

## Alberta Camp Meeting Number



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., August 14, 1906

No. 22

## General Articles

### The Alberta Mission Field History, Growth and Progress

Of the first efforts to bring the Third Angel's Message to the attention of the people of Alberta I wish to speak briefly. To my knowledge, Brother Sewler was the first to enter the field as a pioneer canvasser, some ten years ago, working the towns along the C. P. R. from Calgary to Medicine Hat, and selling a great many books. After his departure for the eastern provinces he was followed by Bro. Thomas Astleford, who located at Edmonton, where he labored under many difficulties to place the precious truths contained in the books before the people. He was successful in a measure, and saw many fruits of his efforts. Among others to learn the truth from Brother Astleford was Dr. Menzel and family, who were living in Stony Plains. They began calling for help by writing to the Manitoba Mission Field. I think Bro. John Litke of Leduc was the first of all to receive the truth, and he in turn

carried it to his German friends near Leduc. He sold them books and talked to them until they became interested, and they joined with Dr. Menzel in calling for help. Eld. H. J. Dirkson of Manitoba was sent in answer to the call, and as a result a church was established.

In 1899 Bro. Henry Block of College View, Neb., was asked by the General Conference to locate among them, and help them further. Brother Block received the call on Friday, and on the following Monday he with his family, started for Alberta, not even taking time to lock the door to the old home. Arriving here in the autumn, with but little means to do with, and no place provided for them, they saw many hardships, but they kept to the work with faith and courage, and we are glad they are still in the field.

At the General Conference of 1901 the speaker was called to the field. After spending one month in Manitoba, attending the camp meetings and becoming acquainted with the work there, (Manitoba then had the general oversight of the work in this territory) I came on to Alberta reaching the field in July, and

immediately began visiting all the scattered brethren of whom I could hear. It was at a time when the rain was *very heavy*, with almost no bridges and few roads, so that we were compelled to tramp through the mud and rain, cross streams on horseback or on rafts as we could. But our hearts were cheered by the hearty way in which we were received by the few of like precious faith. At this time there was about sixty Sabbath-keepers in the field, and the tithe was very small. During the next two years a few were led to accept the truth but our facilities were so small, while the roads were so bad that we seemed to accomplish but little. However a church was organized at Harmattar, and a log building was erected for church and school purposes.

Bro. R. S. Greaves was sent from Manitoba to take charge of the canvassing work, in which he had good success.

Sr. LaRena Carpenter of Nebraska came at our request, and opened the second term of the church school at Harmattar, the first having been taught by Sr. Addie Tifel.

In July 1903 our first general meeting was held at the home of



Bro. J. H. Lowry in Ponoka, with a small attendance. At this meeting the Alberta Tract Society was organized, by the consent of Elder Flaiz, with the stipulation that we run no bills, but keep our business established on a cash basis, which we have been able to do thus far. Miss Stella B. Lowry was appointed as secretary and treasurer. Our first camp meeting was held at Ponoka, with about fifty in attendance. The meeting was small but full of interest, and the brethren returned home feeling well repaid for the effort.

During the fall and winter, by the aid of friends, we secured money to purchase a small meeting tent and two family tents, and during the following summer we held our first tent and camp meeting at Ponoka. There were about fifty in attendance and all pronounced it a success.

In 1905 another large tent, several family tents, and a book tent were purchased, and pitched at Wetaskiwin where we held a series following the camp meeting. About ninety-five were in attendance and much strengthened by the meeting.

In 1901 we had one church which with isolated Sabbath-keepers, amounted to about sixty. Now we have six churches, three church buildings, and including the isolated ones, about 330 Sabbath-keepers in the field. The tithe has grown from almost nothing in 1901 to \$837.85 in 1903, and in 1905 it reached \$2129.18. Offerings for the work outside of the field for 1904 were \$147.34, for 1905, \$504.77; for the home field in 1905, \$263.50. Sales for books and periodicals for 1904, \$1301.65, for 1905 it was \$2610.47. During this time Brethren H. E. Shelstad and G.

Hendrickson of Minnesota, and D. R. Devereaux of Alberta, had taken part in the canvassing work. Brother Hendrickson however only remained a short time before he returned to Minnesota.

In July 1904 Eld. A. C. Anderson joined our ministerial force, coming from Nebraska at his own expense. And in April of the present year Eld. J. C. Christiansen of Manitoba came by his own request, he paying his traveling expenses and Minnesota paying his salary.

In March of 1905 Bro. and Sr. Paul E. Curtis of Washington, D. C. came under pay of the Iowa Conference and labored one year, they are now connected with Elder Conway in the work at Regina.

In 1903 Bro. F. L. Hommel, a graduate nurse of the Battle Creek Sanitarium located in Edmonton. He came without any means, and, for a time, received much opposition from the local physicians. It seemed that it would be impossible to accomplish anything, but by hard work, based upon a living faith in God and His cause, his work has prospered. He began with one small room on the third floor, but was soon crowded until another room was engaged, but only to be given up as there was not room enough. In April of 1905 a large cottage was rented, the furniture was purchased, and soon it was full. They are in the same place yet but so crowded they have pitched a tent on the lawn to accommodate the helpers. At present the sanitarium family number six, two gentleman nurses, three lady nurses and Brother Hommel's mother. They are doing a business of about \$300 per

month. The physicians have become very friendly and are sending many patients to them. One physician said to me during my last visit, if they had four times the room he could keep it full.

At present we have four ordained ministers, and two missionary licentiates.

During these years of toil and perplexity the Sabbath-keepers of the Mission Field have had but little to say in shaping the policy or laying the plans for advancing the work. For the first three years of labor the superintendent was told that he must direct his own labors in the field, but for the past two years we have had a committee for counsel and help which has been a great satisfaction.

But I am glad that the time has come when it seems "good to God and all the brethren" that other plans should be laid in which all our people in the field shall have a voice in the direction and management of affairs in the province. So at this meeting as we lay down the burdens and perplexities of the Alberta Mission Field, we wish to thank and praise our kind heavenly Father that He has been so good to guide us in our weakness and inexperience and to keep us until we can see this Mission Field being changed to a conference.

For those who may be called to take a leading part in this great work in this field we invite the prayers, the sympathy, and help of all our dear brethren and sisters.

With thanks to God for His mercy that has thus far led us on, we lay down the burdens, and push the responsibility back upon those who compose this



gathering, praying that God will give you all wisdom to guide you in your deliberations.

Yours in the Master's service,

J. W. BOYNTON, *Supt.*

### Proceedings of the Alberta Camp Meeting

The third annual session of the Alberta Mission Field of Seventh-day Adventists was held in connection with the camp meeting at Red Deer, Alta., July 10-17, 1906.

The first meeting convened July 11, at 9 o'clock, A. M. Elder Underwood in the chair. After singing and a word of prayer by Elder A. C. Anderson invoking that the Spirit of God might direct in all plans laid for future work in this field, and that the name of the Lord might be glorified, the superintendent, Eld. J. W. Boynton, read a report of the work during the past five years, and it was real encouraging to see how the Lord had worked, and what advancement the Message had made.

The secretary and treasurer read a comparative report of the finances during the years 1904 and 1905, which showed quite an increase in most every item.

The plan of organizing the Alberta Mission Field into a conference at this time was introduced and upon motion by Brother Holdeman it was supported and unanimously adopted that we be organized into a conference at this meeting.

Voted on motion of Brother Boode that the Mission Field Committee with two brethren which they saw fit to invite, be the large committee to appoint the other working committees.

Committee on Constitution, By-laws, and Plans:—J. W. Boynton, C. A. Burman, W. O. James,

C. L. Holdeman and Stella B. Lowry.

Committee on Nominations:—A. C. Anderson, F. J. Nichols, C. J. Clauson, G. Litke and P. T. Magan.

Committee on Licenses and Credentials:—H. Block, J. C. Christensen and L. T. Heaton.

The first meeting of the first session of the Alberta Conference was held at five o'clock P. M. July 11, 1906. Elder Boynton in the chair.

After singing and prayer, the Committee on Constitution and Plans presented a partial report which was adopted. The Committee on Nomination also presented their report.

The following are the recommendations that were passed by the conference.

1. WE RECOMMEND that the sum of \$400 be raised just as soon as possible for the purchasing of tents.

2. RESOLVED, that we hold a three months Canvassers' School at such time and place as may seem best to the Conference Committee.

3. Recognizing the need of more thorough instruction in the line of Sabbath school work.

WE RECOMMEND that we hold a Sabbath school Convention at such a time and place as the Conference Committee may see fit.

4. Recognizing that the Sabbath school lessons are of great value.

WE RECOMMEND that our isolated brethren and sisters make a thorough study of the lessons, and each quarter send in their report to the one in charge, accompanied with their donations.

5. WE RECOMMEND that it is the sense of this body that a legal

association be formed, for the purpose of holding property owned by the Seventh-day Adventist Conference of Alberta.

6. Whereas the church school work has become an important factor in the development of Christian character in the youth and children,

WE RECOMMEND that steps be taken to build up the church school work in the Conference as fast as possible.

7. Recognizing the fact that to be constantly connected with some line of the work gives a person fresh hope, courage and strength,

WE RECOMMEND that all our young people wherever possible, organize themselves into a working band and do all they can to scatter the seeds of present truth to those who know it not; and that those who are scattered also take up the work in whatever way possible, reporting faithfully at the close of each quarter to the one who may be in charge.

8. RESOLVED, that the accredited nurses in the field be recognized by the Conference by granting them Missionary License.

9. RESOLVED, that a tract fund be created for the benefit of those holding public meetings, the same to be sustained by collections.

10. Voted on motion of P. T. Magan that C. A. Burman, J. W. Boynton, A. C. Anderson and H. Block be and hereby are empowered by this first session of the Seventh-day Adventist Conference of Alberta, to organize a Sanitarium Association for the sanitarium work at Edmonton which has been started by Brother Hommel and Sisters Coats and Carpenter, on the following general lines; and that when



such an association is so formed that the Conference give it its hearty moral support,

a. The Association is to be non-dividend paying and non-profit taking. Membership does not bestow property rights, and cannot be transferred or assigned or willed or bequeathed.

b. The charter is to show that the Association is a Seventh-day Adventist Benevolent Corporation.

c. The charter shall provide that at least two members of the trustees shall be members of the Conference Committee of the Seventh-day Adventist conference of Alberta, unless each and all such members of the said Seventh-day Adventist Conference of Alberta shall enter definite refusal to act as trustees of this association.

d. The charter shall show that the Association shall stand for the principles for the treatment of the sick, dietetics, etc., of the Seventh-day Adventist denomination, and that the same shall be conscientiously inculcated and practised in the institution operated by the Association.

e. The charter shall provide that whenever the Seventh-day Adventist Conference of Alberta shall vote to form another corporation to take over the property and business of the Association to carry it on for the same purpose as this Association, that this Association will immediately within a reasonable time turn over to this new Association all of its property of every name and nature, said new Association to pay to this Association only a sum equal to its just debts, all gifts and accumulated earnings to accrue to it without price.

The donations received at the camp meeting, in both cash and pledges are as follows:

For work in the Southern Field	\$125.60
of which the price of one cow is not included.	
Donations to the tent fund for home field	248.90
Donation for baptismal robes	6.25
Donations to tract fund for laborers	8.55
Grand total not including the price of one cow	389.30

The officers for the year are as follows:

President, C. A. Burman; vice-president, J. W. Boynton, secretary and treasurer, Stella B. Lowry; field secretary, W. O. James; secretary of Sabbath school and Young People's work, Leona Burman.

Conference Committee:—C. A. Burman, J. W. Boynton, A. C. Anderson, Henry Block and C. L. Holdeman.

Committee empowered to incorporate in behalf of the Seventh-day Adventist denomination in Alberta for the purpose of holding church property in the province:—C. A. Burman, J. W. Boynton, and A. C. Anderson; additional names if needed, J. C. Christensen and Henry Block.

The Committee on Licenses and Credentials presented the following report which was adopted.

For Credentials:—J. W. Boynton, A. C. Anderson, Henry Block, J. C. Christensen, C. A. Burman.

For ministerial license—Hans Bonde.

For Missionary License—H. E. Shelstad, Stella B. Lowry, W. O. James, Leona Burman, F. L. Hommel, Della Coats, LaRena Carpenter.

The visiting brethren that were present were Elders Underwood and Magan. On account of ill health Elder Underwood only remained with us a day or two returning to his home in Minneapolis. Elder Magan rendered us efficient service while present, leaving on Sunday evening.

Monday morning at about 9:30 A. M. we all gathered on the shore of the Red Deer river to witness the burial of six precious souls who followed their Lord in baptism. The scene was one long to be remembered.

J. W. BOYNTON, *Supt.*  
STELLA B. LOWRY, *Sec'y.*

#### Edmonton

Thinking perhaps the readers of the REAPER would be pleased to receive a few items from our new field, I will attempt to write a few words.

In company with Elder Underwood and Professor Magan I crossed the boundary line July 2. We stopped two days at Regina, Sask., where Brethren Coaway and Curtis are engaged in a series of meetings.

There I had my first opportunity to labor outside of the United States. An intelligent class of adults composed the audience, and word has since been received that seven men have accepted the truth.

Leaving Regina after the close of the service Wednesday evening, we arrived in Red Deer the next evening just in time for the service being conducted by Elder Boynton and Brother Bonde.

On Friday Elder Underwood and Prof. Magan went to Edmonton where they spent two days investigating the outlook



for enlarging the sanitarium headquarters.

By Tuesday evening July 10, several had arrived for the camp meeting, some driving long distances, and others coming by train.

Among others we noticed the following old friends from South Dakota, C. L. Holdeman, J. Nichols, F. J. Nichols and family, Jelner and Herman Johnson. It is a great pleasure to find these former acquaintances holding up the standard in this new field.

For a time it seemed as though sickness would break up our meeting, as it was soon found that scarlet fever had broken out in our midst. Three families (eighteen in all) returned to their homes, and the rest were permitted to remain and enjoy the meeting. There were about one hundred present; a good spirit was present and harmony prevailed.

Elder Underwood had for weeks been suffering with an attack of la grippe, so that it was thought best that he return home. Accordingly the conference organization was effected early in the meeting, and the committee set at work at once to lay plans for the coming year.

At the close of the meeting the workers went to their fields full of hope and courage.

It was thought advisable that a tent be pitched in Edmonton, accordingly Mrs. Burman and myself arrived here Wednesday, July 18. Through the kindness of the Sanitarium management we are living in a tent on the Sanitarium lawn and taking our meals with them. Brother Heaton is assisting in the meetings, which began Tuesday with about

forty-five present. Last night a congregation of about sixty listened attentively to the presentation of the San Francisco earthquake and other recent disasters, and their meaning.

So far, we are well pleased with the country and climate. Southern Alberta is prairie, and is devoted to stock raising. From Red Deer north, over one half the land is covered with small timber, composed of poplar, spruce, willow, and balsam of Gilead. Soft coal can be had at the mine in this locality from one dollar to two dollars per ton. The ground is covered with a heavy crop of grass, the grain looks as good or better than I have ever seen. Oats have been known to yield as high as one hundred and twenty bushels per acre. Good farms can be bought at from eight to twelve dollars per acre. Homesteads can be found by going back from fifty to one hundred miles from the railroad. We are of good courage and hope to see many precious souls accept the truth in this new field.

C. A. BURMAN.

### South Dakota

#### Canvassers' Weekly Letter

*C. D. Terwilliger*—I have sold all my "Object Lessons" and "Ministry of Healing" and am taking a large number of orders for "Christ Our Saviour."

*James Thompson*—I haven't done much after another week of weary tramping but have had a good time and that counts for more than half. I am going to stick to it as long as things hang together. (Later we hear that Brother T. has purchased a horse so now he will not have it so hard.)

*Gustav Ellingson*—The Lord has been with me. The first of the week it seemed as if I could not do much and Friday morning I thought I would have a small report to send, but the Lord gave me five orders that day. One lady took one in German and one in English and at the three next houses I took orders. I am of good courage to-day.

*Ira S. Jones*—One reason that my report is small is that we are in a country thinly settled and the people are mostly Catholics. But the main reason is possibly a lack of that experience for which David prays, in the fifty-first Psalm. He expects to teach transgressors and convert sinners by reason of possessing this experience. We are of good courage but above all we desire the clear leading of God's Holy Spirit.

*Harvey Jensen*—I am of good courage. Pray for me that the Lord may teach me the lessons which I need to learn in order to be a worker in His cause.

*Olive La Fave*—I learned some good lessons in patience and endurance and I do hope and trust that the books we are leaving will bear precious fruit, a hundred fold. My prayer daily is that if I only sell a few books that it might be to those who are ready for the Message.

*John P. Glenbin*—My last week's report is small but good. I have been among German Catholics so you can imagine how it goes. I am of good courage in the Lord.

SOUTH DAK. TRACT SOC.

Last Sabbath five were baptized at the Minneapolis English church.



## North Dakota

## Canvassers' News Letter

*Clara Knowles*—Have met with no unusual experiences this week; found several that were interested in this truth, also found several of our books in some of the homes.

It seems when the work goes hardest, and things look dark and discouraging, then we draw nearer to the Lord, and we have found in Him sweet peace, strength and help, especially the past week. Although the work seems to go slow and people do not seem interested in books of this kind, we know that there are some who are interested in them. Am of good courage.

*Mable Wing*—I am not discouraged in the least, and am thankful that I have had the privilege of working for my Saviour.

*John Olderbak*—As you see by the accompanying report I am not getting many orders. I am often inclined to think I am not cut out for a canvasser; but I do not feel free to give it up on that account. In the old country they had a saying that "there was no master born," and may not this apply to the canvasser? If one is to be cut out for a canvasser must he not submit to the cutting by being instructed by those able to instruct and by experience in the field.

*Leonard Chase*—The Lord has prospered me the past week. I canvassed my way over to Saginaw and started to canvass that district on Friday morning. I gave ten exhibitions and took seven orders, two of which were from Roman Catholics. I was glad for those good texts you sent me. [This letter was writ-

ten to Bro. F. H. Robinson who, it appears has been writing encouragingly to the canvassers and sending them texts to study.]

*J. M. Christy*—The battle has been going pretty hard at times but I am not in the least discouraged. If I have good success next week I think I can finish my scholarship to Union College.

*Frank Christy*—I had a good week canvassing although many of the people were at the fair. The golden opportunity for the canvasser is when all the people are busy at work. I get nearly all my orders from men at work.

## Minnesota

## Canvassers' News Letter

*Albert G. Goude*—My courage is good and I intend to press on with the Lord's help. The fire doesn't worry me a bit.

*Jay Battin*—One of the longest and hardest days work that I have put in was one in which I had walked all day and did not get a single order until after seven o'clock at night, when I took an order for a \$4.50 book.

*Lulu Pressnall*—I am of good courage this morning and feel to press forward in the work, looking to God for His blessing upon my efforts.

*Bro. J. W. Shaw* has been working in the Catholic city of St. Cloud, and writes thus: "Guess I am up against it here, am not discouraged, am eating three times daily, but think I am in the wrong pew. Will try it again this week."

*H. Belle Hahn* from Owatonna writes:—"My report is meagre but my courage is good. How it cheers us to read all the good reports."

*Carrie Tufle* of Duluth says: "The thought of getting the truth before those who are in such gross darkness is certainly joyous. Hope to start in canvassing in dead earnest."

*Brother Ruskjer* who heads the list this week with forty-three big hours says: "I am of good courage and like to help the work along."

Last week *Brother Sheldon* wrote the following from Alexandria: "Tuesday morning the first four exhibitions secured three orders. I expect to go to Glenwood as soon as possible and hope for better success there."

*A. C. Christenson*—"Detroit was the hardest place we struck yet. In spite of that fact, I took orders one day for \$9.55." That is real success. Brother Christenson when we make it go in spite of difficulties.

*Brother Heinig*—"I am going to put forth a greater effort to get more hours in, in a day in the future than I have in the past."

F. F. FRY.

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 Obituary
 

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**TUCKER**—Bro. John Tucker, born July 13, 1835 at Devonshire, England, died July 13, 1906 at the age of seventy-one years, at his home near Elk Point, S. D.

Brother Tucker as a young man was employed in the British navy, and during his years of service visited nearly every port of the world. In 1877, hearing of the advantages to be gained in America, he, with his noble wife, came to this country coming directly to South Dakota he settled in Union County where his home has been ever since.



Soon after coming to South Dakota the light of present truth was brought to the home of Brother and Sister Tucker. Eld. E. W. Farnsworth, then a young man, preached in a school house a short distance from their home and with willing hearts they accepted the light. Since then God's messengers have always found a welcome at their home.

Of the ten children born to this union seven are still living, and all, but one son were present at the funeral. Mother Tucker though infirmed by age and the hardships of earlier days, willingly submits to the will of our heavenly Father for she sorrows not as others who have no hope.

As a citizen Brother Tucker was highly respected. He served his countrymen one year in the state legislature and at the time of his death was a member of the county commissioners.

Our brother is dead and we shall miss him in the house of God, but we are assured we shall meet him again at the coming of our blessed Saviour.

Funeral services were conducted by the writer at the Elk Point Academy chapel. A very large company of friends and neighbors gathered to pay their last tribute of respect to the remains of our departed brother and to sympathize with the sorrowing.

J. W. CHRISTIAN.

Advertisements

We desire only such advertisements as we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—Ten men who will work through threshing season with threshing outfit. Wages

South Dakota Canvassers' report for week ending July 28, 1906

Book	Hrs	Exp	Ord	Value	Value Helps	Total
Anna M. Anderson, G. C.	24	42	2	5.00	1.00	6.00
J. P. Glembin, G. C.	43	56	18	60.00	1.50	61.50
James Thompson, G. C.	43	52	12	31.00		31.00
Ira S. Jones, G. C.	44	33	4	10.00	1.25	11.25
C. D. Terwillegar, G. C.	20	21	7	18.50	7.50	26.00
Harvey Jensen, P. of J.	51	64	18	34.25	3.25	37.50
Hansine Larson, P. of J.	14	12	2	3.50	.50	4.00
Olive La Fave, C. K.	40	100	27	32.00	13.25	45.25
Louise Donnat, C. K.	33	81	25	29.50	11.50	41.00
Gustav Ellingson, P. of J.	95	65	20	24.75	.75	48.75
G. M. O. Bakke, P. of J.	38	65	3	7.00	1.50	8.50
Totals, 11 agents	414	558	120	255.50	42.00	297.50

GEO. W. MILLER,  
Rec. Sec.

Minnesota Conference, for week ending, July 28, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
Ernest Sheldon,		C. K.		42.5	12	4.50	16.40		
Martinus Ruskjer		G. C.		43	7	6.50	24.10		
J. Battin,		G. C.		37	7	9.75	27.75	4.45	
A. Goude,		G. C.		28	8	13.00	34.50		
H. Belle Hahn, Owatonna		C. K.		8.5	2	2.00	4.00		
Carrie Tufte, Duluth		C. K.		11	15		15.00		
A. Heinig,		C. K.		23.5	8	3.40	12.90	2.40	
A. Christensen		C. K.		24.5	10	10.00	20.00	4.50	
Lulu Pressnall,		C. K.		17	6	3.75	9.75	1	
Total, 11 agents				235	74	47.90	154.30	1.35	

\*Six weeks †Four weeks

F. F. FRY,  
Field Secretary.

17½ cents per hour and board.

N. A. JOHNSON,

R. F. D. 1 Bluffton, Minn.

send a descriptive map with any information desired.

T. J. SELLARDS,

Nevis, Minn.

WANTED—Clean copies of the *Signs, Watchman, Life and Health, Bible Training School*, and tracts and pamphlets containing the message. Send post-paid to

PAUL CURTIS,

Regina, Sask., Can.

I have for sale several thousand acres of cut-over land at \$2.50 to \$12 an acre. It is good farming or grazing land. Will sell on five or seven annual payments. I can furnish any honest working man a home where he can pay for his land, support his family, keep the Sabbath and stay at home.

I have also several farms with small improvements, for sale.

For a two cent stamp I will

WANTED—For private S. D. A. coal mine, several able bodied men to mine coal. Experience not necessary. Wages good, equal to harvest. Work eight hours a day steady till March.

Must not use tobacco or profanity.

One man to milk cows, do chores and drive horses. Wages \$25 per month and board the year round.

A competent, economical, neat orderly woman cook for boarding house. Wages \$5.00 a week. Give to helper \$3.00 a week.

Applicants please give age, size, nationality and references.

Address

J. W. INGESON,

Kenmare, N. D., Box 589.



## NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Bro. O. J. Graf passed through this city Monday on his way to Maple Plain to assist in the teachers' institute.

Sister Twining and son Leon from Elk Point who have been visiting in Washington state are expected home soon.

Prosperity is attending the Edmonton Sanitarium. The helpers are rendering valuable assistance in the meetings at that place.

Brethren Ben Francis and E. M. Chapman have pitched a tent in Sebeka, Minn. and are laboring there at present. We wish them success.

Elder Valentiner made us a very pleasant call last week. He was on his way to visit the churches at Winona and Mountain Lake, Minn.

The church school teachers' institute is now in progress at Maplewood. They have good help and the REAPER wishes them every blessing.

The Elk Point Academy needs at least twenty boys and girls to help them from August 15 till school begins. They offer very fair wages. We trust they will succeed in getting help.

The Pacific Press is using its old bicycle shed as temporary quarters. A linotype, job press, and two large presses will immediately be installed.

Bro. A. Hawley who accepted the truth at Hancock, Minn. but who has been living in Colorado for some years is in the city this week. His old friends welcome him.

Dr. Ella Hill Nelson has been visiting in Minnesota for a time looking up a location for starting medical work. Dr. Nelson is Eld. W. B. Hill's eldest daughter.

Five girls and two boys are all the student help at present at the Elk Point Academy, the boys are now erecting the new double corn crib, under the direction of the faculty.

Bro. W. W. Ruble, educational secretary of the Minnesota Conference, passed through Minneapolis on his way to Maple Plain, Minn., August 13. He reports the church school work gaining ground.

### Important Notice to "Little Friend" Subscribers

If you are a subscriber to *Our Little Friend* please fill out the following blank and mail it to the Pacific Press Publishing Co. A portion of our subscription list was burned, and we need this information immediately.

PACIFIC PRESS PUB. CO.,  
Mountain View, Calif.

1906

To the Pacific Press Pub. Co.

I have been taking \_\_\_\_\_ copies of *Our Little Friend*. My address is \_\_\_\_\_

The subscription was paid to \_\_\_\_\_

Yours very truly,

We are getting along nicely at this place. Our attendance is not so very large—from about twenty to sixty—but it is quite steady and some are deeply interested. We look for fruit.

N. P. NEILSEN.

Lake Preston, S. D.

To any of our brethren whom the Spirit of the Lord is impressing to help the Pacific Press in its time of distress we would say, the brethren there are in close straits and any money or pledges would help them greatly at this time. Report to Conference treasurer what the Lord impresses you that you should.

Two young men who have lately accepted the truth, one baptized at the Rock Lake, N. D. camp meeting, and one since the close of that meeting are now having excellent success canvassing for a scholarship in the Harvey Industrial School. The Lord has done and is still doing a great work for these young men.

A. J. RIEBER.

From a letter to Elder Underwood written by Elder Burman we are permitted to clip the following.

"Our meetings so far are a grand success. The attendance the last two evenings was eighty each evening. The people give as good attention as any I ever saw. Some bring their pencils and paper and take notes.

"There is a man and his three sisters, who are missionaries of the Church of England, visiting here in Edmonton from away north. Some of them came 700 miles by boat and team, nineteen days on the road. They are attending our meetings and are interested."