



"The HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 1

Minneapolis, Minn., October 30, 1906

No. 33

## General Articles

### Special Number of Foreign Papers

Now is the time for all to plan to scatter our good papers and tracts among their friends and neighbors.

Our special numbers give a large number of topics which will appeal to the general reader, while the regular issues present special lines of truth. This makes the special numbers of great benefit to our people to scatter among those who know not the Message for these times.

#### THE ARTICLES

will be contributed by many of our leading workers, among whom are Elders W. A. Spicer, R. A. Underwood, R. C. Porter, Mrs. E. G. White, Elders E. T. Russell, A. T. Robinson, H. Schultz, etc., who will write the following articles, respectively: "The fields are now ripe for the harvest," "The Sanctuary," "The Coming of Christ," "The Signs of the End," "Religious Liberty," "Eastern Question," "Capital and Labor," etc. Many other splendid subjects will be considered by our contributors.

The special number of our German paper, the *Hausfreund*, will be issued the latter part of October. The Danish-Norwegian, the *Sendebud*, and the Swedish, the *Vaktare* special will follow about the last of November.

We will have a beautiful cover design for the specials, and a larger number of illustrations than we have ever used before. As this year has been one of great disaster, we have obtained many good views of the San Francisco fire, with some from Mt. Vesuvius, Valparaiso, etc. They will certainly be good sellers. Price five cents each, ten or more three cents each. Order of your state tract society or of the International Pub. A-s'n, College View, Neb.

### "The New Testament Primer"

A new book for the children, by James Edson White, published by the Southern Publishing Association. Experience in getting out many books has enabled the author to bring out a better book than any other of its class yet published.

The many illustrations are extra nice, and appear through-

out the book in two colors; the tinted headings, and other color effects, make the pages very attractive.

The book has four departments:

1. Alphabet. Each letter in two colors, ornamented with vines and flowers of Palestine and followed by a New Testament text.

2. Trees and Flowers, Animals, Birds, and Insects of Palestine. With the description are slate exercises, writing lessons, and lessons in drawing and stick laying.

3. Life of Jesus. Lessons on Baptism, The Sabbath, Christ's Second Coming, etc., are tactfully woven into the story.

4. Stories from the Lives of the Apostles. Thrilling experiences, well illustrated, of Peter, Paul, and others, form a large portion of the book.

This is a regular subscription book, printed on tinted paper, 96 large pages.

In board covers, 25 cents; cloth covers, 50 cents.

Order through your tract society, or of the Publishers. Agents wanted.

Here am I, send me.

### Something Good Coming

Those who have had experience in teaching children know that they learn by doing things much more than by simply listening. They very soon tire of sitting still and listening to a lesson, but if that lesson gives them something to *do*, it has indescribable charms for them.

Many mothers long to teach their children, but do not know how to make the Bible interesting to them. For the help of these mothers, and also for teachers who have not had experience in such work, a series of lessons will be published in the *Sabbath School Worker*, beginning with the January number, and continuing through the entire year. These lessons will not be an experiment. The writer has had a wide experience in working with children, and has been using this method of teaching Bible lessons for several years, with very satisfactory results. Each lesson not only gives the Bible story, but provides work for the children to do in connection with it. So that, while the eyes and hands are being trained, the Bible truths are being indelibly fixed upon the mind, and so associated with the things seen in every-day life that they can never be forgotten.

We have seen children spend many happy hours every week working out these lessons, and at the same time storing the mind with the beautiful truths of God's Word. Is not this better than to spend that time playing in the streets and giving Satan a chance to sow seeds of evil in those little hearts? A wise farmer is careful to preoccupy the soil so the weeds can have no chance to grow. Shall we use

less thought and skill in the care of our children?

The *Worker* should be placed in every home before this series begins, that all who have any part in the teaching of children may have the benefit of the very first lesson.

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## ✿ From the Field ✿

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### Alberta

#### Work Among the Germans

The first nine days of July I worked at Calgary. Two dear souls, the mothers of families, accepted the Message and were baptized in the Bow river.

To-day, Oct. 20, 1906, is the seventh anniversary of my being sent to this field by the General Conference. I have seen the Message advance in this field from very small proportions to what it is to-day.

But coming back to my work. During August I spent the time preparing a home for my family. In September I went to Lunenburg where I had labored before. Four accepted the advanced truth here who had before been Baptists.

On September twenty-fifth the Conference Committee met at Edmonton to consider the needs of the cause here in reference to a canvassers' school, church schools, sanitarium, etc.

On September twenty-ninth we had a Sabbath school convention at Leduc, followed the next day by an educational convention. On October two I left for Calgary. One has already taken hold of the truth here since my coming.

H. BLOCK.

Subscribe for the REAPER and thus keep in touch with the work.

### Canvassers' School at Leduc

At the time of our conference last July, it was voted that a three months Canvassers' School be held at Leduc, January 1 to March 25, 1907. A building, 28 x 44 feet, with two rooms below and eight rooms above, has been secured, and plans are being laid for a successful term of school.

To assist in this work, a fund of \$108.50 and forty-two bushels of potatoes has been raised. Several devoted brethren and sisters have expressed their determination to improve this opportunity of becoming better acquainted with the principles of this Message and how to present them to others.

While the primary object of this school will be to train men and women to sell the printed page, it is not intended to exclude any who will work for the best interests of the school. There will be a thorough study of the doctrinal and practical truths of the Message, and some consideration as to how to place them before others in the right way. The book studies conducted by Bro. W. O. James will be a great benefit to all who participate. An opportunity will be given those who desire, to take up studies in the common branches.

Situated, as we are, far from all training and intermediate schools, it has been thought best to do something to meet the needs of this great field along this line. Knowing of the earnest desire of many of our young people to be of use in the Master's vineyard, the committee thought it well to take what might be considered the first step towards an educational institution. Church and intermed-

diated schools have come to stay. The sooner we recognize this and carry out the instruction given us, the sooner we shall see the work move with power and the end come.

Gifts to the above mentioned fund will be much appreciated, and will be used to advance the canvassing work in this conference from time to time as circumstances may indicate. Send your donation to Stella B. Lowry, Ponoka, Alta.

Those desiring to attend this school should correspond with W. O. James, Leduc, Alta., or the writer at Edmonton, Alta., Box 428.

C. A. BURMAN.

### An Advancing Step

The Alberta Conference Committee met at the sanitarium in Edmonton September 27 to lay plans for work during the fall and winter. A brief summary of work done at this time may be of interest to all our brethren.

In harmony with the resolution passed at camp meeting, we consulted an attorney and had a charter and by-laws drawn for the purpose of organizing a legal association to hold church buildings and other conference property. The matter is now in the hands of the judge of this district for final settlement.

The matter of forming a sanitarium corporation was postponed for a time owing to some perplexities connected therewith.

It was voted that we have a five days meeting with some one of the churches where it would be most convenient for all, where all the laborers could gather for counsel and seeking God, just prior to the week of prayer. Arrangements were made for labor-

ers to visit all the churches and companies during the week of prayer.

Probably the most important step taken at this time was the decision to hold a canvassers' school of twelve weeks followed by one week of institute work. This school will begin January 1, 1907, closing March 25. A large building has been rented at Leduc for the purpose. This will be fitted up with the necessary furniture, in a plain simple way, yet aiming to make all comfortable.

*History and Bible Doctrines* will be the leading studies, with classes in some of the common branches, and also classes in the art of canvassing. Elder Burman will have charge of the school, taking the first two studies. Mrs. Burman will teach the common branches, and W. O. James, our field secretary, will have charge of the book work.

We hope to have room for all who may attend from other parts of the province. The expense will be as follows: Those boarding and rooming in the home will be charged \$2 per week. This will include all ordinary expense such as board, room, lights, heat, tuition, and washing. All students in the home will be expected to assist in the different household tasks, under a competent housekeeper. Students are requested to bring a supply of bedding, towels, rugs, etc. for their own use. The Leduc churches are also arranging for a church school to be held in connection with the canvassers' school, but this is a separate matter.

Now brethren we are doing and will do, all we can to make this enterprise a success, and al-

so to make it as cheap as possible, but it will end in failure unless you co-operate with us by sending your children and those of mature minds to get the benefits to be derived from it. By children we mean those of fourteen years of age or more.

Begin *now* to get ready to come. Anyone desiring further information about these schools can write W. O. James, Leduc, or Eld. C. A. Burman, Box 428, Edmonton. They will be glad to give any help possible. But in any case write to them and let them know if you are coming. You need the school, and the Lord's cause needs the consecrated youth to help carry the Message. So come along "and we will do you good."

Yours in the blessed hope,

J. W. BOYNTON,

*Sec'y Conf. Com.*  
Ponoka, Alta., October 17.

### Onward Alberta!

In these times of rapid development we should be quick to discern our opportunities. There is no opportunity in life to be compared with that of being laborers together with Christ in the winning of precious souls for His everlasting kingdom. Already there are thousands upon thousands in the province of Alberta waiting for present truth and many more are coming.

Having broken away from their homeways and environment, their new surroundings enhances the opportunity of finding the Heavenly way. Surely the harvest is great but the laborers are few. Doubtless a dollar in the service of God to-day is worth ten after a while.

What then is needed? Plainly workers trained for the battle

field as we find it here. And there should be no waste of time or much will be lost, for the enemy is in the land and quite ready for action.

To meet the demands, a school is needed, and thanks be to God, a school we shall have this winter at Leduc. A building has been secured, and good instructors are at hand, whose hearts are in the work, earnestly desiring to see it prospering in Alberta even as in any other part of the world.

Bro. C. A. Burman, our conference president, will conduct the Bible classes, and Sr. Leona Burman will teach singing and the common branches such as, grammar, writing, arithmetic, etc. Bro. W. O. James, who is a successful salesman of our books, will be able to give those who expect to take up that line of work good instruction, and of that there is need of a host.

It is hoped that this school for workers in Alberta may be the call for many of our young and middle aged people to press to the front and commence preparing for service in the field which is white for harvest. And now, that this may be so, you who love to see the truth go to the world, you who are looking for the best thing to which you may devote your lives—you who can—you go to this school and help to make it a success,—a stepping stone and a signal for an intermediate school, and for the carrying of this Message to a completion in the near future.

Yours in the hope of a soon coming Saviour,

A. C. ANDERSEN.

"The harvest is past, the summer is ended, and we are not saved." Jer. 8: 20.

### Encouraging Words

The work is moving forward in Canada, and although there are a few obstacles to surmount, here as well as elsewhere, the Lord is blessing every effort that is being put forth to carry the last message of mercy to the perishing souls of this great northern land.

One who has never visited Canada little realizes the magnitude of the work to be done here. Perhaps a few comparisons will help such a one to better understand the situation. Canada forms about one-third of the whole British empire, and is only a little less in size than the whole continent of Europe. The United States, without the territory of Alaska, is smaller than Canada by about four hundred thousand square miles. The one Canadian province of British Columbia is larger than the European countries of France, Italy, Portugal and Switzerland taken together, while the province of Alberta is just twice the size of England.

Luke 10: 2 certainly applies to this needy held,—"The harvest truly is great, but the laborers are few."

Shortly after the close of the tent meetings at Edmonton, I came to Leavings to take charge of the church school. Brother and Sister Burman accompanied me for the purpose of assisting in a two days convention which was to be held here October 6 and 7.

Sabbath forenoon, October 6, was devoted to the Sabbath school and Quarterly meeting. At two o'clock in the afternoon the Sabbath school convention was called and a two hours programme followed. Topics of

vital importance were studied, such as,—"Influence of the Sabbath school," "Qualifications of Teachers," "Developing the Missionary Spirit in the Sabbath school," etc. Ten minute papers were read on the different subjects and after each, time was given for general discussion. A profitable afternoon was spent and all seemed to enjoy the privilege of studying better methods for advancing the Sabbath school work.

The first session on Sunday which lasted from ten a. m. until twelve m. was given to the consideration of Christian education, from the training received in the home to the completed college course.

The keynote of the convention was sounded in the opening address, which was delivered by Elder Burman. His theme was, "God's Call to Our Young People." It was clearly shown that in order for the young people to bear the heavy responsibilities, about to be placed upon them, they must be properly educated. Other important topics were also considered.

In the afternoon the subject of church schools was studied from many different view points. All seemed to be in perfect harmony as to the needs of a church school at this place and a hearty response was given when the call was made for financial aid in carrying forward such a school.

The term began the following Tuesday, October 9 and at present there are sixteen enrolled. The work has been hindered somewhat on account of the inability of the Pacific Press Pub. Co. to furnish the needed books, but we hope to make a success by the help of the Lord. Pray for the work here.

VICTOR D. HAWLEY.

## Minnesota

### Osage

Because of the snow storm last Sunday, we were not permitted to have our baptism as we had appointed. Elder Shaw was with us but it was thought best to postpone the baptism until some future time. Elder Shaw advised me to carry on the baptism, in case the weather should be favorable, and have the candidates join the Senjen church, of which I am elder. It was my privilege to-day, October 25, to bury five dear souls in the watery grave. There are several others ready for baptism but were not able to be with us at this time. We hope they will be able to take the step in the future. There are thirteen in all that have begun to keep the Sabbath as the result of our work in this place.

They are pretty well scattered; Brother and Sister Curtis have gone to Lincoln, a young man went to Canada, some are at Park Rapids going to school, and still others are here or at Ponsford. We still have enough left here to have a nice little Sabbath school. We are hopeful of others. We miss Brother Gilbert and hope he will soon be back to his post of duty.

I expect to go to Senjen tomorrow to attend the quarterly meeting of the church there, and to spend a few days there before going to workers' meeting.

Your brother in the work,

GEO. L. BUDD.

### Rushford

It has been some time since the readers of the REAPER have heard from our church in Rushford.

Elder Steen was with us Sabbath, October 13, when the

church held their quarterly meeting and observed the Lord's ordinance. It was a blessed privilege to meet with Elder Steen, to study the blessed truths, and see what a blessing it is to have a share in spreading the last message of salvation to the world.

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isa. 60:1. Yes, brethren, let us arise and shine for the time is short and the night will too soon be upon us.

It seems as though there never was a time before when Satan was trying so hard to lull us to sleep, so we will not see the importance of this last message. He is trying to place before us the importance of getting a home, of more land, or making more money, but I am glad the Spirit of the Lord is showing me, "But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." I want to have a part in spreading the Message and the Spirit of the Lord is pointing out the way.

Elder Steen was to have visited our brethren and sisters, and did visit a few when one brother was taking him in his buggy to see one of our sisters, his horse took fright at something and tipped them both out of the buggy, the brother received no serious hurt but Elder Steen was quite badly bruised so he was confined to his bed for three or four days, but receiving good treatment he was able to move about a little after that and on October 25 he was able to get home.

He had received donations for the tent fund from the brethren visited but how much I do not know. Our church members are

quite widely scattered so it would have taken him some time to have visited them all.

May we all become more earnest, more zealous in living and proclaiming the truth is the prayer of your humble brother.

NELS NELSON.

## North Dakota

### Egeland

During the discussion of the Sabbath question at Egeland, and Rock Lake, N. D. the past summer a certain minister, Brooks by name, asserted that the Catholics disclaim the charge of having changed the Sabbath from the seventh to the first day of the week. He read extracts from a letter purporting to be from Cardinal Gibbons to this effect. Eld. E. H. Huntley was holding meetings at Egeland at the time and what he did and the results are told below.

"After hearing Mr. Brooks' bold assertions that Cardinal Gibbons and others did not claim that the Catholic church was responsible for the change. I determined to get at the root of the matter in a way that would satisfy any honest person as to the claim of this church, and as to the source of the letter, and the claim of the letter which Mr. Brooks publicly affirmed came from Cardinal Gibbons, and which he publicly affirmed plainly stated that the Catholics were not responsible for the change. With this object in view a letter was addressed to the Cardinal to make inquiry regarding the position of the church relative to the change of the Sabbath. He was told that a letter claiming to have been written by himself, had been read in certain public

gatherings, and that the claim had been put forth that according to that letter that the Catholic church did not claim to be responsible for the change. We asked him to state his position, allowing us the privilege of publication. In response to this the following was dictated by the Cardinal and written by his private secretary.

"Secretary's Office,  
Cardinal's Residence,  
408 N. Charles St.  
Baltimore, Md.,  
Sept. 5, '06.

Mr. E. H. Huntley,

Dear Sir:—In answer to your letter of August 31st the Cardinal desires me to say that undoubtedly the Catholic church is the authority for the observance of the Sunday. The obligation of observing the Sunday is derived from the tradition of the Catholic church. Any assertion to the contrary must be a misunderstanding of the Cardinal's words.

(Signed) Yours truly,  
(Rev.) Wm. T. Russell,  
Sec'y"

well acquainted. May God bless you in your work."

For the past two or three weeks the report from South Dakota has been small. Some have stopped canvassing to take up other lines and some have gone to school. Still the outlook is encouraging. Others who have not before been engaged in the work are anxious to take it up and so we hope to be able to send in reports all winter, though the number of workers will not be so large as in the summer months.

One man, not of our faith, who had obtained a copy of "Desire of Ages" says, "I am very interested in the book and have received much benefit from reading it. I am a Christian and would like to sell this book, please let me know if I may, I will be ready to begin about the fifteenth of November and will continue through the winter."

Our own brethren throughout the state who will have finished farm work for the summer can take a hint from the foregoing.

SOUTH DAK. TRACT SOC.

ments of the work will receive due consideration, and we wish at this time to study methods of labor and plan for the winter campaign in the conference.

Professor Magan is preparing some special subject matter that will be appreciated by all, and he will also give us some help in regard to methods of study.

It is well for us, as laborers, to "come apart and rest awhile" after the arduous labor of the summer, and seek God for a fresh baptism of the Holy Spirit that we may be prepared for better service.

It has been arranged to furnish rooms and lodgings free and arrangements are being made whereby good meals can be obtained at a restaurant at moderate rates. This will relieve the workers from having to devote their time to cooking the meal. Let each one write to Elder Clark at Artesian, telling him on what train you will arrive and for how many to provide room.

E. G. HAYES,  
Pres.

## South Dakota

### Weekly Letter

*Gustav Ellingson*—My subscribers have been far apart and we had rain one day, but I am thankful to my heavenly Father that I was able to deliver to all those I saw with one or two exceptions.

*C. D. Terwillegar*—"I am now canvassing Groton, did not do any work the past week, but hope to get in a good report for the present week. It is hard to get from house to house where one has lived so long and is so

### Workers' Meeting

It has been decided to hold a workers' meeting for all the conference laborers in South Dakota. It is also desired to have all the members of the conference committee present.

The meeting will commence Tuesday evening, November 13 and continue over the following Sunday, November 18.

Eld. R. A. Underwood and Prof. P. T. Magan and perhaps others from abroad will be with us and we hope every worker can be present through the *entire* meeting as it will prove a great blessing. The several depart-

## Miscellaneous

### Report of Publishers' Convention

Our Publishers Convention is in the past, reports of which have doubtless already been read in the *Review*. The meeting was a success in every particular, far beyond our highest hopes and expectations.

This meeting should mark an era in the history of our publishing work. For the first time in its history, the members of the General Conference Committee, presidents of state conferences, members of the Publishing De-

partment, general and field missionary agents, and tract society secretaries united for a full week in giving their attention almost exclusively to the publishing and tract society interests.

The discussions were enthusiastic beyond description. Perfect unity prevailed in every meeting. This convention has given abundant evidence that our leading workers throughout the world are ready to present a solid front to the enemy, and unite in building up the work of this great evangelizing agency.

The chief object of this note is to tell you that we are publishing a very complete report of these meetings. The discussions will be reported very completely, as they used to be in the General Conference Bulletin. The name of each speaker, and the substance of what he said will be given, together with the names of those in attendance, the subjects considered, and the recommendations passed.

Through the generosity of the General Conference, this report containing about two hundred and fifty pages will be furnished to all our people for ten cents. This nominal price will cover only a part of the cost of printing. The report will be ready November 1. Please place your order with our publishing houses, any of their branches, or with your state tract society.

This bulletin should be one of the greatest facilities for interesting our people everywhere in the publishing work, and we trust that conference officials will all unite in giving this notice wide publicity, so that our people may secure this report.

We trust that the sound of this convention will ring around the

### The Book Work

Minnesota Conference, for week ending, Oct. 20, 1906.

Name	Place	Book	Days	Hrs.	Orders	Value	Helps	Total	Del'y'd
A. L. Heinig,		C. K.		11				8.50	
M. Ruskjer,		G. C.		46			3.10	48.25	
Carrie Tufte,		C. K.		7	4			4.00	
A. Christensen		C. K.		18				21.10	
Total, 4 agents									

F. F. FRY,  
*Field Secretary.*

South Dakota Canvassers' report for week ending Oct 20, 1906

	Book	Hrs	Del	Ord	Value	Value Helps	Total
Gustav Ellingson, P. of J.							41.50
Totals, 4 agents							

GEO. W. MILLER,  
*Rec. Sec.*

world, and be the means in God's hands, and under the influence of His Spirit of arousing the people to a sense of the opportunities of this important time. Better days are before us. Doors are opening in every land. Let us enter every open door, and take possession in the name of the Lord.

Your brother in the service,  
E. R. PALMER, *Sec'y,*  
*Gen. Conf. Pub. Dept.*

The first time that Brother Huntley spoke at Cando, N. D. the German Baptist minister occupied the same hour on the same topic to his people. The next Sunday evening the Baptist man spoke on the Sabbath question. The evidence is clear that some of his people are thus detained from the lectures on present truth. It was stated by some that the Adventists knew nothing of the coming of Christ as He is to "come as a thief in the night." One lady was thus aroused to investigate and now holds with our people on this subject. About eighty families are reading tracts at this place and some appear interested.

Eld. Geo. Enoch, president of the West India Union Conference stopped in Minneapolis, November 31. He was to have spoken in the church that night but was suffering from an eruption which the doctor said was incident to changing from a tropical to a cold climate and had to hasten on to his friends in Ohio.

Let everyone read the article from the pen of Elder Huntley which we clipped from the *Egeland Enterprise*. We think many will want to preserve it after reading it.

#### Advertisements

We desire only such advertisements we know to be thoroughly reliable, therefore anyone sending in advertisements should either be known to the editor or send a reference from some laborer or church elder.

Rates of advertising are as follows: Fifty cents for each insertion of thirty-five words or less and two cents a word for each word exceeding thirty-five.

WANTED—Two men to husk corn by the bushel. Corn good. Will pay running price. After corn husking will pay a good man \$20 per month till spring.

N. C. KIER,  
*Hurley, S. D.*

## NORTHERN UNION REAPER

Issued every Tuesday by the

NORTHERN UNION CONFERENCE

OF

SEVENTH-DAY ADVENTISTS

347 E. Lake St., Minneapolis, Minn.

Subscription price, Fifty cents per year  
(Fifty Numbers)

C. L. EMMERSON, - - - EDITOR

Entered as Second-class matter April 6, 1906, at  
the Post-office at Minneapolis, Minn., under  
the Act of Congress, March 3, 1879.

Bro. W. O. James located two new canvassers near Lacombe, Alberta October 23.

The prospects are bright for a successful canvassers' school at Leduc, Alta., this coming winter. Already several are planning to attend.

Bro. William Thom of Vancouver, Washington, formerly of Eagle Bend, Minn., passed through the city last week on his way to visit his son at Hutchinson, Minn.

Mrs. D. W. Emmerson of Newberg, Ore., but who used to live in Minnesota, called on friends in the city this week. She was on her way to her old home at Wells, Minn.

Dr. Prentice of Michigan is stopping in Duluth, Minn. with a view to locating there. He is a Seventh-day Adventist and it is rumored that he plans to start treatment rooms.

The recent Conference Committee and School Board meeting held at Elk Point, S. D., was a profitable occasion and many plans were developed that will aid in more successfully advancing the Message at home and abroad.

The sanitarium at Edmonton, for lack of room, turned away several patients during the last few weeks.

Sr. C. M. Babcock returned to her home at Duluth, Minn., after a visit of several weeks with her parents, Mr. and Mrs. W. P. Thayer of Spring Valley, Minn. Sister Thayer accompanied her daughter to Duluth where she plans to spend the winter.

There are seven more students at the Elk Point Academy now than there was at this time last year, and all seem determined to make the most of their opportunities. It is encouraging to see many of them spending the odd moments in studying their lessons.

We have just received a very unique announcement of the meetings being held at Cando, N. D. It is a postal card on which is printed a very nice invitation to and announcement of the meetings being held there. It seems to us that this when addressed to an individual makes the invitation very much more personal than hand bills left at each door.

Bro. Lyman D. Randall who went from South Dakota to connect with the work in the South, writes as follows:—

We are quite well and enjoy our work in this field; God is blessing the faithful efforts that are being made by His people in the South, though there are hindrances to the message which the workers in the North cannot realize. May God greatly bless the work in the Northern Union; we often think of that field and our friends who are laboring there.

Bro. C. M. Everest was in Duluth from Thursday, October 13 until Sabbath. He was counseling the brethren concerning their plans for the securing of a church property and while no definite steps were taken during his stay in the purchase of property, his counsel was greatly appreciated. On the Sabbath he spoke to the church concerning the progress of the cause in all lands.

A letter from Bro. J. S. James written at Middletown, N. Y., October 27, announces that they sail from New York, November 7 in company with Eld. G. B. Thompson. He expects to leave London, November 23 with Elder Shaw's party for Bombay, India. We surely wish these brethren a safe voyage, and much of God's blessing in bringing the light to those who are in darkness.

It is being arranged, so word comes from Bro. H. H. Hall, to have a Missionary Campaign Institute in all our churches on November 17. It is possible that the churches in the East will have their Institute one week earlier. But not so with the churches in the Northern Union. Readings will be sent out and it is hoped that all our brethren will enter into this with a will.

We wish to call special attention to the people of Alberta to this issue of the REAPER, which is being sent to the brethren and sisters throughout the conference. It contains articles by several of our workers there showing the advancement of the Message, and the plans that are being laid to carry this gospel with greater power than ever in the future. We hope all will read it carefully and prayerfully and then co-operate with the brethren in every way possible.