burying four precious souls with their Lord in baptism. Two of these were from Minneapolis and two from St. Paul. Two more from Minneapolis were planning on going forward at this time but one was delayed on account of sickness, and the other was persuaded to defer the rite by her husband who is not a Christian.

We are expecting the Spirit of the Lord to do a great work, and we are anxious to cooperate with Him so that our work may not be in vain.

H. STEEN.

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### Glenwood

In coming back home from the camp-meeting we were made to feel thankful when a Sabbath-keeping sister in town came to our door. She, with her husband, have lived here a little over one year and is not a member of any of our churches as she has not been where there was any church, but is alive in the truth just the same. To partially prove this I will mention that she is a reader of the *Review*. Her husband has opposed her but is not doing it so much now.

This sister will meet with my wife every Sabbath now for the study of the Sabbath-school lessons.

A Scandinavian or English effort in this place would certainly bring out a company for the Lord. I believe it now more than ever.

M. S. REPPE.

### Detroit

It was my privilege to spend a few days at Detroit on my return from the camp-meeting. I found the little company there full of courage and pressing on toward the kingdom. Circumstances had prevented them from attending the camp-meeting but God had blessed them at home.

Several meetings were held during my stay there in which the Lord came graciously near and blessed. One sister who has been faltering because of the fierce opposition that she has had to meet, resolved anew that she would not give up the struggle but would go thru with God's remnant people to the kingdom. We pray that God will sustain her in her determination.

On Sabbath afternoon it was my privilege to bury five of these dear souls in baptism. Two more are ready but could not go forward at this time. Others are keeping the Sabbath and more are interested. It is being planned to unite the English and Scandinavian companies into one, which when done will give us a total membership in the Detroit church of twenty or more. May God continue to bless the work in Detroit is my prayer.

C. M. BABCOCK.

### St. Paul

Last Sabbath we had a blessed meeting in our church. The Minneapolis Scandinavian brethren came over and we had the great privilege of seeing four precious souls buried in the watery grave. Two of these were from Minneapolis and two live here in St. Paul. Among these were two young sisters, now taking a strong stand to live a life for Christ and die to self. We like to see our young people

getting strong in this last message of mercy, but how many are leaving us and going out into the world. This is a sad thing. May the Lord help us to be true examples to these young and inexperienced souls, that they may be kept in the safe fold of Jesus. The mother of one of the young girls was very happy to see one of her children obey the Lord. She said she had been praying to the Lord always to save her children. We know for sure that if we do not give up, but pray without ceasing, we shall receive what we ask. Elders L. H. Christian, and J. Hoffman who has recently returned from Sweden, were present, and spoke encouraging words. Bro. H. Steen performed the baptismal rites.

May we all be faithful in this wicked and deceiving world is the prayer of your humble brother.

D. NORDENMALM.

### Missionary Work

In this department our work has largely been to keep our people in touch with the plans that were being suggested, and to encourage each and every member to have some active part in this closing work. There has seemed to be a spirit of harmony in entering into the plans and God has blessed the efforts that have been made.

During the Fall Campaign about 2229 sets of the "Signs" were ordered for use in the State, 186 sets of the "Southern Watchman," and a large number of our German and Scandinavian Specials. In many cases the work with the papers was followed by canvassing for our small books and a goodly number were sold.

A report given at the Minnesota camp meeting held at St. Cloud, Minn., June 1-10.

We have tried to keep the isolated ones in touch with all the plans as sent out to the churches, and the results have been most encouraging. As letters in regard to the Earthquake number of the "Signs" were sent out, quick responses were received from some of these lone ones, several ordering as many as 100 copies and others less. One lone sister ordered 200 copies. Thus far about 12,500 copies of this special number have been ordered by our churches and isolated ones.

Last spring one of our lone families arranged a small reading rack by the road-side and kept it supplied with tracts and papers. In speaking of it a little later, the mother wrote as follows:

"We have had our missionary box by the roadside a little over three months, and 89 papers have been taken beside a number of tracts. I am sure those who live near a more traveled road could do much good in this way. Our little children all pray for the papers almost every time we have prayers, and they are so happy whenever some one takes some of the papers. I hope to train them for missionaries for God."

This may seem like a novel way of doing missionary work, but if rightly conducted it may be a help in giving the message and at the same time be a training school for the children in missionary lines. The following is an item from Bro. H. H. Hall in regard to this line of work.

One night recently, while waiting for a train, I was talking with one of our brethren about missionary work, when he told me of his experience. Here it is in as nearly his own words as I can remember it. "You know I live

in the country with but little opportunity to do work of any kind. I wanted to work, however, and as I was studying over it, it occurred to me that I could set up a reading rack. Of course, I could not have the use of the railway station, post office, or hotel, but I lived on a main road, and I decided to take advantage of it. I made a neat box on which was printed "Free Reading Matter." I then began to fill it with papers that I had in the house. They went rapidly and soon I had to send for more papers and tracts as well.

This went on for quite a while without any apparent results. Just a little while ago, at a time when I was getting a little discouraged over the work, a man fifteen miles away accepted the truth. He told me how he had taken papers from my rack time after time, and always did it at night when he passed by, as he did not want any one to see him. This experience has given me new courage in the work, and you may be sure that my wayside reading rack will always be filled."

During the year 26 of our churches have reported regularly every quarter. The same number have reported from one to three times, while 12 have not been heard from at all. On an average 39 reports were received each quarter. Many of the mission secretaries have hesitated about sending in their reports because they were unable to get reports from the members. Others after waiting as long as they could to get the reports, have filled out the blank simply representing their own individual work, and sent it in, rather than to send no report at all.

These efforts on the part of our mission secretaries have been highly appreciated, but the summary of the work as given below comes far short of what it should be, and of what has really been done in the State.

As reported from the churches the summary for the year shows 1168 missionary letters written, 4182 missionary visits made, 1416 Bible readings, 193 subscriptions for periodicals, 40,912 papers, and 279,275 pages of books and tracts distributed. This represents only 875 individual reports.

From the State Home Department an average of 30 reports have been received each quarter, giving a total of 422 letters written, 231 missionary visits, 137 Bible readings, 25 subscriptions for our papers, 5054 papers, and 38,628 pages of books and tracts distributed.

Thus the seeds of truth are being sown in the various parts of the State, but in view of the times in which we are living and the needs of the hour, shall we not redouble our efforts and put our every energy into this one great work of soul-saving.

Our publications, including books, tracts and papers, are of the highest class of literature, and are so recognized by the people of the world when they have opportunity to become acquainted with them. A teacher in one of the Minneapolis schools purchased a "Story of Joseph" from one of our sisters. She read it and was so pleased with it that she read it to her pupils for general exercises. Other teachers heard of it and borrowed it to read to their pupils. Thus it went the rounds of one large school, and this first teacher, upon meeting the sister who sold her the

book, inquired if we had other books that would be good to read in the school.

A teacher in another place had her children take turns in reading some little story each morning to the school. One of our lone sisters was living at this place and her children read the stories from the "Little Friend" when their turn came. Soon the other children began to borrow the papers and quite an interest was created.

The "Signs of the Times", "Life and Health", the "Southern Watchman", and our new journal "Liberty" ought to be placed in many homes this season. Shall not we to whom God has entrusted such a wealth of good literature, prove faithful to our mission and scatter it like the leaves of autumn. The children should not be left out of the plans for work, but help them to feel that God has a place and a work for them as well as for the older ones.

The ten-cent-a-week plan needs to be encouraged more fully, that the work in other lands may have something definite to depend upon. The new envelopes as prepared by the General Conference for use in the churches, if given out regularly each week and collected the following Sabbath will be of help in increasing these offerings as well as the tithe and other funds.

We are of good courage in the message and our prayer is that broader plans for the advancement of this line of work may be made, and that God may give us each renewed courage at this meeting to press forward until the work is finished.

Ella E. Merickel

"Quench not the Spirit."

### A Second Jewish Tract

We are glad to announce to the brethren and sisters of the Northern Union Conference that another tract has been published for distribution among the Jews. God greatly blessed the circulation of the first one, so that in a little over one year there were distributed over four million pages of it in this land, as well as in other lands. It has set a number of the Jews to thinking, and we have received many letters from different parts of the land, relative to it. Calls have come for it as far as Macedonia, and Jews everywhere have had their prejudices broken down. Here are examples of letters received:—

"Dear Sir:— A friend of mine loaned me a book of which I enclose outside cover, and I herewith ask you if you can send me the books of which you speak in this one." (Meaning the Old and the New Testaments.) I am very much interested in this, and am anxious to have the book or books giving all the explanations, and I trust that I will receive them by return mail."

"Yours truly."

"Dear Sir and Bro.:— My appeal to you is this, there is a certain Hebrew man here with whom I came in touch some time ago—I gained his attention enough to induce him to read your tract, of which I enclose a title page. After about three weeks, I asked him what he thought of it. He replied, 'I think it very good—I must see some more of the books, and see what they say. I want more of the papers to read, I like them. He then asked me earnestly if I would get him more papers, and I promised him faithfully I would. Thanks be to God, the Lord has

kindled an interest in his soul, if we can only bring it to birth."

"Yours."

It is certainly remarkable to think of a Jew to-day, asking and begging of a Christian for something more to read on the lines of Christianity. My brethren and sisters, this is a miracle; for not many years ago the Jews would burn and tear everything they could lay their hands on that was Christian, or that taught Christianity. This shows us that the Holy Spirit is at work. This is in harmony with what has been written by the servant of the Lord for more than thirty-five years. "His knowledge of Hebrew would have been a help to the office in the *preparation of publications through which access could be gained to a class that otherwise could not be reached.*" Testimonies to the Church, Vol. 3, page 206.

Many more letters might be quoted; but these show us that what God said is true. Calls have come from different parts of the land for Bibles for testaments and for other reading matter; and it is evident the time has come when the Lord is to gather a remnant from those who are still beloved for the Fathers' sakes.

The title of this second tract is "Two Great Truths," and it is written in two languages, in parallel pages. We hope this will be circulated by the thousands everywhere, as it will tend to break down much more prejudice, and lead the Jews to see that Christianity is the word of God, and that the Savior did not break the Sabbath, nor permit the eating of swine-flesh.

Then, we desire to send a copy of these two tracts to nearly every Rabbi, Jewish doctor, and lawyer, in the country; as these classes need to know about the truth also. We

hope therefore, that the dear brethren and sisters will do all they can to see that a copy of this tract is in the hand of every Jew, as there are thousands in your Conference. Any number of copies you wish can be had by sending to the "Good Tidings of the Messiah Mission," 105-107 Staniford Street, Boston, Mass. Do not forget to enclose an offering to help in its circulation, and also remember the need of sending them to these different classes of Jews.

Doubtless you have also heard of the mission for the Jews, which has been started in Boston. God has been blessing us in our work, and the outlook is encouraging. Any one desiring any information about the Mission or about working for the Jews, can write to the Mission address.

Pray for this work and the workers.

Yours in the work of the Lord.

F. C. GILBERT.

### Red Deer

Our national holiday calls our minds back to the home land again, and among other friends I think of the REAPER and the editor's request for a letter once a month.

We are now in Red Deer with our tents up and have held meetings for the past ten days. We have very small congregations but a few are beginning to manifest some interest and we hope others will get stirred up to listen. There is a strong prejudice against Americans, and especially so against Seventh-day Adventists. We are advertising freely and doing all we can to induce the people to listen.

We are also making preparations for our camp meeting that will begin here next Tuesday and

from letters received we look for a good attendance. This will be reported later.

July 1 was Dominion day, but as it fell on Sunday this year they celebrated on Monday with parades, games, races, etc. much the same as July 4 is celebrated in the States, and for much the same purpose as it is the anniversary of the federation of all the provinces and territories into a national or dominion government.

We shall be glad when the time comes "When the saints shall take the kingdom and possess the kingdom forever and ever." For this we labor and hope and pray.

Your's in the Master's work,  
J. W. BOYNTON.  
H. BONDE.

Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—A man and woman to work on farm by month or year. Address

JOHN SCHULTZ,  
Route 5 Mitchell, S. D.

WANTED—At the Iowa Sanitarium a steady young man for night calls; must be a conscientious Seventh-day Adventist. Address the Iowa Sanitarium, Des Moines, Iowa.

WANTED—A man to work on a farm. Must be able and willing to work and have good morals.

Address, L. D. HARRIS,  
Simpson, Minn.

Would any of our people who are living in the country take one

or more city children for an outing of two weeks or longer? I have a boy and girl of twelve and ten and a girl of five that I would like to send out. Railroad fare provided for here.

MRS. L. J. VANDORN,  
Minneapolis, Minn.  
2919 4th Ave. S.

The Earthquake tracts are now out. We have not yet seen one but hear they are good. Price 1c each. Address your tract society.

I wonder many times that ever a child of God should have a sad heart, considering what the Lord is preparing for him.—*Samuel Rutherford.*

"After all, the kind of a world one carries about in one's self is the important thing, and the world outside takes all its grace, color, and value from that."—*J. R. Lowell.*

The new edition of "Early Writings" is now ready for delivery. It has been out of print for a time. Perhaps many of our brethren will desire a copy.

Obituary

BARKER—Died at Winfred, S. D., June 25, 1906. Mrs. Hannah Barker. Sister Barker was in her seventy-fourth year. She accepted the Sabbath twenty years ago, and has been a faithful member of the Madison S. D., Seventh-day Adventist church for nineteen years. She leaves five daughters and one son to mourn. Words of comfort were spoken from a text she had chosen—Job 19: 25-27. She died with full assurance of being called forth in the first resurrection. The services were held in the Adventist church at Madison, conducted by the writer.

C. M. CLARK.

The Book Work

Minnesota Conference, week ending, May 18, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	D <sup>o</sup> l <sup>r</sup> v <sup>u</sup>
C. Harvey,	Eveleth	G. C.	4	32	16	41.50	9.20	54.10	3.30
Herman Olson	"	G. C.	4	32	22	56.50	12.60	65.70	4.00
Mrs. C. Sargeant,	Anoka	M of M	6	28	2	2.50		2.50	
Total, 3 agents,			14	92	40	100.50	21.80	122.30	7.30
Week ending, May 26									
H. Olson, Hibbing		G. C.	5	44				273.25	
C. Harvey "		G. C.	5	43				185.85	
B. O. Engen	Money Creek	C. K.	3	25	9	9.50	.40	9.90	
Total, 3 agents,			13	113	9	9.50	.40	9.90	459.10
Week ending, June 2									
H. Olson, Mt. Iron,	Ev'l'h	G. C.	5	42				141.00	
C. Harvey "	"	G. C.	5	42				149.50	
M. Ruskjer, Bemidji		G. C.	4	15	4	11.00		11.00	
B. O. Engen, Money Cr'k		C. K.	3	25	12	12.00	1.99	13.99	
Total 4 agents			17	124	16	23.00	1.99	24.99	290.50
Week ending, June 9									
H. Olson, Tower,	Soudan	G. C.	5	35	19	50.00	8.00	58.00	2.50
C. Harvey, "	"	G. C.	5	34	10	24.50	6.80	31.30	2.90
B. O. Engen, Huston twp.		C. K.	5	39	24	24.00	1.95	25.95	
Total 3 agents			15	107	53	98.50	16.75	115.25	5.40
Week ending, June 16									
H. Olson, Ely, Winton		G. C.	5	42	42	61.25	6.85	68.10	2.45
C. Harvey "	"	G. C.	5	42	17	39.50	3.75	43.25	
Total 2 agents			10	84	41	100.75	10.60	111.35	2.45

F. F. FRY,  
Field Secretary.

## NORTHERN UNION REAPER

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C. L. EMMERSON, EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Nine canvassers in the field in  
Minnesota and more to follow.

Eld. J. F. Anderson was called  
to St. Paul last week. He re-  
ports the work progressing nicely  
at Thief River Falls.

Bro. L. J. Harris of Simpson,  
Minn. was in the Twin cities on  
Monday on business. He made  
a pleasant call at the office.

The meetings at St. Cloud are  
well attended; we hear that as  
many as 200 are present at times,  
and that some are deeply inter-  
ested.

Eld. Henry Block has been  
visiting some of the German  
brethren of Alberta to induce  
them to attend the camp meeting  
at Red Deer.

On account of the impossibility  
of securing a prospectus for  
"Daniel and Revelation" Brother  
Battin cannot canvass for this  
book as he had planned. For  
convenience he and Brother  
Goude will therefore take up  
"Great Controversy" and canvass  
for this book until such time as  
both can secure a copy of the  
new prospectus for "Daniel and  
Revelation" which is now being  
published by the Review and  
Herald.

We are purposing to next week  
print some letters from some of  
our canvassers.

Sr. Mary Hopkins of Villard,  
Minn. is attending the summer  
school at the State University.

Eld. M. S. Reppe has sold his  
home at Glenwood, Minn. pre-  
paratory to moving to College  
View, Neb. to connect with the  
College as teacher.

Eld. A. W. Kuehl spent Sab-  
bath, July 7 with the church at  
Good Thunder, Minn. He held  
quarterly meeting with them and  
ordained Bro. Wm. Franklin as  
their elder.

The brethren and sisters of the  
St. Paul church celebrated the  
Fourth by appropriate services  
at Como Park. We hear they  
had a pleasant and profitable  
time.

Eld. H. S. Shaw made a call  
at the office last week. Brother  
Shaw is very busy attending to  
the work among the churches  
and in the various companies of  
laborers in the field.

The Webster church and a few  
invited friends met on Indepen-  
dence day for a picnic. After par-  
taking of a wholesome vegetarian  
dinner we all gathered for a pro-  
gram. This program was princi-  
ples of liberty. A Bible study  
was held, the teaching of religion  
in the public schools was consid-  
ered, an article from the maga-  
zine *Liberty* was read, etc. The  
children took an active part in  
singing and recitations. At the  
close a liberal donation was made  
to the religious liberty work of  
the state.

We all felt well repaid for the  
effort put forth and confident  
that good had been accomplished.

HANNAH JOHNSON.

A tent meeting is in progress  
at Red Deer, Alta., Can. Eld.  
J. W. Boynton, Bro. H. Bonde  
and wife and Miss Hazel Ed-  
wards are the laborers.

Bro. A. J. Kennedy from  
Sleepy Eye, Minn. spent a couple  
of days in this city last week vis-  
iting friends and attending to  
other important business.

Bro. and Sr. W. W. Goss and  
Sister Mildred Wood have opened  
treatment rooms at Winona,  
Minn. The REAPER is pleased  
to see every such move and wish-  
es them every success. A mem-  
ber of the church there says in a  
letter, "We are thankful, just the  
help we needed. They are earn-  
est consecrated people."

The company of student can-  
vassers composed of Albert  
Goude, J. K. Battin, Alfred Hein-  
ig, and Arthur Christenson have  
left Fergus Falls, Minn. after  
having canvassed it with some  
of our leading books. Brethren  
Goude and Battin will go to  
Crookston and Brethren Heinig  
and Christenson will go to Breck-  
enridge.

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