



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., October 23, 1906

No. 32

## General Articles

### The Collection, November 3

As previously announced the General Conference Committee has appointed Sabbath, November 3, as a time when a general collection is to be taken up for the benefit of the International Publishing Association of College View, Nebr. About this work the Lord has spoken thus through the Spirit of Prophecy:—

"I approve of the efforts that have been made to establish our German and Scandinavian publishing work at College View. I hope that plans will be devised for the encouragement and strengthening of this work.

"The whole burden of the work must not be left with our foreign brethren. Nor should our brethren throughout the field leave to heavy a load on the conferences near College View. The members of these conferences should lead out and do their best and *all should come to their assistance*. The truth is to be proclaimed to all nations, and kindreds, and tongues and peoples."—*Spirit of Unity*, p. 23.

And again: "A far greater effort should be made to extend the circulation of our literature in all parts of the world. The warning must be given in all lands and to all peoples. Our books are to be translated and published in many different languages. We should multiply publications on our faith in English, German, French, Spanish, Swedish, Danish-Norwegian, Italian, Portuguese and many other tongues; and peoples of all nationalities should be enlightened and educated, that they too may join in the work."—*Testimony*, Vol. 7, p. 160.

This is very plain language. The duty of our whole denomination is thus plainly set forth. And just at the present time this branch of the great work needs assistance that the institution upon which is placed the burden of the publishing work in these foreign languages may have means to enable it to successfully carry on the good work begun. Hence the brethren have appointed this collection.

We trust our American brethren and sisters will have this work in mind. Pray for it and help it with your means in proportion to its need. Now is the

opportunity. Now is the time to assist. "God loveth a cheerful giver." Remember the date, Sabbath, November 3.

C. A. THORP,  
*Dan.-Norw. Editor.*

## From the Field

### North Dakota

#### Meeting of Conference Association

The annual meeting of the North Dakota Conference Association of Seventh-day Adventists will be held at the Sheyenne River Academy, Harvey, N. D., Tuesday, Dec. 25, 1906, at 4 p. m. All delegates appointed by the churches, and those granted credentials by the committee for attendance at the conference are constituents of this Association and should be present at the meeting.

JOHN G. WALKER,  
*Chairman Board of Trustees.*

#### Notice!

The fourth annual conference of the Seventh-day Adventists of North Dakota will be held at the Sheyenne River Academy, Harvey, N. D., Dec. 24-27, 1906.

The first meeting will convene at 7:30 p. m. December 24. The churches should appoint delegates on the following ratio of representation: one delegate for the church and an additional delegate for every ten members. The elder, by virtue of his office, is always a delegate.

Laborers from abroad, both English and German, will be present, and we desire that a full delegation be sent from our churches. Last year we had a very profitable season together, but this should be still better. Each season brings added responsibilities and there should not be put upon a few. Questions of great importance are constantly being brought before us and we desire that all our brethren become intelligent in regard to them. So we hope that the delegates appointed will make a special effort to be present. This season has been chosen because of the holiday rates and those coming should avail themselves of them.

JOHN G. WALKER,  
*President.*

#### Cando

There seems to be some interest at this place. We have held two Sunday evening services thus far, with a congregation of one hundred and fifty. Have visited several families, leaving tracts in thirty-nine homes. For the most part our tract readers are very friendly and cordial. It is difficult, at this early stage in the work here, to tell definitely the depth of interest; but there are good grounds for hope, and no doubt the Lord has some honest souls whom He will call into service. It is a sad fact that the majority of the people

of this western country are given to making money and the greater degree of prosperity, the lesser the degree of spirituality. Many evils follow. "The love of money is the root of all evil." North Dakota soil is well adapted for just that sort of a root.

E. H. AND MRS. HUNTLEY.

#### South Dakota Willow Lake

After taking the tent down the third of September, I followed up the work with personal visiting, leaving a good supply of tracts wherever I called. As a result of this work, two more have taken their stand for the truth. The company now numbers ten. When we celebrated the ordinances two weeks ago they all took part, and the testimonies borne were full of courage and love for this Message. There are others that I feel very anxious for, who ought to take their stand. I am working with them, hoping to see them numbered with the believers ere the work closes here in this place. I am of good courage and am receiving much of the blessing of the Lord.

R. E. HARTER.

#### Lake Preston

"The harvest is past." Jer. 8:20. The short days are beginning to make themselves felt here. The cool breezes make men put on their overcoats, and autumn brown leaves, lying faded in the dust, reminds one of death—the wages of sin. One thing however makes the people's heart glad, the full bin, the golden grain already gathered in, which will give food and comfort during the long winter

months. It is the fruit of the summer's labor. The world's harvest is drawing to a close. Soon eternal winter night will settle over this earth, over those who have neglected the great salvation. Heb. 2: 3. On the other hand the reapers are going home. Shall we not do our very best that we may have an abundant harvest for the kingdom?

J. H. SCHMIDT.

#### Our Literature

One thing that especially impressed me at the late Conference Council held at Washington, D. C. was the important part our literature was playing in bringing people into the truth in foreign fields.

In England they are selling 120,000 copies of our papers each month; in Iceland, with a population of 80,000, they sell 4,000 of our papers a week.

Brethren can we not take hold of this work this fall and winter as never before, and place in the homes of our neighbors and friends books and papers and tracts containing God's precious truth for this time?

It is a precious truth and many would rejoice, just as you and I do, if they but knew it. In Europe last year, 400 Catholics accepted the Third Angel's Message and we see God's opening providence in every land. But in this country there is a tendency to settle down and drift with the tide. May the Lord help us to awake and be watchmen that know the times!

A quotation from an article by one of our opponents will show how they look at our work. May this be true of us.

"Their publications are now printed in about forty languages, including all the leading tongues of the world. They are pushed out through every channel; by tract societies in every church, by every minister, by drilled canvassers, by Bible readings, through the mails, etc. So far as I know, not another set of people of any sect, according to their number, is doing anywhere near what the Adventists are doing in this line. Millions upon millions of copies of their works, small and large, are annually scattered over the earth.

"With all these workers and means and machinery devoted to one definite purpose, it would be strange if they did not make converts. Every year the influence of all this must be felt more and more widely, as is already seen. They have converts in all languages, and all are intensely zealous in their faith and work.

"They have a thoroughly organized system of working which aims to put into active service every member of their society from the little child up to the oldest grandma. It is arranged so that everyone can do something, no matter how poor or ignorant he may be."

Now brethren we have all this; and more too, and may the dear Lord help us to take our place and station in the world, and make this message the over-towering topic and subject, that the honest in heart may be gathered out and our Saviour come to take us home.

W. L. MANFULL.

### Minnesota

#### The Time for the Workers' Meeting is Drawing On

I hope that all our laborers are laying their plans to be present from the beginning of the meeting to its close. It will be an important meeting, and there will be questions considered which will be of vital importance to every laborer in the conference. November 5 is the date set for the beginning of the meeting, and it will be continued until the 11th. The meeting will be held in Minneapolis.

Bedsteads, springs, and straw for ticks will be furnished free, but it will be necessary for those who have no other arrangements made for lodging to bring their bedding with them. Brother and Sister Asp are making arrangements to furnish meals at reasonable rates to those desiring to board with them through the meeting.

We are looking forward to this meeting with a good deal of interest, and trust that all will come praying that God will make it a meeting of great benefit to us all. Plans will be laid at this meeting for our winter's work.

H. S. SHAW.

### Osage

Since my last report I went to Park Rapids and organized a Sabbath school of eight members. This was made possible by the fact that there were some scattered Sabbath-keepers there. This was on September 29. I think with a little effort others might be added so we would have a fair sized Sabbath school there.

I also had the privilege of visiting the church at Senjen. I

went to look up the chance of locating my family there for the winter for the purpose of availing ourselves of the privilege of a church school. We expect the school to begin October 15.

Brother Gilbert met with the little company at Park Rapids October 6. He reports a good interest.

We are still of good courage in the work here at Ponsford. We hope to have baptism next Sunday, the 14th, if Elder Shaw can reach us before that.

G. L. BUDD.

### A Word of Cheer

The good Lord has set His hand to do a great work for the people who sit in darkness in this part of the state and no one can stay it or say "What doest thou?" The plans of the adversary to hinder the work of the Lord are many and laid very cunningly, but the cause of our Master will triumph every time. The captain of our salvation will lead His people from victory to victory. This is our experience in Thief River Falls. At the beginning of last quarter our Sabbath school numbered twelve and at the close the membership was forty.

Last Sabbath it was my privilege to visit the church at New Folden. For different reasons not all the members were present, but nevertheless we spent a profitable Sabbath together, all were encouraged and consecrated their lives anew to God for service. That which encourages me more than anything else is to see the large number of young people that we have in this part of the state. What a mighty work will be accomplished when these are rightly trained!

"If you have any gold in your character, God will put you through the fire."

Some time ago when I visited the friends at Vega I had the pleasure of addressing a large company of young people. God grant that we all may understand and appreciate our great privileges and possibilities in serving the Lord here that we may reign with Him throughout the ceaseless ages of eternity.

We are working hard at present to get the church building all fixed for the service of the Lord. A few of the pledges have come in, and these have all been made good use of. If the rest could send in their pledges soon it would be very greatly appreciated. We need yet to raise twenty-five dollars, and any help will be most gratefully received. A receipt will be given in the REAPER a little later for all the money received.

Yours in the Master's service,  
O. E. JOHANSON,  
*Thief River Falls, Minn.*  
*Box 684.*

**St. Cloud**

Reporting to the REAPER has been a decided failure thus far, (as I have never tried it before). Somehow I find in this, the same as in my personal experience before accepting the truth, it is convenient to put it off. Since taking down the tents in September some little time was spent in getting settled for winter, but I have been looking after the Lord's interests also. We have started the prayer meeting in the church Thursday evenings,—something they have not held in the St. Cloud church for years. Last Thursday evening there were sixteen present and all expressed their gratitude in having the prayer meeting once more. We begin to realize the impor-

tance of living up to Mal. 3:16. Personally, I am thankful to see the spirit of consecration coming into the company here.

I have some fifty families reading our tracts. Am into a regular tract campaign. I have found several interested ones that are wanting meetings here in East St. Cloud so they can attend. We have settled within five blocks of the old camp ground, and I find the very friendliest feeling among the people. Many are wanting to hear more about this truth. Truly it seems the harvest is white. I am holding one regular Bible reading each week, have an opening for a cottage meeting later on, so my time is well occupied.

In comparison with the size of field, I feel rather small; but my courage is in proportion to the field, so I am going into the work for all I am worth.

Dear brethren, when you are talking with the Lord remember us here in St. Cloud and ask Him to give us a full measure of His Spirit that, as we meet the people, it may be with the spirit of the Master.

J. M. COMER.

**Thief River Falls**

"The mighty God, even the Lord, hath spoken and called the earth from the rising of the sun into the going down thereof." And well might we who have accepted the call rejoice in this fact; not only because of our own call, but also that He is sending His angels and His spirit to prepare the way before us when we go as workers to give this call to others. Therefore His word will not return

void but will accomplish that for which He sends it.

Even in this place we have witnessed these things being done, for which we praise His holy name. A number have accepted the truth. Eight have been baptized at our late camp meeting. They were from the country. One brother was baptized before camp meeting and four sisters have gone forward in that ordinance since.

Besides this one sister left here four days ago for Washington. She is in full harmony with the truth and purposes to be baptized as soon as she gets to her parents in Washington.

One brother who has begun to obey the Lord had to leave here for a short business trip before we could arrange for his baptism, but he will return in a few days when we are again going to have the rite celebrated.

Then there are eight or ten who expect to go forward if the weather permits, but some of them may wait until spring on account of family hindrances and other things.

On October 2 we took down our tent; since then we have held but few public meetings as we have been very busy fixing our church. We now have it painted and papered and in readiness for services. We have it in such good condition that Brother Johansen thought himself justified in saying at a public meeting that "we have one of the finest places in town for worship."

As a company of laborers we have worked together in harmony. Our Bible worker, Sister Grundset, has had a busy time, holding sometimes two or three readings a day, besides children's meetings Sunday afternoons, and a good deal of correspondence.

I have of late been impressed with the thought that at times too little value has been placed on Bible work and workers.

The last two Sabbaths we have had a good representation at our meetings. Surely the work is onward at this place. There should be an English effort put forth here this winter as several English people have taken hold and others are interested.

Will the REAPER family all remember us and the people of this place before the throne of grace?

JOHN F. ANDERSON.

### Church Schools

"Strong in thy strength, O Jesus,  
Forth to thy work I go,  
Filled with thy love so precious,  
My life thy praise would show,  
I dare not dread the future,  
I cannot fear the past;  
Strong in thy strength, O Jesus  
I must o'ercome at last.

"Nerved with thy might, O Jesus  
I everything can do;  
Thou, who from sin doth cleanse us,  
Cans't keep us faithful too.  
Surely I shall not falter,  
I know I shall not fall;  
Nerved with thy might, O Jesus,  
I can, I must, do all."

These were the sentiments which actuated each teacher as she went to her school this year, and these thoughts, closely followed, means complete success in each school. I am sure all will be glad to learn something of the schools, and their surroundings.

Dodge Center has a very neat two room school building located in the east edge of the village. The rooms are well furnished in a pleasant locality. For several years two teachers were employed here, but at present, because there are but a few pupils, only one teacher is needed.

Sr. Elva Hickok opened school here September 3rd with thirteen pupils present, and the following is the motto adopted for the nine months term,

"Be strong!

We are not here to play, to dream,  
to drift.

We have hard work to do, and loads to  
lift.

Shun not the struggle; face it. 'Tis  
God's gift."

The school building at Mankato is located about four miles south of the city in a beautiful place, and one is here reminded that, "God made the country but man made the town."

School opened September 17 for an eight months term, with Sr. Fannie Johnson as teacher; eight pupils were enrolled the first day, and this motto was chosen, "The Lord is my strength."

The next school visited was at St. Paul, 613 Mississippi St. Altho this small building is located upon a busy street, with heavy drays and street cars rumbling by constantly, the pupils are learning to distinguish the "still small voice" amid all the confusion of the world, and are learning lessons that will be of eternal value to them.

Sr. Kathryn Adams began school here September three with twenty pupils enrolled. "Set a watch over my lips" was chosen as the motto. St. Paul will have a nine months school.

Anoka was the last school visited upon this trip. Here Sr. Della Burdick began an eight months school, with twelve pupils enrolled, September 10.

The Anoka church building is large and has several rooms, one of these formerly the lecture room, is now used for a school room and makes a very con-

venient one indeed. The memory verse for the day was II Tim. 2:15 and was certainly one that would implant valuable thoughts in the minds of the pupils.

The schools at Bruno and Milaca are in session, Senjen begins October 15 and Hendricks November 5. Of these schools more will be heard later.

Truly God founded the church schools. If each one of the brothers and sisters could visit these schools and see the real difference between our schools and the public schools it would be but a very short time until every company would put forth strenuous efforts to place their children under the influence of a Christian teacher.

W. W. RUBLE.

### Steadfastness

"Stand fast therefore in the liberty wherewith Christ hath made you free, and be not entangled again with the yoke of bondage."

The preceding Scripture brings to view bondage, liberty, and steadfastness. By nature men are all children of wrath, captives of Satan, held fast in his snares and are without hope and God in the world. This is a sad condition indeed. But Christ has brought the power of deliverance within the reach of everyone who will accept it. To every bondman He offers freedom from sin, rest and peace. However, continual liberty is dependent upon continually standing fast in it. Many have had, at some time or other, the joyous experience of being delivered, set free from the captivity, yet after having experienced such deliverance some have forfeited the glorious liberty of the

sons of God through neglecting to maintain real steadfastness in the hour of trial, and thus entangled themselves again with the yoke of bondage. This is certainly a fatal step.

O that the necessity of steadfastness, holding onto that which is good, and being as true as steel to principle, might be thoroughly impressed upon the mind of everyone professing Christianity! Our freedom, happiness, power to witness for Jesus and win souls to Him in this world depend on standing fast in the liberty wherewith Christ hath made us free. Our being prepared to meet the coming King with joy and to live in that glorious earth made new, is dependent upon it.

Joseph, Daniel, and the three Hebrew worthies learned the lesson of that firmness which will not compromise with sin. Look at our Elder Brother standing fast in the wilderness of temptation, and take Him for your example. He was tempted in all points like as we are yet remained steadfast. His overcoming in this test made it possible for Him to impute His character,—steadfastness—to all weak humanity.

Reader, are you standing fast in the liberty wherewith Christ hath once made you free? or are you doubting, compromising with some petty sin, yielding to untrue and unholy principles, and thereby permitting yourself to become entangled again with the yoke of bondage?

He that hath an ear, let him hear what the Spirit saith, "Hold that fast that thou hast, that no man take thy crown."

F. A. ZAPPE.

## Alberta

### Red Deer

It has been some time since I reported to the REAPER, but not for lack of interest.

I spent several weeks following our camp meeting at Red Deer, laboring for some who became interested, both in town and in the country. It was during the harvest season when everyone was so busy they could not attend meetings except on Sunday. So I held meetings on Sunday mornings. Then during the week would work from house to house as the way opened. I also visited some of our isolated brethren and sisters and some who had become interested by our literature. About five have started to obey the truth near Red Deer, and two of them have united with the Ponoka church. Others are interested. During this time I have sold over forty dollars worth of our books, tracts, and papers.

September 22 and 23 I was with the Rush Lake church where we celebrated the ordinances—probably for the last time, as the brethren are moving to other places. The Lord's good spirit was present and made all hearts tender with His blessing. One lady united with the church, who had lately accepted the truth.

September 24-28 I met with the Conference Committee in Edmonton. September 29 to October 2 I attended the Sabbath school and Educational Conventions at Leduc, which no doubt will be reported by others. October 6, and 7 I held the quarterly meeting with the Ponoka church. It was a precious season and although but few could attend on

account of living long distances apart, (from 20 to 150 miles) the Lord came near and blessed us. From the report of the treasurer it was learned that in a little over four years this church has paid over \$1700 in tithe to this field, which we thought was very good considering the poverty of many, and the scattered condition of the church.

I am now at Edmonton for a few days treatment at the sanitarium, and to help along the work as the way opens.

I am of good courage in God and His truth and wish to be found doing all I can to help this truth along.

Yours in the work of the Master,  
J. W. BOYNTON.

### Sabbath School and Educational Convention

The first Sabbath school and Educational Convention ever held in Alberta was held at Leduc September 29 and 30. An invitation was extended to the German church, six miles north of Leduc, to join us during these two days. Elder Burman and wife came from Edmonton, accompanied by part of the Sanitarium family. Elder Boynton and Sister Lowry of Ponoka were also present, and all took an active part in the meeting.

The convention opened Sabbath afternoon with a good attendance. After a brief statement by the superintendent as to the object of the convention, the following subjects were taken up by those who were previously appointed.

The influence of the Sabbath School.

The Greatest Needs of our School.

How to Develop the Missionary Spirit in the Sabbath School.

Qualifications of Sabbath School Teachers.

What I Have Learned To-day That I Can Use.

Ten minutes was allowed each each first speaker on these subjects, followed by ten minutes discussion open to all.

If you think the Sabbath school work is a dead question, in your church, hold a convention. I hear something whisper, "Hold one if you think it isn't a dead question and find out if something cannot be resurrected."

All present seemed led to think more seriously of the responsibility connected with this line of work and the need of taking an individual interest in its advancement.

Sunday was devoted to the Educational Convention. The manner of conducting the program was similar to that of the previous day.

When we realize the "Opportunities of the hour," "God's call to our young people" and that they are, "The Hope of the Church," we see something of the the great need of a Christian education. That this kind of an education sustains a vital "relation to the canvassing, medical" and other lines of work is apparent to all who study the principles involved. These subjects in connection with, "The Importance of Church Schools," and "Industrial Education" were not treated in a cold, formal way, but as a part of the life of the future church here.

As we considered the education received by the young in the public school and how far it comes from meeting God's stan-

The Book Work

Minnesota Conference, for week ending, Oct. 13, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'v'd
A. L. Heinig,		C. K.		20.5			.65	26.05	
*M. Ruskjer,		G. C.		71	1		4.15	108.50	
Carrie Tufte,		C. K.		14	15			15.00	
A. Christensen		C. K.		19			.80	35.85	
Total, 4 agents									

\*Two weeks

F. F. FRY,  
Field Secretary.

South Dakota Canvassers' report for week ending Oct 13, 1906

	Book	Hrs	Del	Ord	Value	Value Helps	Total
Ole Tronson	C. K.	4	2.00	6	6.00		6.00
J. P. Glembin	G. C.		107.00			22.00	22.00
C. D. Terwillegar	G. C.	16	17.00			4.25	4.25
Gustav Ellingson, P. of J.			4.75	3	6.00		6.00
Totals, 4 agents		20	104.00	9	12.00	26.25	38.25

GEO. W. MILLER,  
Rec. Sec

dard; it was deemed high time to establish schools upon right principles in this conference. Accordingly a collection of \$85 was taken toward meeting the expense of a school to be held here for the benefit of those who desire to prepare for canvassing and other lines of work in the Third Angel's Message. This is intended to be the foundation of an intermediate school.

The desire for a church school was also manifested, and later plans were laid whereby a five months school will be held if a teacher can be secured. May the Lord arouse His people until they fully realize the importance of Sabbath school work and Christian education.

W. O. JAMES.

Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—Two men to husk corn by the bushel. Corn good.

Will pay running price. After corn husking will pay a good man \$20 per month till spring.

N. C. KIER,  
Hurley, S. D.

WANTED at once. A Sabbath keeping man to work in and around green house the coming winter. Good place for right person.

J. S. JACOBSON,  
St. Peter, Minn.

FOR SALE—Forty acres of land. One acre strawberries, three fourths acre red raspberries, one and one-half acres blackberries, three acres black-raspberries, two hundred and fifty grapes, twenty apple trees, and thirty plum trees. Good market, church and church school privileges.

C. C. JOHNSON,  
Rapidan, Minn.

Politeness promotes beauty in him who possesses it, and happiness in those about him."

## NORTHERN UNION REAPER

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C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

We expect Elder Underwood and family to arrive home tomorrow or the next day.

Let our brethren all remember the collection to be taken for the International Pub. Assn. on November 3.

Eld. Neil McGill is at present laboring at Manitau, Man. There are open doors for him and he expects success.

The Conference Committee and Academy School Board of the South Dakota Conference met at Elk Point, October 22-25.

Sr. Lena Peters left Winnipeg for Portage on Wednesday where she will assist in getting everything in readiness for the opening of the school.

Bro. D. D. Kurtz who has been laboring in Winnipeg, Man., during the summer will spend Sabbath and Sunday with the church at Morden.

The Northwestern Training School of Portage la Prairie, Man., is to begin work October 31. The industrial features have been a success. They have sixty tons of hay, 300 bushels of potatoes, and a good yield of wheat. We trust they will have a full school this year.

Brother and Sister Huntley spent Sabbath, October 13, with the little company at Egeland, N. D., where seven have taken a stand for the truth. These are all firm in the Message.

Alberta is to have a school to train workers from Jan. 1 to Mar. 25, 1907. Full announcement is to be made in a future issue of the REAPER. We surely wish them every success.

Eld. W. M. Adams and Eld. C. J. Kunkel spent Sabbath, October 20, with the church at Russell, Man. Brother Kunkel will spend some time there while Brother Adams will go to Dauphin and Brandon.

Prof. N. W. Lawrence, principal of the Shyenne River Academy, spent Sabbath October 20, with the Minneapolis church. He reports the attendance at the Academy good—so good that nearly all the room is already taken.

The Winnipeg church has been cheered by the additional members that now meet for worship. There is now a nice, large class of German brethren and sisters and several English brethren and sisters have moved to the city. These with the new Sabbath-keepers are a source of encouragement to all. A baptism is planned for next week.

Nearly the entire Winnipeg church went down to Parkdale October 6 to join in the annual missionary meeting. A short program had been prepared and Brother McGill acted as chairman. At the close a donation of \$17.15 was taken up for use in purchasing literature in the foreign languages. A donation of \$5.60 was later taken up in Winnipeg, thus making a total of \$22.50 for this purpose.

Bro. Paul Curtis writes thus from Yorkton, "We arrived here yesterday and expect to hold a course of meetings in Brother Mawson's neighborhood later."

The brethren of Alberta recently held a very profitable Sabbath school and church school convention at Leduc. It was attended by Elder and Mrs. Burman, Elder Boynton, Bro. W. O. James, and Sister Lowry and others. A full report will appear elsewhere in the REAPER.

The International Publishing Association located at College View, Nebr., have recently gotten out an English catalogue of all their foreign publications. This will help our English brethren to know what subjects are treated in the foreign languages, and thus be better prepared to supply them with suitable reading matter. It can be had for the asking. Send for it.

Word comes from Egeland, N. D. that one more has decided to keep the Sabbath and to cast his lot with the remnant people. This is the cause of much rejoicing to the little company of new beginners at this place, specially to this young man's wife who has been observing the Sabbath for a few weeks past. "Still there's more to follow." Others are also awaiting baptism.

The Foreign Mission Board have requested Bro. J. S. James and family to make India their future field of labor. They are to sail from New York November 23. He has several valuable articles of furniture which he would like to dispose of. Our brethren near Eagle Lake, Minn. who are thinking of purchasing any furniture might accommodate both Brother James and themselves by communicating with him.